

2

SCOTT McCALLUM

Governor
State of Wisconsin

January 7, 2002

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint David T. Carroll to the Dentistry Examining Board effective December 31, 2002, pursuant to the statute governing, to serve a four year term to expire December 31, 2006.

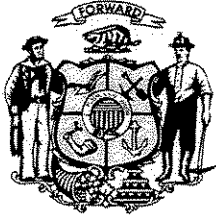
Mr. Carroll will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum
Governor

SM/nkw



SCOTT McCALLUM

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: David T. Carroll
Preventive Dental Specialties, Inc.
8310 Technology Drive
Weston, WI 54476

E-MAIL ADDRESS: prevdentisp@aol.com

RESIDES IN: Schofield

TELEPHONE: 715/359-9669 (W)
715/359-0205 (H)

OCCUPATION: President/Dental Hygienist
Preventive Dental Specialties, Inc.

APPOINTED TO: Dentistry Examining Board
(dental hygienist)

TERM: a four year term to expire December 31, 2006

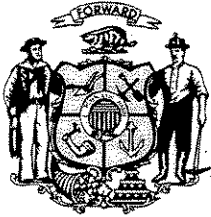
SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: December 31, 2002

DATE OF NOMINATION: January 7, 2002

COMPENSATION: \$25 per diem, plus expenses



SCOTT McCALLUM

Governor
State of Wisconsin

January 7, 2002

David T. Carroll
Preventive Dental Specialties, Inc.
8310 Technology Drive
Weston, WI 54476

Dear Mr. Carroll:

This letter is to confirm your nomination to the Dentistry Examining Board effective December 31, 2002 to serve a four year term to expire December 31, 2006.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum
Governor

SM/nkw

David T. Carroll RDH

2115 Edgewood Drive

Schofield, WI 54476

715-359-0205 (H)

Objective

I would like to continue my service on the Wisconsin Dentistry Examining Board because I feel that my broad background as a practicing Clinical Dental Hygienist and my four years of experience as a sitting board member, I could continue to serve the needs of the citizens of Wisconsin. As President of Preventive Dental Specialties, Inc., I have devoted my life to preventive dental care for all persons: from infants to people with disabilities. I am aware that every patient has his or her own special needs when seeking dental care. By continuing to participate with the Dental Examining Board team, I can help all individuals with their access to dental care.

Qualifications and Professional Experience

- 1999 – present Board member of Wisconsin Dentistry Examining Board
- 1999 – present Central Regional Dental Testing Service Examiner
- 1992 - present President and founder of Preventive Dental Specialties, Inc. Responsibilities include researching and developing all new and existing products. Coordinating all public relations within the United States and abroad, and negotiation licensing and sales agreements. Primary responsibility is overseeing the operations of the Corporation.
- Acquired three United States Patents: the Safety Toothbrush® for infants, the Dex-T-Brush® for persons with limited dexterity, and the Personal Care Storage System for Head Start centers. I also received an International Patent for the Dex-T-Brush® from Canada. Responsible for acquiring five United States Registered Trademarks.
- Published articles in Early Childhood News Journal. Appeared on several National television programs encouraging children's dental health. Guest lecturer for dental programs.
- 1996 Winner of Governor's New Product Award from the Wisconsin Society of Professional Engineers.
- 1997 Winner of the Early Childhood News Directors' Choice Award.

Work experience

- 1992 - present Preventive Dental Specialties, Inc.
8310 Technology DR
Weston, WI 54476
Position: President
- 1996 – present Charlene Janeczko-King DDS
5404 Alderson St
Schofield WI 54476

David T. Carroll RDH

- 1994 - present | Dental Associates of Cedar Creek
1851 CTH XX
Mosinee, WI 54455
Position: Dental Hygienist – Part time
- 1985 -1993 | River Hill Dental Associates
406 Daly Avenue
Wisconsin Rapids WI 54494
Position: Dental Hygienist – Responsible for Periodontic Maintenance program.
- 1972 -1977 | United States Navy
Portsmouth VA
Norfolk Naval Shipyard Dental Clinic
Position: Dental Technician/Preventive Dentistry Specialist

Education

- 1983 -1985 | North Central Technical College
Wausau, WI
Degree – Associate in applied science dental hygiene
President of class
- 1980 – 1983 | University of Wisconsin Stevens Point
Stevens Point WI
Pre Dental Program: preparing for entry into hygiene school
- November 1985 | International Dental Health Foundation
Post Graduate Course 32 hours in monitored and modulated therapeutics for the treatment and control of Periodontal Diseases.
- October 1974 | School of Health Care Sciences USAF
Wichita Falls TX
Preventive Dentistry Specialist School 304 hours
- June 1973 | Dental Technician “A” school
San Diego CA
Dental Technician School 480 hours
- May 1973 | Nimitz High School
100 Oakdale Road
Irving TX
High School Diploma

Organizations

- 1999 – present | American Association of Dental Examiners
- 1996 | Master of Wisconsin Rapids Masonic Lodge 128
- 1989 – present | Wisconsin Rapids Masonic Lodge 128
- 1996 – present | Federation of Special Care Organizations in Dentistry
Academy of Dentistry for Persons with Disabilities
American Association of Hospital Dentists
American Society for Geriatric Dentistry

David T. Carroll RDH

| | |
|----------------|-----------------------------------------------------------------|
| 1995 | President Kiwanis |
| 1991 – present | Kiwanis International – Mosinee Wisconsin |
| 1991 – present | Scottish Rite Masonic Became a 32 nd Degree Mason |
| 1991 – present | Delegate State of Wisconsin Dental Hygienist Association |
| 1990 - present | Wisconsin Dental Association Associate Member |
| 1985 – present | American Dental Hygienist Association |

Community Activities

Coach – St. Therese boys basketball 5th and 6th graders
Coach – Everest Youth Football 6th and 7th graders
Member – Wausau Area Chamber of Commerce
Nursing home project each quarter
Volunteer fro dental community projects

References upon request



STATE OF WISCONSIN
ETHICS BOARD

RECEIVED
FEB 06 2002

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd
Director

Nominee: David T. Carroll
Position: Member, Dentistry Examining Board
Regulation & Licensing, Dept. of
(dental hygienist)

Statutory Reference:

15.08 Examining boards and councils. (1) **SELECTION OF MEMBERS.** All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

(b) The public members of the chiropractic examining board, the dentistry examining board, the hearing and speech examining board, the medical examining board, respiratory care practitioners examining council, and council on physician assistants, the board of nursing, the nursing home administrator examining board, the veterinary examining board, the optometry examining board, the pharmacy examining board, the examining board of social workers, marriage and family therapists and professional counselors and the psychology examining board shall not be engaged in any profession or occupation concerned with the delivery of physical or mental health care.

2/5/02 cw

SENATE COMMITTEE ON HEALTH, UTILITIES, VETERANS AND MILITARY AFFAIRS: Senators Moen, (Chair), Breske, Robson, Erpenbach, M. Meyer, Rosenzweig, Cowles, S. Fitzgerald, and Lazich.



STATE OF WISCONSIN *ETHICS BOARD*

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

15.405 Department of regulation and licensing; attached boards
and examining boards. * * *

(6) DENTISTRY EXAMINING BOARD There is created a dentistry
examining board in the department of regulation and licensing
consisting of the following members appointed for 4-year terms:

(a) Six dentists who are licensed under ch. 447.

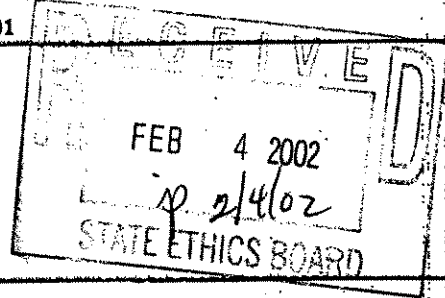
(b) Three dental hygienists who are licensed under ch. 447. *

* *

(c) Two public members.

Statement of Economic Interests

Filed in 2002 for calendar year 2001



Name: Carroll, David T.

State position: Regulation & Licensing, Dept. of
 (held or sought) Member
 Dentistry Examining Board

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 • Other inquiries (608) 266-8123 • Attach additional pages as needed

Part A As of December 31, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

| Name of security | Type of security - "✓" one | | | | | Amount - "✓" one | |
|------------------------------------------------------|------------------------------|------|------------------------|---------------------------------------|--------------------------------|---------------------|-----------------------|
| | stock/ option/ futures | bond | limited partnership | Wisconsin governmental security | mutual or money mkt fund | \$50,000 or less | More than \$50,000 |
| NORTHWESTERN MUTUAL PREVENTIVE DENTAL SPECIALTIES | X | | | | ✓ | | X |
| | | | | | | | |

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

| Name of business (if any) or business activity, or address of real estate | Municipality | State | If real estate, list County | Describe nature of business |
|------------------------------------------------------------------------------|--------------|-------|--------------------------------|-----------------------------|
| PREVENTIVE DENTAL SPECIALTIES INC | WESTON | | MARATHON | MANUFACTURING |
| | | | | |

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
| NONE | | | |
| | | | |

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2001.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State |
|-------------------------------------------------------------------------------|------|-------|
| NONE | | |
| | | |

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

| LOCATION OF PROPERTY | | | NATURE OF INTEREST (own, lease, option, easement, land contract) |
|-------------------------------|--------------|----------|------------------------------------------------------------------------|
| Street address or fire number | Municipality | County | |
| 8310 Technology Dr | WESTON | MARATHON | OWN |
| | | | |

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

| Business or organization | City | State | Position |
|-----------------------------------|-----------|-------|-----------|
| Preventive Dental Specialties Inc | Weston | WI | President |
| Careful Investments LLC | Schofield | WI | owner |

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 4 or 7).

| Business or organization | City | State |
|--------------------------|------|-------|
| | | |

6. List CREDITORS to which you or your family owed \$5,000 or more.

| Creditor | City | State | "✓" one | |
|------------------------------------|----------------------|---------------|------------------|--------------------|
| | | | \$50,000 or less | More than \$50,000 |
| River Valley State Bank | Schofield | WI | | |
| River Valley State Bank | Schofield | WI | | X |
| W&I Bank | WAUSAU | WI | | X |

7. Changes to reportable interests this year. See Instructions.

Part B For calendar year 2001

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001.

| Name of employer (If State of Wisconsin, identify agency or institution) | City | State | Nature of employer's business |
|-----------------------------------------------------------------------------|--------|-------|-------------------------------|
| Preventive Dental Specialties | Weston | WI | MANUFACTURING |

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001.

| Source of income | City | State |
|------------------|-------------|-------|
| CADTS | KANSAS CITY | KS |

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001.

| Name of provider | City | State |
|------------------|------|-------|
| NONE | | |

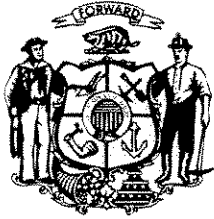
11. List, for 2001, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
| NONE | | | |

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature] Daytime phone #: 715-359-9669
 Date: 2/21/02 E-mail address: PREVENTSP@aol.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



SCOTT McCALLUM

**Governor
State of Wisconsin**

FEB 14 2002

February 7, 2002

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Dr. Blane Christman to the Rural Health Development Council effective upon Senate Confirmation, pursuant to the statute governing, to serve an initial term to expire July 1, 2007.

