

Vote Record

Committee on Environment and Natural Resources

Date: 5/28/03

Moved by: RISSER

Seconded by: STEPP

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment RUTH JOHNSON

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

- Passage
- Adoption
- Confirmation
- Concurrence
- Indefinite Postponement
- Introduction
- Rejection
- Tabling
- Nonconcurrence

Committee Member

Senator Neal Kedzie

Aye No Absent Not Voting

Senator Cathy Stepp

Senator David Zien

Senator Fred Risser

Senator Robert Wirch

Totals: 5 0

Motion Carried

Motion Failed

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

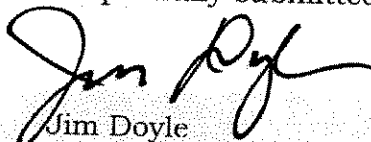
November 17, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Samuel J. Landes to be a southern area rep of the Snowmobile Recreational Council to serve a term expiring July 1, 2005.

Mr. Landes will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Samuel J. Landes
MAILING ADDRESS: 7353 Springhelt Dr
Dane, WI 53529
E-MAIL ADDRESS: sqdeal@execpc.com
RESIDES IN: Dane, WI
TELEPHONE: (608) 241-4101 (w)
(608) 849-7680 (h)
OCCUPATION: Salesman, Peterbilt of Wisconsin
APPOINTED TO: Snowmobile Recreational Council
southern area rep
TERM: A term to expire July 1, 2005
SUCCEEDS: Bill Pfaff
SENATE CONFIRMATION: Yes
DATE OF APPOINTMENT: November 17, 2003
DATE OF NOMINATION: November 17, 2003



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

November 17, 2003

Mr. Samuel J. Landes
7353 Springhelt Dr
Dane, WI 53529

Dear Mr. Landes:

I am pleased to appoint you to the Snowmobile Recreational Council, effective November 17, 2003. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

It is a new day for Wisconsin! I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads 'Jim Doyle'.

Jim Doyle
Governor

JED:AW

SAMUEL J. LANDES

7353 Springhelt Drive
Dane, WI 53529
608-849-7680

PROFESSIONAL SUMMARY

A highly motivated professional with twenty years of expertise in sales. Ability to analyze customer needs and develop and present proposals. Ability to promote products at trade shows and provide excellent customer service.

EMPLOYMENT HISTORY

Mid-State Equipment-Prairie du Sac, WI

January 2004 to Present – Consumer and Commercial Equipment Sales Representative

- Negotiate sales of new and used equipment from lawn and garden to specialized commercial equipment such as Skid-Steer, tractor, loader and commercial mowing equipment
- Represent sales department at trade and industry shows
- Assist with finance and leasing and after sales follow-up for warranty, service and repairs
- Demonstrate and show models of equipment

Peterbilt of Wisconsin, Madison, WI

March 1987 to January 2004 - Truck Sales Professional

- Negotiate sales of new and used, medium and heavy-duty trucks and special order trucks. \$5,000,000 of sales volume for past year. Number 1 sales professional for specialty trucks.
- Excellent customer service skills. Assist customers with owner or lease financing, after sale follow-up for warranty service and repairs, and all types of customer relations.
- Represent sales department at various trade shows to promote Peterbilt Trucks, parts and service.
- Received Peterbilt Motors “Winners Circle” sales award for seven years in a row.

December 1979 to March 1987 - Outside Parts Representative, Retail Customer Counter Representative, Supervisor of Service Parts Dept.

- Responsible for taking parts orders and selling product lines by driving to customer's place of business
- Managed a route area of 1,500 miles per week with sales volume of \$40,000 per month.
- Represented parts department at various trade shows to promote sales of parts and services provided by Peterbilt.
- Responsible for customer service for walk-in customers and phone orders.
- Managed a rotating inventory for all Caterpillar and Cummins Engine parts with a value of \$30,000.

SAMUEL J. LANDES

302 W. Verleen Ave.
Waunakee, WI 53597
608-849-7680

Page 2

EDUCATIONAL HISTORY

Completed Peterbilt Motors Vocational Sales Training
Completed Dale Carnegie Sales Course

Madison Area Technical College

Graduated with honors from Parts Specialist Program
Graduated with honors from Auto Mechanics Program

ASSOCIATIONS

Association of Wisconsin Snowmobile Clubs (AWSC)

- Executive Director, 1998 to present.
- AWSC, Dane County Director, 1991 to present
- Dane County Representative, 1989 to 1991.

Waunakee Winter Wanderers Snowmobile Club, Current active member
Waunakee Winter Wanderers Snowmobile Club, 1995 to 1996 – President

Dane County Council of Snowmobile Clubs. 1990-91- Vice President

Member of Legislative Committee 1988 to present.

Activities include:

- Assist AWSC President as needed
- Contact state senators and representatives to lobby for support for the snowmobile industry
- Attend fund-raisers, information meetings and workshops
- Assist in the planning of quarterly snowmobile conventions and workshops.

REFERENCES

Furnished upon request.

SAMUEL J. LANDES

7353 Springhelt Dr.

Dane, WI 53529

608-849-7680

References:

Gary Hughes

Peterbilt of Wisconsin

Past Marketing Manager

1109 Mintor Rd.

Madison, WI 5371

608-271-2730

Vern Acker

6663 County K

Middleton, WI 53562

608-836-3887

Bill Pfaff

Past President, Assoc. of Wisconsin Snowmobile Clubs

W6909 Frontage Rd.

New Lisbon, WI 53950

608-562-3858



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

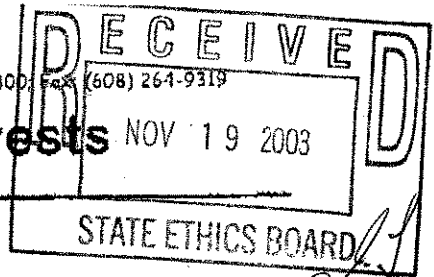
The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Samuel J. Landes
Date: 11/24/03

Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: LANDES SAMUEL J
(last name, first name & initial)

State position: Governor's Recreational Snowmobile Council
(include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 Other Inquiries (608) 266-8123 Attach additional pages as needed

Part A Information current as of _____

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<i>See attached A</i>							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
<i>Chris Landes CPA</i>	<i>Town of Springfield</i>	<i>WI</i>		<i>CPA Services</i>

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
<i>see attached B</i>		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Nevac Group Ltd	Madison	WI	Director

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Type	
			\$50,000 or less	More than \$50,000
McFarland State Bank	McFarland	WI		<input checked="" type="checkbox"/>

