



pt. 02

**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

---

**GOVERNOR'S APPOINTMENT**

**NAME:** David Eisele

**MAILING ADDRESS:** 1160 Home Avenue  
Menasha, WI 54952

**E-MAIL ADDRESS:**

**RESIDES IN:** Menasha, WI

**TELEPHONE:** (920) 731-0381 (w)  
(920) 725-1526 (h)

**OCCUPATION:** Vice president/Land Surveyor  
Martenson & Eisele, Inc.

**APPOINTED TO:** Land Information Board  
private business rep

**TERM:** A term to expire May 1, 2006

**SUCCEEDS:** Vacant

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** December 2, 2003

**DATE OF NOMINATION:** November 20, 2003

# David D. Eisele, P.L.S.

*Vice-President*

## Professional Experience:

1977-Present **Martenson & Eisele, Inc.**

Oversee land planning and surveying, client relations, and insurance administration for the firm.

1970-1977 **McMahon Associates**

Director of Surveying Operations. Major projects included property surveys, vertical and horizontal controls for construction complexes and major subdivision developments. Other projects in other areas include right-of-way surveys, easement surveys, preparation of legal descriptions, and survey maps. A Vice President of U.P. Engineering, a Michigan Subsidiary of McMahon Associates.

1967-1970 **Stone and Robinson Associates, Inc.**

Chief Engineering Technician

1966-1967 **City of Brookfield, Wisconsin**

Civil Engineering Technician

## Education:

- University of Wisconsin Platteville, Engineering
- Madison Area Technical College, Graduated with Associates Degree in Applied Science-Civil Engineering Technology

## Continuing Education:

- Marquette University in Milwaukee, WI - Courses in Engineering
- U.W. Engineering Extension - Numerous continuing education classes

## Professional Registration And Awards:

- Professional Land Surveyor, State of Wisconsin
- Professional Land Surveyor, State of Michigan
- Certified Soil Tester, State of Wisconsin

## Professional Associations:

- Wisconsin Society of Land Surveyors, 1971 - Present
- Board of Directors, Wisconsin Society of Land Surveyors, 1995 - 1998  
Chairman of Publications Committee, 1982 - 2002
- Wisconsin Department of Administration, Advisory Panel member
- American Congress on Surveying and Mapping, Professional Land Surveyor's Section, 1971 - Present
- Northeast Chapter W.S.L.S., Board of Directors and Charter Member, 1972 - Present, President - 1989
- Fox Valley Chamber of Commerce, 1972 - Present
- Oshkosh Chamber of Commerce, 1996 - Present



- Small Business Seminar Committee, 1996 - Present
- Winnebago Home Builders Association, 1994 - Present
- Valley Home Builders Association, Developers Council, 2002 - Present
- Crossways Lutheran Camping Ministries, Board of Directors, 1971 - 1977 and 1995 - 2001, presently serves on Property & Facility Committee
- Our Redeemer Lutheran Church, Menasha, WI, past Member of Church Council, Chairman of Evangelism and Outreach Committee
- Winnebago County Solid Waste Board, 1998 - Present
- East Central Wisconsin Regional Planning Commission, Member of Regional Housing Technical Advisory Committee
- City of Appleton, Member of Zoning Ordinance Rewrite Steering Committee
- Outagamie County, Member of Smart Growth Planning Committee for Housing Development

MSE



STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Dorothy C. Johnson

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
[ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

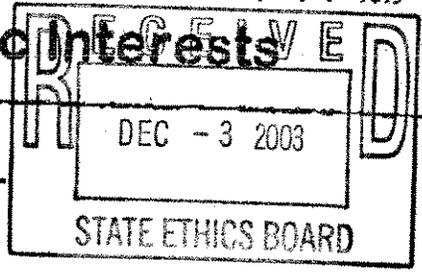
Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: David D Eisele  
Date: 12/8/03

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: EISELE DAVID D  
(last name, first name & initial)

State position: WISCONSIN LAND INFORMATION BOARD  
(include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.  
 \*Questions about completing this form? Call (608) 266-8115 \*Other inquiries (608) 266-8129 \*Attach additional pages as needed

## Part A Information current as of 10/31/03

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
See attached							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
MARTENSON & EISELE, INC.	MENASHA	WI		CONSULTING SERVICES
AMERICAN COURT OFFICES	MENASHA	WI	WINNEBAGO	OFFICE RENTAL
RJB PARTNERSHIP	FENIMORE	WI	GRANT	RENTAL HOME

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
MARTENSON & EISELE, INC.	STAN MARTENSON, DAVID EISELE	MENASHA	WI
AMERICAN COURT OFFICES LLC	(SEE ATTACHED)	MENASHA	WI
RJB PARTNERSHIP	(JOYCE EISELE, RONALD SWENSON)	MENASHA	WI
		FLOWER MOUND	TX

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
MARTENSON & EISELE, INC.	MENASHA	WI
WINNEBAGO LAND INSURANCE Co.	MENASHA	WI
U.S. CANADIAN MAP SERVICE	MENASHA	WI
* SEE ADDITIONAL CLIENT LIST FOR M&E, INC. ATTACHED		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
118 MILL POND LANE	BIG FALLS	WAUPACA	SECONDARY HOME

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
WINNEBAGO COUNTY SOLID WASTE	OSHKOSH	WI	BOARD
MARTENSON & EISELE, INC.	MENASHA	WI	VICE PRESIDENT
AMERICAN COURT OFFICES	MENASHA	WI	SIGNING PARTNER

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"or" one	
			\$50,000 or less	More than \$50,000
PROSPERA	MENASHA	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WASHINGTON MUTUAL HOME LOANS	DALLAS	TX	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Part B**

**For calendar year 2002**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (if State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
MARTENSON & EISELE, INC.	MENASHA	WI	CONSULTING SERVICES
PREFERRED HOME HEALTH CARE	MENASHA	WI	IN HOME NURSING CARE
WINNEBAGO COUNTY	OSHKOSH	WI	SOLID WASTE BOARD

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
AMERICAN CT OFFICES	MENASHA	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State
I don't recall there were any		

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone (920) 731-0381  
 Signature of person filing: David D. Eiselle Date: 11/20/03 E-mail address: davide@martenson-eisele.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

**Mutual Funds:**

(American Funds Family)

- Euro Pacific Growth Fund - A
- The Growth Fund of America - A
- Fundamental Investors - A

Thrivent Mutual Funds

The AAL Mid Cap Stock Fund

**Stocks**

- Plexus Corp
- Banta Corp
- Martenson & Eisele, Inc.

**Bonds**

- I Shares TRI 3 YR Treas.
- Index Fixed
- I Shares TR Dow Jones US

JULY 1, 2003 - SEPTEMBER 30, 2003

PREFERRED HOME HEALTH CARE, INC.  
401(K) PROFIT SHARING PLAN

BEGINNING	CONTRI-	CHANGE IN	FUND	DISTRIB-	CLOSING
BALANCE	BUTTONS	FORFEITURE	MKT VALUE	TRANSFERS	BUTTONS
					BALANCE

JOYCE EISELE 389-46-4815 ACTIVE

EMPLOYEE DEFERRAL

AMERICAN CENTURY INC. & GROWTH - 30%  
 SCHWAB S&P 500 INDEX - 25%  
 JANUS SMALL CAP - 35%  
 JANUS WORLDWIDE - 10%  
 TOTAL

PROFIT SHARING

AMERICAN CENTURY INC. & GROWTH - 30%  
 SCHWAB S&P 500 INDEX - 25%  
 JANUS SMALL CAP - 35%  
 JANUS WORLDWIDE - 10%  
 TOTAL

EMPLOYER MATCH

AMERICAN CENTURY INC. & GROWTH - 30%  
 SCHWAB S&P 500 INDEX - 25%  
 JANUS SMALL CAP - 35%  
 JANUS WORLDWIDE - 10%  
 TOTAL

AMERICAN CENTURY INC. & GROWTH  
 SCHWAB S&P 500 INDEX  
 JANUS SMALL CAP  
 JANUS WORLDWIDE

ACCOUNT

3/3



# eSponsor

Administration | Financial Details | Investments | Loan Center | Participant Data | Services | Logo

Plan Name: MARTENSON & EISELE, INC. PROFIT  
 Plan Number: G32946

## Participant Account Activity Summary

- ▶ **Participant Data**
- ▶ **Participant Account Activity**  
 Select a participant to view their account activity
- ▶ **View Participant Data**  
 View Participant Data
- ▶ **Update Personal Data**  
 Change a Participant's personal data
- ▶ **View Electronic Activity**  
 View participant electronic activity for your plan
- ▶ **Add New Employee**  
 Report a new employee
- ▶ **Change Employee Status**  
 Report participant employment status

You are currently viewing information for the following participant Participant  
 Participant Name: EISELE, DAVID Participant SSN: 398-40-9671

Account Activity Summary by Contribution Source from 09/01/2003 to 11/20					
Beginning Balance	Additions	Gains / Losses	Deduction Amounts	Adjustments	
<b>EMPLOYER</b>					
\$ 0.00	\$ 0.00	\$	\$ 0.00		
<b>ROLLOVER (UNRELATED)</b>					
\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>401(K) DEFERRAL</b>					
\$ 0.00	\$ 0.00		\$ 0.00		\$
<b>EMPLOYER MATCH</b>					
\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>ROLLOVER (RELATED)</b>					
\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>401(K) NON-ELECTIVE</b>					
\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>Account Balance</b>					
\$ 0.00	\$ 0.00	\$	\$ 0.00	\$	

Summary by Investment Option from 09/01/2003 to 11/20/2003					
Beginning Balance	Additions	Gains/ Losses	Deduction Amounts	Adjustments	
<input checked="" type="checkbox"/> <b>Fidelity VIP Growth</b>					
\$ 0.00	\$ 0.00	\$	\$ 0.00	\$	
<input checked="" type="checkbox"/> <b>American Century: Strategic Allocation: Moderate</b>					
\$ 0.00	\$ 0.00	\$	\$ 0.00	\$	\$
<input checked="" type="checkbox"/> <b>T. Rowe Price Mid-Cap Growth</b>					
\$ 0.00	\$ 0.00	\$	\$ 0.00	\$	\$
<b>Account Balance</b>					
\$ 0.00	\$ 0.00	\$	\$ 0.00	\$	

Administration | Financial Details | Investments | Loan Center | Participant Services  
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Part A 2(9) Cont.