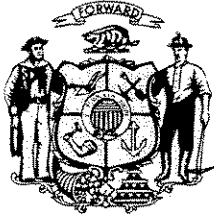
Dr. Christman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum
Governor

SM/cmh



SCOTT McCALLUM

Governor
State of Wisconsin

February 7, 2002

Dr. Blane Christman
The Dental Center
213 Miner Avenue
Ladysmith, WI 54848

Dear Dr. Christman:

This letter is to confirm your nomination to the Rural Health Development Council effective upon Senate Confirmation to serve an initial term to expire July 1, 2007.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

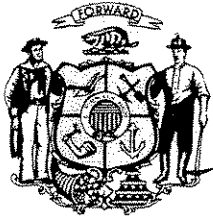
I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum
Governor

SM/cmh



SCOTT McCALLUM

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Dr. Blane Christman
The Dental Center
213 Miner Avenue
Ladysmith, WI 54848

E-MAIL ADDRESS: christman@ladysmith.net

RESIDES IN: Ladysmith

TELEPHONE: 715/532-6171 (W)
715/532-7111 (H)

OCCUPATION: Dentist
The Dental Center

APPOINTED TO: Rural Health Development Council
(rural dentist)

TERM: an initial term to expire July 1, 2007

SUCCEEDS: newly created in 2001 Wisconsin Act 16

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: Upon Senate Confirmation

DATE OF NOMINATION: February 7, 2002

COMPENSATION: reimbursement of expenses

CURRICULUM VITAE

Personal Data:

Name: Blane Christman
Address: 213 Miner Avenue W
Ladysmith, WI 54848-1723
Telephone: 1-715-532-6171
FAX: 1-715-532-9606
E-Mail: christmans@ladysmith.net
Home Address: 1007 Bruno Avenue
Ladysmith, WI 54848-1411
1-715-532-7111

Education:

1982-1985, Marquette University,
1985-1989, Marquette University School of Dentistry,
Milwaukee, Wisconsin

Private Practice:

General Practice, 1989 to Present
Owner of an 8 chair dental office with 4 dentists and 3 dental hygienists treating over 200 patients per week in a very rural setting.

Community Involvement:

High School:
1981, Volunteer at the Rusk County Hospital and Nursing Home
1981, Employed as a pharmacist assistant a Flambeau Pharmacy

Current Involvement in the Community:

- o Women's Oral Health Cancer Screenings
- o National Guard GuardCare Sealant Program
- o Marshfield Clinic, 10 year Old Oral Health Screening
- o Staff member of the Ladysmith Nursing Home and provides in-service training and oral screening of residents
- o Rusk County Public Health Advisory Board, Member
- o Wisconsin Rural Health Association, Inc. Board of Directors, Member
- o Chamber of Commerce, Junior Member
- o Business Chamber of Commerce, Member
- o Serves as Ladysmith - Hawkins School District Advisory Board Member, 1990-Present

Religious:

Knight of Columbus, Member

Professional Involvement:

American Dental Association

ADA House of Delegates, 1995-2000
Alternate Delegate, 1994
Action Team Leader, Congressman David Obey, 1999-2001

Wisconsin Dental Association

Alternate Delegate, 1989
WDA House of Delegates, 1990
Region 1 Trustee, 1991-Present
Member, Long Range Planning Committee, 1990-Present
Member, Finance Committee, 1990-Present
Member, Legislative Committee, 1990-Present
Member, Audit Committee, 1990-Present

Professional Licensure:

State of Wisconsin

References for Dr. Blane Christman

Joseph P. Holt, M.D.
Internal Medicine – Marshfield Clinic
906 College Avenue
Ladysmith, WI 54848

Kim Henderson, R.Ph.
Flambeau Pharmacy
505 Lake Avenue
Ladysmith, WI 54848

Kathy Pakes, Esquire
Rusk County District Attorney
311 Miner Avenue
Ladysmith, WI 54848



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd
Director

Nominee: Blane Christman
Position: Rural Health Development Council, Member
Commerce, Department of
(dentist licensed under ch. 447)

Statutory Reference:

15.157(8) RURAL HEALTH DEVELOPMENT COUNCIL. There is created in the department of commerce a rural health development council consisting of 13 members nominated by the governor, and with the advice and consent of the senate appointed, for 5-year terms and the secretaries of commerce and health and family services, or their designees. The appointed members shall include all of the following:

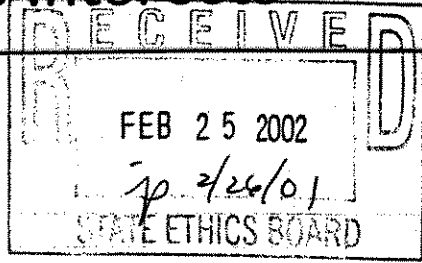
- (a) A representative of the University of Wisconsin Medical School.
- (b) A representative of the medical college of Wisconsin, inc.
- (c) A representative of the Wisconsin health and educational facilities authority.
- (d) A representative of the farmers home administration.
- (e) Two representatives of private lenders that make loans in rural areas.
- (f) Two representatives of health care facilities located in rural areas.
- (g) A physician licensed under ch. 448, a dentist licensed under ch. 447, a nurse licensed under ch. 441, and a dental hygienist licensed under ch. 447, all of whom practice in a rural area, and a representative of public health services.

2/26/02 cw

SENATE COMMITTEE ON HEALTH, UTILITIES, VETERANS AND MILITARY AFFAIRS: Senators Moen, (Chair), Breske, Robson, Erpenbach, M. Meyer, Rosenzweig, Cowles, S. Fitzgerald, and Lazich.

Statement of Economic Interests

Filed in 2002 for calendar year 2001



Name: **Christman, Blane**
 State position: **Commerce, Department of Rural Health Development Council Member**
 (held or sought)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A As of February 7, 2002

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

| Name of security | Type of security - "✓" one | | | | | Amount - "✓" one | |
|-------------------------------------------------|------------------------------|------|------------------------|---------------------------------------|--------------------------------|---------------------|-----------------------|
| | stock/ option/ futures | bond | limited partnership | Wisconsin governmental security | mutual or money mkt fund | \$50,000 or less | More than \$50,000 |
| Dreyfus FUND - AS FUND - Discovery FUND F | stock | | | | X | X | |
| " " " Growth FUND F | | | | | X | X | |
| Dreyfus FUND - Growth Income FUND F | | | | | X | | X |
| Wisconsin Retirement System - Stable Value Fund | | | | X | | X | |

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

| Name of business (if any) or business activity, or address of real estate | Municipality | State | If real estate, list County | Describe nature of business |
|---------------------------------------------------------------------------|--------------|-------|-----------------------------|-----------------------------|
| The Dental Center | LADysmith | WI | Rusk | Office Rental / Dental |
| Grocers Jewelry | LADysmith | WI | Rusk | Jewelry Store |

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
| | | | |
| | | | |

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2001.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State |
|-------------------------------------------------------------------------------|------|-------|
| per file 2/26/02 } Delta Dental | | |
| State of Wisconsin (Medical Assistance) | | |
| numerous insurance companies & HMO's | | |

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

| LOCATION OF PROPERTY | | | NATURE OF INTEREST (own, lease, option, easement, land contract) |
|-------------------------------|--------------|--------|------------------------------------------------------------------|
| Street address or fire number | Municipality | County | |
| | | | |
| | | | |

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

| Business or organization | City | State | Position |
|------------------------------|-----------|-------|--------------|
| Wisconsin Dental Association | Milwaukee | WI | Board member |
| | | | |
| | | | |

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

| Business or organization | City | State |
|--------------------------|------|-------|
| | | |
| | | |

6. List CREDITORS to which you or your family owed \$5,000 or more.

| Creditor | City | State | "√" one | |
|----------------------|-------|-------|------------------|--------------------|
| | | | \$50,000 or less | More than \$50,000 |
| Chippewa Valley BANK | Bruce | WI | | X |
| | | | | |
| | | | | |

Part B For calendar year 2001

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001.

| Name of employer (If State of Wisconsin, identify agency or institution) | City | State | Nature of employer's business |
|-----------------------------------------------------------------------------|-----------|-------|-------------------------------|
| BLANE P. CHRISTMAN & ASSOCIATES | LADYSMITH | WI | Dental |
| Grooms Jewelry | LADYSMITH | WI | Jewelry |
| | | | |
| | | | |

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001.

| Source of income | City | State |
|------------------|------|-------|
| | | |
| | | |

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001.

| Name of provider | City | State |
|------------------|------|-------|
| | | |
| | | |

10. List, for 2001, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
| | | | |
| | | | |

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-532-6171

Signature of person filing: Blane P. Christman Date: 02/20/02 E-mail address: Christman@Ladysmith.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Jermstad, Sara

From: Eileen Connolly-Keesler [eileenof@voyager.net]

Sent: Monday, October 29, 2001 1:33 PM

To: Carol Roessler; Sen.Moore@legis.state.wi.us; Sen.Robson@legis.state.wi.us;
Sen.Wirch@legis.state.wi.us; Sen.Welch@legis.state.wi.us; Sen.Hansen@legis.state.wi.us;
Sen.Rosenzweig@legis.state.wi.us

Subject: Governors Council on Domestic Abuse

Good Afternoon,

On November 1st I will be attending the Senate Committee meeting for my re-appointment to the Governors Council on Domestic Abuse. I have been on the Council for 11 years and have worked in domestic abuse for over 20 years. I wanted to make sure to give you the opportunity to ask me any questions you might have about my qualification to co-chair the Council. Please feel free to email or call me at 920-426-3993.

I look forward to seeing all of you on Thursday.

Thank you

Eileen Connolly-Keesler

10/30/2001



SCOTT McCALLUM

**Governor
State of Wisconsin**

October 28, 2002

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Dr. Steven R. Conway to the Chiropractic Examining Board effective October 28, 2002 pursuant to the statute governing, to serve an interim term to expire July 1, 2005.

Dr. Conway will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink that reads "Scott McCallum".

Scott McCallum
Governor

SM/nkw

1/15/03

Senator Carol Boessler
P.O. Box 7882
Madison, WI 53707

Dear Senator Boessler:

I would appreciate your support
in approving the appointment
of Mr Stone Conway to the
Board of Chiropractic Examiners.

Mr Conway is an attorney and
a chiropractor, a man with
ethics & integrity, who would
protect the rights of the citizens
of Wisconsin.

Thank you for your consideration.

Sincerely
James L. Greenwood

DON FRISKE

State Representative

JAN 22 2003



Honorable Senator Roessler
Room 8 South
State Capitol
Madison, WI 53707

January 17, 2003

Dear Senator Roessler:

I am writing on behalf of Dr. Steven Conway, nominee for appointment to the Wisconsin Chiropractic Examining Board.

I have known Dr. Conway for several years and have worked with him on a variety of issues. Without fail, I have found Dr. Conway's active, intelligent and bipartisan nature to be of great benefit. I have also consistently noted his expertise in his field. I believe Dr. Conway will be an effective and resourceful member to have on the Chiropractic Examining Board. Thank you for your time and consideration of Dr. Conway as well as my observations.

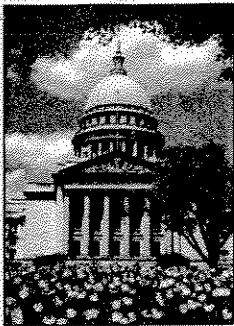
Sincerely,

A large, stylized handwritten signature in black ink, appearing to read 'D. Friske'.

