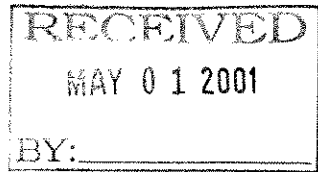


**SCOTT McCALLUM**

**Governor  
State of Wisconsin**



April 24, 2001

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Dr. Bruce J. Barrette to the Dentistry Examining Board effective July 1, 2001, pursuant to the statute governing, to serve a four year term to expire July 1, 2005.

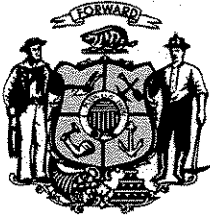
Dr. Barrette will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



SCOTT McCALLUM

Governor  
State of Wisconsin

April 24, 2001

Dr. Bruce J. Barrette  
Bruce J. Barrette DDS, S.C.  
1710 Cleveland Avenue  
Marinette, WI 54143

Dear Dr. Barrette:

This letter is to confirm your nomination to the Dentistry Examining Board effective July 1, 2001 to serve a four year term to expire July 1, 2005.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

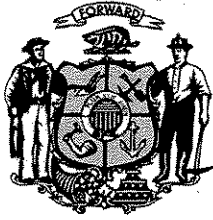
I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script, appearing to read "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



SCOTT McCALLUM

Governor  
State of Wisconsin

GOVERNOR'S APPOINTMENT

**NAME/MAILING ADDRESS:** Dr. Bruce J. Barrette  
Bruce J. Barrette DDS, S.C.  
1710 Cleveland Avenue  
Marinette, WI 54143

**E-MAIL ADDRESS:** bbdds@mari.net

**RESIDES IN:** Peshtigo

**TELEPHONE:** 715/732-1332 (W)  
715/582-4433 (H)

**OCCUPATION:** Dentist  
Bruce J. Barrette DDS, S.C.

**APPOINTED TO:** Dentistry Examining Board  
(dentist)

**TERM:** a four year term to expire July 1, 2005

**SUCCEEDS:** himself

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** July 1, 2001

**DATE OF NOMINATION:** April 24, 2001

**COMPENSATION:** \$25 per diem, plus expenses

**Bruce J. Barrette D.D.S.**  
**450 Eklund Street**  
**Peshigo, Wisconsin 54157**  
**(715) 582-4433**

### **PERSONAL**

Married 1969 - Sandra Barrette  
Children - Sara, age 31; Brian, age 26; Laura, age 21

### **EDUCATION**

Peshigo High School - graduated 1967  
Marquette University - Bachelor of Science 1971  
Marquette University - Doctor of Dental Surgery 1976

### **MILITARY SERVICE**

United State Navy 1976-78  
Honorable Discharge

### **BUSINESS**

Bruce J. Barrette D.D.S., S.C. - Owner and President - 1978 to present  
Faucett Forest Products - Owner and President - 1991 to present

### **PROFESSIONAL ORGANIZATIONS**

Wisconsin Dentistry Examining Board - 1997 to present  
    Chairperson - 2001  
Wisconsin Board of Dental Examiners - 1997 to present  
American Association of Dental Examiners - 1999 to present  
American Dental Association - 1978 to present  
Wisconsin Dental Association - 1978 to present  
Marinette-Oconto Dental Association - 1978 to present  
    President - 1988 to 1990  
    Secretary - 1980 to 1982  
Pierre Fauchard Society - 2000 to present

### **SERVICE ORGANIZATIONS**

Marinette Elks Club - 1980 to present  
Peshtigo Booster Club - 1985 to present

### **COMMUNITY SERVICE**

Peshigo School Board - 1996 to 1999  
Chairperson of Personal and Policy Committee - 1997 to 1999  
Member of Negotiations and Finance Committee  
St. Mary's Catholic Church Finance Committee



STATE OF WISCONSIN  
**ETHICS BOARD**

RECEIVED  
MAY 10 2001  
BY: \_\_\_\_\_

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** Bruce Barrette  
**Position:** Member, Dentistry Examining Board  
(dentist)

**Statutory Reference:**

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state \* \* \* No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

(b) The public members of the chiropractic examining board, the dentistry examining board, the hearing and speech examining board, the medical examining board, respiratory care practitioners examining council, and council on physician assistants, the board of nursing, the nursing home administrator examining board, the veterinary examining board, the optometry examining board, the pharmacy examining board, the examining board of social workers, marriage and family therapists and professional counselors and the psychology examining board shall not be engaged in any pro-ession or occupation concerned with the delivery of physical or mental health care.

15.405 Department of regulation and licensing; attached boards and examining boards. \* \* \*

(6) DENTISTRY EXAMINING BOARD There is created a dentistry examining board in the department of regulation and licensing consisting of the following members appointed for 4-year terms:

(a) Six dentists who are licensed under ch. 447.

(b) Three dental hygienists who are licensed under ch. 447. \* \*

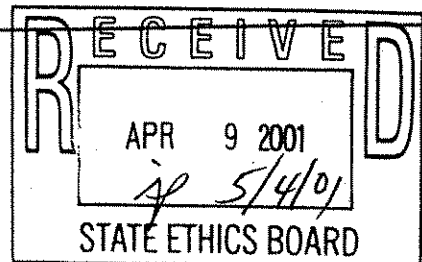
\*

(c) Two public members.

# Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name: Barrette, Bruce  
 State position: (held or sought) Dept. of Regulation & Licensing Member  
 Dentistry Examining Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
SEE ATTACHED							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

- a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

- b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000

**Part B** For calendar year 2000

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

*[Signature]*      4/4/01      715-732-1332  
 Signature of person filing      Date      Daytime phone #

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review  
*Additional information may be appropriate in 2b with respect to dental practice. jg 4/4/01*



Part A

1.

Bruce J. Barrette D.D.S.

NAME OF SECURITY	TYPE OF SECURITY	VALUE \$50,000 OR LESS	VALUE MORE THAN \$50,000
T. Rowe Price MM Fund	Mutual Fund		X
AIM Weingarten Fund	Mutual Fund	X	
T. Rowe Price Growth&Income	Mutual Fund	X	
T. Rowe Price New Horizon	Mutual Fund	X	
American Century Cash Reserve	Mutual Fund	X	
CEF Cash Equivalent Fund	Mutual Fund	X	
Dreyfus Liquid Assets	Mutual Fund		X
Flex MM Fund	Mutual Fund	X	
Harbor MM Fund	Mutual Fund	X	
Janus MM Fund	Mutual Fund	X	
Vanguard MM Fund	Mutual Fund	X	
American Century Global Gold	Mutual Fund	X	
Colonial Newport Tiger Fund	Mutual Fund	X	
FAM Value Fund	Mutual Fund	X	
Franklin Templeton Hard Cur Fd-	Mutual Fund	X	
Franklin Templeton High Inc Fd	Mutual Fund	X	
Kemper High Return Equity Fd	Mutual Fund	X	
Lindner Bulwark Fund	Mutual Fund	X	
Meridan Fund	Mutual Fund	X	
Monetta Fund Inc.	Mutual Fund	X	
Putnam Intermediate Govt Inc TR	Mutual Fund	X	
Robertson Stephens Contrarian F	Mutual Fund	X	
RYDEX URSA Fund	Mutual Fund	X	
USAA Gold Fund	Mutual Fund	X	
Calvert First Gov. MM Fund	Mutual Fund	X	

**Part A**

<b>2. Bruce J. Barrette D.D.S., S.C. Faucett Forest Products Inc. Five Pines Inc.</b>	<b>Marinette, WI Peshtigo, WI Peshtigo, WI</b>	<b>Dentistry Pallet Manufacturer Tree Farm</b>
---	--	--

<b>2a. Five Pines Inc.</b>	<b>Bruce Barrette Mark Barrette Roger Barrette Kim Barrette Perry Barrette</b>	<b>Peshtigo, WI Beaver Dam, WI Pittsburgh, Pa Peshtigo, WI Lodi, WI</b>
----------------------------	--	---