**American Court Offices LLC**

Chris Cleary  
Dan Hoel  
Gary Zahringer  
James Smith  
Jeffery Schultz  
Jeffery Schulz  
Jonathan Bartz  
Mark Strobel  
Mary Jo Pankratz  
Michael Kaczmarzyk  
Michael Siewert  
Stanley Martenson  
Steven Brueggeman

Deposit Number	Check Number	Date	Client	Amount Received
04170202	1347	04/17/02	Apple Hill Farms Development, L	13,162.06
041707	15418	04/17/02	Town of Sunnico	16,524.00
04180215	2574	04/18/02	Mr. Roger Seelow	15,000.00
04190201	6497	04/19/02	Town of Clayton	8,658.00
04190206	12133	04/19/02	M E K Development, Inc.	1,850.00
04230204	203213	04/22/02	M E K Development, Inc.	4,199.55
04220205	574924	04/22/02	Adecco Technical Services	16,062.75
04220206	8268	04/22/02	Town of Winneconne	1,063.50
04220207	28711	04/22/02	Musson Brothers, Inc.	1,687.80
04230202	0013536	04/23/02	Cloveridge Converting Corp.	2,339.50
04230203	27915	04/23/02	Bergstrom Enterprises	1,547.50
04230205	2376	04/23/02	Gohlke Realty	1,331.00
04230207	5075	04/23/02	Michael Schilum	1,800.00
04240203	2010	04/24/02	Wisco Enterprises, LLP	44,493.00
04240206	1624	04/24/02	Menasha Joint School District	9,591.00
04240209	53882	04/24/02	Hammes Company	4,679.50
04240211	1012	04/24/02	Wentzel Enterprises, Inc.	5,156.00
04250202	0710	04/25/02	Appleton Alliance Church	7,746.25
04260201	132777	04/26/02	Sharon Baer	1,790.00
04290202	83628	04/29/02	City of Oskosh	3,335.50
04290201	28796	04/29/02	Musson Brothers, Inc.	1,222.20
05010201	2919	05/01/02	Bill Lynch	4,300.00
05020202	2477	05/01/02	Robert Lieber	1,438.00
05020201	2563	05/02/02	Spencer Rolph	1,316.50
05060205	018430	05/06/02	Continental Properties	2,665.00
05080207	42656	05/08/02	Town of Menasha	3,692.50
05090204	13553	05/09/02	Village of Stockbridge	2,119.75
04230204	4422	04/23/02	Jamie Marx	1,800.00
05100202	2330	05/10/02	Benchmark Development LLC	3,067.00
05130203	179791	05/13/02	Northeast Asphalt Inc.	1,018.25
05130205	39	05/13/02	Brinkman Acquisitions	2,163.75
05130206	1173	05/13/02	Carol Shores LLC	1,296.00
05130209	9245	05/13/02	Waverly Sanitary District	3,188.50
05130210	7548	05/13/02	Mathwig Builders	2,080.00
05130211	26385	05/13/02	Appleton Yacht Club	1,007.62
05130212	3170	05/13/02	Jeff Niemuth	3,000.00
05140203	135196	05/14/02	Bechard Group, Inc.	1,653.00
05140204	10086	05/14/02	Appleton Alliance Church	1,587.75
05140206	30187	05/14/02	VEL Corporation	2,919.50
05140209	5195	05/14/02	Aslford Waters Condominiums	3,300.00
05140211	4660	05/14/02	Wayne Krueger	1,417.00
05150201	5969	05/15/02	Robert Inunel	3,270.00
05150203	61644	05/15/02	Anderson, Shannon, O'Brien, Rice &	2,454.12
05160201	6999	05/16/02	Town of Greenville	1,920.00

Deposit Number	Check Number	Date	Client	Amount Received
05160208	3543	05/16/02	Mahlcr Farm Properties	13,445.27
05170201	203334	05/17/02	M E K Development, Inc.	8,702.50
05170203	185424	05/17/02	John Peotter	2,500.00
05170205	62968	05/17/02	Evergreen Manor, Inc.	24,254.68
05200202	8315	05/20/02	Town of Winneconne	2,358.00
05200205	661	05/20/02	SR Wood Wind Enterprises, Inc.	1,222.00
05200207	1295	05/20/02	Stage Two Development, LLC	1,000.00
05200208	8297	05/20/02	Village of Little Chute	2,405.50
05210202	2023	05/21/02	Wiseco Enterprises, LLP	20,687.75
05210203	244205	05/21/02	Marshall Erdman	8,244.50
05220201	42894	05/22/02	Town of Menasha	1,251.00
05220205	1009	05/22/02	Dilley, Schomisch & Associates, L	5,408.00
05220206	4817	05/22/02	Town of Nepsuskua	2,801.50
05230202	4544	05/23/02	Robert Pearson	1,200.00
05240211	1425	05/24/02	North Meadows Investment, Ltd.	6,974.50
05240215	1429	05/24/02	North Meadows Investment, Ltd.	3,348.50
05240216	1430	05/24/02	North Meadows Investment, Ltd.	8,206.25
05240214	1428	05/24/02	North Meadows Investment, Ltd.	1,859.60
05230202	1173	05/28/02	Decade Properties	2,650.00
05280204	28154	05/28/02	Bergstrom Enterprises	2,964.00
05280207	84381	05/28/02	Oshkosh Dept. of Community Dev	2,679.25
05280208	1002211	05/28/02	Associated Bank	1,000.00
05290206	4284	05/29/02	Mark Pflum, D.D.S.	1,800.00
05290209	4018	05/29/02	First Presbyterian Church of Omro	2,050.00
05290214	3276	05/29/02	French Road Properties II	7,489.50
06030204	46316	06/03/02	Necnah Joint School District	1,626.00
06040203	577469	06/04/02	Adecco Technical Services	11,675.86
06040206	2293	06/04/02	John Masters	1,050.00
06050201	1375	06/05/02	Apple Hill Farms Development, L	8,477.25
06050203	1375	06/05/02	Apple Hill Farms	9,484.00
06070206	2358	06/07/02	Larsen-Winchester Sanitary Disri	1,421.27
06070208	160	06/07/02	Eagle Mini Storage	1,575.00
06100203	17953	06/10/02	R & R Steel Construction Co., Inc.	7,960.25
06110201	55984	06/11/02	City of Necnah	2,824.75
06110202	3968	06/11/02	William Bukryk	1,806.00
06120201	15634	06/12/02	Town of Suamico	3,494.75
06120202	6599	06/12/02	Town of Clayton	11,861.75
06120210	203497	06/12/02	M E K Development, Inc.	1,064.40
06120211	765	06/12/02	BJT Development	3,367.25
06140202	7127	06/14/02	Town of Greenville	1,642.00
06140205	1376	06/14/02	Glen Weibing	2,000.00
			Unapplied:	1,039.00
				<u>2,000.00</u>
06170204	38402	06/17/02	Keller Structures	4,009.50

Reporting Period:

MAITENSON & EISELE, INC.

01/01/02 - 12/31/02

Deposit Number	Check Number	Date	Client	Amount Received
06170206	256729	06/17/02	FaleCorp Realty, LLC	4,350.00
06170210	30862	06/17/02	Corporate Construction, Ltd.	4,633.50
06180202	9318	06/18/02	Waverly Sanitary District	1,389.00
06180204	139652	06/18/02	CM Developments, LLC	2,420.00
06190201	416568234	06/19/02	Dave Voss	1,012.00
06200204	10244	06/20/02	Appleton Alliance Church	6,267.25
06200205	1307	06/20/02	Jason Wood	1,503.00
05200203	29676	05/20/02	Musson Brothers, Inc.	3,055.50
06170201	29494	06/17/02	Musson Brothers, Inc.	3,938.20
06210201	9321	06/21/02	Waverly Sanitary District	8,864.50
06210204	16929	06/21/02	University of Wisconsin, Oshkosh	1,500.00
06210205	9320	06/21/02	Waverly Sanitary District	2,842.50
06240203	31719	06/24/02	McCloud Construction, Inc.	1,994.00
06250201	139978	06/25/02	Keith Main	2,303.66
06250209	5959	06/25/02	Town of Dale	2,372.25
06250213	2035	06/25/02	Wisco Enterprises, LLP	37,220.32
06260202	1691	06/26/02	Menasha Joint School District	4,550.00
06260203	5624	06/26/02	Olsen's Mill, Inc.	1,600.00
06100201	138871	06/10/02	GNI Development, Inc.	14,800.00
06280201	1529	06/28/02	Albright Brothers	1,000.00
07010207	5525	07/01/02	Remley & Sosenbrenner, S.C.	2,500.00
07010209	15028	07/01/02	Town of Freedom	1,426.00
07010212	10280	07/01/02	Appleton Alliance Church	2,822.25
07010213	108435	07/01/02	Industrial Towel and Uniform, Inc.	2,437.50
07030201	6652	07/03/02	Town of Clayton	6,649.25
07030208	7855	07/03/02	Mr. Jerry Mathusck	19,715.25
07030213	27981	07/03/02	Dennis Wilke	1,500.00
07030214	13630	07/03/02	Village of Stockbridge	1,135.75
06100205	1107	06/10/02	Bridgewood Development Corp.	13,033.50
06260201	1080	06/26/02	Mr. Jerry Mathusck	1,050.00
Assigned To Project: 267-235				Unapplied: 244.50
				1,050.00
07080203	85660	07/08/02	Oshkosh Dept. of Community Dev	2,054.25
07080206	2758	07/08/02	Phil Martini	3,057.50
07080207	9111	07/08/02	Village of Little Chute	2,465.00
07090202	184703	07/09/02	Randy Heise	1,000.00
07100201	18811	07/10/02	Schreiber Anderson Associates	1,591.50
07100205	9466	07/10/02	Waverly Sanitary District	2,860.50
07100206	9467	07/10/02	Waverly Sanitary District	13,901.25
06170203	1023	06/17/02	Winmark/Signature Homes	4,371.00
06100213	1107	06/10/02	Bridgewood Development Corp.	5,116.53
07110203	7236	07/11/02	Town of Greenville	11,638.50
07120201	64080	07/12/02	Reyer Design Associates	7,021.75
07120204	14493	07/12/02	City of Menasha	1,000.50

NOV. 20. 2003 7:17PM  
 Reporting Period:  
 01/01/02 - 12/31/02

NO. 645 P. 10  
 MA MORTENSON & EISELE, INC.

Deposit Number	Check Number	Date	Client	Amount Received
07150201	43761	07/15/02	Town of Menasha	6,744.75
07150206	33707	07/15/02	New London Utilities	1,611.50
07150207	6178	07/15/02	Winter Leasing	3,650.00
07160201	28601	07/16/02	Bergstrom Enterprises	5,016.50
07160207	1443	07/16/02	North Meadows Investment, Ltd.	9,153.50
07170201	967158	07/17/02	M. A. Mortenson Co.	3,071.50
07170205	768	07/17/02	BJT Development	3,168.50
07180201	4856	07/18/02	Town of Nepeuskun	2,701.50
07180202	222348770	07/18/02	Travis Lehrer	1,698.75
07180203	8189	07/18/02	Shiocton Utilities	1,500.00
07180206	3312	07/18/02	Village of Shiocton	7,526.00
07190201	2041	07/19/02	Wisco Enterprises, LLP	34,062.75
07190202	6693	07/19/02	Town of Clayton	10,817.25
07230201	32201	07/23/02	Goodwill Industries	2,222.00
07230202	1011	07/23/02	Riverside Christian Fellowship Chu	2,652.50
07220201	8406	07/22/02	Town of Winnecoona	1,335.50
07220304	40363	07/22/02	Albert Kahn Associates, Inc.	9,967.00
07220205	1014	07/22/02	Dilley, Schomisch & Associates, L	1,092.00
07240202	3335	07/24/02	French Road Properties II	25,044.87
07250201	1227	07/25/02	Tom Van Handel Corp.	2,501.50
07250202	1448	07/25/02	North Meadows Investment, Ltd.	2,153.75
07240212	87079	07/24/02	Swinkies Inc.	1,115.50
07260201	63560	07/26/02	Evergreen Manor, Inc.	4,312.00
07260202	6579	07/26/02	Crossways Camp Ministries	2,930.00
07260203	6495	07/26/02	Town of Ellington	6,070.23
07260211	3932	07/26/02	Donald Remer	1,303.00
07290203	19406	07/29/02	Casatoma Properties, Inc.	34,578.10
07290212	258007	07/29/02	C R Meyer	4,212.00
07290214	2155	07/29/02	Gordon Schonscheck	1,000.00
06100219	138756	06/10/02	Ione Berg	6,110.00
06100220	138756	06/10/02	Vince and Ione Berg	5,888.75
07300201	32268	07/30/02	City of Oniro	1,927.50
07300202	7948	07/30/02	Zillges Materials, Inc.	1,609.00
07310204	2707	07/31/02	Kent Seymer	1,000.00
08010201	6455	08/01/02	Robert Erickson	1,000.00
08010205	6002	08/01/02	United Meadows Dairy-COLLECT	2,300.00
08010206	7232	08/01/02	Griffin Builders Inc.	2,375.00
08010208	142571	08/01/02	Century 21 Great America	1,026.00
08020202	3731	08/02/02	Paul Schindwein	2,302.00
08020203	28774	08/02/02	Bergstrom Enterprises	3,931.50
08020204	50280	08/02/02	Keystone Development LLC	1,055.00
08020205	50281	08/02/02	Keystone Development LLC	2,538.50
08020206	386003	08/02/02	Economic Development Dept.	2,300.00
08050201	77049	08/05/02	Selmer Construction	3,921.50

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 MA TENSON & EISELE, INC.