Donald R. Friske
35th Assembly Representative

CC: Senator Brown, Senator Carpenter, Senator Chvala, Senator Jauch,
Senator Kanavas, Senator Robson, Senator Schultz, Senator Welch





STATE REPRESENTATIVE
JERRY PETROWSKI
86TH ASSEMBLY DISTRICT

JAN 15 2003

STATE CAPITAL:
P.O. Box 8953
Madison, WI 53708-8953

(608) 266-1182
Fax: (608) 282-3686

TOLL-FREE
(888) 534-0086

DISTRICT:
720 North 163th Avenue
Marathon, WI 54448-9580

(715) 845-6193

January 15, 2003

Senator Carol Roessler, Chair
Committee on Health, Children, Families,
Aging and Long Term Care
State Capitol, Room 8 South
Madison, Wisconsin 53707

Dear Chairwoman Roessler:

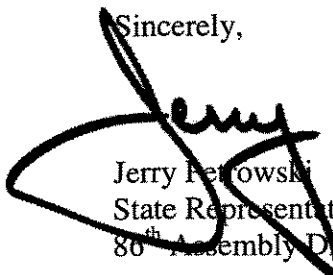
Thank you for scheduling confirmation of Dr. Steven Conway's appointment to the Chiropractic Examining Board. I have worked with Dr. Conway during the past several years and believe Dr. Conway is particularly and uniquely qualified to serve the citizens of the State of Wisconsin as a member of the Board. I fully support, and respectfully urge confirmation of, his appointment.

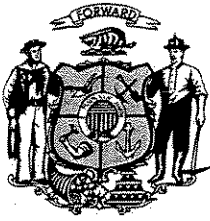
Dr. Conway is a respected businessman and an active member of the community. He is the chief operating officer of Allied Health Chiropractic Centers in Wausau. His experiences also include public speaking and nationally published writing on the issue of occupational health. Dr. Conway has also served as a member of the Wisconsin Workers Compensation Chiropractic Dispute Resolution Panel.

In addition to his business and chiropractic experience, Dr. Conway's legal education will serve to enhance his service as a member of the Chiropractic Examining Board.

I heartily support Dr. Conway's appointment to the Chiropractic Examining Board. I respectfully urge you recommend confirmation of his appointment when the committee meets on January 23, 2003. I would be happy to further discuss this with you at your convenience.

Sincerely,


Jerry Petrowski
State Representative
86th Assembly District



SCOTT McCALLUM

Governor
State of Wisconsin

Dr. Strama

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Dr. Steven R. Conway
Allied Health of Wisconsin
2200 Oriole Lane, Suite #2
Wausau, WI 54401

E-MAIL ADDRESS: chirolaw@aol.com

RESIDES IN: Athens

TELEPHONE: 715/848-2526 (W)
715/257-1864 (H)

715-571-9665 cell

OCCUPATION: Chief Operating Officer
Allied Health of Wisconsin

APPOINTED TO: Chiropractic Examining Board
(chiropractor)

TERM: an interim term to expire July 1, 2005

SUCCEEDS: Dr. Dale J. Strama
W8237 Perkinstown Avenue
Medford, WI 54451

715-785-7190
715-748-6969

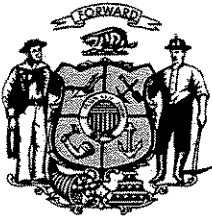
SENATE CONFIRMATION: required

DATE OF APPOINTMENT: October 28, 2002

DATE OF NOMINATION: October 28, 2002

COMPENSATION: \$25 per diem, plus expenses

*has been sitting in
but not served
no voting*



SCOTT McCALLUM

Governor
State of Wisconsin

October 28, 2002

Dr. Steven R. Conway
Allied Health of Wisconsin
2200 Oriole Lane, Suite #2
Wausau, WI 54401

Dear Dr. Conway:

This letter is to confirm your nomination to the Chiropractic Examining Board effective October 28, 2002 to serve an interim term to expire July 1, 2005.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum
Governor

SM/nkw

Steven Robert Conway DC, DACBOH, Esq.

Education

Stetson University College of Law, St. Petersburg, Florida

Juris Doctorate, May 1996

Logan College of Chiropractic, St. Louis, Missouri

Doctor of Chiropractic, August 1983

Northwestern College of Chiropractic, Bloomington Minnesota

Diplomate, American Chiropractic Board of Occupational Health, 1993

Life Chiropractic College-West

Certified Chiropractic Spinal Trauma, 1996

University of Wisconsin-Eau Claire, Eau Claire, Wisconsin

Bachelor of Science, Biology, August 1979

Experience

Wisconsin Workers Compensation Chiropractic Dispute Resolution Panel. Madison, WI

February 1997-December 1997. Provided the State of Wisconsin with reports pertaining to reviews of worker compensation disputes.

Wausau Insurance Company, Wausau, Wisconsin

1997 - present. Consultant in the physical medicine department.

Armor Insurance Company. Tampa, Florida

3/95-3/96. Clerking / consulting in the legal department. Reviewed medical and chiropractic claims including IME reports in preparation for litigation.

United States V.A. Hospital-Bay Pines, St. Petersburg, Florida

Fall 1995. Clinical intern for the legal department preparing Administrative Tort Claims. Reviewed medical files, consulted with staff physicians, prepared questionnaires for medical experts, researched medical jurisprudence topics such as liability, damages and medical malpractice. Prepared final tort claim for review of staff attorneys.

Allied Health of Wisconsin S.C., Wausau, Wisconsin

February 1997- present. Chief Operating Officer of Allied Health.

Advanced Industrial Consultants Inc., Janesville, Wausau, Wisconsin

1989-present. Successful consulting company. Co-created seminar programs that have been presented at the National Safety Congress, Wisconsin Safety Congress and to over 5000 industries and physicians. Co-created industrial slide presentations and books that have been sold throughout the United States.

Conway Chiropractic Center S.C., Janesville, Wisconsin

1983-1999.

Honors / Achievements

1992 Wisconsin "Chiropractor of the Year"

Postgraduate faculty member, Logan College of Chiropractic

Postgraduate speaker, Stetson University College of Law

Vice President ACA council on occupational health

Committee member, observer status, ANSI-Z365 committee on cumulative trauma

Speaker at the 1993 National Safety Congress

Speaker at the Wisconsin Safety Congress

Published articles in national chiropractic journals including American Chiropractic Journal

Occupational Health columnist with Dynamic Chiropractic



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd
Director

Nominee: Steven R. Conway
Position: Member, Chiropractic Examining Board
Regulation & Licensing, Dept. of

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employee of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

(b) The public members of the chiropractic examining board, the dentistry examining board, the hearing and speech examining board, the medical examining board, perfusionists examining council, respiratory care practitioners examining council and council on physician assistants, the board of nursing, the nursing home administrator examining board, the veterinary examining board, the optometry examining board, the pharmacy examining board, marriage and family therapy, professional counseling, and social work examining board and the psychology examining board shall not be engaged in any profession or occupation concerned with the delivery of physical or mental health care.

12/30/02 cw
SENATE COMMITTEE ON HEALTH, UTILITIES, VETERANS AND MILITARY AFFAIRS: Senators Moen, (Chair), Breske, Robson, Erpenbach, M. Meyer, Rosenzweig, Cowles, S. Fitzgerald, and Lazich.

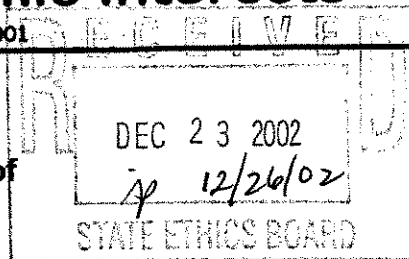
15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(5) Chiropractic examining board. * * * The chiropractic examining board shall consist of 6 members * * * Four members shall be graduates from a school of chiropractic and licensed to practice chiropractic in this state. Two members shall be public members. No person may be appointed to the examining board who is in any way connected with or has a financial interest in any chiropractic school.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2002 for calendar year 2001



Name: Conway, Steven R.

State position: Regulation & Licensing, Dept. of Member
(held or sought) Chiropractic Examining Board

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A **As of October 28, 2002**

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

| Name of security | Type of security - "✓" one | | | | | Amount - "✓" one | |
|--------------------------------------------------------|------------------------------|------|------------------------|---------------------------------------|--------------------------------|---------------------|-----------------------|
| | stock/ option/ futures | bond | limited partnership | Wisconsin governmental security | mutual or money mkt fund | \$50,000 or less | More than \$50,000 |
| Please See the attached sheets for myself and my wife. | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

| Name of business (if any) or business activity, or address of real estate | Municipality | State | If real estate, list County | Describe nature of business |
|---------------------------------------------------------------------------|--------------|-------|-----------------------------|--------------------------------------|
| Advanced Industrial Consultants (AIC) | WAUSAU | WI | | Consulting, Industrial/Chiropractors |
| | | | | |
| | | | | |

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|--------|-------|
| AIC | myself / Dr. Scott Butch | WAUSAU | WI |
| | | | |
| | | | |

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2001.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State |
|---------------------------------------------------------------------------------------|-------------|-------|
| IFACOHIC / International Association of Chiropractic Occupational Health Consultants. | Chattanooga | TN |
| | | |
| | | |

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

| LOCATION OF PROPERTY | | | NATURE OF INTEREST (own, lease, option, easement, land contract) |
|-------------------------------|--------------|--------|------------------------------------------------------------------|
| Street address or fire number | Municipality | County | |
| N/A | | | |
| | | | |
| | | | |

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

| Business or organization | City | State | Position |
|----------------------------------|--------|-------|----------|
| Allied Health of Wisconsin, Inc. | WAUSAU | WI | COO |

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

| Business or organization | City | State |
|--------------------------|------|-------|
| N/A | | |

DECEMBER 23 2002
STATE ETHICS BOARD

6. List CREDITORS to which you or your family owed \$5,000 or more.

| Creditor | City | State | one | |
|---------------|--------|-------|------------------|-------------------------------------|
| | | | \$50,000 or less | More than \$50,000 |
| First Federal | WAUSAU | WI | | <input checked="" type="checkbox"/> |

Part B For calendar year 2001

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001.

| Name of employer (If State of Wisconsin, identify agency or institution) | City | State | Nature of employer's business |
|--------------------------------------------------------------------------|--------|-------|-------------------------------|
| Allied Health of Wisconsin | WAUSAU | WI | Chiropractic Corporation |

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001.

| Source of income | City | State |
|-------------------|--------|-------|
| Health SOS / WPPN | DePere | WI |

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001.

| Name of provider | City | State |
|------------------|------|-------|
| N/A | | |

10. List, for 2001, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
| N/A | | | |

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature]
 Date: 12/23/02
 Daytime phone #: 715 848 2526
 E-mail address: chirohaw@aol.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

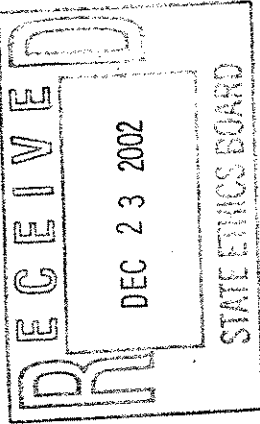
Allied Health Of Wisconsin
Pbo Steve Conway
Scott Baurch, Tim Shaw Tee
01-01-1996
936 County Road A
Athens WI 54411-8726

401 K

Prepared by: SLYE & COCHRANE TEAM
920-735-6770

Holdings
12/10/2002

64B-01110-12



| Symbol/CUSIP | Description | Uncovered | Accrued Interest | Sector | Sec Num |
|--------------|-------------------------------------------------------------------------------------|-----------|------------------|--------|---------|
| #SBCX | SB MONEY FUNDS CASH PORT CL A | | | | 5336189 |
| CVGCX | CALAMOS GROWTH FD CL C | | | | C029775 |
| NYVBX | DAVIS NEW YORK VENTURE FUND | | | | D004630 |
| EPGCX | FIDELITY ADVISOR EQUITY GROWTH | | | | F014095 |
| SPVCX | JOHN HANCOCK SMALL CAP EQUITY | | | | J007389 |
| QGRCX | OPPENHEIMER QUEST BALANCED | | | | P067714 |
| PTTCX | FIMCO TOTAL RETURN FUND CL C | | | | P144944 |
| PEMEX | PHOENIX ENGMANN SMALL AND MID | | | | P492283 |
| #GROWL | SB AGGRESSIVE GROWTH CL L EST FREE \$ A/O 12/06 \$0 EST CDSC MAX CHARGE \$258 | | | | S243595 |
| Total | | | 0.00 | | |

note all funds less than \$50,000 each

** Incomplete due to missing cost information.
The above summary/prices/quotes/statistics have been obtained from sources believed to be reliable but are not necessarily complete and can not be guaranteed. The information contained in monthly account statements and confirmations reflect all transactions processed by Smith Barney, and as such supersedes all other reports for financial and tax purposes. This report does not supersede or replace your monthly Smith Barney Client Statement.
Smith Barney is a division and service mark of Salomon Smith Barney Inc.