Part B

For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Peterbilt of Wis.	Darkest	WI	Full Semi Dealership

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
Chris Landes, CPA see attached C	Dane	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 608-241-4101

Signature of person filing: Samuel J Landes Date: 11/3/03 E-mail address: Sjlandes@execpc.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Statement of Economic Interests
 for Samuel J. Landes
 Attachments

Part A-Item 1
SCHEDULE A

Name of Security	Type of Security	Amount	
		\$50,000 or less	\$50,000 or more
Beckley LLC	LLC		x
Bradley Village LLC	LLC	x	
Braintree Great Lakes Hotel LLC	LLC	x	
Elgin Hotel LLC	LLC	x	
Stark Appleton Limited Partnership	Limited Partnership	x	
Sunrise Milwaukee Ltd Partnership	Limited Partnership	x	
LaCrosse Hotel LLC	LLC		x
Port Washington Hotel LLC	LLC	x	
Milwaukee Airport Hotel LLC	LLC	x	
GLGB Manager I LLC	LLC		x
GLGB Manager II LLC	LLC		x
Caterpillar Inc.	stock	x	
Franklin Rising Dividends Secs	mutual fund	x	
Templeton Growth Securities	mutual fund	x	
WR Adv Cash Management	mutual fund		x
WR Adv Core Investment	mutual fund	x	
Thompson Plumb Balanced	mutual fund		x
Thompson Plumb Growth	mutual fund		x
Gabelli Small Cap Growth	mutual fund	x	

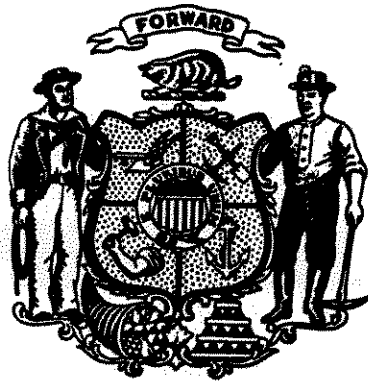
Part 2 - B
SCHEDULE B

Business	City	State
The Monticello Apartments	Madison	WI
Carolina Apartments	Madison	WI
Madison Land Company	Madison	WI
Country Meadows Investors LLC	Madison	WI
Monona Lakeview	Madison	WI

Part B item 8
SCHEDULE C

<u>Source</u>	<u>City</u>	<u>State</u>
Fabco Equipment	Madison	WI
Warwick Great Lakes Hotel LLC	Warwick	RI
Stark Appleton Ltd Partnership	Appleton	WI
Beckley LLC	Beckley	WV
LaCrosse Hotel LLC	LaCrosse	WI
Manassas Hotel LLC	Manassas	VA
Port Washington Hotel LLC	Port Washington	WI
Nevac Group LTd	Madison	WI
Braintree Great Lakes Hotel LLC	Braintree	MA
Milwaukee Airport GLH LLC	Milwaukee	WI
GLGB Manager I LLC	Sandusky	OH
GLGB Manager II LLC	Wisconsin Dells	WI

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN


November 17, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Andrew F. Malecki to be a northern area rep of the Snowmobile Recreational Council to serve a term expiring July 1, 2005.

Mr. Malecki will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Andrew F. Malecki
MAILING ADDRESS: 1131 S. Fisk
Green Bay, WI 54304

RESIDES IN: Green Bay, WI

TELEPHONE: (920) 494-3052 (h)

OCCUPATION: Retired

APPOINTED TO: Snowmobile Recreational Council
northern area representative

TERM: A term to expire July 1, 2005

SUCCEEDS: vacancy (John McCabe)

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: November 17, 2003

DATE OF NOMINATION: November 17, 2003



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

November 17, 2003

Mr. Andrew F. Malecki
1131 S. Fisk
Green Bay, WI 54304

Dear Mr. Malecki:

I am pleased to appoint you to the Snowmobile Recreational Council, effective November 17, 2003. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

It is a new day for Wisconsin! I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink that reads "Jim Doyle".

Jim Doyle
Governor

JED:AW

Andrew Malecki, Jr.
1131 S. Fisk St.
Green Bay, WI 54304
Home Phone: (920) 494-3052

Objective

I would like to be considered for an appointment to the Governor's Snowmobile Council. I believe I am very reliable, and hopefully, with my experience and expertise, I could be a valuable asset to the Governor's Council. I believe the Association of Wisconsin Snowmobile Clubs and the Governor's Council need to work together to solve the snowmobile concerns of both groups.

Personal

Born: October 24, 1938
Wife: Ellyn
5 Children. 9 Grandchildren

Education

Graduated from Lena High School, Lena, WI, in 1956.
Various classes and schools pertaining to firefighting, including classes at the National Fire Academy in Emmitsburg, Md.
Various classes and workshops pertaining to Credit Unions.
Various workshops pertaining to snowmobile subjects.

Military

8 years in WI National Guard, including call up for the Berlin crisis. I was stationed at Fort Lewis, WA, with Oconto, WI, Company C, 127th Infantry, 32nd Division.

Work History

1957-1969 Employed as milk route salesman at Borreman's Dairy (Bought by Morning Glory Foods).
1969-January 1, 1996 Green Bay Fire Department. Retired as a station Captain on January 1, 1996.
1971-1997 Employed part-time as a truck driver for D-A Lubricant Co., Inc.

Volunteer Activities

I served on various committees for Local 141, International Association of Fire Fighters, and attended many Professional Fire Fighters of Wisconsin meetings and conventions as a delegate for Local 141.

I am treasurer of the Green Bay Fire Department Credit Union and have held that position for the past 26 years. I am also a director and treasurer of the Green Bay Credit Union Center (5 Credit Unions) in Green Bay, WI, since 1976.

I have been a snowmobiler since 1973. I have been involved with my local snowmobile club, River Road Riders, Marinette County, since 1986. I was elected Club Treasurer in 1991, and hold that office at this time. I am editor and in charge of the printing and mailing of our Club newsletter. I am in charge of our club's two fund raising raffles and have been instrumental in bringing our Club to its position of third largest in membership in the AWSC (Association of Wisconsin Snowmobile Clubs). I have attended the AWSC workshops and conventions for the past 12 years. I have been a representative for the River Road Riders on the Marinette Snowmobile Alliance for a number of years. I was elected AWSC Director for Marinette County in 1998. As AWSC Director, I have been working with Marinette County Coordinator David Hipwell and DNR Trail coordinator Gary Hanson for the betterment and safety of snowmobiling in Marinette County and the State of Wisconsin. I am presently on the committee that set up the Marinette County Snow Patrol, which has been operated the past three snow seasons (2000-2003). Since my election as AWSC Director, I have served on the AWSC Membership Committee, and presently serve on the AWSC Legislative Committee. I have attended all of the Director's meetings and various Governor's Council meetings.