Deposit Number	Check Number	Date	Client	Amount Received
08050202	36193	08/05/02	Ribs and Bibs, Inc.	2,732.00
08060203	2094	08/06/02	Phoenix Printing	2,050.00
08060204	6672	08/06/02	Jacob Construction Co.	1,483.00
08060206	6672	08/06/02	Apple Hill Family Trust	5,923.00
08070201	13666	08/07/02	Village of Stockbridge	2,856.00
08090201	625	08/09/02	Howard Reuss	1,759.00
08090202	3568	08/09/02	Mahler Farm Properties	3,238.75
08090204	14894	08/09/02	City of Menasha	6,882.00
08120201	7452	08/12/02	Yogi Bear's Jellystone Park	3,112.50
08120204	40596	08/12/02	Albert Kahn Associates, Inc.	1,363.50
08130201	1237	08/13/02	Shawn Promer	1,406.00
08120206	1209	08/13/02	Bridgewood Development Corp.	4,210.72
08140201	1214	08/14/02	Bridgewood Development Corp.	11,174.80
08140211	6039	08/14/02	Town of Dale	1,739.75
08140213	970056	08/14/02	M. A. Mortenson Co.	9,078.50
08140216	2045	08/14/02	Wiseco Enterprises, LLP	37,639.75
08140217	1047	08/14/02	Johnson Properties	1,389.50
08150201	6730	08/15/02	Jacob Construction Co.	3,226.00
08150202	7352	08/15/02	Town of Greenville	5,503.50
08160203	9440	08/16/02	Waverly Sanitary District	15,609.25
08190203	17172	08/19/02	St. Therese Congregation	1,800.00
08190206	15260	08/19/02	Town of Freedom	1,374.50
08200202	72211	08/20/02	Portside Properties, Inc.	1,495.00
070101	29716	07/01/02	Musson Brothers, Inc.	1,978.80
07240207	10771	07/24/02	Reliance Joint Venture	3,058.35
07290211	30243	07/29/02	Musson Brothers, Inc.	9,217.39
07190213	1654	07/19/02	Richard Hunt	1,200.00
08210202	2072	08/21/02	Jack Yegers	1,044.01
08210203	944	08/21/02	Don Gehrt	1,187.00
08210204	001	08/21/02	Town of Necedah	3,134.00
08190205	55010	08/19/02	John Sundelius	2,176.53
08220201	28898	08/22/02	Bergstrom Enterprises	4,000.50
08220203	32370	08/22/02	City of Omro	1,400.00
08230201	3641	08/23/02	Tom Justmann	1,223.75
08230204	015220	08/23/02	City of Menasha	6,573.25
08230205	6712	08/23/02	Crossways Camp Ministries	1,851.00
08230206	1006	08/23/02	Westco, Inc.	19,992.50
08260203	1434	08/26/02	Karl Orlik	1,150.00
08260205	1461	08/26/02	North Meadows Investment, Ltd.	5,458.50
08260206	1463	08/26/02	North Meadows Investment, Ltd.	1,641.12
08260208	15936	08/26/02	Town of Sunnisco	1,430.00
08270204	025666	08/27/02	North Central Construction Corp.	2,003.50
08270205	1001	08/27/02	Town of Freedom	2,484.00
08270206	2099	08/27/02	Robert R. Greiner	2,309.00

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08270211	073881	08/27/02	MCC INC	8,167.00
08270212	17375	08/27/02	Wagner Builders	1,095.50
08280201	1772	08/28/02	Menasha Joint School District	4,550.00
08280204	3227	08/28/02	Elenora Stuck-COLLECTIONS	2,193.00
08280207	65709	08/28/02	Lake Lucerne Camp & Retreat Cen	1,000.00
08290204	1704523	08/29/02	Wisconsin DOT District 3	17,275.95
08300201	31630	08/30/02	Corporate Construction, Ltd.	5,272.00
08300204	6660	08/30/02	Todd Devens	2,033.50
08300205	2251	08/30/02	Wisco Enterprises, LLP	2,715.50
08300206	2747	08/30/02	Gordy Bubolz	2,249.50
08300207	387054	08/30/02	City of Appleton	4,000.00
08300208	2183	08/30/02	Tim Klusman	2,858.25
09030202	5936	09/03/02	George Dodd	1,862.66
09030203	7473	09/03/02	Ron Mickc	4,350.00
09030210	6808	09/03/02	Town of Clayton	12,957.75
09030222	57341	09/03/02	Oshkosh Dept. of Community Dev	4,762.25
09040201	3379	09/04/02	French Road Properties II	1,777.00
09040203	57096689	09/04/02	Winmark/Signature Homes	4,001.20
09040205	1014	09/04/02	John Noffke	1,865.50
09050201	19417	09/05/02	Winter/Bornier Partnership	3,784.75
09090201	1249	09/09/02	Bridgewood Development Corp.	8,086.00
09090203	1445	09/09/02	Apple Hill Family Trust	3,631.50
09090205	42143	09/09/02	A. C. Fox & Sons	2,233.00
09090208	3995	09/09/02	Ester Commercial	1,070.50
09110201	13694	09/11/02	Village of Stockbridge	2,550.50
09110204	77679	09/11/02	Selmer Construction	3,856.00
09110207	1468	09/11/02	North Meadows Investment, Ltd.	2,404.79
09110209	1724956	09/11/02	Wisconsin DOT District 3	26,893.60
09110210	1467	09/11/02	North Meadows Investment, Ltd.	2,809.29
09120201	30547	09/12/02	Bachaus Development	30,646.00
09120206	51318	09/12/02	Stephenson National Trust Service	6,037.80
09130202	84183	09/13/02	Miram Americas, Inc. (bankruptcy)	3,359.50
09130203	9528	09/13/02	Waverly Sanitary District	8,741.75
09160202	7736	09/16/02	Dowling Construction, Inc.	12,251.00
09160204	1003	09/16/02	Lake Park Estates, Inc.	1,588.50
09160207	10014	09/16/02	Woodlawn Hills LLC	28,145.75
09160210	10014	09/16/02	Hagens Land Development	1,447.00
09170202	29112	09/17/02	Bergstrom Enterprises	7,303.00
09180202	1583	09/18/02	Jeff Schmitz	2,000.00
09180205	1003	09/18/02	AIG LTD	1,111.00
09190201	1024	09/19/02	David Payne	1,200.00
09190205	1084	09/19/02	Johnson Properties	3,360.50
09190206	1210	09/19/02	Arnold Coonen	8,329.00
09190207	515	09/19/02	Eric Hoffman	8,000.00

Deposit Number	Check Number	Date	Client	Amount Received
08160202	274999	08/16/02	James Cape & Sons Co.	1,472.50
08300202	275965	08/30/02	James Cape & Sons Co.	2,194.50
09200202	2088	09/20/02	Apple Hill Family Trust	1,430.00
09200205	3407	09/20/02	French Road Properties II	3,583.00
09200206	61320	09/20/02	Neenah Foundry Company (M0637	3,164.00
09200207	1477	09/20/02	North Meadows Investment, Ltd.	9,575.88
09200208	1476	09/20/02	North Meadows Investment, Ltd.	2,287.00
09200209	82982	09/20/02	Consolidated Construction Co, Inc.	2,884.50
09230201	8517	09/23/02	Town of Winneconne	4,074.75
09230205	3596	09/23/02	Mabler Farm Properties	10,364.54
09260201	31046	09/26/02	Key Development	16,868.15
09260209	143399	09/26/02	Bechard Investments	3,482.00
09270203	1012	09/27/02	Westcor, Inc.	10,438.75
09300205	10016	09/30/02	Woodland Hills LLC	8,129.25
10020202	335801	10/02/02	Weis Builders, Inc.	8,937.70
10030204	39171	10/03/02	Andrew Homes, Inc.	1,887.50
10030206	32621	10/03/02	City of Omro	1,160.00
10040202	2916	10/04/02	Bechard Investments	2,800.00
10040203	1468	10/04/02	Apple Hill Family Trust	1,874.50
10040207	6445	10/04/02	Pam Zangi	4,411.50
10070201	185527	10/07/02	Northeast Asphalt Inc.	1,883.25
10070203	5558192	10/07/02	Wal-Mart Stores, Inc.	50,186.96
10080202	683021	10/08/02	Adecco Technical Services	9,699.35
10090201	64274	10/09/02	Evergreen Manor, Inc.	1,716.50
10090202	29859	10/09/02	Rozelle Construction	1,900.00
10090206	6145	10/09/02	Town of Dale	1,142.50
10090209	1190	10/09/02	Proskauer Rose LLP	15,925.00
09230208	352882	09/23/02	Lunda Construction Company	2,162.94
10100201	8929	10/10/02	Compass Properties	2,300.00
10110201	15905	10/11/02	City of Menasha	6,107.50
10160202	1027	10/16/02	Van's Realty & Construction	1,425.00
10170202	18605	10/17/02	Sunstar Real Estate Group LLC	2,483.50
10170205	7583	10/17/02	Town of Greenville	1,222.50
10170208	66309	10/17/02	Calumet Medical Center	6,250.00
10180203	3498	10/18/02	Village of Shiocton	1,776.00
10180205	8271	10/18/02	Shiocton Utilities	5,823.50
10210205	8127	10/21/02	Mr. Jerry Mathuack	2,127.00
10210207	13722	10/21/02	Village of Stockbridge	2,912.00
10220201	2188	10/22/02	Tim Klusman	1,979.85
10220202	114	10/22/02	Lee Engelman	6,232.50
10150203	712	10/15/02	Dennis Craig	1,300.00
10150205	2477	10/15/02	Wisoo Enterprises, LLP	1,500.00
10150208	968	10/15/02	Don Gehrt	6,252.25
10150211	18420	10/15/02	R & R Steel Construction Co., Inc.	2,460.50

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 MAITENSON & EISELE, INC.