Allied Health Of Wisconsin
The Cynthia M. Conway
Scott Bautch Tim Shaw Tee
U/A Dtd 01-01-1996
936 County Road A
Athens WI 54411-8726
401 K

64B-01120-10

Holdings

12/10/2002

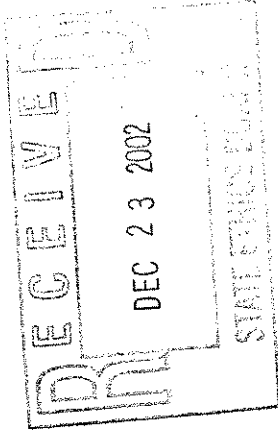
Prepared by: SLYE & COCHRANE TEAM
920-735-6770

| Symbol/CUSIP | Description |
|--------------|------------------------------------------------------------------------------|
| #SBCX | SB MONEY FUNDS CASH PORT CL A |
| NYVBX | DAVIS NEW YORK VENTURE RUM <i>fund</i> |
| MBOTX | MERRILL LYNCH GLOBAL <i>fund</i> |
| MBGCX | MERRILL LYNCH GLOBAL SMALL CAP <i>fund</i> |
| MBLRX | MERRILL LYNCH LARGE CAP CORP <i>fund</i> |
| TJG | A T & T CORP Coupon 6.5% Maturity 11/15/06 <i>bond</i> |
| C.VR | CITIGROUP CAP II TR PHD SECS Coupon 7.75% Maturity 12/01/36 <i>bond</i> |
| F.IL | FORD MOTOR CREDIT CO Coupon 7.6% Maturity 08/01/05 <i>bond</i> |
| GMAC.OV | GENERAL MOTORS ACCEPTANCE CORP Coupon 6.15% Maturity 04/03/07 <i>bond</i> |
| GSJO | GOLDMAN SACHS GROUP INC-US Coupon 6.65% Maturity 03/15/09 <i>bond</i> |
| F.PN | HERTZ CORP SENIOR NOTE Coupon 6.5% Maturity 05/15/06 <i>bond</i> |
| LEH.JC | LEHMAN BROS INC NOTES-BK/ENTR Coupon 6.5% Maturity 04/15/08 <i>bond</i> |
| Total | |

- all less than \$50,000 each

- all more than \$50,000 each

| Sec Num |
|---------|
| 5336189 |
| D004630 |
| M171646 |
| M335248 |
| M337059 |
| 5189012 |
| 5070115 |
| 5094189 |
| 5072200 |
| 5074534 |
| 5074907 |
| 5062468 |
| |
| |
| |



** Incomplete due to missing cost information.
The above summary/prices/quotes/statistics have been obtained from sources believed to be reliable but are not necessarily complete and can not be guaranteed. The information contained in monthly account statements and confirmations reflect all transactions processed by Smith Barney, and as such supersedes all other reports for financial and tax purposes. This report does not supersede or replace your monthly Smith Barney Client Statement.
Smith Barney is a division and service mark of Salomon Smith Barney Inc.



RBC
Dain Rauscher

Member NYSE/SIPC

STEVEN R CONWAY
INDIVIDUAL RETIREMENT ACCOUNT
RBC DAIN RAUSCHER CUSTODIAN
936 CNTY RD A
ATHENS WI 54411

1101
SP51

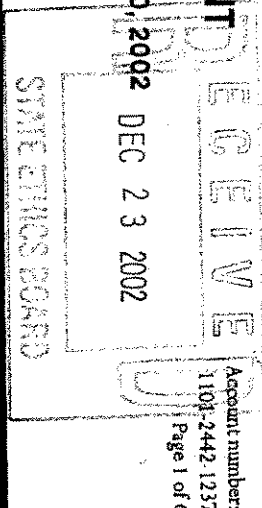
Individual Retirement Account

Financial Consultant
James Lutiger (Jim)/Steve Santos
201 Firstar Center
101 East Fifth Street
ST Paul MN 55101
Telephone: (651)-228-6923 or (800)-765-3246
E-mail: james.p.lutiger@rbcdain.com
stephen.w.santos@rbcdain.com
Branch Manager: Gregory R Ankiam
Telephone: (651)-228-6900

**INDIVIDUAL RETIREMENT
ACCOUNT STATEMENT**

JULY 1, 2002 - SEPTEMBER 30, 2002

DEC 23 2002



CHANGE IN ACCOUNT VALUE

| | |
|--------------------------------------|------------|
| Current account value | \$6,932.41 |
| Account value last statement | 6,911.93 |
| Change in account value | 20.48 |
| Change in account value year to date | \$65.06 |

Account value includes all deposits, withdrawals, and changes in market value. It does not include unprinted securities, special products, or accrued interest.

YOUR MESSAGE BOARD

The next time you log on to RBC Dain Rauscher Connect, you may notice that it loads onto your computer screen much faster. We listened to feedback from clients and removed some of the graphics to improve the speed of the site. All of your favorite financial tools and features are still available, but now you can get to them much more quickly. Additional enhancements are on the way, so log on for updates. (Not yet an RBC Dain Rauscher Connect user? Go to www.drcconnect.com to register for the free online account access Web site.)





RBC
Dain Rauscher

Member NYSE/SIPC

ASSET ALLOCATION

| | CURRENT VALUE | PERCENT |
|------------------------------------------------|---------------|---------|
| <input type="checkbox"/> Cash and money market | \$6,932.41 | 100% |
| Current account value | \$6,932.41 | 100% |

Manual funds are included in the above categories. Funds that invest in more than one category are reported as "Mixed Assets."

The cash and money market figure is net of debits including any margin debits, if applicable.

INVESTMENT OBJECTIVE

The investment objective for this account is:

Aggressive growth

If your investment objective for this account is not listed, or if your investment needs have changed, please discuss with your Financial Consultant. Please see "About Your Investment Objective" on page 2 for further information.

INDIVIDUAL RETIREMENT ACCOUNT STATEMENT
JULY 1, 2002 - SEPTEMBER 30, 2002

DEC 23 2002

Account number:
1101-2442-1237
Page 3 of 6

ACCOUNT VALUE SUMMARY

| | THIS PERIOD | THIS YEAR |
|--------------------------------------|-------------|------------|
| Beginning account value | \$6,911.93 | \$6,867.35 |
| Income | 20.48 | 65.06 |
| Change in value of priced securities | 0.00 | 0.00 |
| Ending account value | \$6,932.41 | \$6,932.41 |

GAIN/LOSS SUMMARY

| | THIS PERIOD | THIS YEAR |
|-----------------------------|-------------|-----------|
| Total realized gain or loss | \$0.00 | \$0.00 |
| Short-term gain or loss | 0.00 | 0.00 |
| Long-term gain or loss | 0.00 | 0.00 |
| Unrealized gain or loss | | \$0.00 |

AS OF SEPTEMBER 30, 2002

Gain/loss information is presented only for selected securities. Gain/loss information, if presented, includes only the securities for which we have original cost information. If you know the original cost of securities not purchased at RBC Dain Rauscher but included in your RBC Dain Rauscher statement under "Year Detail" and marked as N/A, please contact your Financial Consultant. Please see "About Your Statement" on page 2 for further information.

109187 8/7

OTS V867-1 (1/00/1)





RBC
Dain Rauscher

Member NYSE/SIPC

CYNTHIA M CONWAY
INDIVIDUAL RETIREMENT ACCOUNT
RBC DAIN RAUSCHER CUSTODIAN
936 CNTY RD A
ATHENS WI 54411

Individual Retirement Account

Financial Consultant
James Lutger (Jim)/Steve Santos
201 Firststar Center
101 East Fifth Street
ST Paul MN 55101
Telephone: (651)-228-6923 or (800)-765-3246
E-mail: james.p.lutger@rbcdain.com
stephen.w.santos@rbcdain.com
Branch Manager: Gregory R. Andlam
Telephone: (651)-228-6900

1101
SP51

**INDIVIDUAL RETIREMENT
ACCOUNT STATEMENT**
JULY 1, 2002 - SEPTEMBER 30, 2002

DEC 23 2002

Account number:
1101-2441-2014
Page 1 of 6

CHANGE IN ACCOUNT VALUE

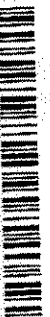
| | |
|--------------------------------------|------------|
| Current account value | \$8,833.67 |
| Account value last statement | 8,807.67 |
| Change in account value | 26.00 |
| Change in account value year to date | \$82.66 |

Account value includes all deposits, withdrawals, and changes in market value. It does not include unpaid penalties, special products, or accrued interest.

YOUR MESSAGE BOARD

The next time you log on to RBC Dain Rauscher Connect, you may notice that it loads onto your computer screen much faster. We listened to feedback from clients and removed some of the graphics to improve the speed of the site. All of your favorite financial tools and features are still available, but now you can get to them much more quickly. Additional enhancements are on the way, so log on for updates. (Not yet an RBC Dain Rauscher Connect user? Go to www.drcconnect.com to register for the free online account access Web site.)

108187 2/7
RBC WACT (10/01)





RBC
Dain Rauscher

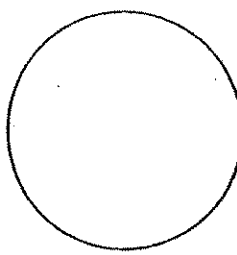
Member NYSE/SIPC

ASSET ALLOCATION

| | CURRENT VALUE | PERCENT |
|------------------------------------------------|-------------------|-------------|
| <input type="checkbox"/> Cash and money market | \$8,833.67 | 100% |
| Current account value | \$8,833.67 | 100% |

Monet funds are included in the above categories. Funds that invest in more than one category are reported as "Mixed Assets."

The cash and money market figures is net of debits including any margin debit, if applicable.



INVESTMENT OBJECTIVE

The investment objective for this account is:

Aggressive growth

If your investment objective for this account is not listed, or if your investment needs have changed, please discuss with your Financial Consultant. Please see "About Your Investment Objective" on page 2 for further information.