<b>2b. Badger Paper Mills Ansul Co. DeCrane Corp.</b>	<b>Peshtigo, WI Marinette, WI Peshtigo, WI</b>	
---	--	--

**3. W 6574 Hwy. 64, Town of Grover, Marinette County, WI, recreational and commercial**

**4. None**

**5. None**

**6. None**

**Part B**

<b>7. Bruce J. Barrette D.D.S. Faucett Forest Products Central Regional Dental Testing Agency</b>	<b>Marinette, WI Peshtigo, WI Topeka, KA</b>	<b>Dentistry Pallet Factory Dental Testing</b>
---	--	--

**8. None**

**9. None**

**10. None**

Barrette Barrette

### Vote Record

## Committee on Health, Children, Families, Aging and Long Term Care

Date: 11/27/03

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

AB \_\_\_\_\_

SB \_\_\_\_\_

Clearinghouse Rule \_\_\_\_\_

AJR \_\_\_\_\_

SJR \_\_\_\_\_

Appointment \_\_\_\_\_

AR \_\_\_\_\_

SR \_\_\_\_\_

Other \_\_\_\_\_

A/S Amdt \_\_\_\_\_

A/S Amdt \_\_\_\_\_ to A/S Amdt \_\_\_\_\_

A/S Sub Amdt \_\_\_\_\_

A/S Amdt \_\_\_\_\_ to A/S Sub Amdt \_\_\_\_\_

A/S Amdt \_\_\_\_\_ to A/S Amdt \_\_\_\_\_ to A/S Sub Amdt \_\_\_\_\_

Be recommended for:

Passage

Adoption

Confirmation

Concurrence

Indefinite Postponement

Introduction

Rejection

Tabling

Nonconcurrence

#### Committee Member

**Senator Carol Roessler**

Aye

No

Absent

Not Voting

**Senator Ted Kanavas**

**Senator Ronald Brown**

**Senator Robert Welch**

**Senator Dale Schultz**

**Senator Judith Robson**

**Senator Charles Chvala**

**Senator Robert Jauch**

**Senator Tim Carpenter**

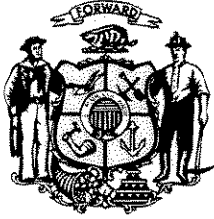
Totals:

5

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

January 7, 2002

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Bruce M. Bennett to the Barbering and Cosmetology Examining Board effective July 1, 2002, pursuant to the statute governing, to serve a four year term to expire July 1, 2006.

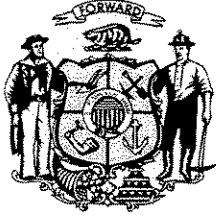
Mr. Bennett will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Bruce M. Bennett  
2914 Arbor Drive  
Madison, WI 53711

**E-MAIL ADDRESS:** beauty@chorus.net

**RESIDES IN:** Madison

**TELEPHONE:** 608/271-4204 (W)  
608/238-4543 (H)

**OCCUPATION:** Chief Executive Officer  
Madison Cosmetology College and  
La Crosse Scientific College of Beauty/Barbering

**APPOINTED TO:** Barbering and Cosmetology Examining Board  
(private school rep)

**TERM:** a four year term to expire July 1, 2006

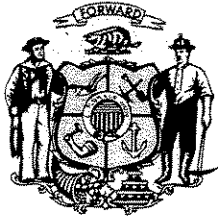
**SUCCEEDS:** himself

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** July 1, 2002

**DATE OF NOMINATION:** January 7, 2002

**COMPENSATION:** \$25 per diem, plus expenses



SCOTT McCALLUM

Governor  
State of Wisconsin

January 7, 2002

Bruce M. Bennett  
2914 Arbor Drive  
Madison, WI 53711

Dear Mr. Bennett:

This letter is to confirm your nomination to the Barbering and Cosmetology Examining Board effective July 1, 2002 to serve a four year term to expire July 1, 2006.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum  
Governor

SM/nkw

# BRUCE BENNETT

---

310 Westgate Mall • Madison, WI 53711 • Telephone: 608-271-4204

## OBJECTIVE

---

*Appointment to Wisconsin Barber/Cosmetology Examining Board as the cosmetology schools' representative*

## EDUCATION

---

WISCONSIN INSTITUTE OF TECHNOLOGY - PLATTEVILLE  
ENGINEERING - 1956-58

ACCREDITED SCHOOLS OF BEAUTY CULTURE  
DIPLOMA 1961

## EXPERIENCE

---

WISCONSIN SALON OWNERS COMMITTEE  
PRESIDENT 1964

Wisconsin Hairdressers and Cosmetologists Association  
SECRETARY 1965

WISCONSIN ASSOCIATION OF COSMETOLOGY SCHOOLS  
SECRETARY 1997

WISCONSIN ASSOCIATION OF COSMETOLOGY SCHOOLS  
VICE PRESIDENT 1998

SALONS BY BRUCE, INC DBA SCIENTIFIC COLLEGE OF BEAUTY/BARBERING( NAME  
CHANGE IN MAY, 2000 TO:) MADISON COSMETOLOGY COLLEGE  
PRESIDENT 1965 TO PRESENT  
CEO  
INSTRUCTOR

## SKILLS

---

- ▶ Hires all staff and supervises training.
- ▶ Negotiates all corporate activities regarding real estate, leases, insurance.
- ▶ Directs all budgetary decisions and fiscal expenditures.
- ▶ Maintains high staff morale with resultant low personnel turnover.
- ▶ Licensed to teach all phases of cosmetology and barbering.
- ▶ Attends Wisconsin Barber/Cosmetology Examining Board meetings.
- ▶ Assists the State of Wisconsin with school closings since 1994.



STATE OF WISCONSIN  
**ETHICS BOARD**

RECEIVED

JAN 25 2002

BY:

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** Bruce M. Bennett  
**Position:** Member, Barbering & Cosmet. Exam. Bd.  
Regulation & Licensing, Dept. of  
*(private school rep)*

**Statutory Reference:**

15.08 Examining boards and councils. (1) **SELECTION OF MEMBERS.** All members of examining boards shall be residents of this state \* \* \* No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405(17) **BARBERING AND COSMETOLOGY EXAMINING BOARD.** \* \* \* The barbering and cosmetology examining board shall consist of 9 members appointed for 4-year terms. Four members shall be licensed barbers or cosmetologists, 2 members shall be public members, one member shall be a representative of a private school of barbering or cosmetology, one member shall be a representative of a public school of barbering or cosmetology and one member shall be a licensed electrologist. Except for the 2 members representing schools, no member may be connected with or have any financial interest in a barbering or cosmetology school . . .

1/24/02 cw

**SENATE COMMITTEE ON HEALTH, UTILITIES, VETERANS AND MILITARY AFFAIRS:** Senators Moen, (Chair), Breske, Robson, Erpenbach, M. Meyer, Rosenzweig, Cowles, S. Fitzgerald, and Lazich.

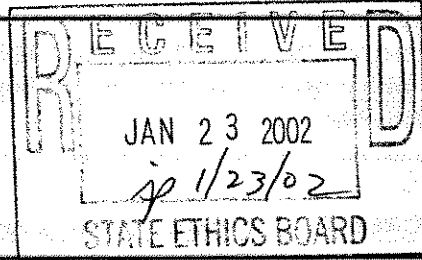


# Statement of Economic Interests

Filed in 2002 for calendar year 2001

Name: Bennett, Bruce M.

State position: Regulation & Licensing, Dept. of Member  
(held or sought) Barbering & Cosmet. Exam. Bd.



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of December 31, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<del>MADISON COS</del> SALONS BY BRUCE, INC	✓						✓

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
SCIENTIFIC COLLEGE OF PAW MADISON COSMETOLOGY COLLEGE	LACROSSE MAD	WI WI	LAX DANE	COSMETOLOGY COLLEGE "

- a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

- b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2001.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$5,000 or less	More than \$5,000
ANCHOR BANK	MADISON	WI		✓
EUGENE HARDING	LACROSSE	WI	✓	
CHARLES FEEGAN	DUBUQUE	IOWA		✓

7. Changes to reportable interests this year. See Instructions.

**Part B For calendar year 2001**

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
SALONS BY BRUCE, INC.	MADISON	WI	MADISON COSMETOLOGY COLLEGE
SCIENTIFIC COLLEGE OF BEAUTY (SELF)	LACROSSE	WI	COSMETOLOGY COLLEGE

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001.

