



pt 5

JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: James G. Servais

MAILING ADDRESS: E 2560 Hamburg Ridge Road
Stoddard, WI 54658

E-MAIL ADDRESS:

RESIDES IN: Stoddard, WI

TELEPHONE: (608) 483-2300 (w)
(608) 483-2800 (h)

OCCUPATION: Owner Operator

APPOINTED TO: Land Information Board
city, village or town rep

TERM: A term to expire May 1, 2009

SUCCEEDS: vacant

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: October 13, 2003

DATE OF NOMINATION: September 25, 2003

Land to Board
all

E2560 Hamburg Ridge Rd.
Stoddard, WI

Phone (608) 483-2800
E-mail servais@execpc.com

James Servais

Objective

Position on State Land Planning Committee

Employment

- 1974-present – self-employed dairy farmer.
- 1995- formed limited partnership with son.
- 1995-herd expansion.
- 1963-1972 – supervisor - Gateway Products, La Crosse.
- 1960-1963-Hughes Aircraft – Fullerton, CA
- 1957-1960 – U.S. Marine Corps.

Education

- 1956 Graduated from Aquinas High School –La Crosse, WI

Summary of qualifications

- 2001 –Elected Chairman, Town of Hamburg
- Worked with implementing zoning for township – currently working on Comprehensive Planning (Smart Growth) for Town of Hamburg
- 2002 – Elected to Vernon County Board.
- Serve on following committees (County Board): Land Information, Long Range Planning, Highway Safety, Personnel, and Vernon Manor.
- Co-chair Vernon County Democrats

Professional memberships

- President Farmer's Union Chaseburg Local for 20 yrs.
- President Farmer's Union Vernon County

James Servais

Experience

- United States Marine Corp Corporal E-4 1956-1960
- Gateway Products, La Crosse, WI Department Foreman 1963-1974
- Dairy Farming 1974-Present
 - Currently partnering with my son, Tim Servais. We expanded our dairy operation in 1995 where we presently milk 200 cows and crop 900 acres. We expanded at that time because the dairy business was going through tough times and we needed to do this to stay in business.

Education

- Aquinas High School Graduated in 1956
Western Wisconsin Technical College 1965-1970
- Short courses in Psychology of Human Relations
 - Welding, Machine Shop, and Cabinetry

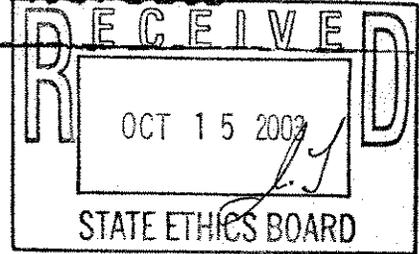
Community Involvement

- Chaseburg, WI Co-op Board 1986-1995
- Ran for State Assembly-96th District 2000
- Chaseburg, WI Farmers Union President 1982-2002
- Vernon County Farmers Union President 1987-2002
- Attended four Washington D.C. Fly-Ins, through Wisconsin Farmers Union
- Town Chairman for the Township of Hamburg, Vernon County 2001-2002
- Vernon County Board of Directors 2001-2002
- Mary Mother of the Church Parish
- Coon Valley Lions Club
- Coon Creek Fire Association
- Put up signs for the 2002 Doyle Campaign

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison WI 53733-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: Servais James G
(last name, first name & initial)

State position: State Land Use Committee
(held or sought) (include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 • Other inquiries (608) 266-8125 • Attach additional pages as needed

Part A

Information current as of 10-11-03

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum: \$5,000).

Name of security	Type of security - <input type="checkbox"/> one					Amount - <input type="checkbox"/> one	
	stock/ option/ bonds	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
American Funds					X		X
Hamburg Hills Farm LLP			X			X	X

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	if real estate, list County	Describe nature of business
NA				

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
NA			

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
NA		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or file number	Municipality	County	
NA			

GOV. DOYLE OFFICE - 616064812302

03-10-2003 02:07

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Chaseburg Vernon WI	Chaseburg	WI	President
LaCrosse Education Assoc	LaCrosse	WI	School Rep - retired 6-08
LaCrosse Region United Educators	LaCrosse	WI	Director - retired 6-03

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	* / * one	
			\$50,000 or less	More than \$50,000
M+I Bank	Milwaukee	WI	✓	
Chase Bank	Manhattan	DE	✓	
Acuity Bank - Fox partnership	Tomah	WI		✓

For calendar year 2002

Part B

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (if State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
School District of LaCrosse	LaCrosse	WI	Teacher

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State
Vernon County	Viroqua	WI
Hamburg Township	Hamburg	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

Name of provider	City	State

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

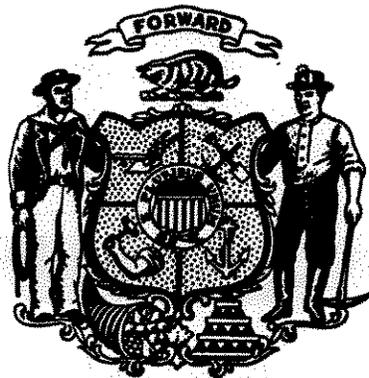
Daytime phone # (608) 483-2800

Signature of person filing: James Servais Date: 10-11-03 E-mail address: Servais@lccpc.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of identity of any person who examines your Statement, in accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board shall not personally identifiable information is likely to be used for purposes other than those for which it is collected.