INDIVIDUAL RETIREMENT ACCOUNT STATEMENT

JULY 1, 2002 - SEPTEMBER 30, 2002
DEC 23 2002

Account number:
1101-2441-2014
Page 3 of 6

ACCOUNT VALUE SUMMARY

| | THIS PERIOD | THIS YEAR |
|--------------------------------------|-------------------|-------------------|
| Beginning account value | \$8,807.67 | \$8,751.01 |
| Income | 26.00 | 82.56 |
| Change in value of priced securities | 0.00 | 0.00 |
| Ending account value | \$8,833.67 | \$8,833.67 |

GAIN/LOSS SUMMARY

| | THIS PERIOD | THIS YEAR |
|-----------------------------|-------------|------------------------------------|
| Total realized gain or loss | \$0.00 | \$0.00 |
| Short-term gain or loss | 0.00 | 0.00 |
| Long-term gain or loss | 0.00 | 0.00 |
| Unrealized gain or loss | | AS OF SEPTEMBER 30, 2002 \$0.00 |

Gain/loss information is presented only for selected securities. Gain/loss information, if presented, includes only the securities for which we have original cost information. If you know the original cost of securities not purchased at RBC Dain Rauscher has included in your RBC Dain Rauscher statement under "Asset Detail" and marked as N/A, please contact your Financial Consultant. Please see "About Your Statement" on page 2 for further information.



Steven Robert Conway DC, DACBOH, Esq.



**ALLIED
HEALTH**
CHIROPRACTIC CENTERS

Excellence in Chiropractic

DR. STEVEN R. CONWAY
D.C., DACBOH, ESQ.
CHIEF OPERATING OFFICER

CORPORATE OFFICE
601 S. 32ND AVENUE
WAUSAU, WISCONSIN 54401
715-848-2526 FAX 848-2225
1-888-425-6929

Education

Logan College of Chiropractic, St. Louis, Missouri

Doctor of Chiropractic, August 1983

Stetson University College of Law, St. Petersburg, Florida

Juris Doctorate, May 1996

Intern clerk, Federal Magistrate T. McCoun

Intern clerk, Federal VA Hospital, St. Petersburg, Florida

Northwestern College of Chiropractic, Bloomington Minnesota

Diplomate, American Chiropractic Board of Occupational Health, 1993

Life Chiropractic College-West

Certified Chiropractic Spinal Trauma, 1996

University of Wisconsin-Eau Claire, Eau Claire, Wisconsin

Bachelor of Science, Biology, August 1979

Experience

Conway Chiropractic Center S.C., Edgerton /Janesville, Wisconsin

1983-1999.

Allied Health Chiropractic Centers, Wausau, Wisconsin

February 1997- present.

Wisconsin Workers Compensation Chiropractic Dispute Resolution Panel. Madison, WI

February 1997-December 1997. Provided the State of Wisconsin with reports pertaining to reviews of worker compensation disputes.

Wausau Insurance Company, Wausau, Wisconsin

1997 - 2000. Consultant in the physical medicine department.

WPPN

2000- present : Consultant

Armor Insurance Company. Tampa, Florida

3/95-3/96. Clerking / consulting in the legal department. Reviewed medical and chiropractic claims including IME reports in preparation for litigation.

United States V.A. Hospital-Bay Pines, St. Petersburg, Florida

Fall 1995. Clinical intern for the legal department preparing Administrative Tort Claims. Reviewed medical files, consulted with staff physicians, prepared questionnaires for medical experts, researched medical jurisprudence topics such as liability, damages and medical malpractice. Prepared final tort claim for review of staff attorneys.

Advanced Industrial Consultants Inc., Janesville, Wausau, Wisconsin

1989-present. Successful consulting company. Co-created seminar programs that have been presented at the National Safety Congress, Wisconsin Safety Congress and to over 5000 industries and physicians. Co-created industrial slide presentations and books that have been sold throughout the United States.

Honors / Achievements

1992 Wisconsin Chiropractic Association's Chiropractor of the Year

Postgraduate speaker, Logan College of Chiropractic / Northwestern Health Science University

President ACA council on occupational health 2002 and 2003

Committee member, observer status, ANSI-Z365 committee on cumulative trauma

Speaker at the 1993 National Safety Congress

Speaker at the Wisconsin Safety Congress

Published article in the Journal of the American Chiropractic Association

Clinical Advisory Board member of Activator Methods Inc.

SCOTT SUDER

State Representative • 69th Assembly District

Capitol Office:
Room 21 North
P.O. Box 8953
Madison, WI 53708-8953
(608) 267-0280 • Fax: (608) 282-3669

69th Assembly District:
Telephone/fax: (715) 223-6964
Call toll-free: (888) 534-0069
Rep.Suder@legis.state.wi.us

January 22, 2003

Senator Carol Roessler
Chair, Senate Committee on Health, Children, Families, Aging and Long Term Care
8 South, State Capitol
Madison, WI 53708

Dear Senator Roessler:

I am writing to you today to urge your support for the confirmation of Dr. Steven Conway to the Wisconsin Chiropractic Examining Board. Given his extensive experience, I strongly feel Dr. Conway would make an outstanding addition to this important board.

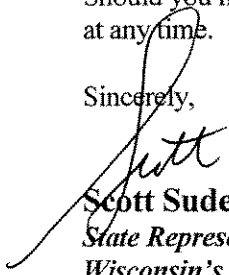
For several years now, I have had the great honor of knowing Dr. Conway and working with him on several legislative issues affecting chiropractic care in our great state. One thing I have learned and can assure you of is that you will not find a more dedicated and hard working individual for the job. From my experience, when Dr. Conway takes on a task he works tirelessly and is committed to seeing it through.

Being a licensed chiropractor, as well as an attorney, Dr. Conway holds impressive qualifications, which would certainly bring a balanced perspective to this important advisory body. Dr. Conway has earned great respect from his employees and colleagues and he and his family are well-respected members of the community. I believe, as do many other individuals I have spoken with, that Dr. Conway would be an outstanding representative on the Chiropractic Examining Board and would be an informed and intelligent advocate for Northern Wisconsin residents. His wealth of information and experience would be of great benefit to both the Legislature and the Administration.

Once more, I ask for your support in the confirmation of Dr. Steven Conway. He will bring years of experience and tremendous professionalism to this position. I respectfully urge you to give him every consideration when making this important appointment. He has my highest recommendation.

Should you have any questions or like to discuss this matter further, please do not hesitate to contact me at any time. Thank you in advance for your consideration!

Sincerely,


Scott Suder
State Representative
Wisconsin's 69th Assembly District

Assembly Committee Assignments:

Criminal Justice, Chairman • Corrections and the Courts, Vice Chairman • Transportation • Agriculture
Census and Redistricting • Law Revision • American Legislative Exchange Council Criminal Justice Task Force, Chairman

Conway

Vote Record

Committee on Health, Children, Families, Aging and Long Term Care

Date: _____

Moved by: _____

Seconded by: _____

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment _____

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

- Passage Adoption Confirmation Concurrence Indefinite Postponement
- Introduction Rejection Tabling Nonconcurrence

Committee Member

| | <u>Aye</u> | <u>No</u> | <u>Absent</u> | <u>Not Voting</u> |
|--|------------|-----------|---------------|-------------------|
|--|------------|-----------|---------------|-------------------|

Senator Carol Roessler

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| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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Senator Ted Kanavas

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Senator Ronald Brown

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Senator Robert Welch

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Senator Dale Schultz

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Senator Judith Robson

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Senator Charles Chvala

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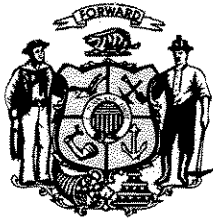
Senator Robert Jauch

| | | | |
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Senator Tim Carpenter

| | | | |
|-------------------------------------|--------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|-------------------------------------|--------------------------|--------------------------|--------------------------|

Totals: _____



SCOTT McCALLUM

Governor
State of Wisconsin

January 9, 2002

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Dr. Byron J. Crouse to the Rural Health Development Council effective January 9, 2002, pursuant to the statute governing, to serve an interim term to expire July 1, 2002 and a full five year term to expire July 1, 2007.

Dr. Crouse will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink that reads "Scott McCallum".

Scott McCallum
Governor

SM/cmh

Jermstad, Sara

From: Byron Crouse [bjcrouse@wisc.edu]
Sent: Monday, January 20, 2003 11:35 AM
To: sen.brown@legis.state.wi.us; sen.carpenter@legis.state.wi.us; sen.chvala@legis.state.wi.us; sen.jauch@legis.state.wi.us; sen.kanavas@legis.state.wi.us; sen.robson@legis.state.wi.us; sen.roessler@legis.state.wi.us; sen.schultz@legis.state.wi.us; sen.welch@legis.state.wi.us
Cc: Sybil Better; lisa Maroney
Subject: Confirmation Hearing 1/23/2003

I have just received notice that my nomination to serve on the Rural Health Development Council will be heard by the Senate Committee on Health, Children, Families, Aging and Long Term Care on Thursday, January 23. I am honored and excited about the opportunity to continue to serve the State of Wisconsin in this capacity. In order that you may feel comfortable in confirming my nomination, I will provide a brief background about myself.

I lived and practice family medicine in Spooner, Wisconsin and loved practicing in a rural community. After 7 years of practice, I had the opportunity to pursue a more academic career and had to decide how could I do the most for health care in a rural setting. I felt that I could best serve the rural regions by inspiring more medical students and residents to pursue rural practice. While in Duluth, Minnesota I worked both at the Family Practice Residency and School of Medicine. I was involved in the development of the Minnesota Rural Health School and supported other programs that nurtured the student's and resident's interest in rural practice. The number of medical students and family practice residents that entered rural practice greatly exceeded the national average.

In 2000, I was honored to be selected by the University of Wisconsin Medical School to served as their first Dean for Rural and Community Health. In this role and as the Associated Chair for Statewide Programs in the Department of Family Medicine I have the opportunity to coordinate and promote our rural educational programs throughout the state. For example as Director of the 4th year Preceptorship, I visit students throughout Wisconsin, from Ashland to Beloit, from Green Bay to La Crosse. In addition I have oversight responsibility for the Wisconsin Office of Rural Health. The WORH is involved with physician recruitment to rural and under served areas, works with rural Public Health agencies helping with community needs assessments and works with the federal hospital flexibility program that funds critical access hospitals throughout rural Wisconsin. These activities provide me with a great opportunity to see first hand the outstanding health care that is being delivered through out the state. I have been serving on the Rural Health Development Council since appointed in January 2002 and am happy to have the confirmation process proceeding.

It is this type of background that I feel provides me an opportunity to be an active contributor to the Rural Health Development Council. If you have any questions, please feel free to contact me at any of my numbers below.

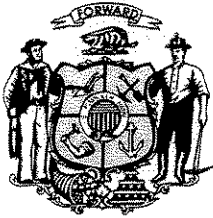
I look forward to your support of my nomination and offer you and the State my services.

01/20/2003

Byron J. Crouse, MD FAAFP
Professor of Family Medicine
Associate Dean for Rural and Community Health
University of Wisconsin Medical School
Associate Chair for Statewide Programs
Department of Family Medicine
229 Bradley Memorial
1300 University Ave
Madison, WI 53706

(O) (608) 265-6727
(F) (608) 265-5995
(EM) bjcrouse@wisc.edu

Isn't it amazing at how much we can accomplish,
when we do not worry about who gets credit!