Deposit Number	Check Number	Date	Client	Amount Received
10150212	18420	10/15/02	R&R Sisco	1,198.50
10230201	974	10/23/02	Don Gehrt	3,316.25
10230202	29366	10/23/02	Bergstrom Enterprises	7,238.00
10240203	6872	10/24/02	Town of Clayton	10,400.00
10240214	1490	10/24/02	North Meadows Investment, Ltd.	8,340.07
10170217	4257	10/24/02	Hitchcock Design Group	6,343.00
10240220	51910	10/24/02	Stephenson National Trust Service	1,252.00
09260211	143399	09/26/02	Midwest Office Properties, LLC	4,500.00
10250201	11648	10/25/02	Carlson Lumber Co.	7,614.25
10280205	791	10/28/02	North Shore Enterprises	2,146.25
10280210	12073	10/28/02	Crown Group	1,340.00
10290202	17369	10/29/02	Fox River Vending, Inc.	2,162.50
10290203	2529	10/29/02	Johnson Properties	1,208.50
10290204	10995	10/29/02	Lynn Draper	1,100.00
10300201	643819	10/30/02	Adecco Technical Services	17,927.50
10300203	1002	10/30/02	Terra Burkhardt	1,508.50
10300204	779	10/30/02	Tim Pack	4,255.75
10300205	41114	10/30/02	FCM Corporation	1,800.00
10300206	6449	10/30/02	George A. Tipler	3,060.00
10300207	6448	10/30/02	George A. Tipler	4,174.50
10300208	3451	10/30/02	French Road Properties II	3,573.00
10300211	1882	10/30/02	Menasha Joint School District	9,261.56
10300213	510150331	10/30/02	McClone Agency, Inc.	3,172.75
10300210	1045	10/30/02	Mahler Farm Properties	2,500.00
11010201	1605	11/01/02	Lake Lucerne Camp & Retreat Ccn	6,700.00
11040201	41592	11/04/02	Zillges Materials, Inc.	2,636.00
11050201	1021	11/05/02	Westcoor, Inc.	14,929.75
11060201	138	11/06/02	Bob Ciscel	2,695.00
11060204	1312	11/06/02	Bridgewood Development Corp.	17,157.58
11070203	107641	11/07/02	Miron Construction	5,904.00
11070207	32774	11/07/02	City of Omro	1,678.00
11070209	32774	11/07/02	City of Omro - Community Service	1,328.00
11080202	162936	11/08/02	City of Menasha	2,634.50
11080204	5563	11/08/02	Omro School District	1,980.00
11080205	13753	11/08/02	Village of Stockbridge	1,519.00
11120202	20043	11/12/02	Casaloma Properties, Inc.	24,754.20
11120205	1499	11/12/02	North Meadows Investment, Ltd.	2,688.00
11120207	195154	11/12/02	Herring Clark	2,650.00
11130204	41675	11/13/02	Zillges Materials, Inc.	4,933.00
11130208	6218	11/13/02	Town of Dale	1,470.00
11130212	10025	11/13/02	Woodland Hills LLC	5,771.50
111302113	10026	11/13/02	Hagens Land Development	11,783.00
11140201	2021	11/14/02	Robert Reigh	1,600.00
11140203	7692	11/14/02	Town of Greenville	1,295.50

Deposit Number	Check Number	Date	Client	Amount Received
11149208	986	11/14/02	Don Gehrt	3,908.25
11150201	2901	11/15/02	Gohlke Realty	9,956.75
11150208	9675	11/15/02	Waverly Sanitary District	4,733.00
11150209	9674	11/15/02	Waverly Sanitary District	5,255.50
11150210	6869	11/15/02	Keller Enterprises	1,170.00
11150211	6938	11/15/02	Town of Clayton	10,143.50
11180202	1508	11/18/02	North Meadows Investment, Ltd.	6,381.91
11180203	1507	11/18/02	North Meadows Investment, Ltd.	1,440.50
11180204	1872743	11/18/02	Wisconsin DOT District 3	39,477.55
11180205	41604	11/18/02	Albert Kahn Associates, Inc.	15,616.00
11180206	89731	11/18/02	Oshkosh Dept. of Community Dev	7,558.00
11200201	29614	11/20/02	Bergstrom Enterprises	4,940.00
11200202	24074	11/20/02	Jim Johnson	1,200.00
11200204	6309	11/20/02	Witman Construction	2,544.50
10170201	279626	10/17/02	James Cape & Sons Co.	2,832.18
11210201	1049	11/21/02	PKP Project Development LLC	4,075.75
11210205	38634	11/21/02	Peace Lutheran Church	1,478.50
11210206	144197	11/21/02	Roger Van Daalwyk	1,300.00
11210208	144193	11/21/02	Bechard Group, Inc.	31,539.62
11220202	3503	11/22/02	MC Properties, Inc.	1,536.00
11220203	32883	11/22/02	City of Omro	1,656.00
11220206	139134	11/22/02	John Peotter	1,156.00
11250202	15003	11/25/02	Gateway Development Co., LLC	57,165.01
			Unapplied:	849.00
				<u>57,165.01</u>
11250228	71167306	11/25/02	Curwood, Inc.	5,028.50
11250231	487	11/25/02	MLG Commercial	1,075.00
11250232	2251	11/25/02	H-B Developments, Inc.	1,528.50
11250233	8599	11/25/02	Town of Winneconne	2,453.50
11260201	58485	11/25/02	Community Development	2,010.50
11270201	9636	11/27/02	Jay Quella	1,380.00
11270202	10034	11/27/02	Woodland Hills LLC	11,942.75
11270204	1381	11/27/02	Lake Park Estates, Inc.	1,151.00
11270207	1512	11/27/02	North Meadows Investment, Ltd.	7,452.00
12020207	1215	12/02/02	Arnold Coonen	7,686.25
12020209	339011	12/02/02	Weis Builders, Inc.	3,807.45
12020210	1124	12/02/02	Showcase Custom Homes, Inc.	2,541.50
12020212	1125	12/02/02	Mr. Jerry Madhusek	1,294.50
12030202	3486	12/03/02	French Road Properties II	5,022.50
12030204	433960	12/03/02	Gene Cassidy	1,000.00
11270206	2151	11/27/02	Mike Jovanovich	1,535.00
12020203	1031	12/02/02	Westcor, Inc.	26,603.25
12040201	1338	12/04/02	Bridgewood Development Corp.	37,125.19
12040209	264439	12/04/02	Marshall Erdman	3,501.50

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MAITENSON & EISELE, INC.

Deposit Number	Check Number	Date	Client	Amount Received
12040210	3651	12/04/02	Mahler Farm Properties	3,312.60
12040213	31794	12/04/02	Congregation of St. Agnes	6,300.00
12040214	2136	12/04/02	Apple Hill Farms	4,566.50
12050205	15143	12/05/02	PROCORP, Inc.	4,267.00
12050207	1020	12/05/02	James Esler	1,051.50
11080209	16293	11/08/02	City of Menasha	12,389.75
11270208	1511	11/27/02	North Meadows Investment, Ltd.	5,140.00
12060202	16751	12/06/02	City of Menasha	11,231.50
12060204	2721	12/06/02	Wiseco Enterprises, LLP	75,265.76
12060205	13796	12/06/02	Village of Stockbridge	3,480.25
12090201	109299	12/09/02	Miron Construction	2,350.00
12090202	1044	12/09/02	MLG Commercial	1,075.00
12090203	52190	12/09/02	Van's Realty & Construction	5,229.81
12100203	1654	12/10/02	Sunstar Real Estate Group LLC	1,200.00
12120201	20230	12/12/02	Casaloma Properties, Inc.	35,554.95
12130201	43083	12/13/02	Hortonville School District	1,028.00
12130202	1517	12/13/02	Pfefferle Investments	2,674.50
12160201	657974	12/16/02	Adecco Technical Services	21,447.50
12160203	8278	12/16/02	Zillges Materials, Inc.	2,004.50
12160204	94380	12/16/02	Hoffman Corporation	2,431.00
12180201	46351	12/18/02	Town of Menasha	1,800.00
12190206	6831	12/19/02	Town of Ellington	4,827.50
12190208	6830	12/19/02	Town of Ellington	2,243.00
12200201	908781	12/20/02	Town of Vinland	2,597.50
12200204	23450	12/20/02	New London School District	2,332.00
12230202	3229	12/23/02	Mr. Harry Sturgis	3,274.50
12230203	8642	12/23/02	Town of Winneconne	2,458.75
12230205	208156	12/23/02	Winnebago County	3,880.50
12230307	000672	12/23/02	Town of Winchester	2,000.00
12260202	9764	12/26/02	Waverly Sanitary District	4,080.00
12260203	693794	12/26/02	Boldt Technical Services	3,378.50
12260204	7103	12/26/02	Town of Clayton	2,170.00
12260208	110611	12/26/02	Community First Credit Union	1,378.50
12260209	110611	12/26/02	Miron Construction Co., Inc.	1,264.50
12260210	359963	12/26/02	Park Bank	3,000.00
12270203	7113	12/27/02	Town of Clayton	8,951.00
12300201	221	12/30/02	Mrs. Ione Berg	16,464.50
12300209	5251700	12/30/02	Wisconsin DOT District 3	7,249.55
12300210	6804701	12/30/02	WI-MI Dist. Council-Assemblies o	1,500.00
12300211	144557	12/30/02	Jeff Abhold	2,500.00
12300212	34139	12/30/02	GNI Development, Inc.	10,186.00
12310202	9243	12/31/02	James Leland	1,362.25
12310203	10046	12/31/02	Woodland Hills LLC	6,858.75
12120211	283523	12/12/02	James Cape & Sons Co.	2,153.91

NOV. 20. 2003 7:18PM

Reporting Period:

01/01/02 - 12/31/02

NO. 645 P. 17

MAITENSON & EISELE, INC.

Deposit Number	Check Number	Date	Client	Amount Received	
12180202A	34162	12/18/02	Bell Heights Development, LLC	3,268.00	
Checkbook 1103 Totals:				3,334,566.61	3,334,566.61
Report Totals:				3,332,454.11	
Applied Payments:				2,132.50	
Unapplied:				3,334,566.61	3,334,566.61

Reporting Period:

MA ENSON & EISELE, INC.

01/01/02 - 12/31/02

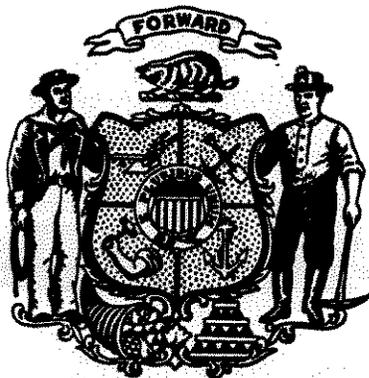
Deposit Number	Check Number	Date	Client	Amount Received
Checkbook: [1103] Cash in Bank - Checking				
01020206	2020	01/02/02	Anita Dahlke	2,100.00
01030202	2009	01/03/02	Wisco Enterprises, LLP	6,860.25
01030204	13720	01/03/02	St John the Baptist Catholic Churc	1,790.25
01040201	18226	01/04/02	Schreiber Anderson Associates	4,544.00
01040202	029340	01/04/02	McCloud Construction, Inc.	13,315.00
01040204	3231050	01/04/02	Time Warner Cable	2,906.50
01040210	6189	01/04/02	Town of Clayton	2,867.00
01070201	182388	01/07/02	Winnobago County Planning Dept	2,763.18
01070203	72376	01/07/02	Howard Inancl, Inc.	5,662.50
01070208	1226873	01/07/02	Wisconsin DOT District 3	31,857.42
01070210	13219	01/07/02	Suess Electronics	1,892.50
01070213	47171	01/07/02	St. Agnes Hospital	5,223.50
01080202	5949	01/08/02	Yogi Bear's Jellystone Park	3,409.50
01090202	3052	01/09/02	Mr. Harry Surgis	3,471.75
01090203	29541	01/09/02	Corporate Construction, Ltd.	3,270.50
01100207	1006	01/10/02	Key Development	5,465.00
01110201	1214	01/11/02	Lake Park Estates, Inc.	1,948.50
01110202	17466	01/11/02	Menasha Electric & Water Utilities	9,314.00
01110204	5397	01/11/02	Progressive Homes, Inc.	1,690.00
01110207	2115	01/11/02	Town of Winchester	6,384.25
01140201	532251	01/14/02	Adecco Technical Services	5,514.32
01140202	608401	01/14/02	Wendy's International, Inc.	4,500.50
01140203	2096	01/14/02	Larsu Inc.	4,412.75
01140206	1578727	01/14/02	Applicon Papers, Inc.	2,116.50
01140208	1007	01/14/02	M E K Development, Inc.	5,339.75
01150202	666	01/15/02	North Shore Enterprises	6,514.50
01150204	2099	01/15/02	Larsu Inc.	2,484.00
01150205	7723	01/15/02	Compass Properties	2,231.50
01150207	5962	01/15/02	Yogi Bear's Jellystone Park	3,220.50
01160201	13767	01/16/02	St. John the Baptist Catholic Church	1,859.75
01160202	225252319	01/16/02	Andrew Homes, Inc.	1,601.50
01160203	536401	01/16/02	Adecco Technical Services	3,651.50
01160205	g406842	01/16/02	North Meadows Investment, Ltd.	2,227.25
01170204	2506	01/17/02	Kim & Patrick Haier	1,842.00
01170208	8964	01/17/02	Waverly Sanitary District	4,778.00
01180202	13782	01/18/02	Town of Algoma	1,287.00
01180203	35838	01/18/02	Keller Structures	4,793.25
01180209	372677	01/18/02	Appleton Park & Recreation Dept.	1,648.00
01210201	17029	01/21/02	Appleton Alliance Church	3,733.00
01220201	1011	01/22/02	Andrew Homes, Inc.	1,763.00
01220204	5337	01/22/02	Pine Tree Commercial Realty, LLC	2,500.00
01230204	8390	01/23/02	Rief Auto Repair-COLLECTIONS	1,263.00
01230205	1103	01/23/02	Russ Young, Inc.	1,409.38