S-15 2Gov. Per use in 2002 (Rev)

END



END



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Johnnie Smith
MAILING ADDRESS: 1263 McMahon Dr.
Sun Prairie, WI 53590

E-MAIL ADDRESS: monegjo@charter.net

RESIDES IN: Sun Prairie, WI

TELEPHONE: 608/825-1514 (h)

APPOINTED TO: Wisconsin Emergency Management
Administrator

TERM: A term to expire at the pleasure of the
Governor

SUCCEEDS: Ed Gleason

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: October 10, 2004

DATE OF NOMINATION: September 22, 2004

COMPENSATION: \$94,500 annually



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson
Richard Warch

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

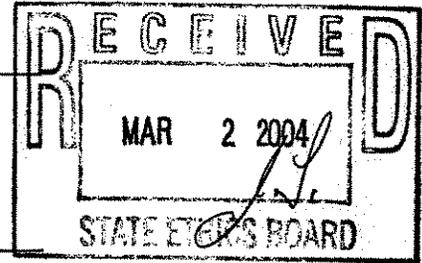
Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Johnnie L. Smith
Date: 9/29/04

Statement of Economic Interests

Filed in 2004 for calendar year 2003 by

Smith, Johnnie L.
 Administration, Department of
 Administrator-Gaming



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>
 Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115
 ATTACH ADDITIONAL PAGES AS NEEDED

Part A

As of December 31, 2003

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000). "✓" one

Stocks/options/futures	\$50,000 or less	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Bonds		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Limited partnerships		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin governmental securities		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Mutual or money market funds		
DFA US 9-10 Small Company Fund	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Vanguard Wellington	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
<i>NONE</i>				

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS, or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
<i>NONE</i>			

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2003.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
<i>N/A</i>		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Location of property			Nature of interest
Street address or fire number	Municipality	County	(e.g., own, lease, option, easement, land contract)
None			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
None			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
None		

6. List CREDITORS to which you or your family owed \$5,000 or more

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Pringle Residential				
Bank of America MORTGAGE INC	Madison	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Firststar U.S. BANK	Madison	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
State Capital Credit Union	Madison	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B

For calendar year 2003

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2003.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
State of WI Department of Justice DOA	Madison	WI	State Government
St. Mary's Hospital (spouse)	Madison	WI	hospital

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2003.

Source of income	City	State
City of Milwaukee Employees Retirement System	Milwaukee	WI
Social Security		

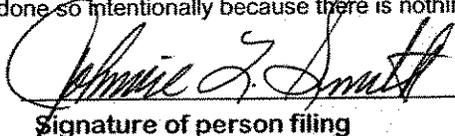
9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2003

Name of provider	City	State
None		

10. List, for 2003, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.



Daytime phone # (608) 270-2560

2-1-04

johnnie.smith@doa.state.wi.us

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Ethics Board's comments about the Statement you filed last year to help you complete this one.

- No Comments

Eth1 Personalized. For use in 2004



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

September 24, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Johnnie Smith to be Administrator of Wisconsin Emergency Management.

Mr. Smith will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

September 24, 2004

Mr. Johnnie Lee Smith
1263 McMahon Dr.
Sun Prairie, Wisconsin 53590

Dear Mr. Smith:

I am pleased to appoint you as Administrator, Wisconsin Emergency Management, effective October 10, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

Your salary will be \$94,500 annually. This is a Senate confirmed position serving at the pleasure of the Governor.

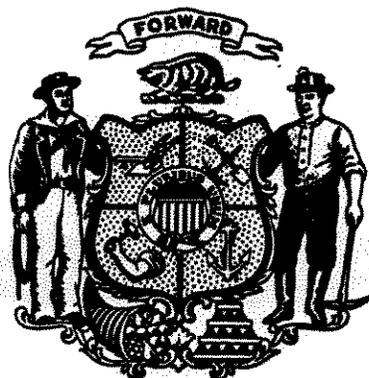
I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor

END



END



SCOTT McCALLUM

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Kenneth C. Wendt
231 S. 9th Avenue
Sturgeon Bay, WI 54235

E-MAIL ADDRESS: none

RESIDES IN: Sturgeon Bay

TELEPHONE: 920/743-5050 (H)

OCCUPATION: Retired

APPOINTED TO: Board of Veterans Affairs
(veteran)