SCOTT McCALLUM

Governor
State of Wisconsin

January 9, 2002

Dr. Byron J. Crouse
University of Wisconsin-Madison Medical School
1300 University Avenue
Madison, WI 53706

Dear Dr. Crouse:

This letter is to confirm your nomination to the Rural Health Development Council effective January 9, 2002 to serve an interim term to expire July 1, 2002 and a full five year term to expire July 1, 2007.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in black ink that reads "Scott McCallum".

Scott McCallum
Governor

SM/cmh



SCOTT McCALLUM

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Dr. Byron J. Crouse
University of Wisconsin-Madison Medical School
1300 University Avenue
Madison, WI 53706

E-MAIL ADDRESS: bjcrouse@facstaff.wisc.edu

RESIDES IN: Fitchburg

TELEPHONE: 608/265-6727 (W)
608/273-3448 (H)

OCCUPATION: Assistant Dean for Rural and Community Health
University of Wisconsin-Madison Medical School

APPOINTED TO: Rural Health Development Council
(UW-Medical School rep)

TERM: an interim term to expire July 1, 2002
and a full five year term to expire July 1, 2007

SUCCEEDS: Vacancy (S. Skochelak)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: January 9, 2002

DATE OF NOMINATION: January 9, 2002

COMPENSATION: no compensation

CURRICULUM VITAE

A. Name: Byron James Crouse, MD

B. Formal Education:

- 9/69 – 5/73 B.A., Biology and Psychology - 1973
St. Olaf College, Northfield, MN
- 9/73 – 5/77 M.D., 1977
Mayo Medical School, Rochester, MN
- 7/77 – 6/80 3 year residency in Family Practice
Duluth Family Practice Residency Program, Duluth, MN

Board Certification:

- 1980–Present American Board of Family Practice
Recertified as a Diplomat: 1987, 1994, 2001
- 1997–Present Fellow, American Academy of Family Physicians

C. Positions Held:

- 2001-Present Assistant Dean of Community and Rural Health
Associate Chair of Statewide Programs, Department of Family Medicine
University of Wisconsin, Madison Medical School
- 1994-2001 University of Minnesota, Duluth School of Medicine, Duluth, MN
1999-2001 Assistant Dean for Clinical Affairs, UMD School of
Medicine
1996-2001 Director, Minnesota Rural Health School, University of
Minnesota Academic Health Center
1994-2001 Head, Department of Family Medicine, UMD School of
Medicine
- 50% Program development, evaluation and administration
20% Direct patient care
20% Student teaching
10% Research
- 1986-1994 Assistant Director, Duluth Family Practice Residency Program,
Duluth, MN
- 40% Resident teaching
40% Administration and program development
10% Research
10% Direct patient care
- 1980-1986 Private Practice, Northwest Medical Center, Spooner, WI
– full spectrum family medicine including obstetrics
1980-1986 Duluth Family Practice Residency Program, Clinical
Preceptor
1980-1986 Washburn County, WI Public Health Department,
Medical Advisor/Director

1980-1986 University of Minnesota-Duluth, Clinical Assistant Professor
 1984 Chief of Staff, Spooner Community Memorial Hospital and Nursing Home, Spooner, Wisconsin

80% Direct patient care
 10% Resident and student teaching
 10% Community, clinic and hospital administration

D. Honors and Award:

Minnesota Academy of Family Physician's Merit Award, 1999

The Best Doctors in America: Central Region, 1997-98, 1996-97

Minnesota Academy of Family Physician's Teacher of the Year, 1995

Recognition for Teaching Family Medicine Award, 1989
 -Duluth Family Practice Residency equivalent of 'Teacher of the Year'

Parke-Davis Teacher Development Award, 1980
 -American Academy of Family Physician's national award for new medical educators

Who's Who in Medicine & Healthcare, 1998-99

Who's Who in American, 1991

E. Society Memberships:

American Academy of Family Physicians – 1974 to present
 Wisconsin Academy of Family Physicians – 1980-1986, 2001-present
 Society of Teachers of Family Medicine – 1986 to present
 American College of Sports Medicine – 1986 to present
 American Medical Association – 1986 to present
 National Rural Health Association – 1993 to present
 Minnesota Academy of Family Physicians – 1974-1980, 1986-2001
 Lake Superior Chapter of the Minnesota Academy of Family Physicians – 1986 – 2001
 Minnesota Medical Association – 1986 -2001
 Lake Superior Medical Society – 1986 - 2001
 International Association of Marathon Medical Directors – 1991-1999

F. Grants and Monetary Awards:

Psychobiological mechanisms of smoking relapse. National Institute of Health, National Cancer Institute. 2000-2002.

Co-investigator (5% time and salary), \$367,500.

Hypertension, Risk for hypertension and hypoalgesia. National Institute of Health. 2000-2004.

Co-investigator (5% time and salary), \$488,987.

Nicotine withdrawal and response to psychological stress. National Institute of Health,
National Institute of Drugs and Alcohol. 2000-01.
Co-investigator (5% time and salary) \$72,800.

Establishment of Departments of Family Medicine #93.984: Principal Investigator (salary in kind,
25% effort)

HRSA 2-D32-PE-10060-07

99-00 - \$216,000

00-01 - \$216,000

01-02 - \$172,800

Department of Family Medicine Grant: Principal Investigator (salary in kind, 25% effort)

HRSA 3 D32 PE10060-03S1,

98-99 - \$175,000 plus supplemental (\$37,286)

97-98 - \$175,000 plus supplemental (\$54,062)

96-97 - \$200,000

Quentin N. Burdick Rural Health Interdisciplinary Program, Principal Investigator (10% salary
and effort)

HRSA 1 D36 AH10080-01,

99-00 - \$168,812

00-01 - \$174,676

01-02 - \$168,455

Lake Superior Rural Cancer Care Project: National Cancer Institute, Co-investigator
(10% time and effort)

CA56334,

1992-1997 - \$1,688,124 (direct costs)

Minnesota National Health Service Corp Fellowship Program. Minnesota Department of
Health, Medical Director (10% time and effort),

4/1/95-3/31/96 \$83,175

4/1/96-3/31/97 \$93,177

4/1/97-3/31/98 \$84,188

G. Publications-Peer Reviewed

Code for candidate's role: A = % concept development
 B = % data collection
 C = % data analysis
 D = % writing

1. Elliott TE, Regal RR, Renier CM, Crouse BJ, Gangeness DE, Elliott BE, Witrak M.
Instruments to Measure Cancer Management Knowledge of Rural Health Care
Providers. Journal of Cancer Education. 16(2):109-113, 2001. (A=15, B=10,
C=10, D=5)
2. Elliott TE, Elliott BA, Regal RR, Renier CM, Crouse BJ, Gangeness DE,
Witrak M, Jensen PB. Lake Superior Rural Cancer Care Project, Part I: An
intervention trial. Cancer Practice. 9(1):27-36, January/February 2001. (A=10,
B=5, C=10, D=5)

3. Elliott TE, Elliott BA, Regal RR, Renier CM, Crouse BJ, Gangeness DE, Witrak M, Jensen PB. Lake Superior Rural Cancer Care Project, Part II: Provider knowledge. Cancer Practice 9(1):37-46, January/February 2001. (A=10, B=5, C=10, D=5)
4. Evink B, Crouse BJ, Elliott BE. The Variability in the Diagnosis of Childhood ADHD Among Minnesota Primary Care Physicians. Minnesota Medicine 83(6):57-62, June 2000. (A=20, B=10, C=30, D=40)
5. Block DE, Mareck DG, Lindeke LL, Elliott BE, Mueller CA, Crouse BJ, Ludwig DB, Uden DL, Swentko WM. Developing Rural Health Focused Interdisciplinary Case Studies: Experience of the Minnesota Rural Health School. National Academies of Practice Forum 2(1): 21-29, January 2000. (A=20, B=10, C=10, D=20)
6. Oberstar JV, Boulger JG, Crouse BJ, Huntley TE. Physicians' Perceptions of Risk Adjustment and Health Policy Formation in Minnesota. Minnesota Medicine 82(3): 45-48, March 1999. (A=10, B=10, C=20, D=20)
7. Crouse BJ, Mueller C, Uden D. AHC – Community Partnerships for Interdisciplinary Education. Academic Medicine 73(9): 920-921, September 1998. (A=40, B=40, C=40, D=60)
8. Mainguy S, Crouse BJ. Maternity and Family Leave Policies in Rural Family Practices. Minnesota Medicine 81(9): 22-24, September 1998. (A=30, B=30, C=50, D=50)
9. Crouse BJ, Block D, Elliott B, Larson T, Ludwig D, Swentko W. Minnesota's New Rural Health School. Minnesota Medicine 81(6): 27-31, June 1998. (A=50, B=20, C=20, D=30)
10. Gangeness DE, Crouse BJ, Elliott TE. Use of Hazardous Substances in the Case of Rural Cancer Patients: Current Practice Standards. Minnesota Medicine 81: 21-24, February 1998. (A=10, B=10, C=10 , D=25)
11. LaVenture M, Olson M, Brand B, Crouse BJ. Creating a Statewide Immunization Registry: A Tool for Physicians & Public Health. Minnesota Medicine 80(12): 50-52, December 1997. (A=20, B=15, C=10, D=5)
12. Tuominen K, Crouse BJ. The Use of the World Wide Web by Family Practitioners. Minnesota Medicine 79(11): 43-46, November 1996. (A=40, B=30, C=50, D=50) 80(12): 50-52, December 1997. (A=20, B=10, C=0 , D=5)
13. Crouse BJ, Norris TE, Wolff LT. Rural Physicians as Medical Educators: Why Take on Another Job. American Family Physician 54(5): 1457-1460, October 1996. (A=40, B=40, C=40, D=40)
14. Crouse BJ, Beattie MK. Marathon Medical Services: Strategies to Reduce Runner Morbidity. Medicine & Science in Sports & Exercise 28(9): 1093-1096, Sept. 1996. (A=100, B=40, C=40, D=70)
15. Crouse BJ. Recruitment and Retention of Family Physicians. Minnesota Medicine 78(10): 29-32, October 1995. (A=100, B=100, C=100, D=100)

16. Kane J, Morken J, Boulger J, Crouse B, Bergeron D. Rural Minnesota Family Physicians' Attitudes Toward Telemedicine. Minnesota Medicine 78(3): 19-23, March 1995. (A=15, B=15, C=15, D=15)
17. Anderson E, Bergeron D, Crouse BJ. Recruitment of Family Physicians to Rural Minnesota. Minnesota Medicine 77(7): 29-32, July 1994. (A=25, B=20, C=35, D=30)
18. Crouse BJ, Nichols K, Peterson D, et. al. Hospital-Based Strategies to Promote Influenza Vaccination. The Journal of Family Practice. 38: 258-261, 1994. (A=50, B=100, C=50, D=70)
19. Crouse BJ, Josephs D. Health Care Needs of Appalachian Trail Hiker. The Journal of Family Practice. 36(5): 521-515, May 1993. (A=35, B=20, C=40, D=50)
20. Crouse BJ, Elliott BE, Nesin N. Clinical Follow-up of Cervical Sampling with the Ayre Spatula and Zelsmyr Cytobrush. Archives of Family Practice. 2: 145-148, February 1993. (A=10, B=0, C=35, D=40)
21. Crouse BJ. Family Physicians' Involvement in Obstetrical Care: Rural Northeastern Minnesota and Northwestern Wisconsin. The Journal of Family Practice. 28(6): 724-727, June 1989. (A=100, B=100, C=100, D=100)

