

STATE OF WISCONSIN

JIM DOYLE
GOVERNOR



January 17, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Andrew Diercks to be a member of the Board of Agriculture, Trade and Consumer Protection to serve a term expiring May 1, 2005.

Mr. Diercks will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

JIM DOYLE
Governor

STATE OF WISCONSIN

JIM DOYLE
GOVERNOR



January 16, 2003

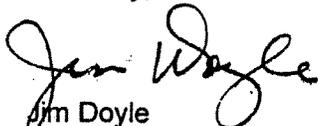
Mr. Andrew Diercks
136 S. Scott Street
Coloma, WI 54930

Dear Andrew,

I am pleased to appoint you as a member of the Board of Agriculture, Trade and Consumer Protection effective January 16, 2003 for a term expiring May 1, 2005. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

It is a new day for Wisconsin! I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

Cc: Susan Goodwin
Karen Schultz, Executive Office, Department of Agriculture, Trade and Consumer Protection



GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Andrew Diercks
136 S. Scott Street
Coloma, WI 54930

E-MAIL ADDRESS: mtnman@uniontel.net

RESIDES IN: Coloma, WI 54930

TELEPHONE: (715) 228-3031 (w)
(715) 228-2087 (h)

OCCUPATION: Vice President
Coloma Farms, Inc.

APPOINTED TO: Board of Agriculture, Trade and Consumer Protection

TERM: A term to expire May 1, 2005

SUCCEEDS: himself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: January 16, 2003

DATE OF NOMINATION: January 16, 2003

Andrew S. Diercks

136 S. Scott St. Coloma, WI 54930

Education

B.S. Agricultural Engineering - 1993

University of Wisconsin - Madison

Experience

Coloma Farms, Inc.

Vice-President

1984 – 1993 (Part Time)

1993 – Present (Full Time)

Wisconsin Agricultural Stewardship Initiative (WASI)

Director

2001 - Present

President

Oct. 2001 - Present

Wisconsin Potato and Vegetable Growers Association (WPVGA)

Director

1998 – Present

President

Feb. 2002 – Present

Research Committee Co-Chairman

1998 – Present

Environmental Task Force Co-Chairman

2000 – Present

Protected Harvest (National IPM Eco-Label Certifier)

Director

2001 – 2002

Fumigation Task Force Chairman

2001 – Present

Awards

WPVGA Young Grower of the Year

Nov. 1998

WPVGA Volunteer of the Year

Feb. 2002



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

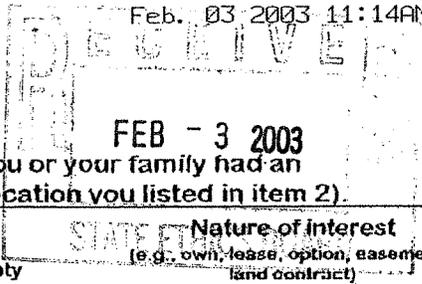
Roth Judd
Director

Nominee: Andrew S. Diercks
Position: Board Member,
Ag. Trade & Cons. Prot., Dept. of
(agriculture representative)

Statutory Reference:

15.13 Department of agriculture, trade and consumer protection; creation. There is created a department of agriculture, trade and consumer protection under the direction and supervision of the board of agriculture, trade and consumer protection. The board shall consist of 7 members with an agricultural background and 2 members who are consumer representatives, appointed for staggered 6-year terms. Appointments to the board shall be made without regard to party affiliation, residence or interest in any special organized group.

2/6/03
SENATE COMMITTEE ON AGRICULTURE, FINANCIAL INSTITUTIONS AND
INSURANCE: Senators Schultz (Chair), Brown, Kedzie, Robson, and Hansen



3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2)

Location of property			Nature of interest (e.g., own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Coloma Farms, Inc	Coloma	WI	Vice-President
WI Ag Stewardship Initiative	Madison	WI	President
WI Potato & Vegetable Growers	Antigo	WI	President

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more

Creditor	City	State	"✓" one	
			\$5,000 or less	More than \$50,000
Citibank (AT+T)	Sioux Falls	SD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

7. Changes to reportable interests this year. See Instructions.

Part B For calendar year 2002

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Coloma Farms, Inc	Coloma	WI	Vegetable Farm

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002

Name of provider	City	State

11. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.



Daytime phone # 715-228-3031

2-3-03 mtman@uniontel.net

Date E-mail address

Signature of person filing

The information sought in this form is required by §§16.23 and 16.24, Wisconsin Statutes. Failure to file a completed form may result in a fine of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §16.04(1)(em), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Millikin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319
Eth 1a, For use to 2003 (Rev. 1/02)

Ethics Board's comments about the Statement you filed last year to help you complete this one.

- No Comments