Deposit Number	Check Number	Date	Client	Amount Received
01230206	228	01/23/02	Jersild Property LLC	2,918.50
01230208	3406	01/23/02	Winnebago Broadcasting, Inc.	1,700.00
01230209	3406	01/23/02	Sigman, Janssen Attorneys at Law	1,050.00
01230210	183836	01/23/02	Winnebago County	4,585.25
01240201	1532	01/24/02	Orvo Development Co.	1,560.00
01240207	4759	01/24/02	Town of Nepeuskun	2,222.25
01250207	10979	01/25/02	Quality Building Services	2,118.28
01280201	13398	01/28/02	William Rathsock	3,174.00
01280202	22828	01/28/02	Read Smith, LLP	3,634.00
01280205	184012	01/28/02	Winnebago County Planning Dept.	1,402.23
01290204	14285	01/29/02	Zimmerman Design	2,995.00
01300201	001534	01/30/02	Menasha Joint School District	9,100.00
01300203	846400533	01/30/02	David and Sandy Lenz	12,595.07
01300205	41182	01/30/02	Town of Menasha	4,968.75
02010201	1124	02/01/02	Mr. Scott Huber	3,000.00
02010206	16685	02/01/02	Schuler & Associates	1,436.79
02010207	17535	02/01/02	BCWRPC	2,740.50
02010208	74338	02/01/02	TCI Architects- Engineers-Contract	5,286.50
01310201	1024	01/31/02	Charles Siekman	2,010.27
01310204	14344	01/31/02	Town of Freedom	44,470.90
02050201	22350	02/05/02	Halbrook Builders, Inc.	1,148.00
02050202	15134	02/05/02	Town of Suamico	11,378.25
02050209	11001	02/05/02	Quality Building Services	1,241.00
02050211	6297	02/05/02	Town of Clayton	4,544.50
02050216	2107	02/05/02	Bechard Investments	2,512.50
02060204	1008	02/06/02	M E K Development, Inc.	4,069.50
02070201	23729	02/07/02	Bachaus Development	37,251.50
02070208	29871	02/07/02	McCloud Construction, Inc.	2,825.00
02080204	16977	02/08/02	City of DePere	5,610.00
02080203	10026	02/08/02	The Paramount Companies	2,401.75
02110205	2316	02/11/02	Larsen-Winchester Sanitary Distri	1,098.00
02110209	50093	02/11/02	Keystone Development LLC	5,425.75
02010205	4709	02/01/02	Bergstrom Enterprises	3,985.25
02040204	009850	02/04/02	Reliance, Inc.	2,295.98
02130202	5421	02/13/02	Schwab Realty	1,083.50
02130204	36754	02/13/02	Andrew Homes, Inc.	1,249.00
02140204	9034	02/14/02	Waverly Sanitary District	2,574.50
02140205	9033	02/14/02	Waverly Sanitary District	4,350.25
02150201	1005	02/15/02	Winnmark/Signature Homes	6,188.25
02150203	040245	02/15/02	Dannen and Janssen	10,480.50
02150208	2187	02/15/02	H-B Developments, Inc.	1,879.00
02190207	4424077	02/19/02	Wal-Mart Stores, Inc.	79,168.08
02190209	28922	02/19/02	Goodwill Industries	3,500.00
02190210	19317	02/19/02	Schreiber Anderson Associates	2,296.00

Deposit Number	Check Number	Date	Client	Amount Received
02200201	48735	02/20/02	Community First Credit Union	1,850.00
02200202	150004873	02/20/02	U.S. Cellular	6,460.02
02210202	3219	02/21/02	Mike Diny	4,750.00
02210203	2	02/21/02	Village of Crivitz	2,302.50
02210204	17182	02/21/02	Appleton Alliance Church	3,517.00
02210207	129180	02/21/02	McMahon Associates Inc.	2,013.25
02220202	9360	02/22/02	Mr. James Thompson	1,358.25
02220203	3265060	02/22/02	Time Warner Cable	2,675.00
02230205	303	02/25/02	Town of Winchester	1,267.25
02250210	29566	02/25/02	Mortgage Pro Financial Services	1,350.00
02260201	183833	02/26/02	John Peotter	1,038.50
02260203	349	02/26/02	Carol Shores LLC	5,252.00
02260204	8174	02/26/02	Town of Winneconne	1,590.70
02250203	178469	02/25/02	Northeast Asphalt Inc.	1,163.50
02270201	2013	02/27/02	Wisco Enterprises, LLP	15,646.50
02270203	1568	02/27/02	Menasha Joint School District	4,550.00
02280201	552856	02/28/02	Adecco Technical Services	7,304.57
03010201	8471	03/01/02	Bruce Kobussen	1,720.00
03010203	6376	03/01/02	Town of Clayton	6,173.75
03040202	1011	03/04/02	M E K Development, Inc.	7,041.00
03040204	6528	03/04/02	Yogi Bear's Jellystone Park	2,154.50
03040206	81983	03/04/02	Oshkosh Dept. of Community Dev	1,200.00
03050201	126877	03/05/02	Richard Waldoek	1,500.00
03050202	81348655	03/05/02	Wisconsin DOT District 3	8,811.91
03060202	2524	03/06/02	Casaloma Properties, Inc.	6,169.50
03060207	22234	03/06/02	Norbert & Charlene Luebke	1,750.00
03080201	50786	03/08/02	St. Agnes Hospital	3,580.30
03080202	557	03/08/02	Gay Anderson	2,900.00
03110201	1215	03/11/02	RBH Development, LLC	4,095.25
03110203	17240	03/11/02	Appleton Alliance Church	10,270.25
03110204	24131	03/11/02	Utschig/Imperial Building Systems	3,716.50
03110208	3495	03/11/02	Mahler Farm Properties	3,048.50
03130201	41797	03/13/02	Town of Menasha	6,421.50
03060204	6419949	03/06/02	North Meadows Investment, Ltd.	1,482.36
03140202	6803	03/14/02	Town of Greenville	5,712.00
03150202	14701	03/15/02	Town of Freedom	7,649.00
03190201	2331	03/19/02	Larsen-Winchester Sanitary Distri	1,014.00
03190203	155304194	03/19/02	Firststar Bank, N.A.	3,673.00
03180201	28423	03/18/02	Musson Brothers, Inc.	1,455.00
03250201	648692	03/25/02	Wendy's International, Inc.	1,410.50
03250205	1007	03/25/02	Commercial Associates LLC	3,994.50
03250210	1007	03/25/02	Bridgewood Development Corp.	2,463.00
03250213	1007	03/25/02	Commercial Associates LLC	1,853.25
03250214	69596	03/25/02	Portside Properties, Inc.	1,379.97

Deposit Number	Check Number	Date	Client	Amount Received
03250216	8222	03/25/02	Town of Winneconne	2,106.75
03250217	17334	03/25/02	Appleton Alliance Church	3,845.00
03250218	1335	03/25/02	Mr. Glen Wehling-COLLECTION	5,000.00
03250221	10569	03/25/02	Appleton Yacht Club	1,007.63
03250223	9116	03/25/02	Waverly Sanitary District	1,195.00
03250224	9117	03/25/02	Waverly Sanitary District	5,987.00
03260201	3084	03/26/02	Mr. Harry Sturgis	1,472.25
03260102	2627	03/26/02	Jesse Noffke	1,000.00
03260208	003206	03/26/02	French Road Properties II	2,470.75
03260209	129017	03/26/02	Franzoi and Franzoi, S.C. - don't se	1,970.25
03270201	g425801	03/27/02	Thrivent Financial for Lutherans	1,124.00
03270202	19014	03/27/02	LMMIA, LLC	1,577.50
03270206	42026	03/27/02	Town of Menasha	5,731.75
03270207	1594	03/27/02	Menasha Joint School District	2,785.00
03280203	1059	03/28/02	North Central Construction Corp.	2,850.00
03280206	17352	03/28/02	Appleton Alliance Church	8,642.25
04010205	179002	04/01/02	Northeast Asphalt Inc.	4,812.25
04010206	6575	04/01/02	Rockford Construction	1,515.50
04010208	37342	04/02/02	Andrew Homes, Inc.	1,093.00
04010204	2125	04/01/02	French Road Properties II	1,689.02
04020201	9627	04/02/02	Banta Corp.	1,850.00
04020204	1986	04/02/02	Jack Yogerst	3,495.64
04030202	2172	04/03/02	Herbert Mueller	1,673.50
04040201	30613	04/04/02	McCloud Construction, Inc.	3,254.17
04040204	6430	04/04/02	Town of Clayton	6,294.50
04050203	2690919	04/05/02	Town of Freedom	25,478.24
04050207	6287	04/05/02	David and Sandy Lenz	1,300.00
04050203	6288	04/05/02	David and Sandy Lenz	2,612.00
04080202	39224	04/08/02	Albert Kahn Associates, Inc.	3,757.00
04080203	1004	04/08/02	Jim Kryshak Jewelers	1,563.74
04080205	2027	04/08/02	Platinum Construction	1,850.00
03280204	1412	03/28/02	North Meadows Investment, Ltd.	3,729.10
04090201	566660	04/09/02	Adecco Technical Services	5,391.00
04100201	130963	04/10/02	Troy Inmehl	2,062.00
04110201	018840	04/11/02	Casaloma Properties, Inc.	46,355.00
04120203	872	04/12/02	Don Gehrt	4,475.00
04120208	9170	04/12/02	Waverly Sanitary District	1,945.00
04150201	105101	04/15/02	GZA GeoEnvironmental, Inc.	1,600.00
04150203	1010	04/15/02	Winmark/Signature Homes	11,533.75
04150207	8944	04/15/02	P R D C	3,188.50
04150209	25692	04/15/02	Bachaus Development	16,500.00
04160202	45216	04/16/02	Neenah Joint School District	2,784.00
04160204	50641	04/16/02	Newark Group, Inc.	5,300.00
04170201	191870	04/17/02	Bechard Group, Inc.	2,100.00

END



END



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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**GOVERNOR'S APPOINTMENT**

**NAME:** Joyce Fiacco

**MAILING ADDRESS:** Administration Building  
127 East Oak Street  
Juneau, WI 53039

**E-MAIL ADDRESS:** jfiacco@co.dodge.wi.us

**RESIDES IN:** Oconomowoc, WI

**TELEPHONE:** (920) 386-3960(w)  
(262) 569-6047(h)

**OCCUPATION:** Dodge County Land Information Officer

**APPOINTED TO:** Land Information Board  
county rep

**TERM:** A term to expire May 1, 2005

**SUCCEEDS:** Vacancy

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** September 10, 2003

**DATE OF NOMINATION:** August 25, 2003

Joyce A. Johnson Fiacco  
701 Old Tower Road  
Oconomowoc, WI 53066-4001  
O: (920) 386-3960 H: (262) 569-6047  
jfiacco@co.dodge.wi.us

### **Education/Academic Honors**

- M.A.** Physical Geography, The University of Iowa
- B.S.** Physical Geography/Environmental Science, The University of Iowa  
Geology Minor
- B.S.** Education, Iowa State University

Graduated with High Distinction and Honors in Geography, The University of Iowa  
Dean's List, The University of Iowa and Iowa State University

### **Computer Experience**

GIS/Mapping/Drafting Software: ArcGIS 8.x, ARC/INFO, ArcView, AutoCAD, MicroStation  
Operating Systems: UNIX, Windows NT (4.0, 3.51), Windows 3.1, Windows 95, 98, 2000  
Database Software: ORACLE, dBASE IV, Access  
General/Statistical Software: MS Word, Excel, PowerPoint, WordPerfect, Lotus 1-2-3, SYSTAT  
Networking Software: Novell NetWare v.4.1, BackupExec  
Programming Languages: AML, Fortran

### **Employment Experience**

#### **Dodge County- Land Information Department**

Nov. 1997-Present, Juneau, WI Department Director and Land Information Officer (LIO)  
Performs highly responsible technical administration and managerial work in geographic information services management, directing the activities of the Land Information Department and its employees. Responsible for formulation of strategies to provide innovative information management solutions for land records information modernization and integration. Develops geographic information systems policy to support this mission and provide leadership in coordinating GIS management with internal departments, other government agencies, and the private sector. Responsible for the development, implementation, integration, operation and maintenance of Dodge County's Geographic Information System (GIS) and the subsequent design and maintenance of geo-referenced data and products. This includes database design and integration, system development, standards development, quality control and output, applications development, interdepartmental and interagency coordination and training, and configuration and assistance with installation of hardware and software.