Source of income	City	State

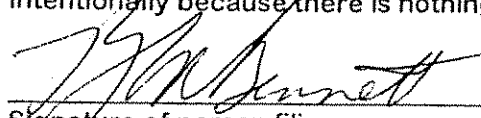
10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001.

Name of provider	City	State

11. List, for 2001, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

  
 Signature of person filing

Daytime phone # 608-271-4204  
 Date 1-21-02 E-mail address BEAUTY@CHORUS.NET

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mary Blake

Mary Blake  
3327 Sonata Drive  
Green Bay, Wisconsin 54311

March 8, 2003

Office of the Secretary of Regulation & Licensing  
115 East State Capitol  
Madison, WI 53702

Dear Secretary Donsia Strong Hill,

This letter puts into writing my request to serve on the Wisconsin State Cosmetology Licensing Board. I believe my thirty-five years as a licensed cosmetologist in the State of Wisconsin will be an asset to the Board.

I have been in salon/spa management positions for thirty-three years; the last twenty-six years with a Fortune 500 Company. During my career, I have been a practitioner, trainer, and a platform artist. My current position has made me accountable for all levels of the business, particularly in the areas of implementing and enforcing the guidelines and policies set forth by our *State Board*.

My staff consists of 49 licensed cosmetologists, 3 licensed massage therapists, 2 nail technicians, and 3 licensed estheticians. I am intimately aware of the day-to-day issues that affect these professionals and their clients.

I am also well aware of the abuses that certain new ventures in this business pose to the public. Our industry has changed dramatically over the years and it is essential that the State be aware of these changes, and how they impact the profession.

My association within the industry, my strong support of ongoing educational credits, and strict adherence to the licensing board, will provide a variety of dividends to the Board.

I am particularly impressed with the new leadership in Madison and know that I would perform well in your energetic environment. I urge you to consider me as a new and enthusiastic Board member.

Sincerely,

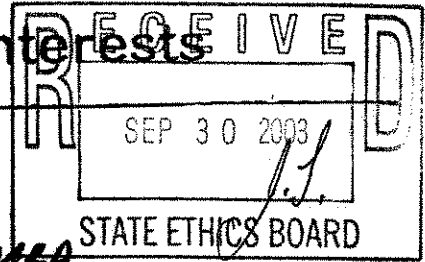
Mary B. Blake

Mary B. Blake  
920.465.0522 - home  
920.436.7466 ext: 465 - office

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: BLAKE MARY B.  
 (last name, first name & initial)

State position: LICENSING AND REGULATIONS BOARD  
 (held or sought) (include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A Information current as of \_\_\_\_\_

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<u>FASIX, FBCVX</u>					✓	✓	
<u>FRVFX</u>					✓	✓	
<u>FRBFX</u>					✓	✓	
<u>TFPTX</u>						✓	
<u>FBCVX</u>						✓	

*(see attachment)*

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
<u>N/A</u>				

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
<u>N/A</u>			

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
<u>N/A</u>		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
<u>N/A</u>			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
N/A			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
N/A		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"/" one	
			\$5,000 or less	More than \$5,000
N/A				

Part B

For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
JCPENNEY COMPANY (M.B.)	GREEN BAY WI		RETAIL/SERVICE
HALCON OIL COMPANY (HUSBAND)	" "	" "	OIL

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
N/A		

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State
N/A		

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
N/A			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 920-436-7440

EXT: 465

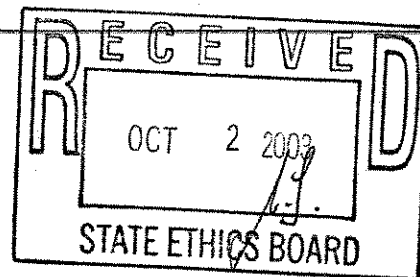
Mary B. Blake 09.03.2003 mblake@new.rr.com  
 Signature of person filing Date E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

**Wibralski, Carol**

*Attachment*

**From:** Mary Blake [mblake@new.rr.com]  
**Sent:** Thursday, October 02, 2003 8:52 AM  
**To:** 'Wibralski, Carol'  
**Subject:** RE: Statement of Economic Interests



Carol, please find listed below the information you need.

**Portfolio Holdings:**

- \* FRANKLIN STRAT SER SMALL MID CAP GROWTH FD CL C FRSEX
- \* FRANKLIN VALUE INVS TR SMALL CAP VALUE FD CL C FRVFX
- \* FRANKLIN EQUITY FUND CAPITAL GROWTH FD CL C FREQX
- \* FRANKLIN GLOBAL TR GLOBAL AGGRESSIVE GROWTH CL C
- \* FRANKLIN VALUE INVS TR LARGE CAP VALUE FD CL C FLCVX
- \* TEMPLETON FUNDS INC. FOREIGN FD CL C TEFTX
- \* FRANKLIN EQUITY FUND CAPITAL GROWTH FD CL C FREQX
- \* FRANKLIN VALUE INVS TR LARGE CAP VALUE FD CL C FLCVX
- \* EVERGREEN EQTY TR CORE BD FD CL C ESBCX
- \* TEMPLETON FUNDS INC FOREIGN FD CL C TEFTX

Should you have any additional questions please let me know.

Mary B. Blake

-----Original Message-----

**From:** Wibralski, Carol [mailto:carol.wibralski@ethics.state.wi.us]  
**Sent:** Thursday, October 02, 2003 8:24 AM  
**To:** 'Mary Blake'  
**Subject:** RE: Statement of Economic Interests

We need the names of the specific mutual fund(s), not the ticker abbreviation. You are correct about not having to list specific holdings within the mutual fund(s). Let us know if you have any further questions. Thank you.

Carol Wibralski  
 Wisconsin Ethics Board  
 carol.wibralski@ethics.state.wi.us  
 voice: 608-267-0703 fax: 608-264-9319  
 web: http://ethics.state.wi.us

-----Original Message-----

**From:** Mary Blake [mailto:mblake@new.rr.com]  
**Sent:** Thursday, October 02, 2003 7:32 AM  
**To:** 'Wisconsin Ethics Board'  
**Subject:** RE: Statement of Economic Interests

10/2/2003

To whom this may concern:

The names I forwarded to you are those of the mutual funds we are invested in. The funds include hundreds of stocks and bonds. I assume that if I send the names of the funds to you so that they are legible, this will be satisfactory. Please advise.

Thank you,

Mary Blake

-----Original Message-----

From: Wisconsin Ethics Board [mailto:Ethics@ethics.state.wi.us]

Sent: Wednesday, October 01, 2003 11:02 AM

To: 'mblake@new.rr.com'

Subject: Statement of Economic Interests

Dear Ms. Blake,

We have received your Statement of Economic Interests and find that in Part

A, Item 1. you have listed the symbol versus the name of the securities you or your family hold. Also as it is listed, it is illegible.

Are you able to email or fax the names versus the symbol of the securities to us?

Thank you.