Publications-Requested or Invited Manuscripts

1. Crouse BJ. Rural Mental Health Care, A de facto system is inadequate. Minnesota Physician XIV(5):42-43, August 2000. (A=100, B=100, C=100, D=100)
2. Crouse BJ. Training for the Future: The Minnesota Rural Health School. Minnesota Physician XIII(5): 32-33, August 1999. (A=100, B=100, C=100, D=100)
3. Crouse BJ. Should high-risk surgery be done only at high-volume hospitals? No. Physician's Weekly Vol. XV, No. 1, January 5, 1998. (A=100, B=100, C=100, D=100)
4. Crouse BJ. Getting Couch Potatoes Up and Moving. Your Patient & Fitness 11(6): 6-10, November/December 1997. (A=100, B=100, C=100, D=100)
5. Benzie DP, Christensen RG, Crouse, BJ. The Pyramid Becomes a Team: Tomorrow's Family Physician Will Coordinate an Interdisciplinary Effort. Minnesota Physician 10(8): 34-35, November 1996. (A=35, B=35, C=35, D=35)
6. Crouse, BJ. Marathon Day: A View from the Medical Tent. Minnesota Medicine 79(7): 10-11, July 1996. (A=100, B=100, C=100, D=100)
7. Crouse BJ. What's New With the Haemophilus Influenza B Vaccine. Minnesota Family Physician. 15(4):14, Winter 1990. (A=100, B=100, C=100, D=100)
8. Crouse BJ. Measles Vaccination. Minnesota Medicine. 73: 12-13, April 1990. (A=100, B=100, C=100, D=100)
9. Crouse BJ. Measles Vaccination for the 1900's, Minnesota Family Physician. 45(1):26-27, Spring 1990. (A=100, B=100, C=100, D=100)

Publications-Other (Editorials, Letter to the Editor, etc)

1. Crouse BJ. The Preparticipation Examination in Sports. American Family Physician. 43(6):1953-1954, June 1991. (A=100, B=100, C=100, D=100)
2. Crouse BJ. Stretching Helps Prevent Ski Injury. The Journal of Musculoskeletal Medicine. 7(9):16, December 1990. (A=100, B=100, C=100, D=100)

Book Chapters:

1. Crouse BJ, Davis GL, Boulger JG. (2001). Commentary, sections I-IV. B. H. Stamm (Ed.). Behavioral Healthcare in Rural and Frontier Areas: An Interdisciplinary Handbook. Washington, DC: APA Books. In press. (A=35, B=35, C=35, D=40)

H. Abstracts:

1. Elliott TE, Elliot BE, Regal RA, Renier CM, Haller I, Crouse BJ, Witrak M, Jensen PB. Improving Rural Cancer Care: A Group Radomized Trial. Journal of Cancer Education 2001; 16:(supplement to 3), 19-20.
2. Eisenberg, R.M., Knych, E., Elliott, B., Crouse, B., Laundergan, J, Wagenaar, A., Rothenberger, J. and Day, T.: Alcoholism: A study and review program on CD-ROM/DVD. Proceedings of the College on Problems in Drug Dependency, Scottsdale, AZ June 18, 2001
3. Gangeness DE, Crouse BJ, Elliott TE, Gunderson LE, Renier CM, Tschida PA, Witrak MT. "Trends in Rural Pharmacy Practice" -113th Minnesota Pharmacists Association Annual Meeting. Rochester, MN, April 19-20, 1997
4. Gangeness DE, Crouse BJ, Elliott BA, Elliott TE, Gunderson LE, Regal RR, Renier CM, Tschida PA, Witrak MT. "The Hidden Threat to Rural Pharmaceutical Care" -1996 Annual National Conference on Rural Health. Minneapolis, MN, May 15-18, 1996
5. Gangeness DE, Crouse BJ, Elliott TE, Gunderson LE, Renier CM, Tschida PA, Witrak MT "Ominous Signs for Rural Pharmaceutical Care" - Minnesota Society of Health-System Pharmacists Conference 1996 Annual Meeting. Minneapolis, MN, April 12-13, 1996
6. Gangeness DE, Crouse BJ, Elliott TE, Gunderson LE, Renier CM, Tschida PA, Witrak MT. "Real Threats to Rural Pharmaceutical Care" -District Five National Association of Boards of Pharmacy/American Association of Colleges of Pharmacy 59th Annual Meeting. Fargo, ND, August 8-10, 1996
7. Elliott TE, Elliott BA, Crouse BJ, Gangeness DE, Gunderson L, Krook J, Regal R, Renier C, Tschida PA, Witrak MT. "Methods of Breast Cancer Detection Reported by Women from Several Midwestern Communities; Urban-Rural

Comparisons" -Proc. Ninth Intl. Congress on Breast Diseases. Houston, TX, April 28-May 2, 1996

8. Gangeness DE, Crouse BJ, Elliott TE, Gunderson LE, Renier CM, Tschida PA, Witrak MT. "Trends in Rural Pharmacy Practice" -31st ASHP Midyear Clinical Meeting. New Orleans, LA, December 8-12, 1996
9. Gangeness DE, Crouse BJ, Elliott TE, Gunderson LE, Renier CM, Tschida PA, Witrak MT. "Real Threats to Rural Pharmaceutical Care" -American Pharmaceutical Association 143rd Annual Meeting & Exposition. Nashville, TN, March 9-13, 1996
10. Elliott TE, Crouse BJ, Elliott BA, Gangeness DE, Gunderson L, Regal RR, Renier CM, Tschida PA, Witrak MT. Lake Superior Rural Cancer Care Project: Design, Methodologies and Interventions. J. Cancer Education 1994; 9(3):10.
11. Peterson D, Crouse BJ, Grimm MB, Berg D, Nichol K. Hospital-based Strategies to Promote Influenza Vaccination. 26th National Immunization Conference, CDC, St. Louis, MO, June 1-5, 1992.
12. Josephs DM, Crouse BJ. "Evaluation of Common Side Effects of the DPT Immunization" -North American Primary Care Research Group, San Antonio, TX, April 12-15, 1989.
13. Crouse BJ. "The Effect of a Parent Information Sheet on the Understanding of the Risks and Benefits in Well-Child Immunizations" -North American Primary Care Research Group, San Antonio, TX, April 12-15, 1989.
14. Crouse BJ. "Delivery of Obstetrical Care: Perspectives of Family Practitioners from Northwestern Wisconsin and Northeastern Minnesota" -North American Primary Care Research Group, Ottawa, Ontario, Canada, May 8-11, 1988.

I. Educational Presentations:

| Codes: | Categories: | Audience: |
|--------|---------------------------|------------------------------|
| | 1=Departmental | A=Physicians |
| | 2=Medical School/Hospital | B=Educators |
| | 3=Regional | C=Medical Students/Residents |
| | 4=National/International | D=Lay Public |
| | 5=Other | |

1. "Rural Health Care in Wisconsin: the Role of the University of Wisconsin Medical School" - Wisconsin Rural Health Association Meeting, Wausau, WI April 26-27, 2001 (3,A,B,D)
2. "Minnesota Rural Health School" - AAMC Central Regions Group on Educational Affairs Spring Conference 2001, Minneapolis, MN, March 15-18, 2001 (3,A,B)
3. "Up Close & Personal with the Rural Health Advisory Committee" - Rural Health Conference 2000, St. Cloud, Minnesota, June 27-28, 2000 (3,A,D)

4. "How Do You Become Preceptor of the Year?" – MAFP Spring Refresher Conference, St. Paul, Minnesota, April 13-14, 2000 (3,A,B,C)
5. "Interdisciplinary Student Team Evaluation: Working with the Individual Patient and the Community" – STFM 26th Annual Predoctoral Education Conference, San Antonio, Texas, January 28-30, 2000 (4,A,B,C)
6. "Interdisciplinary Team Care: Innovations in Health Care Delivery" and "Minnesota Rural Health School: Academics & Community Partnerships" – 1999 Minnesota Rural Health Conference, St. Cloud, MN, June 24-25, 1999 (3,A,B,D)
7. "Prevention of Cardiovascular Disease in Women" and "Putting Prevention into a Busy Office Practice" – MAFP Winter Conference, Alexandria, MN, February 4-5, 1999 (3,A)
8. "Rural Health School: A New Interdisciplinary Community Teaching Model" - STFM 24th Annual Predoctoral Education Conference, New Orleans, LA, Feb 5-8, 1998 (4,A,B,C)
9. "Rural Health School Update" - Minnesota Center for Rural Health Board Meeting, April 24, 1997, Minneapolis, Minnesota (3,A,D)
10. "Participation Physical Examination for High School Students" and "Exercise Prescription for the Couch Potato: Motivating the Sedentary to Exercise" - MAFP 3rd Annual Winter Conference, Alexandria, Minnesota, February 7-8, 1997 (3,A,B,C)
11. "Minnesota Training Initiatives" -- Primary Care Providers for the Future, October 17, 1996, Mankato, Minnesota (3,A,B,D)
12. "Telemedicine and Rural Health Care" - Minnesota Health Info Mgmt State Meeting, September 5, 1996, Duluth, Minnesota (4,A,B,D)
13. "Maternity & Family Leave Policies in Rural Family Practice" - 48th Annual AAFP Scientific Assembly, October 3-6, 1996, New Orleans, Louisiana (4,A,B,C)
14. "Telemedicine" - 1996 Native Americans into Medicine (NAM) Program, June 27, 1996 (2,C,D)
15. "Preparing for Immunizations in 1997: Update on Infectious Disease and Immunization for Family Physicians" March 2, 1996, Duluth, Minnesota (3,A,B,C)
16. "Marathon Medical Services: Strategies to Reduce the Demand" Minnesota Academy of Family Physicians Research Forum XVI, February 24, 1996, Bloomington, Minnesota (3,A,B,C)
17. "Marathon Medical Services: Strategies to Reduce the Demand" The North American Primary Care Research Group 23rd Annual Meeting, November 8-11, 1995, Houston, Texas (4,A,B,C)
18. "Networking for Healthy Communities: From the Rural Village to the Global Community" American Academy of Family Physicians 47th Annual Scientific Assembly, September 21-24, 1995, Anaheim, California (4, A,B,C,D)
19. "Surfing the Internet" Duluth Family Practice Residency, May 30, 1995 (3,A,B,C)
20. "Barriers to Specialty Care in Rural Areas: Lessons from the Lake Superior Rural Cancer Care Project," May 18, 1995 at the National Rural Health Association