#### **EXCELtech Computer Services, Inc.**

Aug. 1997-Nov. 1997, Waukesha, WI GIS Specialist, Applications Engineering Department  
Responsible for on-going GIS project consultation, technical support of ESRI (ArcView 3.0) and Autodesk (r13, r14 and AutoCAD Map 2.0) products for company clients, customer training both in-house and off-site, development of training materials and documentation, and conducting demonstrations of the above software in a Windows NT 4.0 (as well as NT 3.51, Windows 95 and Windows 3.1.1) environment.

#### **City of Milwaukee-Milwaukee Information Systems/Geographic Information Systems**

1996-1997, Milwaukee, WI Systems Analyst/Microcomputer Specialist  
Responsible for maintenance of City DIME file utilizing ARC/INFO software and AML programming. Lead Analyst, Milwaukee Metropolitan Sewerage District Electronic Conversion Project. Responsible for conducting and compiling results of Discovery Phase needs assessment for Project Scope document presentation to MMSD Commission, develop standards and protocol for

**City of Milwaukee-Milwaukee Information Systems/Geographic Information Systems, cont.**  
graphic and associated relational databases (development and maintenance). Provide documentation for and training of City employees in the use of various MDL (MicroStation Development Language) applications and MicroStation software. Provide technical support and backup for 90+ workstations in various City departments (software and hardware) on UNIX, DOS, Windows NT, 95 and 3.11 platforms. Participated in several City GIS projects including Health Department and Community Development statistics mapping and Department of Public Works sanitation and recycling inventories using MicroStation and ORACLE.

**City of River Falls-Engineering Dept., 1995-1996, River Falls, WI** GIS Coordinator  
Responsible for land base mapping and all GIS functions of the City. Served as Systems Administrator and technical support for GIS computer cluster and Assistant City Systems Administrator. Develop applications for GIS. Responsible for development of databases to be associated with the spatial database. Used AutoCAD to create a new, geographically accurate land base map of the City and ETZ utilizing the existing base map (with parcels COGOed into the database) and digital orthophotos. Responsible for storing, retrieving and exchanging data between databases. Research, develop and document GIS procedures and policies including naming conventions, access/dissemination policy and fee schedule. Assist other departments in use of dBASE software by providing general training and answering specific application questions. Work closely with officials in other departments including Planning, Police, Public Works, Community Development and external agencies (University of Wisconsin-River Falls, Pierce County and St. Croix County). Conduct database queries and plot results.

**The University of Iowa, 1991-1995, Iowa City, IA** Research/Teaching Assistant  
**GIS (ARC/INFO)** research projects completed through the Center for Global and Regional Environmental Research and Hydraulics Institute at The University of Iowa in association with NASA, US Forest Service, LA County Flood Control, and Army Corps of Engineers, have included the creation and management of large spatial databases for terrain mapping and analysis, quantitative analysis of sediment deposition patterns (aerial and volumetric). Surveyed small drainage basin and generated topographic map of area with ARC/INFO software. Developed a procedure using ARC/INFO to convert analog precipitation charts into digital format and wrote a manual describing the procedure for other students to follow. Participated in a mapping project matching TIGER files to IA school district locations. Trained undergraduate and graduate students in use of ARC/INFO and digitizing techniques. Taught various undergraduate courses including surveying and mapping techniques. Developer and editor of *Laboratory Manual for Earth Systems Science*.

**Johnson County Auditor's Office, 1992, Iowa City, IA** Map Delineator  
Responsible for assembly of diverse geographic information into comprehensive county database including digitization of air photos and entry of property records into GIS database with AutoCAD software. Train new personnel in use of AutoCAD and digitizing techniques.

#### **Memberships in Professional Organizations**

Association of American Geographers  
Wisconsin Land Information Association  
Wisconsin Land Information Officers Council  
Geological Society of America

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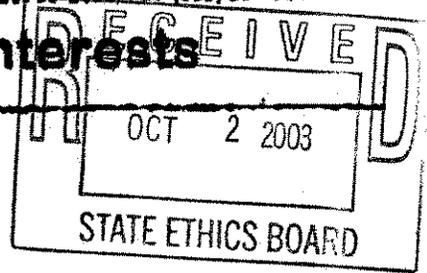
AUG 22 '03 01:32PM GOV. DOYLE'S OFFICE

P. 6/11

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2600; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: Fiacco Joyce A.  
(last name, first name & initial)

State position: Wisconsin Land Information Board  
(hold or sought) (include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

\*Questions about completing this form? Call (608) 265-8113 \*Other inquiries (608) 265-8123 \*Attach additional pages as needed

## Part A Information current as of 09/03/03

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - <input type="checkbox"/> one					Amount - <input type="checkbox"/> one	
	stock/ option/ future	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<u>Principal State Value Fund</u>					<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>Principal Bond &amp; Mortgage Inv Fund</u>					<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLO), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Business, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

FILE No. 865 09/02 '03 09:23 ID:

FAX:

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4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Wisconsin Land Information Assoc	Wild Rose	WI	Board of Directors

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Amount	
			\$5,000 or less	More than \$5,000
BANK ONE	Greenwood	WI		
ATT Universal Card	Jacksonville	FL		

Part B For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (if State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Robert Mielke	Waukesha	WI	Consulting
Dodge County		WI	Private Government

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$60) not previously reported to the Ethics Board.

Payer	Approximate value of expense	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 920-586-3960

James A. Gracco      09/03/03      jfiacco@co.dodge.wi.us  
 Signature of person filing      Date      E-mail address

The information sought in this form is required by §§18.43 and 18.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §18.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

ETH 250r. For use in 2003 (Rev 4/03)

## **WLIB Appointee Biographical Information:**

### **Joyce A. Fiacco**

Joyce has served as Dodge County Land Information Officer (LIO) and Director of the Land Information Department since the department's establishment in March, 1998. She worked as the County's GIS/LIS Systems Manager starting in 1997. In October of 2003, she was asked to also direct activities and staff of the Dodge County Survey Department. During her six years with the County, Joyce has overseen the implementation and expansion of the County's GIS, successful conversion of CAD tax parcel mapping to GIS format, acquisition of digital orthophotography in 1999, use of GIS data sets to produce the County's Plat Book with plans to publish the next edition in-house, publication of land records information on the Internet and development of cooperative, working relationships between existing and potential users of GIS technology within the County. She serves on the Dodge County Information Technology Advisory Committee which is overseeing the reorganization of the IT Department and which makes technology recommendations for the County.

Before coming to Dodge County, Joyce worked as Senior Geographic Information Services Consultant for the City of Milwaukee from 1996 to 1997, spent some time as a GIS consultant in the private sector and was the GIS Coordinator for the City of River Falls. Joyce holds a B.S. in Education from Iowa State University and B.S. and Masters Degrees in Physical Geography from The University of Iowa.

Joyce has been involved with the Wisconsin Land Information Association (WLIA) and the Wisconsin Land Information Program (WLIP) since moving to Wisconsin in 1995 to assume the River Falls position. She attends conferences, quarterly meetings and workshops whenever her work schedule allows. She has been a member of the Wisconsin Land Information Officer's Network for the past five years. In 2003, Joyce was elected to the Wisconsin Land Information Association Board of Director and serves on their Communications, Legislative and Conference Committees.

She possesses a unique combination of professional and academic experience that provides an excellent background for this appointment. For the past 12 years, she has been involved with GIS projects at the city (large-City of Milwaukee and small-City of River Falls), county (Dodge County, WI, Johnson County, IA, and Los Angeles County, CA) and federal (US Army Corps of Engineers and NASA) level, in addition to work in the academic and private sectors.

"It is an honor to have my name included on the list of WLIB appointees for this Committee's review. Given the current budget situation at the local and state level, the forwarding of WLIP objectives is becoming even more crucial. I will do my best if confirmed to help move the WLIP's mission ahead. The next several years are going to be very important ones for the WLIP to continue the valuable work that begun. Dodge County has benefited greatly from **the WLIP**. This program **WORKS** and everyone in Wisconsin has benefited from it in one way or another. Loss of this program would make it much more difficult, if not impossible for the state's land professionals to do their work. The WLIB has overseen the WLIP, ensuring its success, guiding its mission and helping to fulfill its promise. The Board's importance to the success of the WLIP can not be underestimated. The Program's wonderful accomplishments did not happen on their own and as such this program has been held up repeatedly to other states as a shining example of what can be accomplished and how to do it right. The State can be very proud of this commitment to excellence and progress."

Joyce, Jim and their son, Jason, live in Oconomowoc. Given the family's tradition and love of football, she has been active in the community's youth football program, serving 4 years as Treasurer for the parent's group. This commitment has continued into the Arrowhead High School football program where her son, now a junior, played offensive tackle and nose guard for the 2002 and 2003 Division I State Champion Runner-up team.

Joyce A. Fiacco  
Director Land Information/LIO  
Dodge County, WI

# Dodge County Land Information Department

Administration Building  
127 East Oak Street Juneau, WI 53039

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Phone: 920-386-3960 Fax: 920-386-3979 E-mail: [jfiacco@co.dodge.wi.us](mailto:jfiacco@co.dodge.wi.us)

January 7, 2004

Members Senate Committee-  
Homeland Security, Military & Veterans Affairs and Government Operations  
115 East, State Capitol  
Madison, WI 53702

Dear Senators:

I am honored to have been appointed to the Wisconsin Land Information Board by Governor Doyle and am writing this letter to introduce myself to you prior to the confirmation hearing.

My name is Joyce Fiacco and I have served as Dodge County Land Information Officer and Director of the Land Information Department since the department's establishment in March, 1998. Prior to that, I worked as Dodge County's GIS/LIS Systems Manager starting in 1997. My professional background has included work as Senior Geographic Information Services Consultant for the City of Milwaukee from 1996 to 1997, experience as a GIS consultant in the private sector and as GIS Coordinator for the City of River Falls. I hold a B.S. in Education from Iowa State University and B.S. and Masters Degrees in Physical Geography from The University of Iowa.

I have been involved with the Wisconsin Land Information Program since moving to Wisconsin in 1995. I have seen, first hand, the wonderful work this program supports and am honored to have played a small part in making the WLIP successful for the communities for which I have worked. Everyone in Wisconsin has benefited from the **WLIP** in one way or another as this program really **WORKS**. It is a wonderful program with a unique funding mechanism which is held up as an example to other states for what can be accomplished and how.

I hope the misconception that the Wisconsin Land Information Program is funded by income or property tax dollars has been laid to rest. Nothing could be further from the truth; this program is totally funded through user fees, not income or property tax dollars. Securing the future of the WLIP is critical because if this program goes away, so does the money collected from real estate recording documents and along with that many projects supported by it. And, nothing will have been done to help the budget deficit. The only outcome would be the destruction of a wonderful, self-funding program which is doing exactly what it was created to do.