Wisconsin Ethics Board  
(608) 266-8123  
Fax: (608) 264-9319  
ethics@ethics.state.wi.us

Visit us on the web at:  
<http://ethics.state.wi.us>

# MARY B. BLAKE

OBJECTIVE WISCONSIN STATE COSMETOLOGY BOARD

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## EXPERIENCE

---

1977-Present J.C.Penney Green Bay, WI

- *Salon & Day Spa Manager*

Manages a staff of 65 licensed technicians

Grew service sales to \$1,475,000

Grew retail sales to \$325,000

Out of 1,000 company salons, the *Green Bay Salon & Day Spa* ranks in the top 3% of sales

Assists in training technicians entering competition

- *District Trainer/Educator 1985-1991*

Implemented and conducted training courses for *J.C. Penney* State licensed technicians

## EDUCATION

---

- 1968 Wisconsin College of Cosmetology  
Practitioner

Green Bay, WI

- 1970 Licensed Manager

- 1971-1972 Pivot Point College

Chicago, IL

Masters Program

- Ongoing university classes and educational seminars

## PAST BOARD POSITIONS

---

Bay Area Community Foundation, Hmong Executive and Advisory Board, Planned Parenthood, Northeastern Wisconsin Arts Council Executive and Advisory Board, Weidner Center for the Performing Arts Advisory Board

E-MAIL MBLAKE@NEW.RR.COM

3327 SONATA DRIVE • GREEN BAY, WISCONSIN • PHONE (920) 445-0522





**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

December 12, 2001

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Jennifer E. Borup to the Examining Board of Social Workers, Marriage and Family Therapists and Professional Counselors effective December 12, 2001, pursuant to the statute governing, to serve an interim term to expire July 1, 2004.

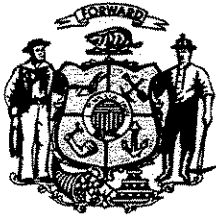
Ms. Borup will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink that reads "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Jennifer E. Borup  
242 Sommers Landing Road N  
Hudson, WI 54016

**E-MAIL ADDRESS:** jennifer.e.borup@uwrf.edu

**RESIDES IN:** Hudson

**TELEPHONE:** 715/425-3262 (W)  
715/386-1357 (H)

**OCCUPATION:** Assistant Professor  
University of Wisconsin – River Falls

**APPOINTED TO:** Examining Board of Social Workers, Marriage and Family  
Therapists and Professional Counselors  
(social worker – independent)

**TERM:** an interim term to expire July 1, 2004

**SUCCEEDS:** Cornelia Hempe  
5413 Trempealeau Trail  
Madison, WI 53705

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** December 12, 2001

**DATE OF NOMINATION:** December 12, 2001

**COMPENSATION:** \$25 per diem, plus expenses

242 Sommers Landing Road ■ Hudson, Wisconsin 54016  
PHONE 715-386-1357 ■ FAX 715-425-3800 ■ EMAIL jennifer.e.boroup@uwrf.edu

# Jennifer E. Borup

## EDUCATION

---

Masters of Science in Social Work  
June, 1972  
University of Wisconsin  
Madison, Wisconsin

Bachelor of Science, Sociology  
June, 1968  
Iowa State University  
Ames, Iowa

## PROFESSIONAL EXPERIENCE

---

**Assistant Professor**  
Social Work Program  
University of Wisconsin-River Falls  
River Falls, WI 54022

1996-present

- ◆ Courses include: Human Behavior in the Social Environment II (SWK 215), Use, Abuse and Addiction (SWK 250), Practice with Diverse Populations (SWK 260), Theory & Practice III (SWK 426) Social Work Field Placement (SWK 472), and Senior Integrative Seminar (SWK 480)
- ◆ Field Placement Coordinator
- ◆ Project Director, Western WI Partnership for Children and Families: ½ time position, administer on-going, \$500,000, Title IV-E funded project involving 25 county human service agencies and 5 Native American tribes in Western Wisconsin, WI Dept. of Health and Family Services and UW-RF. (Project began summer of 1998.)

**Lecturer**  
Social Work and Sociology Department  
University of Wisconsin-River Falls  
River Falls, Wisconsin

1989-1996

- ◆ Courses include: Human Behavior in the Social Environment (SWK 215), Special Populations (SWK 250), Basic Helping Processes (SWK 324), Child Welfare (SWK 335), Theory and Practice II (SWK 426), Social Work Field Instruction (SWK 472), Integrative Seminar (SWK 480), Introduction to Sociology (Soc 100), Marriage and Family (Soc 323) and Criminology (Soc 330)

1993-present

- ◆ Field Placement Coordinator

**Acting Director**

Cooperative Education Program  
University of WI-River Falls  
River Falls, WI 54022

- Summer, 1995
- ◆ Establish program to provide students at UW-RF with opportunities to do internships in businesses, government agencies or private, non-profit agencies throughout western Wisconsin and eastern Minnesota as well as nationally.

**Lecturer**

School of Social Work  
University of Wisconsin-Eau Claire  
Eau Claire, Wisconsin

- 1987-88
- ◆ 60/80% position teaching The History of Social Welfare & Criminal Justice (SWK 285) and Community Organization (SWK 330)
- 1988-89
- ◆ 80/80% position teaching The History of Social Welfare & Criminal Justice (SWK 285) and Probation & Parole (SWK 309)

**Marketing Coordinator**

Center for Independent Living  
Vocational Development Center  
University of Wisconsin-Stout  
Menomonie, Wisconsin

- 1986
- ◆ Presented developmental disability program information to wide variety of human service agencies in western Wisconsin

**Presentations/Workshop Facilitator** (Part of this is during a 10 year period during which I was home raising my boys.)

- 1984-1988
- ◆ Two workshops of AODA related issues for Department of Public Instruction's Program Sharing Conference
  - ◆ Workshop on developing community volunteer programs at Positive Youth Development Conference
  - ◆ Workshop on same topic for Parent's Forum Annual Conference
  - ◆ Co-facilitated workshop at Early Pregnancy Prevention Conference, University of Wisconsin-Stout on chemical abuse prevention curriculum
  - ◆ Workshop for Department of Transportation on Community AODA prevention

**State Probation and Parole Officer**

Wisconsin Division of Corrections  
Milwaukee, Wisconsin

- 1974-75
- ◆ Supervised adult male and female offenders on probation and parole
  - ◆ Prepared pre-sentence investigations
  - ◆ Counseling, client advocacy, networking, case management
  - ◆ Returned to Wisconsin in 1974 with commitment to return to position held before taking a leave of absence

**Assistant Superintendent**  
Reception and Evaluation Center  
Division of Juvenile Corrections  
Columbia, South Carolina

- 1973-74
- ◆ Assistant Superintendent of 200 bed residential evaluation center for juvenile offenders
  - ◆ Staff and program development
  - ◆ Supervision of middle management personnel
  - ◆ Hiring, discipline
  - ◆ Maintained small caseload of more problematic offender

**Social Service Supervisor**  
Reception and Evaluation Center  
Division of Juvenile Corrections  
Columbia, South Carolina

- 1972-73
- ◆ Supervised social work staff
  - ◆ Developed multidisciplinary team approach to evaluation process
  - ◆ Developed policy and procedure manual for institution subsequently used system wide

**Adjunct Assistant Professor**  
School of Social Work  
University of South Carolina  
Columbia, South Carolina

- 1973
- ◆ Supervised graduate student in field placement

**State Probation and Parole Agent**  
Wisconsin Division of Corrections  
Madison, Wisconsin

- 1970-72
- ◆ 70% work-study position while attending graduate school
  - ◆ Position same as described above

**Lutheran Social Services of Iowa**  
Sioux City, Iowa

- 1968-70
- ◆ Supervision of infant foster care
  - ◆ Casework services to unwed mothers
  - ◆ Casework services to abused and neglected children
  - ◆ Adoptive studies and placements

