



# STATE OF WISCONSIN Assembly Journal

## Ninety-Sixth Regular Session

FRIDAY, August 6, 2004

The Chief Clerk makes the following entries under the above date:

### ADMINISTRATIVE RULES

#### Assembly Clearinghouse Rule 04-025

Relating to standards for certification and criteria for determining the need for psychosocial rehabilitation services, and other conditions of coverage of community-based psychosocial rehabilitation services under the medical assistance program.

Submitted by Department of Health and Family Services.  
Report received from Agency, July 28, 2004.

To committee on **Health**.

Referred on August 4, 2004.

#### Assembly Clearinghouse Rule 04-040

Relating to family care; reporting and investigation of caregiver misconduct; residential care centers for children and youth, child-placing agencies, day camps for children and day care programs established by school boards; group foster care; shelter care for children; community-based residential care facilities; patient rights and resolution of grievances; hospitals; hospices; nursing homes; facilities serving people with developmental disabilities; embalming standards; reporting blood test results; and electronic benefits transfer.

Submitted by Department of Health and Family Services.  
Report received from Agency, July 27, 2004.

To committee on **Children and Families**.

Referred on August 4, 2004.

#### Assembly Clearinghouse Rule 04-050

Relating to the SeniorCare program.

Submitted by Department of Health and Family Services.  
Report received from Agency, July 26, 2004.

To committee on **Aging and Long-Term Care**.

Referred on August 4, 2004.

#### Assembly Clearinghouse Rule 04-051

Relating to the provision and reimbursement of services under the Wisconsin chronic disease program.

Submitted by Department of Health and Family Services.  
Report received from Agency, July 29, 2004.

To committee on **Health**.

Referred on August 4, 2004.

### COMMUNICATIONS

State of Wisconsin  
Revisor of Statutes Bureau  
Madison

**DATE:** August 1, 2004

**TO:** Patrick E. Fuller  
Assembly Chief Clerk

Robert Marchant  
Senate Chief Clerk

**FROM:** Gary L. Poulson  
Assistant Revisor of Statutes

**SUBJECT:** Rules published in the July 31, 2004,  
Wisconsin Administrative [Register, No. 583](#).

The following rules have been published:

<a href="#">Clearinghouse Rule 03-028</a>	effective	8-1-2004
<a href="#">Clearinghouse Rule 03-081</a>	effective	8-1-2004
<a href="#">Clearinghouse Rule 03-082</a>	effective	8-1-2004
<a href="#">Clearinghouse Rule 03-106</a>	effective	8-1-2004
<a href="#">Clearinghouse Rule 03-112</a>	effective	8-1-2004
<a href="#">Clearinghouse Rule 04-017</a>	effective	8-1-2004
<a href="#">Clearinghouse Rule 04-019</a>	effective	8-1-2004
<a href="#">Clearinghouse Rule 04-021</a>	effective	8-1-2004

### REFERRAL OF AGENCY REPORTS

State of Wisconsin  
Department of Transportation  
Madison

July 30, 2004

To the Honorable, the Assembly:

Enclosed is the report required under 343.237 (9), regarding the release of photos from the Department driver record files to Wisconsin Law Enforcement, Federal Government Law Enforcement and all other eligible State Law Enforcement.

This report is provided annually and contains the agencies and the purpose for which copies of the photographs were provided. Please forward this report, as you feel appropriate to any interested parties.

If you have any questions regarding the release of photographs please contact Debbie Kraemer, Supervisor in the Records and Licensing Information Section, Bureau of Driver Services, by phone at (608) 264-7060.

Sincerely,  
*FRANK J. BUSALACCHI*  
Secretary

Referred to committee on **Criminal Justice**.

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State of Wisconsin  
Department of Public Instruction  
Madison

August 3, 2004

To the Honorable, the Legislature:

Enclosed please find a report on the Student Achievement Guarantee in Education (SAGE) program provided in accordance with s. 118.43 (5)(b), Wisconsin Statutes. This material is provided in written form at the direction of Russ Whitesel, Legislative Council staff attorney.

Please contact me if you have questions or wish to discuss the information.

Sincerely,  
*ELIZABETH BURMASTER*  
State Superintendent

Referred to committee on **Education**.