Loss of this program will also make it much more difficult, if not impossible for land professionals, elected or appointed, to do their work. Survival of the WLIP will allow the continuation of efforts to modernize land records despite extremely tight budgets and increasing demands for services. The WLIP has overseen the WLIP, playing a critical role in ensuring the Program's success, guiding its mission and helping to fulfill its promise to benefit Wisconsin's

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*Joyce A. Fiacco*  
*Director Land Information/LIO*

# Dodge County Land Information Department

Administration Building  
127 East Oak Street Juneau, WI 53039

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Phone: 920-386-3960 Fax: 920-386-3979 E-mail: [jfiacco@co.dodge.wi.us](mailto:jfiacco@co.dodge.wi.us)

citizens. The Board's importance to the success of the WLIP can not be underestimated. The wonderful accomplishments of the WLIP did not happen on their own or in a vacuum.

I will do my best, if confirmed, to serve honorably on the WLIP and help promote the goals and objectives of the Wisconsin Land Information Program. If I can do anything to continue this good work by serving on the Board, I am proud to do so. I attached a copy of my bio and resume for your review. Please contact me at any time with questions you may have. I would also be available to meet with you to discuss my qualifications at your convenience if you wish. Thank you for your kind consideration.

Respectfully,

Joyce A. Fiacco  
Director Land Information/Land Information Officer  
Dodge County, WI

---

*Joyce A. Fiacco*  
*Director Land Information/LIO*

## Gilbert, Melissa

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**From:** Fiacco, Joyce [JFiacco@co.dodge.wi.us]  
**Sent:** Monday, January 12, 2004 4:38 PM  
**To:** Gilbert, Melissa  
**Subject:** RE: Land Information Board appointment



Fiacco Resume.doc



Senate



Senate

Confirmation Bio.doconfirmation Cover.doc

Melissa, I attached the documents I emailed to committee members so you have them to refer to during the session. They are very similar to what I sent your office during the appointment process with a few exceptions; nothing major.

How long am I expected to speak in "my opening remarks" and what are they looking for? I assume this is most likely vocalization of my cover letter regarding why I wish to be confirmed. Again, any assistance from you will be most appreciated.

Thank you and I hope you had a wonderful Holiday season.

Respectfully,  
Joyce A. Fiacco

-----Original Message-----

**From:** Gilbert, Melissa [mailto:Melissa.Gilbert@legis.state.wi.us]  
**Sent:** Monday, December 22, 2003 2:23 PM  
**To:** Fiacco, Joyce  
**Subject:** RE: Land Information Board appointment

Thanks for your reply! We'll schedule you for January 14. It sounds like most appointees will be available that day. You don't need to bring anything, unless you wish to submit written testimony (we would need 8 copies -- five for members, three for staff). The committee generally is interested in hearing about your background, your qualifications and your reason for wanting to serve on the board. After making your opening remarks, members will be able to ask you questions. The process usually does not take long but depends on the issues that are raised. Hope that helps!

Let me know if you have any other questions. Otherwise we'll look forward to seeing you at 10 a.m. on Jan.14 in Room 330SW at the Capitol(if details change for some reason, I'll let you know).

-----Original Message-----

**From:** Fiacco, Joyce [mailto:JFiacco@co.dodge.wi.us]  
**Sent:** Monday, December 22, 2003 12:50 PM  
**To:** Gilbert, Melissa  
**Subject:** RE: Land Information Board appointment

Melissa, Wednesday, January 14th will work fine for me. February 11th is open as well if you need to schedule all of us at the same time. Is there anything I should bring with me to the hearing and what should I expect in the way of questions from the committee? This will be a new

experience for me so I have no idea of what will happen. Thanks.

My phone number is 920.386.3960.

Respectfully,

Joyce A. Fiacco  
Director Land Information/LIO  
Dodge County, WI

-----Original Message-----

From: Gilbert, Melissa [mailto:Melissa.Gilbert@legis.state.wi.us]  
Sent: Monday, December 22, 2003 11:33 AM  
To: Fiacco, Joyce  
Subject: Land Information Board appointment  
Importance: High

Hello Joyce,

The Senate government reform committee is in the process of scheduling public hearings for appointees to the Land Information Board. Our next meeting is at 10 a.m. on January 14 in Room 330 SW at the Capitol. Are you available to appear before the committee that day? If not, is February 11 a possibility?

Please let me know as soon as possible what works best for you.

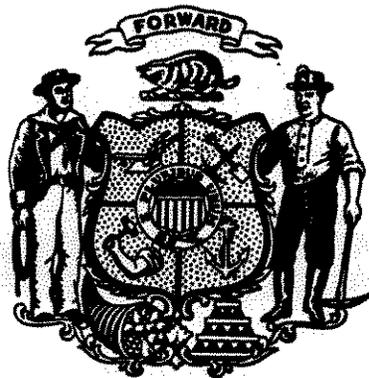
Thanks!  
Missy  
Melissa Gilbert  
Committee Clerk  
Homeland Security, Veterans and Military Affairs and Government Reform  
Office of Sen. Ron Brown  
608-266-8546

P.S. Do you have a new phone number? I tried calling 920-586-3960, but the number came up "not in service."

\*\*\*\*\*  
This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager.

www.co.dodge.wi.us  
\*\*\*\*\*

*END*



*END*



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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**GOVERNOR'S APPOINTMENT**

**NAME:** Marvin J. Freedman  
**MAILING ADDRESS:** 6627 Columbus Drive  
Middleton, WI 53562

**E-MAIL ADDRESS:** marv123@tds.net

**RESIDES IN:** Middleton, WI

**TELEPHONE:** (608) 836-6586 (w)

**OCCUPATION:** Executive Director, Wisconsin State Council of  
Vietnam Veterans of America

**APPOINTED TO:** Board of Veterans Affairs  
Public member

**TERM:** A term to expire May 1, 2009

**SUCCEEDS:** Vacancy (Bill Crowley)

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** June 29, 2004

**DATE OF NOMINATION:** June 29, 2004

# MARVIN J. FREEDMAN

## BACKGROUND

I graduated from Lindenhurst High School in Lindenhurst, New York and received my undergraduate degree from the University of Michigan in 1967. I entered the University of Wisconsin School of Law in 1967 and was actively involved with Legal Aid providing volunteer legal representation to indigent clients.

Half way through law school, I entered the United States Army, serving from March 1969 through November 1970 with a tour of duty in Vietnam with the 25th Infantry Division from January 1970 through November 1970. I was also stationed at Fort Knox in 1969 with the 4<sup>th</sup> Training Brigade. I received The Bronze Star with Oak Leaf Cluster and The Army Commendation Medal with Oak Leaf Cluster, as well as a number of other medals, ribbons and citations.

After my discharge from active duty, I was hired by Wisconsin's Attorney General to be the first staff investigator in the Department of Justice's newly created Office of Consumer Protection. During the next 10½ years, I was lead investigator on a series of major civil and criminal consumer fraud investigations and prosecutions, specializing in financial and investment cases. A number of my investigations also served as the basis for successful federal investigations and prosecutions.

While working for the Department of Justice, I was teamed with various assistant attorneys general to do legislative and administrative advocacy in the consumer protection field. I was instrumental in the development and enactment of a wide range of often precedent-setting laws and regulations, including Wisconsin's Franchise Investment Law, the Wisconsin Consumer Act and Wisconsin's first regulations pertaining to used motor vehicle sales, motor vehicle repairs and home solicitation sales.

I was medically retired in 1981 from the Department of Justice and since 1982 I have volunteered my time and energies as a public interest advocate specializing in veterans affairs. I have also assisted non-veteran, non-profit organizations and have done advocacy work on a wide range of non-veteran issues, including those relating to health care, environmental matters and government organization.

My veterans advocacy work has very significantly contributed to an on-going series of legislative and administrative victories at the local, state and national levels. From my work in 1983-1984 that resulted in the total ban on 2,4,5-T [the more heavily dioxin contaminated portion of Agent Orange] in Wisconsin to my direct role in the passage of the landmark federal spina bifida legislation in 1996 that provides for the treatment, compensation and vocational training of the children of Vietnam veterans exposed to Agent Orange to my leadership in efforts to protect the integrity of the Wisconsin Veterans Trust Fund, I have been significantly involved in virtually every major veterans initiative at the State Capitol in Wisconsin since the mid-1980's, as well as on Capitol Hill in Washington while I held the position of VVA National Government Affairs

Chair from 1996-1998. My efforts have resulted in Vietnam Veterans of America being recognized as the leading veterans advocacy organization in Wisconsin government for the last decade.

I have always tried to exemplify Vietnam Veterans of America's motto, "*In Service To America*", and I always strive to keep faith with VVA's Founding Principle, "*Never again will one generation of veterans abandon another*".

Highlights of my record of service to veterans and others, as well some of the recognition I have received, include the following:

### VETERANS AFFAIRS

1. Currently serving as Chair of U.S. Senator Herb Kohl's Veterans Policy Advisory Committee [since 1989] and as a member of the veterans advisory committee for U.S. Senator Russ Feingold [since 1993].
2. Served as a member of the Wisconsin Council on Veterans Programs [1984-1996], a statutory body consisting of representatives from 23 veterans service organizations, including three terms as Council Chair and 4½ terms as Vice Chair.
3. Served as a citizen member of the Wisconsin Legislative Council's Special Committee on the Veterans Trust Fund which resulted in the most comprehensive veterans legislation creating new and enhancing existing programs since the end of World War II.
4. A co-creator of the Wisconsin *Veterans Vote!* program in 1990 which served as the model for the national *Veterans Vote!* campaigns for VVA, Disabled American Veterans and the Veterans of Foreign Wars.
5. Served two terms on the Wisconsin Board of Veterans Affairs Legislative & Program Review Committee.
6. Chaired the Wisconsin Board of Veterans Affairs Special Committee on Vietnam Veteran Matters [1985].

### VIETNAM VETERANS OF AMERICA

#### Chapter Level

1. A Founding and Life Member of Dane County Chapter 220, currently serving as a member of the Chapter's Board of Directors [since 1989].
2. Served as Chapter 220 President for five terms [1989-1991 and 1993-1996].

#### Wisconsin State Council Level

1. Currently serving as Executive Director [1994-1998 & 1999-present] of the Wisconsin State Council with the primary responsibility of heading up Wisconsin

VVA's legislative and administrative advocacy program that has established VVA as the leading veterans advocacy organization within Wisconsin state government.

2. Currently Chair of the Council's Legislative Advocacy & Government Affairs Committee [formerly the Government Affairs Committee] and have chaired the committee from 1988-1998 and 1999-present, serving as co-chair from 1986-1988.
3. Managing Editor of *The Badger Veteran* from 2000 to the present. I was a member of the editorial staff and a contributing writer from 1998-2000 and from 1995-1998, I was the Executive Editor of *The Badger Veteran* which was selected in 1996 as VVA National's State Newspaper of the Year. Also was a contributing editor for the Council's prior publication, *Wisconsin VVA News & Views*, which was honored in 1992 as VVA National's State Council Newspaper of the Year.

#### National Level

1. Serve as a member of the powerful National Finance Committee [since 2000 and from 1994-1998].
2. Served on the National Board of Directors [1997]; as the National Government Affairs Chair [1996-1998]; and as a member of the National Strategic Planning Committee [from its creation in 1996 until 1998]. Additionally, I served as Chair of the National Finance Subcommittee on Officers Compensation [1995-1998] and as an original member of the Budget Oversight Subcommittee [2000-2001].