- 18th Annual National Conference, Atlanta, Georgia (4,A,B,C,D)
21. "Medical Education and Rural Training Sites" Willmar, MN, May 1, 1995 (3,A,B,C,D)
 22. "Diet, Exercise and Cancer Prevention" Lake Superior Rural Cancer Care Project Mini-Fellowship Program, January 27, 1995 (3,A,B,D)
 23. "Interdisciplinary Health Care in Rural Communities" The College of St. Scholastica, January 31, 1995 (3,A,B,C,D)
 24. "Preparing Physicians for the 21st Century" Advocates for Effective Health & Hubert H. Humphrey Institute of Public Affairs, Minneapolis, MN Nov. 2, 1994 (4,A,B,C,D)
 25. "Computers at the Family Practice Center" - Duluth, MN Sept. 27, 1994 (2,A,B,C,D)
 26. "UMD School of Medicine - Visions of Medical Education" Duluth, MN, September 7, 1994 (2,A,B,C,D)
 27. "Computer Applications in Family Practice" - Cloquet, MN, June 16, 1994 (3,A,B,C,D)
 28. "Computer Applications" Duluth Clinic Grand Rounds, April 29, 1994 (3,A,B,C,D)
 29. "Screening Guidelines for Breast, Colorectal and Prostate Cancers 1994" - Lake Superior Rural Cancer Care Mini Fellowship, Duluth, MN, January 1994 (3,A,B,D)
 30. "Recruitment and Retention of Family Physicians," Minnesota Academy of Family Physicians Spring Refresher, Minneapolis, Minnesota, May 21, 1993 (3,A,B,C,D)
 31. "World Medicine," Minnesota Academy of Family Physicians Spring Refresher, Minneapolis, Minnesota, May 20, 1993 (3,A,B,C,D)
 32. "State Chapter Preceptorship Opportunities," American Academy of Family Physicians State Officers Conference, Kansas City, Missouri, April 23, 1993 (4,A,B,C,D)
 33. "Lake Superior Rural Cancer Care Project: Interventions to Promote Application of State-of-Art Cancer Management in Rural Areas," Minorities, the Medically Underserved and Cancer: Cultural Diversity, Poverty, and Health Care Reform, Houston, Texas, April 21-24, 1993 (4,A,B,C,D)
 34. "Health Care in the Soviet Union," College of St. Scholastica, Duluth, Minnesota, April 6, 1993 (3,A,B,C,D)
 35. "Rectal Cancer: Case Presentation and Discussion," Lake Superior Rural Cancer Care Project Mini-Fellowship Duluth, Minnesota, January 21-22, 1993 (3,A,B,D)
 36. "The Fruits of our Labor: Permanence and Change in Family Practice," Seminars in Medicine, UMD School of Medicine, Duluth, Minnesota, December 16, 1992 (2, A,B,C)
 37. "Hospital-Based Strategies to Promote Influenza Vaccination," Lake Superior Medical Society Research Days, Duluth, Minnesota, August 5, 1992 (3,A,B,C,D)
 38. "Hospital-Based Strategies to Promote Influenza Vaccination"--26th National Immunization Conference, St. Louis, Missouri, June 1-15, 1992 (4,A,B,C,D)
 39. "Cases That Have Changed the Way I Practice," Minnesota Academy of Family Physicians Spring Refresher, Minneapolis, Minnesota, April 9, 1992 (3,A,B,C)

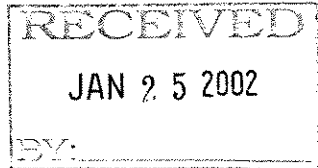
40. "Health Care Needs of the Appalachian Trail Hikers," Minnesota Academy of Family Physicians Research Forum, Minneapolis, Minnesota, April 9, 1992 (3,A,B,C)
41. "Primary Care Issues in Minnesota and the Twin Cities," MedCenters' Primary Care Conference, Minneapolis, Minnesota, April 3, 1992 (4,A,B,C,D)
42. "Accepting the Challenge: Meeting the Standard Care for Diabetes in the 1990's" Duluth, Minnesota, September 21, 1990 (3,A,B,C,D)
43. "Here's How Some of Us are Doing," Managing Quality in the Physician's Office Seminar, College of St. Scholastica, Duluth, Minnesota, August 3, 1990 (4,A,B,C,D)
44. "An Evaluation of the Use of the Cytobrush and the Modified Ayre Spatula in Obtaining Cervical Pap Smears," MAFP Spring Refresher, Minneapolis, Minnesota, May 4, 1990 Selected as 'Best Paper' (3,A,B,C)
45. "An Evaluation of the Use of the Cytobrush and the Modified Ayre Spatula in Obtaining Cervical Pap Smears," St. Louis County Medical Society Research Days, Duluth, Minnesota, July 18, 1990 (3,A,B,C)
46. "Abdominal Pain - Case Presentations," Vail Medical Symposium, Vail Colorado, January 23, 1990 (4,A,B,C,D)
47. "Immunization Update," Vail Medical Symposium, Vail, Colorado, January 21, 1990 (4,A,B,C,D)
48. "The Effect of a Prenatal Information Sheet on Parental Knowledge of the Risks and Benefits of Well-Child Immunizations," North American-Primary Care Research Group, San Antonio, Texas, April 15, 1989 (4,A,B,C)
49. "Obstetrics in the Home," Vail Medical Symposium, Vail, Colorado, January 23, 1989 (4,A,B,C)

Consultations/Invited Presentations/Visiting Professorships

1. "Educational Strategies to Promote Rural Practice" Consultation to Florida State University, Gainesville, FL. Byron Crouse, MD, Donald Westin, MD, Walter Swentko, MD, Robert Bowman, MD 11/8-10/2000 (4,A,B)
2. "Lessons Learned in Interdisciplinary Education in Minnesota" – Consultation to University of California, San Francisco, Byron Crouse, MD; Donald Uden, PharmD; Christine Mueller, PhD, RN; May 27-28, 1999 (4,A,B)
3. "Computer Applications in Clinical Practice" - South Carolina Academy of Family Physicians 47th Annual Scientific Assembly, Hilton Head Island, South Carolina, November 9-11, 1995 (4,A,B,C,D)
4. "Family Practice in the United States" – Byron Crouse, MD, Thomas Elliott, MD, Carl Heltne, MD, Jerome Kwako, MD, Visiting Professors to the Medical School in Petrozlavosk, Russia, 11/11-18/1991 (4,A,B,C,D)



STATE OF WISCONSIN
ETHICS BOARD



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ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd
Director

Nominee: Byron J. Crouse
Position: Rural Health Development Council, Member
Commerce, Department of
(UW-Medical School rep)

Statutory Reference:

15.157(8) RURAL HEALTH DEVELOPMENT COUNCIL. There is created in the department of commerce a rural health development council consisting of 13 members nominated by the governor, and with the advice and consent of the senate appointed, for 5-year terms and the secretaries of commerce and health and family services, or their designees. The appointed members shall include all of the following:

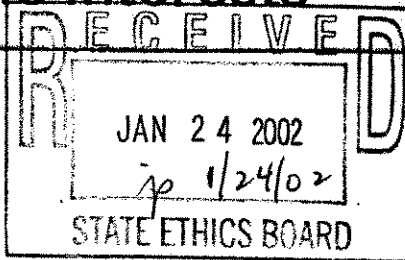
- (a) A representative of the University of Wisconsin Medical School.
- (b) A representative of the medical college of Wisconsin, inc.
- (c) A representative of the Wisconsin health and educational facilities authority.
- (d) A representative of the farmers home administration.
- (e) Two representatives of private lenders that make loans in rural areas.
- (f) Two representatives of health care facilities located in rural areas.
- (g) A physician licensed under ch. 448, a dentist licensed under ch. 447, a nurse licensed under ch. 441, and a dental hygienist licensed under ch. 447, all of whom practice in a rural area, and a representative of public health services.

1/24/02 cw
SENATE COMMITTEE ON HEALTH, UTILITIES, VETERANS AND MILITARY AFFAIRS: Senators Moen, (Chair), Breske, Robson, Erpenbach, M. Meyer, Rosenzweig, Cowles, S. Fitzgerald, and Lazich.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2002 for calendar year 2001



Name: Crouse, Byron J.

State position: Commerce, Department of Rural Health Development Council Member
(held or sought)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

*Questions about completing this form? Call (608) 266-8115 *Other inquiries (608) 266-8123 *Attach additional pages as needed

Part A

As of December 31, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

| Name of security | Type of security - "✓" one | | | | | Amount - "✓" one | |
|-----------------------------|------------------------------|------|------------------------|---------------------------------------|--------------------------------|---------------------|-----------------------|
| | stock/ option/ futures | bond | limited partnership | Wisconsin governmental security | mutual or money mkt fund | \$50,000 or less | More than \$50,000 |
| CREF Social Choice | | | | | ✓ | ✓ | |
| Fidelity OTC | | | | | ✓ | | ✓ |
| Vanguard 500 Index | | | | | ✓ | ✓ | |
| Sogen | | | | | ✓ | ✓ | |
| Wisconsin Retirement System | | | | | ✓ | ✓ | |

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

| Name of business (if any) or business activity, or address of real estate | Municipality | State | If real estate, list County | Describe nature of business |
|---------------------------------------------------------------------------|--------------|-------|-----------------------------|-----------------------------|
| N/A | | | | |
| | | | | |
| | | | | |

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
| N/A | | | |
| | | | |
| | | | |

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2001.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State |
|-------------------------------------------------------------------------------|------|-------|
| N/A | | |
| | | |
| | | |

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

| LOCATION OF PROPERTY | | | NATURE OF INTEREST (own, lease, option, easement, land contract) |
|-------------------------------|--------------|----------|------------------------------------------------------------------|
| Street address or fire number | Municipality | County | |
| W 2795 County Hwy B | Sarona, WI | Washburn | OWN |
| | | | |
| | | | |

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

| Business or organization | City | State | Position |
|--------------------------|------|-------|----------|
| NA | | | |

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

| Business or organization | City | State |
|--------------------------|------|-------|
| NA | | |

6. List CREDITORS to which you or your family owed \$5,000 or more.

| Creditor | City | State | "✓" one | |
|--------------------------|---------------|-------|------------------|--------------------|
| | | | \$50,000 or less | More than \$50,000 |
| Countrywide Home Loans | Simi Valley | Ca | | ✓ |
| Associated Loan Services | Stevens Point | WI | ✓ | |

7. Changes to reportable interests this year. See Instructions.

Part B

For calendar year 2001

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001.

| Name of employer (If State of Wisconsin, identify agency or institution) | City | State | Nature of employer's business |
|-----------------------------------------------------------------------------|-------------|-------|-------------------------------|
| UW Medical School | Madison | WI | Physician, Associate Dean |
| UW School of Medicine | Duluth | MN | Physician, Assistant Dean |
| Gateway Family Health Clinic | Moose Lake | MN | Physician |
| College of St. Scholastica | Duluth | MN | Nursing Educator |
| American Academy of Family Physicians | Kansas City | MO | Physician |

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001.

| Source of income | City | State |
|------------------|------|-------|
| NA | | |

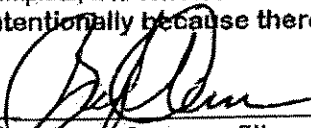
10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001.

| Name of provider | City | State |
|------------------|------|-------|
| NA | | |

11. List, for 2001, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
| NA | | | |

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing:  Date: 1/21/01 Daytime phone #: 608-265-6727 E-mail address: bjcroase@facstaff.wisc.edu

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Crouse

Vote Record

Committee on Health, Children, Families, Aging and Long Term Care

Date: _____

Moved by: _____

Seconded by: _____

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment _____

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

Passage

Adoption

Confirmation

Concurrence

Indefinite Postponement

Introduction

Rejection

Tabling

Nonconcurrence

Committee Member

Senator Carol Roessler

Aye

No

Absent

Not Voting

Senator Ted Kanavas

Senator Ronald Brown

Senator Robert Welch

Senator Dale Schultz

Senator Judith Robson

Senator Charles Chvala

Senator Robert Jauch

Senator Tim Carpenter

Totals:
