

STATE OF WISCONSIN

JIM DOYLE
GOVERNOR



January 17, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Margaret Krome to be a Consumer Representative of the Board of Agriculture, Trade and Consumer Protection to serve a term expiring May 1, 2007.

Ms. Krome will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

JIM DOYLE
Governor



GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Margaret Krome
2524 Chamberlain Ave.
Madison, WI 53705

E-MAIL ADDRESS: mkrome@inxpress.net

RESIDES IN: Madison, WI 53705

TELEPHONE: (608) 238-1440 (w)
(608) 238-1440 (h)

OCCUPATION: Agricultural Policy Coordinator
Michael Fields Agricultural Institute

APPOINTED TO: Board of Agriculture, Trade and Consumer Protection
(Consumer Representative)

TERM: A term to expire May 1, 2007

SUCCEEDS: Richard A. Brock (currently vacant)

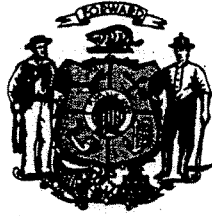
SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: January 16, 2003

DATE OF NOMINATION: January 16, 2003

STATE OF WISCONSIN

JIM DOYLE
GOVERNOR



January 16, 2003

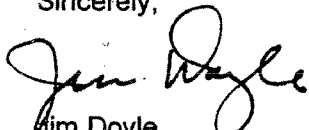
Ms. Margaret Krome
2524 Chamberlain Ave.
Madison, WI 53705

Dear Margaret,

I am pleased to appoint you as a Consumer Representative of the Board of Agriculture, Trade and Consumer Protection effective January 16, 2003 for a term expiring May 1, 2007. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

It is a new day for Wisconsin! I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

Cc: Susan Goodwin
Karen Schultz, Executive Office, Department of Agriculture, Trade and Consumer Protection

Margaret L. Krome
2524 Chamberlain Avenue, Madison, Wisconsin 53705
(608) 238-1440 phone, (608) 238-1569 fax, mkrome@inxpress.net

Education

- 1979 B.A. University of Virginia, English Literature, secondary emphasis botany
- 1989 M.S., University of Wisconsin-Madison, Land Resources Program, Institute for Environmental Studies

Employment

- 1995-present - Michael Fields Agricultural Institute, Agricultural Policy Coordinator
- 1986-95 Wisconsin Rural Development Center (WRDC) Project Associate; Director, Sustainable Agriculture Program; and Agricultural Policy Coordinator
- 1983-85 Cameroonian Reforestation Service (ONAREF), Community Agro-forester
- 1979-83 National Legal Aid and Defender Association, Washington, D.C., Access to Justice Project and Office of Congressional Relations, Administrative Assistant, Lobbyist

Professional Activities

- 1992-present - Coordinate national grassroots advocacy efforts to support sustainable agriculture appropriations for the National Campaign for Sustainable Agriculture
- 1998-present Hold workshops nationally on using federal programs to support sustainable agriculture
- 1995-present Write biweekly editorial column in local evening newspaper, The Capital Times
- 1997-2002 Helped form, then chaired partnership of Wisconsin Pesticide Risk Reduction Project
- 1992-2001 Collaborated with others to form and guide startup of Madison Area Community Supported Agriculture Coalition, Wisconsin Pasturelands local meat marketing project
- 1988-2001 Supervised numerous projects (e.g., curriculum development, economic analysis, etc.)
- 1988-90 Member, Advisory Council, Wisc. Sustainable Agriculture Demonstration Program
- 1988-89 Assembled coalition that established UW Center for Integrated Agricultural Systems

Publications

Have authored, edited, or overseen production of many publications. Examples: Sourcebook of Sustainable Agriculture Activities (1986); interagency high school curriculum on sustainable agriculture (1991); a 160-page Guide to USDA and Other Federal Resources for Sustainable Agriculture and Forestry Enterprises (1998, renamed in 3d ed. in 2000, *Building Better Rural Places*).

Volunteer Activities

- 1991-present Wisconsin's Environmental Decade, Member, Board of Directors
- 1994-1997 Wisconsin's Citizen Action, Member, Board of Directors
- 1988-present Teach children and serve committees of Madison Friends Meeting

1996-present Active in many volunteer capacities in our children's schools



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd
Director

Nominee: Margaret Krome
Position: Board Member,
Ag. Trade & Cons. Prot., Dept. of
(consumer representative)

Statutory Reference:

15.13 Department of agriculture, trade and consumer protection; creation. There is created a department of agriculture, trade and consumer protection under the direction and supervision of the board of agriculture, trade and consumer protection. The board shall consist of 7 members with an agricultural background and 2 members who are consumer representatives, appointed for staggered 6-year terms. Appointments to the board shall be made without regard to party affiliation, residence or interest in any special organized group.

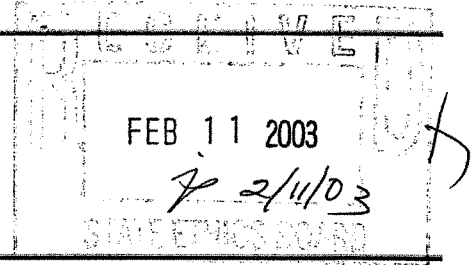
2/11/03
SENATE COMMITTEE ON AGRICULTURE, FINANCIAL INSTITUTIONS AND
INSURANCE: Senators Schultz (Chair), Brown, Kedzie, Robson, and Hansen

Statement of Economic Interests

Filed in 2003 for calendar year 2002

Name: Krome, Margaret

State position: Ag. Trade & Cons. Prot., Dept. of Board Member
(held or sought)



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of December 31, 2002

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
Ariel Mutual Funds					11,725		
Fidelity Investments					35,563		
Primerica Shareholder Services (Smith-Barney)					39,007		
Medora Groves, Ltd			14,770				

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
Fire # 15255 Cty Hwy Q	Castle Rock Township	Grant	own

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Wisconsin's Environmental Decade	Madison	WI	Secretary (myself)

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$5,000 or less	More than \$5,000
UW - Credit Union	Madison	WI	X	

7. Changes to reportable interests this year. See Instructions.

Part B For calendar year 2002

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Michael Fields Agricultural Inst	East Troy	WI	agricultural education, research
University of Wisconsin System	Madison	WI	university

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
Medora Groves, Ltd.	Homestead	FL

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State

11. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature] Date: 2/10/03 Daytime phone: (608) 238-1440 E-mail address: mkrome@inpress.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.