I am presently serving on the Parks Subcommittee of the Upper Green Bay Basin Partnership Team that is working with the WI DNR on the use plan for the new Tommy G. Thompson Centennial State Park in Marinette County.

My secondary residence is N9458 Lake Mary Road, Wausaukee, WI 54177. (Marinette County)
Phone: (715) 854-7259.

References

Calvin Radue
President
Green Bay Credit Union Center
Business Phone: (920) 436-7744

Hilbert Radtke
Owner
Bear Point Yacht Club
Business Phone: (715) 856-5092
President of River Road Riders Snowmobile Club



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

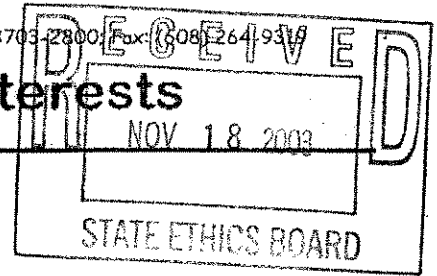
Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Andrew F. Malecki, Jr.
Date: 11/25/03

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed In 2003 for calendar year 2002



Name: Malecki, Jr., Andrew F.
(last name, first name & initial)

State position: Appointment to Governor's Snowmobile Recreation Council
(held or sought) (include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A Information current as of 11/1/03

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
None							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
None				

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
N9458 Lake Mary Rd.	Wausaukee, WI	Marinette	Own

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
River Road Riders Snow Club	Wausaukee	WI	Treasurer
Fire Dept. Credit Union	Green Bay	WI	Treasurer
G.B. Credit Union Center	Green Bay	WI	Treasurer

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
Association of WI Snowmobile Clubs - Director	Marinette	WI
Marinette County Snowmobile Alliance - Director	Marinette	WI

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Associated Bank	Green Bay	WI	X	

Part B

For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
Social Security		
WI Retirement Fund (Retired Green Bay Firefighter)	Madison	WI
Premier Master Pension Plan (Retired Truck Driver)	Cleveland	OH

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State
None		

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			

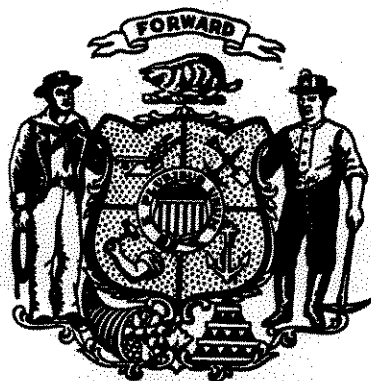
I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone #920-494-3052

Andrew F. Malachuk 11/1/03 AFMELM@AOL.com
 Signature of person filing Date E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

September 18, 2003

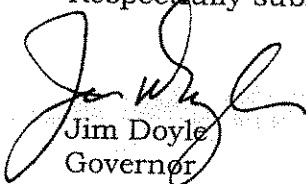
To the Honorable, the Senate:

work for Ho Check

I am pleased to nominate and with the advice and consent of the Senate, do appoint William L. Quackenbush to be a non-watershed resident/environmental rep of the Kickapoo Reserve Management Board to serve a term expiring May 1, 2005.

Mr. Quackenbush will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: William L. Quackenbush

MAILING ADDRESS: P.O.Box 726
Black River Falls, WI 54615

E-MAIL ADDRESS: bquackenbush@ho-chunk.com

RESIDES IN: Black River Falls, WI

TELEPHONE: (800) 944-1652 (w)
(715) 284-8544 (h)

OCCUPATION: Lands Specialist, Ho-Chunk Nation

APPOINTED TO: Kickapoo Reserve Management Board
non-watershed resident/environmental rep

TERM: A term to expire May 1, 2005

SUCCEEDS: Sandra Hiedel

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: September 18, 2009

DATE OF NOMINATION: September 18, 2003

William L. Quackenbush

Home:

W7972 US Hwy 12
Black River Falls, WI 54615
(715) 284 -8544

Work:

P.O. Box 726
Black River Falls, WI 54615
1-800-944-1652 Ext.1121

Bquackenbush@ho-chunk.com

Objectives

I would like to request the appointment by the Office of the Governor to a position in place of Sandy Hiedel who recently vacated a seat on the Kickapoo Valley Reserve Board.

In doing so, I bring to the position cultural knowledge, sensitivity and practicality which will serve to benefit the Kickapoo Valley Reserve Board, the Ho-Chunk Nation and it's area neighbors in our endeavors as joint managers over a pristine archeologically rich area.

More specifically, I desire to represent and contribute to the Kickapoo Valley Reserve Board in a way that is positive and forthcoming - to preserve and enhance what State and Federal Government agencies have asked of us as an organization.

Skill Section

To date, I am actively involved with the daily activities of the Kickapoo Valley Reserve and it's management board, having been formally asked by the Ho-Chunk Nation to represent them on the KVR Land Management Committee.

I currently work within the HCN Heritage Preservation Department / Division of Natural resources, with daily work related activities which include the management of Ho-Chunk Nation trust properties as well as their fee-simple lands.

To date, I have enjoyed a formal working relationship within the historic preservation community. Association with entities such as the Wisconsin State Historical Society, Mississippi Valley Archeological Center and HCN Historical Preservation allows for the ability to access information pertinent to the preservation and enhancement of culturally significant sights, both native and non-native. Bringing aspects such as this to the Kickapoo Reserve Board will assist in expediting the KVR Board's management process over the Reserve.

Also, I am capable and accustomed to serving as a public representative, frequently doing so knowing I represent the Ho-Chunk Nation, the Kickapoo Valley Reserve and it's surrounding community.

Work Experience

1999 - 2003 (Present) Lands Specialist
Ho-Chunk Nation / Heritage Preservation
Division of Natural Resources

District IV

Responsibilities

- Compiling and documenting historical land research of Ho-Chunk influence in the Ho-Chunk Nation District IV area
- Compiling and documenting historical land research on Ho-Chunk allotment parcels in a 14 county wide area
- The retrieval and interpretation of legal documents pertaining to tribal lands from designated counties and federal agencies
- Acquire copies of records and certified maps and plats and other documents as needed or requested
- Initiate and oversee Residential Lease agreement procedures on the request of tribal members
- Liaison between the Bureau of Indian Affairs (BIA) in the obtaining of trust status for tribally owned lands
- Provide land information to tribal programs and prepare status reports and appropriate correspondence
- Maintain requirements of the Privacy Act and respect the confidentiality of all pertinent information
- Perform field surveys in accordance with S.O. 3127, perform environmental assessments, NEPA and Land Contaminant Survey Reports
- Attend appropriate training and education to enhance professional development
- Attend construction, finance and housing committee meetings, prepare packets for environment HCN Land Development Committee meetings
- Oversee and assist in projects and programs pertaining to tribal lands requiring restoration
- Attend environmental and lands and committee meetings
- Prepare contracts for contract services for appraisals and title search and surveys
- Provide assistance to tribal organizations and related survey issues, assist in land acquisitions
- Perform physical site investigations

Training

- Tribal Consultation under the National Historic Preservation Act
- BIA Certified Phase I Environmental Site Assessment
- Multi-Agency National Environmental Policy Act (NEPA) Training
- Section 106 Training
- HazMat Identification Training
- WWTC Real Estate Basics For Salespeople
- Principles of Real Estate / Rights of Way On Federal Indian Lands
- Chemical Immobilization of Animals
- Advanced Elk Immobilization Techniques
- Intro to Wildland Fire Suppression for Wisconsin Fire Departments
- I-100, S-190, S-205 Fire Operations in the Urban Interface

- CPR Certified – First Responders Certified
- Schooled in Wetlands Restoration and Prairie Grass Restoration
- Sauk County FSA Minority Advisory Committee 2000 – 2003
- Sauk County U.S. HWY 12 Advisory Committee HCN Representative
- Kickapoo Valley Reserve Land Management Team HCN Representative
- Ho-Chunk Language Immersion.
- Formal and informal training in Windows 95™, Windows 98™ and various programs such as Arc-View, Word, Excel and Word Perfect.

.1998 – 1999 Plant Manager

OpaNem International – Sparta Operations.

OpaNem International delivered clothing products and various goods to countries abroad.

1993 – 1998 Plant Manager

Thermogas LP Distribution Branch - Mid-America Pipeline Company, Tulsa Oklahoma.

Education

Completed 1-12th grades.

Graduated in 1980 from Black River Falls Senior High School.

Other

1993 – 2003 (present)

I am a current member of the Millston Volunteer Fire Department, Millston, Wisconsin. Responsibility titles are at present, acting Assistant Fire Chief and President of the Fire Department and Millston First Responders.

Duties include responding to emergency fire and rescue calls in the Millston, Knapp, Manchester and the New Lyme Township areas.

The Millston Volunteer Fire Department assists Black River Falls Fire and Rescue, Warrens First Responders, Cataract First Responders and the Wis. State DNR Wild Fire suppression area.

The MVFD also participates in many of the Town's charitable activities. Playing a major role in organizing such events allows for a challenge in my organizational skills as an individual.

Training:

- Fire Fighter I & II, HazMat Identification,
- First Responder Certified,
- Cardiopulmonary Resuscitation (CPR) Certified,
- Defibrillation (AES) Certified,
- Wildland Fire Suppression Certified,
- First Responder Certified,
- Wild Fire Equipment Operators Certified,
- I-100, S-190, S-205 Fire Operations in the Urban Interface Certified,
- Grassland/Forrest Fire Certified.

Personal

Marital Status:	Married.	
Wife:	Lisa Marie	Quackenbush
Children:	Zachary Alain	Quackenbush
	Lucas Hunter	Quackenbush
	Mackenzie Raven	Quackenbush
	Jenna Fawn	Quackenbush

References

Troy Swallow, Ho-Chunk Nation President ~	1-715-284-9343
Larry Garvin, HCN Heritage Preservation Director ~	1-715-284-7181
Ron Awash, Ho-Chunk Nation Lands Supervisor ~	1-800-944-1652
Robert Birmingham, Wis. State Historical Society, Archeologist ~	1-608-264-6495



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: William Quackenbush
Date: 10/02/03

SEP-22-03 MON 5:02 PM

LANDS GIS FORESTYE

FAX NO. 17152845894

22/09/2003

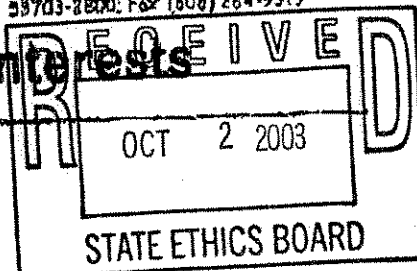
09:02

GOV. DOYLE OFFICE -> 817152845894

Mail or Fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 201, Madison, WI 53703-2800. Fax (608) 264-9319

Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: Quackentush William L.
(Last name, first name & initial)

State position: Pickawaug Valley Reserve Board Member
(Include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 or other inquiries (608) 266-8123. Attach additional pages as needed.

Part A Information current as of 09/22/03

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security					Amount	
	stock/option/fund	bond	limited partnership	Wisconsin governmental security	mutual or money market fund	\$50,000 or less	More than \$50,000

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership or non-Wisconsin entity you listed in item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

SEP-22-03 MON 5:02 PM

LANDS GIS FORESTRY

FAX NO. 17152845884

22/09/2003

09:02



DOYLE OFFICE - 817152845884

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

8. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Amount	
			\$50,000 or less	More than \$50,000
Ho-Chuk Nation HOP	Tomah	WI		✓
Bank One	Baton Rouge	LA	✓	

Part B For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
HO-CHUK NATION	BIRBAKES	WI	Governmental

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
TRIBAL Gov Capital	BIRBAKES	WI
FSA - US DEPARTMENT OF AGRICULTURE	BARABOO	WI

8. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

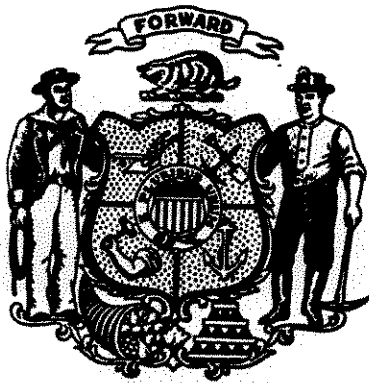
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 1.800.944.1852 ext 1121
 Signature of person filing: [Signature] Date: 09/22/03 E-mail address: BOWMAKER@ho-chuk.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §18.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

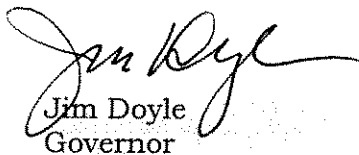
March 1, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Robert J. Stark to be a Outagamie County rep of the Fox River Navigational System Authority to serve a term expiring July 1, 2005.

Mr. Stark will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

March 1, 2004

Mr. Robert J. Stark
2700 W College Ave #20
Appleton, WI 54915

Dear Mr. Stark:

I am pleased to appoint you to the Fox River Navigational System Authority, effective March 1, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Doyle".

Jim Doyle
Governor

JED:AW

Robert I. Stark

920-734-7811
starkr@usa.net

374 River Drive
Appleton, WI 54915-1209

PERSONAL

I am a self motivated individual capable of working with, teaching and training, and interacting with organizations or individuals to accomplish goals. I am open to new ideas and technologies and ways to use them to improve quality of life and productivity. I am deeply involved in the United States Power Squadrons, boating safety and boating safety education.

EDUCATION

- High School Diploma, Oshkosh High School, Oshkosh, Wisconsin, 1961
- BS, Education with Major in Science and Communication, Stout State University, Menomonie, Wisconsin, 1965
- Masters, Secondary Education, Stout State University, Menomonie, Wisconsin, one semester
- Business Planning and Accounting, Curtis Mathes Corporation, Athens, Texas, 1976
- Television and Audio Technical Training, Curtis Mathes Corporation, Athens, Texas, 1977
- Marketing, Curtis Mathes Corporation, Dallas, Texas, 1981
- Accelerated Management Program, West Marine Products Corporation, Watsonville, California, 1999
- Boat/US Management Training, Boat America Corporation, Alexandria, VA, 2001

EMPLOYMENT

- 2002 - Present** *Semi-retired & Inventory Manager Marine Center 73 - Appleton, Wisconsin, Boat/US, a newly acquired (Jan, 2003) division of West Marine, Watsonville, CA.*
- 2001 - 2002** *Manager Marine Center 73 - Appleton, Wisconsin, Boat/US, Boat America Corporation*
Manager, responsible for recruiting, hiring, local marketing, build-out, opening, and operating new Appleton, WI. location.
- 2000 - 2001** *Assistant Manager Marine Center 35 - Milwaukee, Wisconsin, Boat/US, Boat America Corporation*
Assistant Store Manager responsible for store appearance and maintenance, control of monies, customer service issues and training, public seminars scheduling, and management decisions to ensure the success and profitability of Marine Center 35.
- 1999 - 2000** *Manager, West Marine Products*
Store Manager, Madison Wisconsin responsible for total operation and profitability
Assistant Manager, Greenfield, Wisconsin advisor to store manager
Consultant to store manager, Oshkosh, Wisconsin to set up and operate new store and train associates.
- 1972 - 1999** *President, Wales Freelove TV, Inc. Waukesha, Wisconsin*
Founder, owner-operator of TV-Stereo-Appliance sales and service business consisting of two stores and a service operation employing 15 persons, technicians, and salesmen. Acquired Curtis Mathes Franchise in 1979. Sold business currently operating as WFTV in Waukesha, Wisconsin, December of 1999.
- 1976 - 1992** *Electronics Teacher, part time, Waukesha County Technical College, Pewaukee, Wisconsin*
Taught evening school electronics students via traditional classroom and programmed instruction methods.

1966 - 1973 Industrial Technology Electronics Teacher; Head Coach Freshman Football, Curriculum Development Consultant, Waukesha High School, Waukesha Board of Education, Waukesha, Wisconsin, and Kettle Moraine School District, Wales, Wisconsin. Taught electronics, developed advanced electronics course curriculum for Waukesha High School and Kettle Moraine High School including classroom design, setup, and equipment. Head Freshman football coach responsible for program and hiring of 2 assistant coaches.

1964 - 1966 Radio Station WMNE, Menomonie, Wisconsin - Program Director, Assistant Engineer, Announcer. On Air Announcer; Scheduled programming; Sold, wrote, and produced commercials; Maintained radio station electronic equipment and transmitter/tower facilities; Supervised construction, wired new studios, and installed broadcast electronics equipment.

INTERESTS & ACTIVITIES

- **Lector, St. Mary Church, Waukesha, Wisconsin 1980 - 2000.**
- **Advisory Committee member, Waukesha County Technical College Electronics Department for Curriculum and Apprentice Programs, 5 years.**
- **United States Power Squadrons since 1977: served as Squadron Commander, District 10 Commander, National Liaison Committee member, and currently District 10 Liaison Officer, and Executive Officer, Oshkosh Power Squadron.**
- **Milwaukee Safe Boating Coalition general chairman for 2000 Safe Boating expo Fun Boating...Safe Boating held at Mckinley Marina, Milwaukee Wisconsin.**
- **Active boater and water skier, 34' Houseboat and 13' Jet boat**
- **WB9UEO, Amateur Radio Technician Class license holder.**
- **Member United States Coast Guard Auxiliary Flotilla 04-03 , Menasha, WI.**
- **Board of Directors: The Friends Of The Fox, Inc., Appleton, WI.**



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Robert J. Stark
MAILING ADDRESS: 2700 W College Ave #20
Appleton, WI 54915
E-MAIL ADDRESS: robert.stark@usa.net
RESIDES IN: Appleton, WI
TELEPHONE: (920) 731-0535 (w)
(920) 734-7811 (h)
OCCUPATION: Inventory Manager, Boat US Marine Center
APPOINTED TO: Fox River Navigational System Authority
Outagamie County rep
TERM: A term to expire July 1, 2005
SUCCEEDS: Thom Ciske (Currently vacant)
SENATE CONFIRMATION: Yes
DATE OF APPOINTMENT: March 1, 2004
DATE OF NOMINATION: March 1, 2004



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

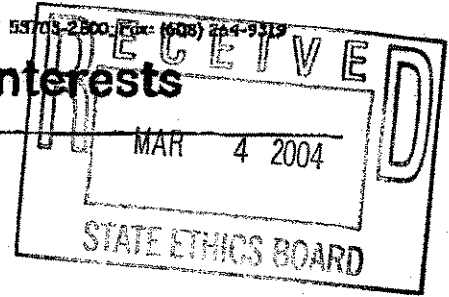
Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Robert J. Stark
Date: 3/5/04

Mail or Fax To: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800, Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2004 for calendar year 2003



Name: STARK ROBERT J.
 (last name, first name & initial)

State position: FOX RIVER AUTHORITY
 (title or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>
 ATTACH ADDITIONAL PAGES AS NEEDED

Part A

As of December 31, 2003

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family hold (minimum \$5,000).

Name of security	Type of security - check one					Amount - check one	
	stock options futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
WMAR STOCK (WEST MARISSA)	X					X	
ING 401K					X	X	
GREAT WEST RETIREMENT SVC					X	X	
MFS RETIREMENT MANAGEMENT					X	X	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2003.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or Rte number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZE YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Amount	
			\$50,000 or less	More than \$50,000
BANK ONE HOME MORTGAGE	MILWAUKEE	WI		X
FLEET CREDIT CARD	WILMINGTON	DE	X	

Part B

For calendar year 2003

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2003.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WEST MARINE PRODUCTS	APPLETON	WI	SALES OF BOAT SUPPLIES & EQUIPMENT

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2003.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2003.

Name of provider	City	State

10. List, for 2003, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31, 2003, I certify that I will amend it on or before January 9, 2004 if amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2003. If any part has been left blank, I have done so intentionally because there is nothing to report.


 Signature of person filing

2/26/04
 Date

Daytime phone # 920-731-0535
 ROBERT.STARK@USA.NET
 E-mail address

The information sought in this form is required by §§10.43 and 10.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

En 13print/3/03/04. For use in 2004 (Rev. 03/03)

Vote Record

Committee on Environment and Natural Resources

Date: 4/15/04

Bill Number: APPT. OF ROBERT STARK

Moved by: _____ Seconded by: _____

Motion: RECOMMEND CONFIRMATION

Committee Member

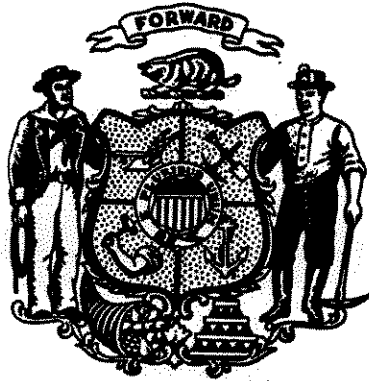
	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Neal Kedzie, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Cathy Stepp	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Senator David Zien	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Fred Risser	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: 4 1 0

Motion Carried

Motion Failed

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Will Stark

MAILING ADDRESS: 2490 Old Plank Road
De Pere, WI 54115

E-MAIL ADDRESS: wstark265@aol.com

RESIDES IN: De Pere, WI

TELEPHONE: (920) 336-9387 (w)
(920) 336-9387 (h)

OCCUPATION: Retired

APPOINTED TO: Fox River Navigational System Authority
public member

TERM: A term to expire July 1, 2004

SUCCEEDS: Thomas Lisle

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: March 20, 2003

DATE OF NOMINATION: March 10, 2003

Wilbert "Will" C. Stark

2490 Old Plank Rd.
De Pera, WI 54115

Home Phone (920) 336-9387

QUALIFICATIONS FOR PRESENT APPOINTMENT

Currently a Co-Chair of the Fox River Heritage Parkway Project for Brown County and actively involved in the Fox Locks project for the past 10 years while having lived on the Fox River for the past 15 years.

Avid boater for over 45 years, having navigated the entire Fox River six times before it was closed and traveled the waterways of the Great Lakes, Canada and Florida during the past 20 years.

COMMUNITY INVOLVEMENT IN CLUBS AND ORGANIZATIONS

- * Executive board member and fund-raising chair of the Brown County United Way
- * Past president and board member of the Allouez Optimist Club
- * Past president and board member of the Ledgeview water commission
- * Board member of the Green Bay Boys and Girls Club
- * Board member of the Green Bay Yacht Club
- * Board member and fund-raising chair of Exceptional Equestrians
- * Member of Masonic, Scottish Rite and Baja Shrine Temple
- * Past board member of Atonement Lutheran Church

WORK HISTORY

1993-1998

Computech Resources, Inc.

Founding partner of Computech Resources, Inc., an IBM remarketer and service provider.

Built the company to over 25 million dollars in sales and over 50 employees with branches in Milwaukee and Minneapolis. Retired in 1998.

1965-1993

IBM

Developed a sales and marketing career to the level of an account manager.

1960-1965

United States Air Force

Achieved ranking of Captain.

EDUCATION HISTORY

1956-1960

Bachelor of Science / Business Administration from University of Minnesota - Duluth

PERSONAL HISTORY

Married to Gail (Halverson) Stark on 4/22/61 with two daughters:

Linda Stark, an elementary school teacher and Lisa Stark-Jones, a pediatric occupational therapist.



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with respect to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

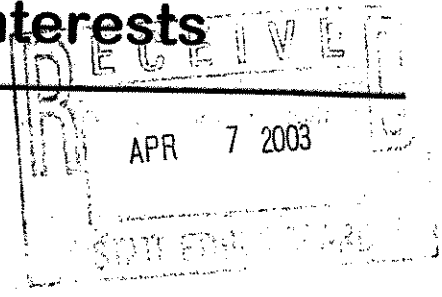
Nominee: Will Stark
Date: April 8, 2003

Statement of Economic Interests

Filed in 2003 for calendar year 2002

Name: Stark, Will

State position: Fox River Navigational System Authority
(held or sought) Member, Board of Directors



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of March 20, 2003

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
IBM Stock	X						X
Vanguard M/Fund & money market					X		X
McVean Trading	X					X	
Beau Rivage Estates LLP			X				X
Port City Bakery	X						X

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Beau Rivage Estates LLP Self employed (part time)	Ledgeview	WI	Brn.	2 lots for sale Condo Devel/mangmt.
	"	"	"	

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
Beau Rivage Estates LLP	Keith Grant	De Pere	WI

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
Port City Bakery (sub chapter S)	Green Bay	WI

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
2817 Sugarbush	Allouez	Brn.	OWN

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
None			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
none		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Bank One	Green Bay	WI	X	
Wells Fargo	"	"		X
Capital One Visa			X	

Part B

For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Landmark Realstate-Dev.	De Pere	WI	realstate development

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
TBM Pension	New York	NY
Social Security	Washington	DC

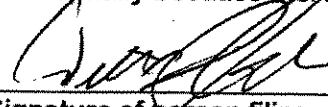
9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State
None		

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.


 Signature of person filing _____ Date 4/4/03 Daytime phone (920) 336-9387
 E-mail address WStank265@AOL.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Because the Authority is a brand new commission/board they can't meet until enough members are confirmed.

Thus, their confirmation is so crucial for allowing them to meet and allowing them to work with DOA on the transfer of the Locks from the Army Corps of Engineers to the state.

This is a big deal for the whole Fox Valley (Kaufert, Wieckert, Ott, Ellis, Hansen, Underheim, etc.). Carol has worked on this project probably 20 years.

