



SCOTT McCALLUM

**Governor
State of Wisconsin**

February 18, 2002

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Paul C. Adamski to the Savings Bank Review Board effective February 18, 2002, pursuant to the statute governing, to serve a term to expire May 1, 2005.

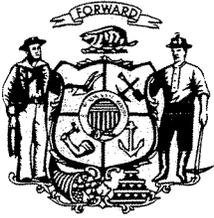
Mr. Adamski will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum
Governor

SM/nkw



SCOTT McCALLUM

Governor
State of Wisconsin

February 18, 2002

Paul C. Adamski
3117 Della Street
Stevens Point, WI 54481

Dear Mr. Adamski:

This letter is to confirm your nomination to the Savings Bank Review Board effective February 18, 2002 to serve a term to expire May 1, 2005.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in black ink that reads "Scott McCallum".

Scott McCallum
Governor

SM/nkw



SCOTT McCALLUM

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Paul C. Adamski
3117 Della Street
Stevens Point, WI 54481

E-MAIL ADDRESS: pineries@coredcs.com

RESIDES IN: Stevens Point

TELEPHONE: 715/341-5600 (W)
715/344-8901 (H)

OCCUPATION: President and Chief Executive Officer
The Pineries Bank

APPOINTED TO: Savings Bank Review Board
(professional member)

TERM: a term to expire May 1, 2005

SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: February 18, 2002

DATE OF NOMINATION: February 18, 2002

COMPENSATION: \$10 per diem, plus expenses

JAN 14 2003

Staff



Loan Information
Deposit Accounts and CDs
Advantage Club
History
Investments
("Non" FDIC Insured)
List of Services
Home
E-mail the Pineries Bank
at pineries@charter.net

Paul C. Adamski: Chairman, President and Chief Executive Officer

Mr. Adamski has been employed in the financial services industry for 25 years. During his 11 year tenure as the Vice President of American Savings and Loan, he managed all operational and loan department aspects of this \$40 million organization. Mr. Adamski served as the first appointed Finance Director for the City of Stevens Point, after which, when requested by Governor Tommy G. Thompson, he was appointed to the position of Deputy Commissioner of Savings and Loan for the State of Wisconsin. From 1991 through 1996, Mr. Adamski served as President and CEO of a central Wisconsin community bank. Mr Adamski is active in various community and industry groups and has served as President of the Portage County Business Council and as President of Community Bankers of Wisconsin. Currently, Mr. Adamski serves on the Chicago Federal Reserve Bank Advisory Committee and was recently elected by his peers to the national board of directors of the Independent Community Bankers Association. Mr. Adamski also serves at the pleasure of Wisconsin Governor Scott McCallum on the College Savings Board and the Savings Bank Review Board.



RESUME
PAUL C. ADAMSKI

Paul Adamski graduated from the University of Wisconsin Stevens Point, with a double major in Business Administration and Economics in 1974. Mr. Adamski worked as a personal lines underwriter for Sentry Insurance while he attended school. Adamski began working for American Savings and Loan (now American Equity Bank), of Stevens Point, in 1974 as a manager trainee. He advanced to the positions of Secretary and Vice President during his 12 years of service with that organization.

Paul accepted the position of Finance Director for the City of Stevens Point in January of 1986 and served in that position until August of 1988 when Governor Tommy G. Thompson asked him to assume the position of Deputy Commissioner of Savings and Loans for the State of Wisconsin. Paul spent 3 1/2 years, during the Savings & Loan Debacle, as Deputy Commissioner, supporting the Governor's, and Commissioner of Savings & Loan's, efforts to reassure Wisconsin Consumers that State Chartered Savings and Loans were strong, healthy and conservatively managed.

In December of 1991 Adamski accepted the position of President and Chief Executive Officer of the State Bank of Rosholt. This 31 million dollar Bank is headquartered in Rosholt Wisconsin and has a substantial office located in Stevens Point. Paul has served on numerous industry and community Board of Directors throughout the years and prides himself in truly being involved in his community and trade groups.

The State Bank of Rosholt has changed it's name to Community First Bank effective 3-94. Mr. Adamski's business address and phone # are listed at the Church St. location of Community First Bank referenced below.



Rosholt • 275 W. Grand Ave. • P.O. Box 38 • Rosholt, WI 54473-0038 • 677-4523
Stevens Point • 3273 Church Street • P.O. Box 248 • Stevens Point, WI 54481 • 341-2800
Stevens Point • 5525 Hwy. 10 East • P.O. Box 248 • Stevens Point, WI 54481 • 344-5522
Elderon • Hwy. 153 • Elderon, WI 54429 • 454-6264





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Nominee: Paul C. Adamski
Position: Savings Bank Review Board, Member
Financial Institutions, Dept. of
(professional member)

Statutory Reference:

15.185 Department of financial institutions; attached boards and offices.
(4) Savings bank review board. There is created in the department of financial institutions a savings bank review board consisting of 7 members, at least 5 of whom shall have not less than 10 years' experience in the savings bank or savings and loan association business in this state, appointed for 4-year terms.

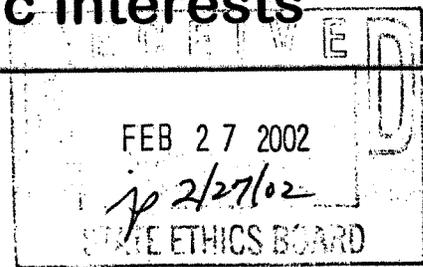
3/4/02 CW
SENATE COMMITTEE ON PRIVACY, ELECTRONIC COMMERCE AND
FINANCIAL INSTITUTIONS: Senators Erpenbach (Chair), Jauch, Plache,
Kanavas, and S. Fitzgerald.

Statement of Economic Interests

Filed in 2002 for calendar year 2001

Name: Adamski, Paul C.

State position: Financial Institutions, Dept. of Savings Bank Review Board Member
(held or sought)



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of December 31, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
PINERIES BANKSHARES, INC.	✓						✓

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
NONE				

- a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
N/A			

- b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2001.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
N/A		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
NONE			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
THE PINERIES BANK	STEVENS POINT	WI	PRESIDENT/CEO/CHAIRMAN
PINERIES BANK SHARES INC.	"	"	" " "
PINERIES INVESTMENT CORP	LAS VEGAS	NV	PRESIDENT

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
NONE		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"√" one	
			\$50,000 or less	More than \$50,000
THE PINERIES BANK	STEVENS POINT	WI		✓

7. Changes to reportable interests this year. See Instructions.

Part B **For calendar year 2001**

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
THE PINERIES BANK	STEVENS POINT	WI	COMMERCIAL BANK

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001.

Source of income	City	State
NONE		

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001.

Name of provider	City	State
NONE		

11. List, for 2001, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
COLLEGE SAVINGS PROGRAM BOARD	\$50.	-	TRAVEL EXPENSES
INDEPENDENT COMMUNITY BANKERS OF AMERICA	\$50.	-	" "

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-341-5600
 Signature of person filing Paul C. [Signature] Date 25 FEB 02 E-mail address pineries@charter.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.