



STATE OF WISCONSIN  
**ETHICS BOARD**

RECEIVED  
JAN 10 2002  
BY:

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** James R. Johnson  
**Position:** Member, Veterinary Examining Board  
Regulation & Licensing, Dept. of

**Statutory Reference:**

15.08 Examining boards and councils. (1) **SELECTION OF MEMBERS.** All members of examining boards shall be residents of this state \* \* \* No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

(b) The public members of the chiropractic examining board, the dentistry examining board, the hearing and speech examining board, the medical examining board, respiratory care practitioners examining council, and council on physician assistants, the board of nursing, the nursing home administrator examining board, the veterinary examining board, the optometry examining board, the pharmacy examining board, the examining board of social workers, marriage and family therapists and professional counselors and the psychology examining board shall not be engaged in any profession or occupation concerned with the delivery of physical or mental health care.

1/9/02 CW  
**SENATE COMMITTEE ON LABOR AND AGRICULTURE: Senators Hansen (Chair), Decker, Baumgart, A. Lasee, and Harsdorf.**



STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

Roth Judd  
Director

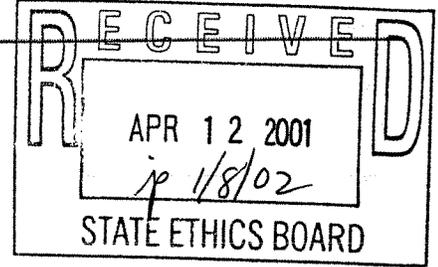
15.405 Department of regulation and licensing; attached boards  
and examining boards. \* \* \*

(12) Veterinary examining board. \* \* \* The veterinary  
examining board shall consist of 8 members \* \* \* Five of the  
members shall be licensed veterinarians in this state. One  
member shall be a veterinary technician certified in this state.  
Two members shall be public members. No member of the  
examining board may in any way be financially interested in any  
school having a veterinary department or a course of study in  
veterinary or animal technology.

# Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name: Johnson, James R.  
 State position: (held or sought) Dept. of Regulation & Licensing Member  
 Veterinary Examining Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
See Attached							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
918 W Sunset Dr	Waukesha	WI	Waukesha	Veterinary Clinic

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
Dawn Johnson Rental	James Johnson, Arthur Dawn	Waukesha	WI

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
None		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
None			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
EMERGENCY JEREMIAH SER	WAUKESHA	WI	PAST PRESIDENT

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$5,000 or less	More than \$5,000
Bank of America (Mortgage on home)				X
Sunset Bank (business mortgage)	Waukesha	WI		X

**Part B** **For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Associates in Pet Care	Waukesha	WI	Veterinary Clinic
Bultman Financial Service	Brookfield	WI	Insurance Sales

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State
None other than listed in Part A		

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State
None		

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			<del>From Board Meetings</del>

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

James R. Johnson 4-17-01 262 547 0871  
 Signature of person filing Date Daytime phone #

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review

<u>Name of Security</u>	<u>Type</u>	<u>&gt;\$50,000</u>	<u>&lt;\$50,000</u>
Bank One Corp	Stock	XX	
Coca Cola	Stock		XX
AXP New Dim Fun	M Fund		XX
Janus Fund	M Fund		XX
MMM	M Fund		XX
Waukesha Bank S	Stock		XX
Applied Materials	Stock		XX
Boeing	Stock		XX
Citigroup	Stock		XX
Exxon	Stock		XX
GE	Stock		XX
IBM	Stock		XX
Johnson & John Limited	Stock		XX
Merck	Stock		XX
Microsoft	Stock		XX
Oracle	Stock		XX
Reliant Energy	Stock		XX
Safeway	Stock		XX
Verizon	Stock		XX
Host Marriott	Bond		XX
Nuveen	Bond		XX
<u>IRA's</u>			
Enterprise Growth	M Fund		XX
Enterprise Manage	M Fund		XX
AXP Emerging	M Fund		XX
AXP Global Growt	M Fund		XX
AXP International	M Fund		XX
AXP Discovery	M Fund		XX
AXP Small Comp	M Fund		XX



SCOTT McCALLUM

Governor  
State of Wisconsin

December 12, 2001

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Dr. James R. Johnson to the Veterinary Examining Board effective December 12, 2001, pursuant to the statute governing, to serve a term to expire July 1, 2005.

Dr. Johnson will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



SCOTT McCALLUM

Governor  
State of Wisconsin

December 12, 2001

Dr. James R. Johnson  
Associates in Pet Care  
918 W. Sunset Drive  
Waukesha, WI 53189

Dear Dr. Johnson:

This letter is to confirm your nomination to the Veterinary Examining Board effective December 12, 2001 to serve a term to expire July 1, 2005.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Dr. James R. Johnson  
Associates in Pet Care  
918 W. Sunset Drive  
Waukesha, WI 53189

**E-MAIL ADDRESS:** jjrd@execpc.com

**RESIDES IN:** Waukesha

**TELEPHONE:** 262/547-0871 (W)  
262/549-4868 (H)

**OCCUPATION:** Small Animal Veterinarian  
Associates in Pet Care

**APPOINTED TO:** Veterinary Examining Board  
(veterinarian)

**TERM:** a term to expire July 1, 2005

**SUCCEEDS:** himself

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** December 12, 2001

**DATE OF NOMINATION:** December 12, 2001

**COMPENSATION:** \$25 per diem, plus expenses

# James R. Johnson, DVM

---

## *Associates in Pet Care, SC*

918 W. Sunset Drive  
Waukesha, WI 53186  
(414) 542-5052

## *Home*

1006 Larchmont Drive  
Waukesha, WI 53186  
(414) 549-4868

## *Education*

---

**Doctor of Veterinary Medicine**, Kansas State University, 1975  
**Intern, Small Animal Medicine**, Colorado State University, 1976

## *Professional activities*

---

**Associates in Pet Care, SC**, Waukesha, Wisconsin, co-owner, 1983-present

**Racine Avenue Animal Clinic**, Waukesha, Wisconsin, owner, 1978-1983

### **Wisconsin Veterinary Medical Association**

- Convention Committee, chairperson, 1988 & 1989; small animal chairperson, 1990
- Legislative Network - member
- Political Action Committee - president
- Media Relations Committee - member

### **Waukesha County Veterinary Medical Association**

- Executive Committee - president, vice-president, secretary and treasurer

## *Professional memberships*

---

American Veterinary Medical Association

American Animal Hospital Association - hospital director

Wisconsin Veterinary Medical Association

Waukesha County Veterinary Medical Association

Milwaukee County Veterinary Medical Association

## *Personal activities and memberships*

---

Married to Judy for 23 years; children, Robert, 17 and Diane, 15

Southminster Presbyterian Church

- Men's Club
- usher

Waukesha South High School

- All Sports Booster Club
- Band Boosters



*Practice Limited to Small Animal Medicine and Surgery*

918 W. Sunset Drive • Waukesha, WI 53189

Phone: 262-547-0871 Fax: 262-547-0924

www.associatesinpetcare.com

February 13, 2003

Senator Dale Schultz, Chairman and Members  
 Senate Committee on Agriculture, Financial Institutions, and Insurance  
 PO Box 7882  
 Madison, WI 53707-7882

To Whom It May Concern;

I have been on the Wisconsin Veterinary Examining Board for several years. I am willing to continue serving on this board if needed.

I will be unable to attend the hearing scheduled for the 18<sup>th</sup> of this month due to a scheduling conflict. I apologize for that.

If I may be of any further assistance, please feel free to contact me.

Thank you very much.

Sincerely,

James R. Johnson D.V.M.

