



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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May 2, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Michael Dummer to be an agriculture representative on the Board of Agriculture, Trade and Consumer Protection and to serve a term expiring May 1, 2009.

Mr. Dummer will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle  
Governor

JED:AW



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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May 6, 2003

Michael Dummer  
N6613 County Road XX  
Holmen, WI 54636

Dear Michael:

I am pleased to re-appoint you to the Board of Agriculture, Trade and Consumer Protection, effective May 1, 2003. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

It is a new day for Wisconsin! I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle  
Governor

JED:AW



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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**GOVERNOR'S APPOINTMENT**

**NAME:** Michael Dummer

**MAILING ADDRESS:** N6613 County Road XX  
Holmen, WI 54636

**E-MAIL ADDRESS:** michaeldummer@hotmail.com

**RESIDES IN:** Holmen, WI

**TELEPHONE:** (608) 526-4583 (h)

**OCCUPATION:** Director of Marketing for Equity Livestock  
Credit

**APPOINTED TO:** Board of Agriculture, Trade and Consumer  
Protection: Agriculture Representative

**TERM:** A term to expire May 1, 2009

**SUCCEEDS:** himself

**SENATE CONFIRMATION:** Yes

**DATE OF REAPPOINTMENT:** May 1, 2003

**DATE OF NOMINATION:** May 1, 2003

# Michael F. Dummer

N6613 County Road XX  
Holmen, Wisconsin 54636  
Home Phone: 608-526-4583  
Fax: 608-526-3824

Email: [michaeldummer@hotmail.com](mailto:michaeldummer@hotmail.com)  
As of December 7, 2002

## QUALIFICATIONS:

Highly motivated, well organized, and goal oriented  
Proven skills in problem solving  
Experience working with organizations and associations  
Skilled in sales and customer relations  
Knowledge of state-level government

## WORK HISTORY:

- 1970-1992*      *Dummer Family Farms*  
Farmed full-time: purchased crop inputs for 600 acres of corn, soybeans, and alfalfa  
Managed a fifty-cow holstein dairy herd, provided AI insemination, and purchased livestock inputs  
Developed business and financial plans for farm
- 1981-1992*      *Dummer's Grain Service*  
Coordinated initial construction of grain elevator  
Managed 500,000 bushel country grain elevator including storage, marketing of all corn and soybeans, customer storage records, and invoicing of customer charges
- 1992-1994*      *National Farmers Organization*  
Regional Director of Field Services in Wisconsin  
Supervised staff of approximately seventy-five employees  
Interviewed and hired personal and managed conflict resolution between staff and customers  
Trained employees in sales and leadership development
- 1994-2000*      *National Farmers Organization*  
Transferred to Regional Director of Livestock in Wisconsin  
Interviewed, hired, and provided staff technical training  
Trained staff in sales, marketing, and risk management  
Managed the profit and loss statements and membership boards of fifteen facilities  
Performed sales calls and customer service in a four-county service area  
Negotiated sales and purchases of livestock
- 2000-present*      *Equity Livestock Credit Corporation*  
Livestock Field Representative  
Equity Livestock Credit Corporation-Director of Marketing and Services

## Michael F Dummer

### EDUCATION AND TRAINING:

- 1970 Graduate of Holmen High School  
1992 Handling Employee Discipline & Performance Mistakes -*Seminars International*  
1992 How to Deal Effectively with your Staff -*UW-La Crosse*  
1992 Coping with Criticism -*UW-Madison*  
1993 Quality Management -*Tom Mosgallar, Director of Quality Training, City Of Madison*  
1994 The Seven Habits of Highly Effective People -*UW-La Crosse*  
1996 How to Interview People -*Keys Productivity Center*  
1996 Conflict Management -*UW-Madison*  
1996 How to Sell Effectively -*National Farmers Organization in Ames, Iowa*  
1998 Counselor Selling -*Training the Trainer-National Farmers Organization in Ames, Iowa*  
2000 Computer Basics -*WWTC*

### CIVIC ORGANIZATIONS AND ASSOCIATIONS:

- 1972-1985 National Farmers Organization-La Crosse County President  
1985-2000 National Farmers Organization-Third District President  
1991-1998 National Farmers Organization-Wisconsin State President  
1998-2000 Wisconsin Cattleman's Association-Board of Directors  
1995-1997 Dairy Marketing Initiative-Co-Chairperson  
1998-2000 Department of Agriculture, Trade, and Consumer Protection-appointed by Governor, served as secretary in 1999 and 2000  
1998-2000 Department Of Agriculture, Trade, and Consumer Protection-Advisory Board Marketing Division  
1999-2000 Department Of Agriculture, Trade, and Consumer Protection-Chairperson of Agriculture Resource Management (subcommittee of DATCP)  
1997-2000 St. Elizabeth's Catholic Church, Holmen-Long Range Planning Committee  
2000 Participated in a knowledge exchange of the agricultural infrastructure of the Netherlands by traveling throughout the region with a group of fellow Wisconsin agriculturists and state agency representatives  
2000-present Town of Holland Board Supervisor  
2002-present Department Of Agriculture, Trade, and Consumer Protection-Board Chair



STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Dorothy C. Johnson

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with respect to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

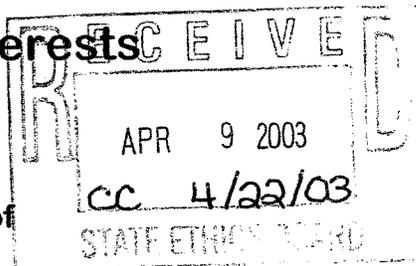
Nominee: Michael Dummer  
Date: May 12, 2003

# Statement of Economic Interests

Filed in 2003 for calendar year 2002 by

**Dummer, Michael F.**

Ag. Trade & Cons. Prot., Dept. of  
Board Member-



See instructions for explanations and exceptions. Attach additional pages as needed

Questions about completing this form? Consult our website: [ethics.state.wi.us](http://ethics.state.wi.us)

Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a message at (608) 266-8115

## Part A As of December 31, 2002

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000). "✓" one

Stocks/options/futures	\$50,000 or less	More than \$50,000
Schering Plough	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vodafone Group PLC New	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Bonds</b>		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<b>Limited partnerships</b>		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<b>Wisconsin governmental securities</b>		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
<b>Mutual or money market funds</b>		
Capital Income Builder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
New Economy Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
New Perspective Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
New World Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Dummer Family Ent LLC	Town of Holland	WI	La Crosse	farm
Dummer Farms Inc	Town of Holland	WI	La Crosse	grain elevator

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS, or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
Dummer Family Ent LLC	Robert, James, Donna and Tom Dummer	Holmen	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002

Name of provider	City	State

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: *Michael F. Dummer*  
 Daytime phone #: *608 526 4583*  
 Date: *4/3/03*  
 E-mail address: *mdummer@equitycoop.com*

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

**Ethics Board's comments about the Statement you filed last year to help you complete this one.**

- No Comments

*Eth1 Personalized. For use in 2003*