## SCHOLARLY ACTIVITIES

---

- 2000-2001
- ◆ Secured and administer continuation of Title IV-E, county and state funded child welfare training project with an annual budget of \$530,454. Funding supports child welfare training for staff in 25 counties and 5 tribes of Western Wisconsin.
  - ◆ Technical report written for WI Division of Children and Family Services, "Rollout Plan: Foster/Adoptive/Kinship Parent Pre-Service Training." This report will be the basis for implementing pre-application training for foster parents across the state during the next 2 years.
  - ◆ Secured and administer \$37,000 grant from WI Bureau of Program and Policies for Partnership staff to develop curriculum and pilot subsequent training for county/tribal social workers on investigation and assessment of child safety in abuse/neglect referrals. The curriculum developed and trainers prepared via this grant will be used statewide beginning Sept. 2001.
  - ◆ Continue as reviewer for Families in Society, Forthcoming review: Handbook fo Child Welfare Practice, (2000), Sage Publications.
  - ◆ Developed curriculum for and provided nine, 1 day workshop in Western Wisconsin to county human service personnel, "Boundaries and Ethics in Social Work Practice."
  - ◆ Invited to do a workshop at national TRAINet Conference, Travers City, MI, June 4-7, 2000 with Don Gjesfeld. Workshop entitled, "Building Local Agency Support for Training."
  - ◆ Developed curriculum for and provided 1 day workshop, "Professionalism and Ethical Behavior in Child Welfare Practice," to county/tribal social workers.
  - ◆ Along with Dr. Grace Cajiuat, secured \$2,000 WI Humanities Council grant for collaborative project with social work and music students which culminated in a coral/orchestral performance supported by media and researched display boards provided by social work students and faulty.
  - ◆ Secured and administered (along with Don Gjesfeld) \$24,000 funding from the Division of Children and Family Services (DCFS) for a pilot project, "Pre-Service Training for Foster and Adoptive Parents." Project involves 4 counties and the Ho Chunk Nation. It will become the basis for statewide foster parent training.
  - ◆ Secured and manage a \$30,000 contract with DCFS's Bureau of Program and Policy to provide technical assistance and training needed to meet a federal audit of child welfare services in Western Wisconsin.
  - ◆ Secured and administer \$20,000 supplemental grant to Title IV-E project from WI DCFS.
  - ◆ Submitted application for UW System Institute for Global Studies grant of \$6,000 with Dean Viechnicki and Dr. Cajiuat, December, 2000.
- 1999-2000
- ◆ Reviewer and referee. Families in Society.
  - ◆ Secured \$20,000 WI Dept. of Health & Family Services grant to supplement funding for Title IV-E Project.

- ◆ Secured continuation of \$500,000 Title IV-E Project which provides training for all county and tribal child welfare professionals in Western WI.
  - ◆ Presented at WI County Human Service Assn. Conference, November, 1999.
  - ◆ Invited to presented at WI Division of Children & Family Service Conference, May, 1999
- 1998
- ◆ Reviewer: Families in Society: The Journal of Contemporary Human Services, review of Foundations of Social Work Practice with Lesbian and Gay Persons, Harrington Park Press, published May/Jun99, Vol. 80 Issue 3, p308.
  - ◆ Referee: Families in Society: The Journal of Contemporary Human Services.
  - ◆ Secured \$20,000 WI Dept. of Health and Family Services grant to supplement funding for Title IV-E Project
  - ◆ Title IV-E Funding Project secured: Western Wisconsin Partnership for Children and Families. (\$273,413 project)
  - ◆ Papers: Biennial Midwest Social Work Conference, Chicago, April 23-24, "Strategies and Techniques for Making Discussion Groups Work," and "Teaching Gender and Sexual Orientation Issues Within a Cultural Context."
- 1997-1998
- ◆ Wisconsin Teaching Fellow
  - ◆ Faculty College participant
- 1996
- ◆ Paper: Annual Conference of the Association of Baccalaureate Social Work Program Directors, Portland, Oregon, October.
  - ◆ Presentation, Wisconsin Council on Social Work Education Conference, Oct.
- 1995-1998
- ◆ Editor, W.C.S.W.E. Newsletter
  - ◆ UTIC Grant funded to develop and team teach interactive television course on working with the Hmong in human service settings
- 1994
- ◆ Article: Undergraduate Teaching Improvement Council's Teaching Forum, May, 1994 on political correctness in the classroom
- 1993
- ◆ Paper: APM, library research literacy, New York City
  - ◆ Presentation: Regional C.S.W.E. Conference, a systems perspective for field placement orientations
- 1991
- ◆ Presentation on P.T.S.D to Wisconsin Police Women's Association

**UNIVERSITY SERVICE**

---

- 2001 ◆ Member, Search and Screen Committee, Dean, Outreach and Graduate Studies
- 2000-present ◆ Member, WEB Education and Employment Committee
- 1999-present ◆ Member, Core Committee, Chancellors Committee on AODA Prevention
- 1999-present ◆ Chairperson, WEB Diversity Committee

- 1997-present ◆ Member, COEGS Technology Committee
- 1997-present ◆ Member, University Career Fair Advisory Board
- 1997-2000 ◆ Member, Faculty Senate
- 1998-1999 ◆ Member, Executive Committee, Faculty Senate
- 1997-1998 ◆ Member, Search & Screen Committee-Dean, College of Education
- 1997-1999 ◆ Member, Professional Experience Advisory Team (Chair, 1998-1999)
- 1997-1998 ◆ Member, Search & Screen Committee-Campus Security Director
- 1997-1998 ◆ Member, Faculty Senate (Executive Committee Member)
- 1997-1999 ◆ Student Mentor (2 freshman)
- 1996-1997 ◆ FYI Freshman Retention Program volunteer
- 1995-1996 ◆ Chairperson, R & R Committee, Goal 5: Objective A, Action 2, UW-RF
- 1995-1996 ◆ Member, R & R Committee, Goal IV: Objective B, Action 6
- 1989-1996 ◆ Member, Advisory Board, School of Social Work, UW-EauClaire
- 1990-1993 ◆ Faculty Representative, Concert and Lecture Committee, UW-RV
- 1991-1992 ◆ Mentor in Student Retention Program
- 1988-1990 ◆ Member, Professional Advisory Council, School of Education, UW-Stout
- 1988-1990 ◆ Member, Advisory Council, School of Education, UW-EauClaire
- 1987-1989 ◆ Member, Criminal Justice Coordinating Committee, UW-Eau Claire

#### CONTINUING EDUCATION

---

- Spring, 2001 ◆ Attending UW System Conference on Recruitment and Retention of Faculty of Color, Madison, WI January 18-29, 2000.
- Fall, 2000 ◆ Attended Faculty Development Institute's "Globalization and Its Discontents: Implications for the Academy," Lake Geneva, WI, October 29-31, 2000.
- ◆ Attended WI Council on Social Work Education Conference, WI Dells, WI, November 9-10, 2000.
- ◆ Attended conference on services to WI Native American Tribes, Wausau, WI, October 4-5, 2000.
- 1999-2000 ◆ Attended Blackboard Training Sessions: Am now using this in class.
- 1997-1998 ◆ Appointed Wisconsin Teaching Fellow.
- Spring, 1997 ◆ Nominated by Provost to participate in "Race & Ethnicity in the Classroom: A Sharing of Teaching Ideas and Methods" conference, March 14, UW-Madison.
- Summer, 1995 ◆ Participated in National Distance Education Conference, Madison, WI.
- Summer, 1994 ◆ Participant in "Utilizing Computer Technology in the Classroom: Use of *Powerpoint* and *Astound*," training session, UW-Stout.
- Spring, 1993 ◆ Attended "Issues in Social Work Practice," half-day conference, MN. N.A.S.W.
- Spring, 1992 ◆ Attended "The Innocent Child: Child Abuse in the 1990s" one day workshop sponsored by Children's Hospital of Saint Paul.
- Spring, 1991 ◆ Attended Social Work Practice with Hmong Families and Children," a two-day workshop-UW-RF.
- Spring, 1988 ◆ Participated in Targeted Instruction" 10 hour in service series, UW-Eau Claire.
- Fall, 1987 ◆ Participant in Writing in the Disciplines" in service series, UW-Eau Claire .



**COMMUNITY/PROFESSIONAL SERVICE**

---

- 2000-present
  - ◆ Board Member, WestCap Community Action Agency, Western WI Region.
  - ◆ Member, by invitation of Dept. Secretary, WI Dept. of Regulation and Licensing, of Advisory Committee, Licensure of Psychotherapists.
- 1995-1999
  - ◆ President, Wisconsin Council on Social Work Education (present member)
- 1992-2000
  - ◆ Member, Wisconsin Council on Social Work Education Executive Board
- 1993-1996
  - ◆ Editor, W.C.S.W.E. Newsletter
- 1991-1997
  - ◆ Board Member, Hudson Area United Way (President, 1996-1997; Campaign Chair, 1994-1996; Allocations Chair, 1992-1994)
- 1991-1992
  - ◆ Board Member, Parents-in-Need, River Falls, Wisconsin
- 1998-1989
  - ◆ School Board Member, Menomonie Area Public Schools
- 1979-1987
  - ◆ Chairperson, Positive Youth Development, Menomonie, Wisconsin
- 1986
  - ◆ Received Donald Birr Memorial Award, "In Recognition for Outstanding Service in Community Youth Development" presented by Wisconsin Positive Youth Development Organization
- 1986-1991
  - ◆ State Advisory Board, Positive Youth Development, Madison, Wisconsin
- 1984-1986
  - ◆ Lecturer, Outpatient Program Dunn County Association on Alcohol and Other Drug Abuse, Menomonie, WI



STATE OF WISCONSIN  
**ETHICS BOARD**

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** Jennifer E. Borup  
**Position:** Member, Social Workers, Marriage & Family Therapists &  
Professional Counselors, Exam. Bd. of  
Regulation & Licensing, Dept. of

**Statutory Reference:**

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state \* \* \* No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

(b) The public members of the chiropractic examining board, the dentistry examining board, the hearing and speech examining board, the medical examining board, respiratory care practitioners examining council, and council on physician assistants, the board of nursing, the nursing home administrator examining board, the veterinary examining board, the optometry examining board, the pharmacy examining board, the examining board of social workers, marriage and family therapists and professional counselors and the psychology examining board shall not be engaged in any profession or occupation concerned with the delivery of physical or mental health care.

1/28/02 CW  
SENATE COMMITTEE ON HUMAN SERVICES AND AGING: Senators Robson  
(Chair), Moore, Wirch, Hansen, Kanavas, Roessler, and Welch.



STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

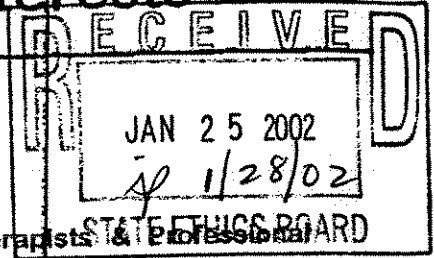
Roth Judd  
Director

15.405 Department of regulation and licensing; attached boards and examining boards. \* \* \*  
**(7c) EXAMINING BOARD OF SOCIAL WORKERS, MARRIAGE AND FAMILY THERAPISTS AND PROFESSIONAL COUNSELORS. (a)**  
There is created an examining board of social workers, marriage and family therapists and professional counselors in the department of regulation and licensing. The members of the examining board shall be appointed for 4-year terms. Four members shall be certified under ch. 457 as social workers. Three members shall be certified under ch. 457 as marriage and family therapists. Three members shall be certified under ch. 457 as professional counselors. Three members shall be public members. Of the 4 certified social worker members, one shall be certified under ch. 457 as an advanced practice social worker, one shall be certified under ch. 457 as an independent social worker, one shall be certified under ch. 457 as an independent clinical social worker and at least one shall be employed as a social worker by a federal, state or local governmental agency.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: Borup, Jennifer E.

State position: Regulation & Licensing, Dept. of Member  
(held or sought) Social Workers, Marriage & Family Therapists & Counselors, Exam. Bd. of

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed.

## Part A As of December 12, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "4" one					Amount - "4" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
Nationwide Fixed Account; Lowm't Co of Am					✓	✓	
Qartmuse, Tot Ret Fd D; Plam Investors					✓	✓	
J Fnd Cks A					✓	✓	
Investment Co of Am; Aim Balanced					✓	✓	
Fidelity Dividend Growth; Putnam; Vanguard					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
WestCAP	Wauwatosa WI	WI	Bd g Directors
Family Means (See Saw Organ)	Stillwater MN	MN	" " "

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"d" one	
			\$5,000 or less	More than \$5,000
Mutual Savings Bank	Hudson	WI	✓	

**Part B For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Union WI - River Falls	River Falls	WI	
St Croix Co Dept Health & Human Services	New Richmond	WI	
No St Paul, Maplewood School District	St Paul	MN	
Rule Construction	Bayport	MN	residential renovation

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of Income	City	State


9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.


 Daytime phone # 715 423 3370  
 Signature of person filing \_\_\_\_\_ Date 1-25-02 E-mail address jennifer.e.borup@u.wis.edu

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

SEP 03 2003

August 28, 2003

To: Members of the Health, Children, Families, Aging, and  
Long-term Care Committee

From: Patrick G. Boyle

Re: Hearing on September 4 at 10 a.m.

I am scheduled to appear before your committee on September 4 for the purpose of consideration of Gov. Doyle's nomination to the UW Hospital and Clinic Authority Board. Please find attached a copy of my resume. If you would like additional information or have any questions, please call me at (608) 829-3075. Thank you very much.



# Patrick G. Boyle

Regent, University of Wisconsin System

Chancellor Emeritus

University of Wisconsin-Extension

Patrick G. Boyle was appointed to a seven-year term as a Regent of the University of Wisconsin System by Governor Tommy Thompson in 1996. He served as Chancellor of the University of Wisconsin-Extension from July 1, 1983 to August, 1993. As head of the third largest institution within the UW System, Chancellor Boyle was responsible for statewide leadership, development, coordination, and monitoring of extension and continuing education activities within the entire UW System and in the 72 Wisconsin counties. He also was Director of the UW-Extension Cooperative Extension Service.

A native of Mauston, Wisconsin, Patrick Boyle earned his Ph.D. in Extension Education from the University of Wisconsin-Madison in 1957. He was a professor in the Department of Continuing and Vocational Education, UW-Madison, from 1958 to 1993.

Chancellor Boyle served as director of the UW-Extension Division of Program and Staff Development from 1966-82; as Acting Vice Chancellor of UW-Extension from 1981-82; and as Acting Chancellor from 1982-83.

In 1968-69, Chancellor Boyle was a visiting professor at University College, Dublin, Ireland, where he established Ireland's first graduate degree program in extension education. He has chaired dozens of state and national committees on higher education and extension. He served on the Executive Committees of the National Extension Committee on Organization and Policy and the National Association of State Universities and Land-Grant Colleges, representing the Council on Extension, Continuing Education, and Public Service.

Chancellor Boyle is the author of numerous articles and publications on continuing education and extension, including a book, *Planning Better Programs*.

(over)

**Patrick G. Boyle**  
**Chancellor Emeritus, University of Wisconsin-Extension**

*Biographical Data*

Ph.D., Extension Education, University of Wisconsin-Madison, 1957.

M.S., Education/Meat & Animal Science, UW-Madison, 1954.

B.S., Education, UW-Platteville, 1950.

Regent, University of Wisconsin System, 1996-2003.  
Chancellor, University of Wisconsin-Extension, 1983-1993.

Director, Cooperative Extension Service, University of Wisconsin-Extension, 1984-1993.

Professor, Department of Continuing and Vocational Education, University of Wisconsin-Madison, 1958-1993.

Director, Division of Program and Staff Development, University of Wisconsin-Extension, 1966-82.

Visiting Professor, University College, Dublin, Ireland, 1968-69.

Educational Specialist, U.S. Armed Forces Institute, 1954-58.

M/Sergeant, United States Army, 1951-53.

Second Vice President, President Elect, and President, Epsilon Sigma Phi, 1994-97.

Board of Visitors, University of Wisconsin-Eau Claire, 1992-96.

Senator, Executive Committee, National Association of State Universities and Land-Grant Colleges.

National Extension Committee on Organization and Policy (ECOP), 1988-92.

Vice Chair, Governor's Rural Development Council, 1988-89.

North Central Regional Extension Service Directors, 1984-1993.

Chair (1988-89), Chair-Elect (1987-88) and Secretary (1986-87), Council on Extension, Continuing Education and Public Service, National Association of State Universities and Land-Grant Colleges.

Secretary, *Journal of Extension* Board of Directors, 1966-1990.

Wisconsin Commission on the Year of the Family in Education, 1986-89.

Ruby Award, Epsilon Sigma Phi, the National Honorary Extension Fraternity, 1992.

Citation for Contributions to Lifelong Learning, Council on Extension, Continuing Education, and Public Service, NASULGC, November 1992.

ECOP Citation for Leadership, October 1992.

Friend of County Government Award, Wisconsin Counties Association, September 1992.

Certificate of Appreciation for Outstanding and Dedicated Service, North Central Directors, September 1992.

Friend of Education for Leadership in Wisconsin's Future Through Education, Wisconsin Department of Public Instruction, September 1992.

Certificate of Commendation, ES-USDA, for leadership in development of the National Extension Accountability and Evaluation System, 1983.

UWEX Faculty Senate Commendation, 1982.

Distinguished Service Award, University of Wisconsin-Extension, 1978.

Program and Organizational Review Teams, Ohio Cooperative Extension Service, 1988-89, and Minnesota Cooperative Extension Service, 1986-87.

Planning Committee for Annual Meeting of the National University Continuing Education Association, 1986-87.

UW System President's Advisory Group on Extension, 1981.

Chair, National Task Force on Extension Accountability and Evaluation System, 1980-81.

National ECOP Subcommittee, Program Development and Management, 1974-82.

Chair, National Extension Service Advisory Committee on Professional Development and Training, 1971-79.

Publications Committee, American Adult Education Association, 1978-80.

Chair, National Extension Workshop on Evaluation and Accountability, 1977.

Chair, National ECOP Subcommittee, Staff Development Personnel Training, 1966-68.

Chair, National Research Seminar on Adult Education, 1966.



APR 23 2001

# WADA Minute For Justice, Inc.

Banishing Abuse To Make Lives Better For Women

April 20, 2001

Senator Carol Roessler  
Committee on Human Services and Aging  
Wisconsin State Senate  
P.O. Box 7882  
Madison, WI 53707-7882

Dear Senator Roessler:

I am pleased and humbled to be nominated to the Governor's Council on Domestic Abuse and I hope that you would find the information submitted worthy of being confirmed by the Committee on Human Services and Aging.

I look forward to working as a Council Member as this is an area of vital importance to me and women throughout the State.

Best Regards,



Marte Carlin, President  
Women Against Domestic Abuse

Enc. Review, Program from St. Norbert College, Support Letters from Golden House and University of Wisconsin Green Bay, and Newspaper article from Eagle Herald

*Marte Carlin, Founder*

6121 North Bayshore Drive • Oconto, Wisconsin 54153  
Phone (906) 864-3654 • E-mail: WADAMinute@Yahoo.com

920-712-2010

UNIVERSITY of WISCONSIN  
**GREEN BAY**

November 7, 1999

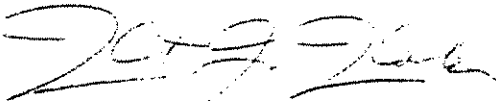
To Whom It May Concern:

In October 1999 our student government association (SGA) had the distinct privilege of sponsoring Marty Carlin and her production "HAVEN" at the University of Wisconsin – Green Bay. Never in my life have I been so moved by a production as I was by HAVEN. Marty and her supporting staff provided a completely unique perspective with regard to the issue of domestic violence.

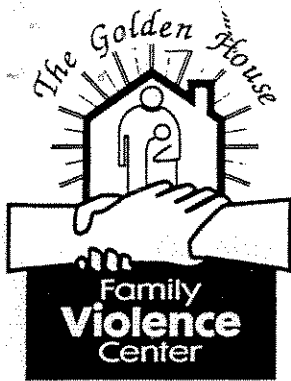
The presentation of HAVEN in any community or on any college campus is nothing but a positive. As I noticed on our campus, there is very little awareness regarding the potential for domestic violence in peoples' lives. HAVEN gave students and community members a no-nonsense perspective on what people who have dealt with domestic violence have to deal with on a day-to-day basis. HAVEN does a spectacular job educating individuals on what domestic violence is and the challenges those who try to assist deal with regularly.

I have nothing but the highest respect and regard for Marty and HAVEN and I would highly recommend hosting a performance. The message it sends will cut to every nerve in your body and will make you look at those who are abused in a completely new light.

Regards,



Kurt J. Kober  
SGA President  
University of Wisconsin – Green Bay



October 26, 1999

The following is intended to serve as a letter of support for playwright Marte Carlin, and all who are involved in the production of the play "Haven."

Ms. Carlin's work was inspired by her own experiences as a survivor of domestic violence. As a Victim's Advocate with the Family Violence Center, it gives me a sense of true fulfillment to witness a survivor's personal growth, and then share it with others, as Ms. Carlin has.

From the beginning, it was Ms. Carlin's intention to write "Haven" and then use it as a tool to reach out to those struggling with domestic violence. I feel she has accomplished her mission on a limited scale through the performances at the UWGB Christie Theater that ran 10/23 -10/25.

The messages sent during these productions were very empowering. It is therefore essential that "Haven" does not end here. I feel strongly that with support from other agencies, businesses, and individuals, that "Haven" can become more widespread, carrying along with it the messages to help empower others.

I personally support the continuation of this production, and commend Ms. Carlin, and the cast and director on the tremendous amount of time and effort that went into creating "Haven."

Finally, I can only hope that you too will support these efforts as much as we do.

Respectfully Submitted,

Ursula Bunnell, BSW, CSW  
Victims Advocate  
Family Violence Center/Golden House



1120 University Avenue  
P.O. Box 727  
Green Bay, WI 54305-0727  
Office: 920/435-0100  
Fax: 920/431-7286  
24 Hr. Helpline  
920/432-4244

*"Dedicated to freeing families from violence in their homes."*

# PESHIGO

# TIMES

## Theatre On The Bay Drama Moves Audience

Literature and drama that sets out to instruct, to teach, to indoctrinate, is often boring and even annoying.

"Haven", written by Marte Carlin, and presented by Women Against Domestic Abuse Saturday night, Dec. 4, was not a bore. It was real. It was full of life. J. Allen Johnson directed the performance.

The singsong lament, "Rage" at the beginning, written and sung by Wendy Ringersma, sounded like a medieval Gregorian chant, and created a mood of sadness that was offset by the bravery, the courage, and mutual support of the women in this domestic abuse shelter as they welcomed and poured out their love and concern for a new arrival. Mattie, played by Maria C. Smith,

Mattie arrived with a "goofy" hairdo that her husband had forced her to keep. "Letting her hair down" with the help of the others, was her first step toward healing and independence. Star, too, played by Darleen Denny, cuts off her own hair in chunks, as a first step to new found emotional freedom.

The familiar theme of cutoff of funding, the "lacky," spare furniture, the plain, simple set contributed to the impression of poverty and struggle for this critically needed facility, and created a sense of brave women under siege.

Andrea Davis is the cheerful, warm-hearted Yvonne who returns to her abusive husband on his promise to seek counseling, to give him another chance, and meets death at his hands. Her kids had been staying with grandma, and were missing her. Her friends grieved over her symbolic coffin near the end of the play, but still found courage to go on with hope.

Yvonne and Mattie had spent one whole night talking

in their bedroom early in the play, then raided the refrigerator toward morning. During that long night, Yvonne had shown great wisdom and understanding, and the tragedy of her murder was an intense heartache for Mattie.

These young women were dressed to fit their parts.

Faded, plain workshirts, no fancy hair styles. They had hit rock bottom, fled their homes with nothing, yet they have come to be full of hope, thanks to the warm humanity and understanding of their "sisters."

Debra Moyer sang her song, "Within You", with guitar, and Gail Geurts read a poem, "Chill the Room," written by Lynn Adrian.

The script is not a tirade against men. It is a roadmap, however, for understanding the nature of controlling, abusive people of either sex, the cruelty of the domestic trap in homes with no emotional or physical exits.

The cast performed superbly. There was feeling in every line, no awkward pauses, timing excellent. The play, as we said at the outset, "was full of life".

The closing "Woman

Honoring Song" by Sissy Goodhouse and performed by BJ of The Ghost Horse Family, in the native American language, to honor all the women who found the courage to let go of their fear and to stand up and say 'no more pain and suffering', sent the audience away in a thoughtful mood.

The complete cast was Betty, Nancy Bjarnarson, Alice, Wendh Ringersma, Mattie, Maria C. Smith, Star, Darleen Denny, Yvonne, Andrea Davis, CC, Debra J. Moya, and Lisa Strada, Gail Geurts.

48, Wed., December 8, 1999

COUNTDOWN TO



THE YEAR 2000

SATURDAY,  
OCTOBER 30, 1999

# FACE IT MARRIAGE

Marinette

Menominee

TWO SECTIONS  
75 CENTS

## Local woman uses theater to highlight domestic abuse

Former victim realizes struggles females face

By SHARON HANUSZCZAK  
Eagleherald staff writer

MARINETTE — Marie Carlin of Menominee vividly remembers coming home from work after a 10-hour day to find her husband livid about the dirty dishes in the sink.

The argument soon turned violent as her husband threw a glass at her to drive home the point that it was a woman's job

to take care of the housekeeping.

"He'd been home for hours and he hadn't done them," said Carlin, a domestic abuse victim. "When I walked in the door, he threw a glass and it shattered into the wall."

Still, Carlin continued to put up with her husband's put-downs, threats and violent behavior, determined to honor the vows she made on her wedding day and unwilling to go against Roman Catholic teaching on marriage.

It was not until Carlin began to plan her 25th wedding anniversary celebration that she recognized the emptiness of her life and the effect the domestic abuse was

having on her two children.

"I realized I was having a 25th anniversary party and the only people allowed to come would be his parents because no one else was

welcome," Carlin said. "He was very controlling. I wasn't allowed to call, get a letter or visit my brother and sister. He threatened my life and their lives."

"He would've killed me if I hadn't gotten away."

Marie Carlin about ex-husband

Fed up with the threats and years of abuse, Carlin decided to leave her husband and seek sanctuary in a safehouse with her two children.

"Before I went to the safehouse, I told my sister, 'I don't think I'm going to live another year,'" said Carlin, who was forced to relocate to two different states to elude her husband before returning to Wisconsin. "I really felt he was going to kill me. He would've killed me if I hadn't gotten away."

Today, Carlin is in a loving and mutually giving relationship with a man, and determined to use her experience to encourage men and women to resolve conflicts peacefully.

Carlin has written a play about living a shelter for abused women, which was performed at the University of Wisconsin-Green Bay earlier this month, and is looking for a sponsor to bring the performance to UW-Marquette's Theatre on the Bay.

"It's entertaining as well as informing," she said of the six-woman production "Haven," which features two women originally from the Menominee area. "I send the message if you're being abused you can get your life back."

Carlin has also formed a non-profit corporation called "WADA (Women Again

Please see Abuse, A3

## FROM A1

### Abuse: Play promotes awareness

Domestic Abuse) Minute for Justice Inc.," which seeks to assist domestic abuse victims with the legal system and educate the public about the issue of domestic violence.

Members of the organization attend court proceedings with domestic abuse victims and serve as a support system for the women.

"When I went to court, there was nobody there," said Carlin, who said the experience can be very intimidating for women. "It was just me and my ex-husband."

Carlin said she wants to use her experience to help other domestic violence victims understand staying in an abusive relationship hurts children just as much as the woman being abused.

"By staying in a relationship that's bad, you're hurting your

children, too," she said. "The children are the invisible victims. They see the put-downs, the meanness. I wanted my daughter to understand she doesn't have to take abuse, and I wanted my son to understand this is not what you do when you get married. If we can get children to understand the reality that violence doesn't solve problems, we will do a lot to end domestic violence."



Carlin

For more information about WADA Minute for Justice Inc. or about sponsoring "Haven" in the Marinette area, people can call 864-3654 or e-mail Carlin at wadaminute@yahoo.com.

920-712-2010

## Haven

October 18, 2000

Fort Howard Theatre  
Bemis International Center  
St. Norbert College

## Playwright's Notes

It is with deep humility that I wish to express my sincere appreciation to all those who helped me not only for this production but in my struggle to survive. I thank the Most High for my protection and blessings.

I thank JAllen for his encouragement and support in making **Haven** become a reality.

This play is dedicated to my parents, Mary and Robert Carlin, who taught me what family really means.

To the cast of **Haven**, Thank You. I will always remember each of you. Remember to use your powers and stay strong.

If this play touches you in any way, do a kind deed, for the effect of deeds is in truth more powerful than that of words. We can all create Havens.

Marte Carlin  
*Playwright*

## Cast

Andrea Davis .....	Yvonne
Ursula Bunnell .....	Mathie
Gail Geurts .....	Lisa Strada
Wendy Ringersma .....	Alice
Pam Banister .....	Betty
Cathy Felch .....	Star
D. J. Moya .....	CC

## Performers

"Rage" written and performed by Wendy Ringersma

Poem "Chill The Room" recited by Gail Geurts,  
written by Lynn Adrian - Art Speaks

"Chill The Room" ballet by Kathleen Quigley Olsen

"Haven's Shadow" composed and performed by Nikki Casper

"Here's To Life" performed by D. J. Moya

"Women's Honoring Song" written by Sissy Goodhouse,  
performed and sung by B. J. Tankersly

"Within You" written and performed by Debra J. Moya

## Director's Notes

Directing an original play is an honor with unique "challenges." **Haven** is a personal view of domestic abuse and a painful truth in today's reality. This play is an excellent vehicle to expose abuse. Education is the key to winning the war against abuse.

I congratulate playwright Marte Carlin in forging art from her experiences.

I am especially appreciative of the extraordinary synergy that existed within and between the cast and performers. Thank you for giving your best.

Finally, a special note of gratitude to St. Norbert College and YWCA of Green Bay - De Pere for their support of **Haven**.

Peace,  
JAllen  
*Director*

**WADA Minute For Justice, Inc.**

**(WOMEN AGAINST DOMESTIC ABUSE)**

Banishing Abuse to Make Lives Better For Women

**Purposes**

- To educate the public in general to the issue of domestic abuse.
- To provide support for women entangled in abusive relationships.
- To create forums where issues of domestic abuse can be addressed.
- To collect data that will educate women in their struggle to achieve equality within the legal system.

**Principles**

- Women should receive fair and equal treatment in the legal system.
- Women are entitled to be in non-abusive relationships.
- Women should create networks of support for those still involved and attempting to be free of physical and psychological abuse.
- If you agree with these purposes and principles and would like to join us in banishing abuse, please e-mail [wadamminute@yahoo.com](mailto:wadamminute@yahoo.com) or call **920-712-2010 or 920-491-9425** for information on how to join WADA Minute For Justice, Inc.

**WADA Minute For Justice, Inc.**

*is proud to present*

# HAVEN

by Marte Carlin

Directed by JAllen

**October 18, 2000**

**7:00 pm**

**Fort Howard Theatre**

**Bemis International Center**

**St. Norbert College**



Stop the cycle of abuse...  
For the sake of our children!



## Jermstad, Sara

---

**From:** Asbjornson, Karen  
**Sent:** Tuesday, October 30, 2001 11:46 AM  
**To:** Jermstad, Sara  
**Subject:** FW: Calling List Addition

**Contacts:** Karen Asbjornson

for Human Services Committee...

Karen Asbjornson  
Office of Senator Carol Roessler  
(608) 266-5300/1-888-736-8720  
Karen.Asbjornson@legis.state.wi.us

-----Original Message-----

**From:** Mathy, Mike  
**Sent:** Tuesday, October 30, 2001 11:38 AM  
**To:** Asbjornson, Karen  
**Subject:** Calling List Addition

Marte Carlin  
920-712-2010

- In Regards to her upcoming hearing for appointment (Thursday) to the Governors Council on Domestic Abuse
- Wrote and performed a play on domestic abuse over the past four years
- Will provide resume and letters of recommendation prior to hearing
- Contact her with any questions