QUORUM IS NEEDED FOR COMMITTEE TO MEET
\$10 MILLION IN FED AND STATE SET ASIDE, BUT
COMMITTEE NEEDS TO MEET TO GET IT

AUTHORITY ACCEPTING THE LOCKS

It is crucial that Bill Raaths and Will Stark be confirmed in committee and then in the State Senate. Their confirmations will bring the membership of the Fox River Navigational System Authority to 5 members. The Authority also consists of three agency head members. If five out of six voting members are confirmed, this would constitute a quorum and they could start meeting and taking action on the Fox Locks.

See LRB paper for background on the Fox Locks project itself.

AUTHORITY MEMBERS

Here are the current members of the Fox River Navigational System Authority:

1. Will Stark- Brown/DePere
2. Billy Willis- Brown/Green Bay
3. Ron Van De Hay- Outagamie/Kaukauna
4. Open- Outagamie/Appleton
5. Jack Nelson- Winnebago/Oshkosh
6. Bill Raaths- Winnebago/Menasha

Members Confirmed by Senate on January 28, 2003

1. Jack Nelson
2. Billy Willis
3. Ron Van De Hey

Members having a hearing in the Senate Environment and Natural Resources Committee (Senator Kedzie – Chair). On Thursday, May 15 at 10:00 if it works with their schedules

1. Bill Raaths
2. Will Stark

Vacant Authority member:

1. Outagamie County – living in Appleton



Budget Briefs

from the
Wisconsin Legislative Reference Bureau

Budget Brief 01-6

October 2001

FOX RIVER NAVIGATIONAL SYSTEM AUTHORITY

The biennial state budget act (2001 Wisconsin Act 16), passed by the legislature and signed by Governor Scott McCallum on August 30, 2001, creates the Fox River Navigational System Authority to rehabilitate and operate the system of Lower Fox River locks between Lake Winnebago and Green Bay when the system is transferred to the state by the U.S. Army Corps of Engineers (COE).

BACKGROUND

After a failed attempt by private developers, the locks and dams along the Fox River were completed by the State of Wisconsin in the 1850s, and commercial water traffic first crossed the state from Green Bay to Prairie du Chien via the Fox-Wisconsin River system in 1856. The federal government took control of the system in 1872.

The Fox River originally played a major role in regional transportation and commerce, while its hydroelectric dams powered the growth of manufacturing, logging, and paper manufacturing. A century after the opening of the waterway, however, navigation had declined with the advent of railroads and highways. The Upper Fox River locks (Portage to Lake Winnebago) were abandoned by the COE in 1962. Since 1983, when the Corps closed the the Lower Fox River to commercial traffic, the federal government has discontinued its operation and maintenance of the locks and placed its property holdings in caretaker status. Throughout the 1990s, the COE was threatening to fill in the locks and dispose of them, while local and state groups were urging an agreement that would turn the properties over to the state for development as a recreational and historic corridor. Regardless of the disposition of the locks, it was understood that the COE would continue to operate the dams on the Fox River as part of its flood control responsibilities.

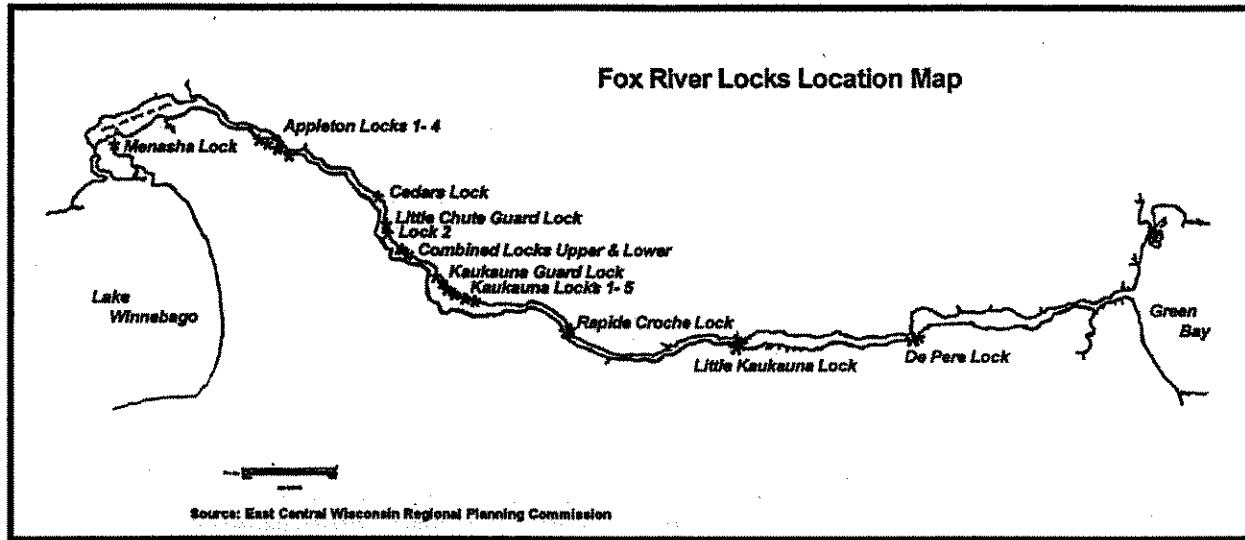
FOX RIVER NAVIGATIONAL SYSTEM AUTHORITY

The state originally created the Fox River Management Commission on May 11, 1984, to assume responsibility for operation of a limited number of the Lower Fox locks from the COE, which had moved into a caretaker role. The commission did not have authority or funding for maintenance or restoration of the facilities.

The Fox River Navigational System Authority was created by Act 16 to replace the commission. It will be responsible for 17 locks and approximately 94 acres of federal land bordering the Lower Fox River. Only three of the 17 are currently operational, and a fourth, the Rapid Croche Lock, will remain permanently sealed as a barrier to sea lamprey.

Powers and Duties. The Authority will assume responsibility for the rehabilitation, repair, replacement, operation, and maintenance of the Fox River Navigational System after the system is transferred from the federal government. Technically, the state will receive the system from the federal government and then lease it to the Authority.

As a public entity, the Authority is created by state law, but it is not a state agency, and it has no bonding authority. It can determine its own budget, employ its own staff outside the state hiring system, and is not subject to statutory procedures for rule-making. It must, however, comply with the state's open records and open meetings laws. It is subject to the lobbying regulation law; its board members and chief executive officer must comply with the code of



ethics for public officials; and its employees are prohibited from political activities while engaged in official duties.

Funding. Initially, it is anticipated the federal government will provide \$10 million toward rehabilitation and repairs upon the transfer of the locks system, if Congress approves the expenditure. In addition, given Congressional approval, it is expected COE will provide a dollar-for-dollar match, up to a maximum of \$5.5 million, for whatever funding the state provides the Authority. Act 16 caps the state matching aid, which will be derived from the Recreational Boating Aids Program, at \$400,000 in each of seven fiscal years. In order to participate in the fund matching, the Authority must contract with one or more nonprofit corporations to provide marketing and fundraising services, and these nonprofits must be based in one or more of the counties in which the navigational system is located. The amount of state and federal matching funding will be based on the funds the nonprofits raise for the Authority annually.

The Authority is required to submit a management plan to the Department of Administration (DOA) which addresses the costs and funding for the rehabilitation, repair, replacement, operation, and maintenance of the navigational system and describes how the Authority will ensure that sufficient funds are available to abandon the navigational system if its operation is no longer feasible. If the operation of the system becomes infeasible, the Authority must submit a plan for its abandonment. Before abandonment, DOA and the Department of Natural Resources must determine that the plan will preserve public rights in the Fox River and will ensure safety.

Composition. The Authority's 9-member board consists of six members appointed by the governor for staggered 3-year terms plus the secretary of the Department of Natural Resources, the secretary of the Department of Transportation, and director of the State Historical Society, or their designees. Brown, Outagamie, and Winnebago Counties will be represented by two members each. The members must be residents of the counties they represent and one of each pair must reside in a municipality in which a system lock is located.

FOR MORE INFORMATION

For copies of Wisconsin Statutes, contact the Legislative Reference Bureau at (608) 266-0342 or check 2001 Wisconsin Act 16 on the Internet at <http://www.legis.state.wi.us/2001/data/acts>.



Legislative Fiscal Bureau

One East Main, Suite 301 • Madison, WI 53703 • (608) 266-3847 • Fax: (608) 267-6873

April 14, 2003

TO: Senator Carol Roessler
Room 8 South, State Capitol

FROM: Christopher Pollek, Fiscal Analyst

SUBJECT: Operations Funding for the Fox River Locks System

As you requested, this memorandum addresses funding provided for the operations of the Fox River Management Commission and the Fox River Navigational System Authority.

The Department of Natural Resources has two state appropriations that it uses to fund the operations and maintenance of the Fox River locks. Chapter 20 appropriation 370(9)(jL) is a program revenue (PR) continuing appropriation in DNR that receives the fees collected for use of the locks for the maintenance and operation of the locks system and the expenses of the Fox River Management Commission. Appropriation 20.370(9)(ju) is a biennial appropriation funded from the segregated water resources account of the conservation fund (motorboat fuel tax revenues) for the same purposes. Under 2001 Act 16 (the 2001-03 biennial budget) the SEG appropriation was initially funded at \$36,700 in 2001-02 with remaining base level funds (\$90,000 in 2001-02 and \$126,700 in 2002-03) appropriated to the Fox River Navigational System Authority under chapter 20 appropriation 373(1)(r). Under Act 16, upon the transfer of the locks from the federal government to the State of Wisconsin, the Department of Administration (DOA) would enter into a lease agreement with the Authority, under which the Authority would assume responsibility for the rehabilitation, repair, replacement, and operation of the navigational system on the Fox River. Upon execution of this lease the Authority would assume responsibility for the navigational system and the Commission's authority would expire, including the authority of the Commission to obligate state funds. Further, under chapter 237 of the statutes any fund balances, other assets, liabilities, records and personal property of the Commission are transferred to the Authority on the day after the lease is signed.

The transfer of the locks system was anticipated to occur as early as October, 2001, and is to correspond with the provision of \$10 million from the federal government for the initial rehabilitation of the system. However, federal budget deliberations and related funding concerns

have led to a delay in the transfer, and the DNR continues to retain responsibility for the navigational system. The federal government has recently approved the second \$5 million appropriation to the U.S. Army Corps of Engineers for the initial rehabilitation of the system (for a total of \$10 million). However, the Corps has not yet provided the funding to, nor entered into a transfer agreement with, the state. The federal government is also to provide an additional \$5.5 million in matching funds over seven years for maintenance and operations of the locks.

Due to the fact the transfer of the locks from the federal government to the state has yet to take place, the Governor's budget would transfer the SEG funding (\$126,700 annually) for the locks from the Fox River Navigational System Authority to DNR for the operations of the locks. The Fox River Management Commission has ceased operations in anticipation of the transfer of the locks and the creation of the Authority, and DNR presently uses the appropriated funding to contract for the maintenance and operations of the locks. Under the bill, if the Fox River Navigational System Authority begins to meet and plans to incur expenses prior to the transfer of the locks, in the 2003-05 biennium, the Authority could request a transfer of funding by the Joint Committee on Finance under s. 13.10 from the DNR SEG appropriation for operation expenses to the SEG appropriation created to fund the Authority's operations.

While the Fox River Navigational System Authority would not assume direct responsibility for the locks until after it has signed a lease with DOA, the statutes would allow the nine-member board of directors of the Authority to be formed prior to the transfer of the locks. The board consists of the heads of three state agencies (Natural Resources, Transportation and the Historical Society) and six local members appointed by the Governor with Senate confirmation. Governor McCallum nominated six local members, but upon his election, Governor Doyle rescinded three of these nominations before they were confirmed by the Senate. To date, three appointments (Elwyn "Jack" Nelson, Ron Van De Hey and Billy Willis) have been confirmed by the Senate. On April 9, 2003, Governor Doyle nominated Will Stark to the Authority. He is currently awaiting Senate confirmation. Two members have yet to be named by the Governor. Once the Authority is formed, the board could appoint a chief executive officer and other employees of the Authority. The Authority's board members are not compensated, but are reimbursed for necessary expenses, including travel, incurred while performing Authority duties. Another option for the Legislature would be to retain some level of funding to the Authority in the budget to allow the Authority to begin operations prior to the transfer of the responsibility for the locks.

I hope you find this information helpful. Please contact me with additional questions.

CP/sas

Vote Record

Committee on Environment and Natural Resources

Date: 5/28/03

Moved by: ZIEN

Seconded by: STAPP

AB _____ SB _____ Clearinghouse Rule _____
 AJR _____ SJR _____ Appointment WILL STARK
 AR _____ SR _____ Other _____

A/S Amdt _____
 A/S Amdt _____ to A/S Amdt _____
 A/S Sub Amdt _____
 A/S Amdt _____ to A/S Sub Amdt _____
 A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:
 Passage Adoption Confirmation Concurrence Indefinite Postponement
 Introduction Rejection Tabling Nonconcurrence

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Neal Kedzie	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Cathy Stepp	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator David Zien	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Fred Risser	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	<u>0</u>	_____	_____

Motion Carried

Motion Failed