#### COMMUNITY SERVICE

1. Successfully led and coordinated legislative efforts to provide Good Samaritan status to members of the National Ski Patrol in Wisconsin.
2. Continue to do legislative advocacy and op ed writing to promote improvements in the delivery of consumer protection services in Wisconsin.
3. Serve on U.S. Senator Russ Feingold's Health Care Advisory Committee and his overall Policy Advisory Committee.
4. Appointed by Wisconsin Governor Tommy G. Thompson to serve as a member of the Governor's Commission on the USS Wisconsin [1988].
5. Actively involved in local, state and national government and political processes. In particular, I developed and coordinated *Veterans for Doyle* in the 2002 governor's race. I have also been the statewide coordinator for *Veterans for Kohl* in 1994 and 2000 and *Veterans for Feingold* in 1992 and 1998.

## **MEMBERSHIPS & AFFILIATIONS**

1. Vietnam Veterans of America, Founding and Life Member, Chapter 220, Dane County, Wisconsin.
2. Disabled American Veterans Thomas Poldino Chapter 185, Lindenhurst, New York, Life Member.
3. Sons & Daughters In Touch, Associate Member.

## **AWARDS & RECOGNITION**

1. County Veterans Service Officers Association of Wisconsin Veterans Advocacy Award [2002]
2. Disabled American Veterans Distinguished Service Award for leadership in veterans affairs in the Wisconsin [2002]
3. Wisconsin State Council, Vietnam Veterans of America Member of the Year [2001].
4. VVA Wisconsin State Council Distinguished Service Award [2001].
5. United States Army Commander's Award for Public Service for a "life-long commitment to veterans" [2000]
6. Lao Veterans of America Outstanding Service Award in recognition of efforts on behalf of Lao-Hmong veterans in Wisconsin [2000]
3. Wisconsin Department of Veterans Affairs Certificate of Appreciation in recognition of support for Korean War veterans during the 50<sup>th</sup> anniversary of the war [2000]
4. Wisconsin Department of Veterans Affairs National World War II Memorial Certificate of Appreciation in recognition of support for the building of the national memorial [1999].
5. Certificate of Merit from Chapter 369 of the Order of Ahepa for distinguished contributions and steadfast dedication, as a veterans advocate, to the high ideals of the Order [1999].
6. Vietnam Veterans of America Region 6 Certificate of Appreciation in recognition of efforts and outstanding service benefiting Vietnam veterans [1998].
7. 757th Transportation Battalion Certificates of Appreciation for outstanding assistance to the Battalion command and the United States Army Reserve [1997 and 1998].
8. The Vietnam Veterans of America Commendation Medal, the organization's highest honor, in recognition of service to America [1997].
9. Wisconsin State Council, Vietnam Veterans of America "Vietnam Veteran of the Year" [1997].

10. Australian Vietnam Forces National Memorial Medal for support of Vietnam Veterans, presented on behalf of Vietnam Veterans Association of Australia [1997].
11. VVA Wisconsin State Council Outstanding Achievement Awards [1997, 1988 and 1987].
12. Outstanding Support Award for efforts on behalf of Lao Veterans of America [1997].
13. Australian Vietnam Veterans Medal presented by Vietnam Veterans Association of Australia [1996].
14. Appreciation Award for dedicated and outstanding service to the Wisconsin Council on Veterans Programs from 1984-1996 [1997].
15. Vietnam Veterans Association of Australia Convention plaque, presented by the Association, for representing Vietnam Veterans of America at the Vietnam Veterans Association of Australia Convention in Tasmania [1996].
16. County Veterans Service Officers Association of Wisconsin Veterans Advocacy Award [1996].
17. Citation by the Wisconsin Senate for "selfless dedication to the veterans of Wisconsin and the United States" [1996].
18. Citation by the Wisconsin Assembly for "selfless dedication to the veterans of Wisconsin and the United States" [1996].
19. Wisconsin State Council President's Distinguished Service Award for outstanding dedication to Vietnam Veterans of America [1996].
20. Vietnam Veterans of America National Legislative Coordinator of the Year [1993].
21. National Ski Patrol Distinguished Service Award, the organization's highest award, for leading the effort to obtain Good Samaritan status for Wisconsin members of the National Ski Patrol [1993].
22. VVA Wisconsin State Council Distinguished Achievement Award for co-creation of the Wisconsin **Veterans Vote!** campaign [1991].
23. Disabled American Veterans Appreciation Award for leadership and commitment to increase veterans employment in the Wisconsin civil service system [1991].
24. Vietnam Women's Memorial Project Certificate of Appreciation for outstanding volunteer service.
25. Veterans of World War I of the United States of America Certificate of Appreciation in recognition of service to World War I veterans [1985].



STATE OF WISCONSIN  
*ETHICS BOARD*

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Dorothy C. Johnson  
Richard Warch

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
[ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

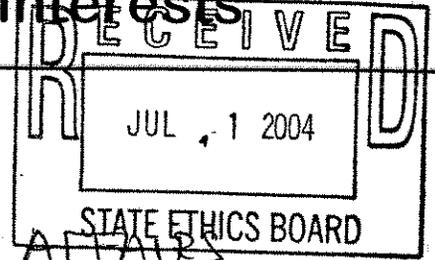
The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: Marvin J. Freedman  
Date: 7/6/2004

# Statement of Economic Interests

Filed in 2004 for calendar year 2003



Name: FREEDMAN, MARVIN J.  
(last name, first name & initial)

State position: MEMBER, BOARD OF VETERANS AFFAIRS  
(held or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a detailed message at (608) 266-8115.  
Attach additional pages as needed.

## Part A

Information current as of 12 APRIL 2004  
Insert nomination/appointment date here

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<u>JOHNS, L.P.</u>			✓				✓

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
<u>NONE</u>				

- a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
<u>N/A</u>			

- b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2003.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
<u>N/A</u>		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
<u>NONE</u>			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
NONE			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
NONE		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
ANCHOR BANK	MADISON	WI		✓

**Part B**

**For calendar year 2003**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2003.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
NONE			

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2003.

Source of income	City	State
WISCONSIN DEPARTMENT OF EMPLOYEE TRUST FUNDS	MADISON	WI
SOCIAL SECURITY; VA DISABILITY BENEFITS	WASHINGTON	DC
JOHNS, L.F.	DIX HILLS	NY

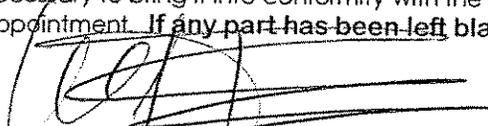
9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2003.

Name of provider	City	State
NONE		

10. List, for 2003, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. ~~If any part has been left blank, I have done so intentionally because there is nothing to report.~~

  
 Signature of person filing

Daytime phone # 608-836-6586  
 Date 12 APRIL 2004 E-mail address marv123@tds.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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June 29, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Marvin Freedman to be a Public member of the Board of Veterans Affairs to serve a term expiring May 1, 2009.

Mr. Freedman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor

JED:AW



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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June 29, 2004

Mr. Marvin J. Freedman  
6627 Columbus Drive  
Middleton, WI 53562

Dear Mr. Freedman:

I am pleased to appoint you to the Board of Veterans Affairs, effective June 29, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Doyle'.

Jim Doyle  
Governor

JED:AW

## Report From The State Capitol



Marvin J. Freedman, Chair,  
Legislative Advocacy &  
Government Affairs Committee

Marv Freedman was appointed to the Wisconsin Board of Veterans Affairs by Governor Jim Doyle on June 29, 2004 for a term ending May 1, 2009. He currently serves as the Vice Chair of the Board's Long Term Care Committee. Previously, he served two terms on the Board's Legislative & Program Review committee and chaired the Board's Special Committee on Vietnam Veteran Matters [1985].

He also served on the Wisconsin Council on Veterans Programs from 1984 through 1996 and was elected Chair three times and Vice Chair five times. And he served as a public member of the Wisconsin Legislative Council's Special Committee on the Veterans Trust Fund and was appointed by Governor Tommy G. Thompson to serve as a member

of the Governor's Commission on the USS Wisconsin [1988].

Marv graduated from the University of Michigan and attended the University of Wisconsin School of Law prior to enlisting in the United States Army in which he served from March 1969 through November 1970. In 1969, he was stationed at Fort Knox, Kentucky with the 4th Training Brigades, U.S. Army Training Center [Armor]. He then completed a tour of duty in Vietnam with the 25th Infantry Division from January 1970 through November 1970. He is the recipient of The Bronze Star with Oak Leaf Cluster and The Army Commendation Medal with Oak Leaf Cluster, as well as a number of other medals, ribbons and citations.

After his discharge from active duty, Marv was hired by Wisconsin Attorney General Bob Warren to be the first staff investigator in the Department of Justice's newly created Office of Consumer Protection. During his tenure, he was lead investigator on a series of major civil and criminal consumer fraud investigations and prosecutions specializing in financial and investment cases. He was also teamed with various assistant attorneys general to do legislative and administrative advocacy in the consumer protection field. He was instrumental in the development and enactment of a wide range of often precedent-setting consumer protection and trade practices laws and regulations.

Since 1982, Marv has worked as a public interest advocate specializing in veterans affairs. His veterans' advocacy work has significantly contributed to an ongoing series of legislative and administrative victories at the local, state and national levels. Since the mid-1980's, Marv has

been involved in most major veterans affairs initiatives at the State Capitol, as well as on Capitol Hill in Washington while he held the position of VVA National Government Affairs Chair from 1996-1998. His achievements have included:

- His work in 1983-1984 that resulted in the total ban on 2,4,5-T [the more heavily dioxin contaminated portion of Agent Orange] in Wisconsin;
- His instrumental role in the passage of the landmark federal spinal cord legislation in 1997 that provides for the treatment, compensation and vocational training of the children of Vietnam veterans exposed to agent Orange; and
- His leadership in efforts to protect the integrity of the Wisconsin Veterans Trust Fund and the benefits of Wisconsin's veterans.

Marv has headed up Government Affairs for Vietnam Veterans of America in Wisconsin since 1986 and has served as its Legislative Director since the position was created. Marv is a Founding and Life Member of Dane County VVA Chapter 220. He is also a Life Member of the Disabled American Veterans Thomas Poldino Chapter; a member of the Vietnam Veteran Association of Australia; Sons & Daughters in Touch; and is an advisor to Wisconsin Lao Veterans of America.

He has served as Chair of U.S. Senator Herb Kohl's Veterans Policy Advisory Committee since Senator Kohl was first elected in 1988. He has also served on U.S. Senator Russ Feingold's Veterans Advisory Committee since 1993 and on the Senator's

Health Care Advisory Committee since 1997. Previously he served on the veterans advisory committees for U.S. Reps. Scott Klug [1992-1998] and Mark Neumann [1996-1997].

Among the awards and honors he has received are: The United States Army Commander's Award for Public Service, presented by Maj. Gen. James G. Blaney, The Wisconsin Adjutant General, for his "exemplary dedication and lifelong work for veterans" [2000]; Citations by the Wisconsin Senate and Assembly for "selfless dedication to the veterans of Wisconsin and the United States" [1996]; the Vietnam Veterans of America National Commendation Medal [1997]; the Wisconsin State Council Vietnam Veterans of America Commendation Medal [2003]; Wisconsin Vietnam Veteran of the Year [1997]; Wisconsin State Council Vietnam Veterans of America Member of the Year [2001]; the CVSO Association of Wisconsin Veterans Advocacy Award [1996 & 2002]; Disabled American Veterans Distinguished Service Award for leadership in veterans affairs in Wisconsin [2002]; the Australian Vietnam Forces National Memorial Medal for Support of Vietnam Veterans, presented on behalf of Vietnam Veterans Association of Australia [1997]; Veterans of World War I of the United States of America Certificate of Appreciation in recognition of service to World War I veterans [1985]; and the National Ski Patrol Distinguished Service Award, the organization's highest award, for leading the effort to obtain Good Samaritan status for Wisconsin members of the National Ski Patrol [1993].

Marv has resided in Middleton since 1968 and has two stepdaughters, Stephanie and Shanna, and a granddaughter, Nina.