TERM: a six year term to expire May 1, 2007

SUCCEEDS: Richard E. Marbes
1305 S. Clay Street
Green Bay, WI 54301

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: October 18, 2001

DATE OF NOMINATION: October 18, 2001

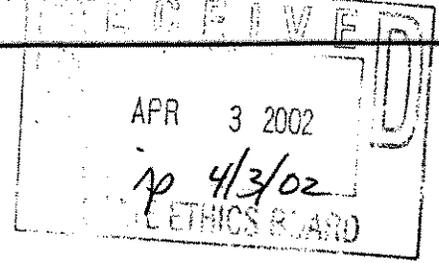
COMPENSATION: reimbursement of expenses

Statement of Economic Interests

Filed in 2002 for calendar year 2001

Name: **Wendt, Kenneth C.**

State position: **Dept. of Veterans Affairs
Board Member
Board of Veterans Affairs**
(held or sought)



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of December 31, 2001

1. List **STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds** you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
WEST COAST LIFE FINS CO					X	X	
SMITH & SCHARTNER INC	Stock						X

2. List **BUSINESSES and INCOME-PRODUCING REAL ESTATE** in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
SMITH & SCHARTNER INC	Dodge	WI		TRK INC CO

- a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the **GENERAL PARTNERS or the OFFICERS and DIRECTORS**.

Business	Partners, or officers and directors	City	State
SMITH & SCHARTNER INC	KENNETH WENDT	ST BOY	WI
"	JOSEPH HABEN	ST BOY	WI
"	SVEN KIDBERGARD	ST BOY	WI
"	"	"	"

- b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list **BUSINESSES, ORGANIZATIONS, and any LOBBYISTS** that were **CUSTOMERS, CLIENTS, or TENANTS** that paid the enterprise \$1,000 or more in calendar year 2001.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
NONE		

3. List the specific location of **WISCONSIN REAL ESTATE** in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
NONE			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
SMITH + SCHWARTZ PA	ST BAY	WI	PRESIDENT

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
NONE		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	** one	
			\$50,000 or less	More than \$50,000
BAYLAKE BANK	ST BAY	WI	X	

Part B **For calendar year 2001**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
NONE			

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001.

Source of income	City	State
SOCIAL SECURITY		

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001.

Name of provider	City	State
NONE		

10. List, for 2001, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
W OVA	1,000.00	—	Bd MEETINGS
AMNIST Dept of WI	500.00	—	Bd MEETINGS
DOOR COUNTY	250.00		COMMISSION MEETINGS

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Kenneth R. Went Date: 4-1-02 Daytime phone #: 920 743-5850
 E-mail address: _____

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Ken Wendt
Biographical Information

Ken was born in Door County on September 10, 1935. He attended and graduated from Sevastopal High School in 1953.

He served in the U.S. Army from 1954 -1956, with a tour of duty in Germany.

He married Mary Roberts on September 10, 1960. They have Four Children, Sue Ellen Miller, Oshkosh, Robert, Columbus NE, Lt. Tom Wendt U.S. Coast Guard, Coos Bay OR, and Tobin Green Bay WI. They also hav Four Grandchildren, brennan, Andrew, Austin and Albi.

Ken worked at Smith and Schartnor Inc for 40 years He was the Owner /Manager for 30 of these years.

He has also been active in his church, St. Peter Lutheran for 30 plus years. He has held many positions and has been congregational chairman for over 10 years.

Ken has been active in the AMVETS organization at he local, district and state levels. He is currently the chairman of the Hospital and Service Foundation. As he has been since 1981. His service includes Chairman of the Door County Veteran's Service Commission, AMVETS 3rd District Finance Officer and AMVETS Post 51's Service Officer. He is also the AMVETS state representative ot the Wisconsin Veterans Home at King, WI. Ken also serves as a member of the Legislative and Programs Review Committee for the Wisconsin Department of Veterans Affairs.



John T. O'Brien,
Legislative Officer/Judge Advocate
Wisconsin Department Military Order of the Purple Heart
26570 Fiddlers Green Road
Richland Center, WI 53581
(608) 647-8491
John.Obrien@legis.state.wi.us

January 22, 2003

Honorable Senator Ronald Brown, Chairman
Senate Committee on Homeland Security, Veterans & Military Affairs
& Government Reform

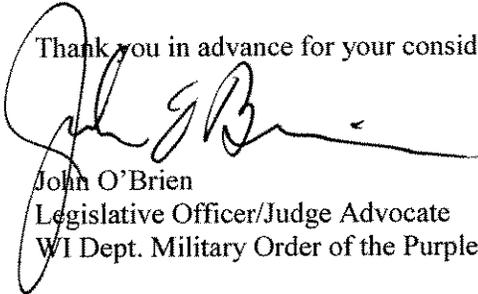
Dear Chairman Brown & Members,

The State Department of the Military Order of the Purple Heart on behalf of all our members, Combat Wounded Veterans who have been awarded the Purple Heart respectfully requests this committee give it's unanimous support to the appointment of Mr. Ken Wendt to serve on the Board of Veterans Affairs.

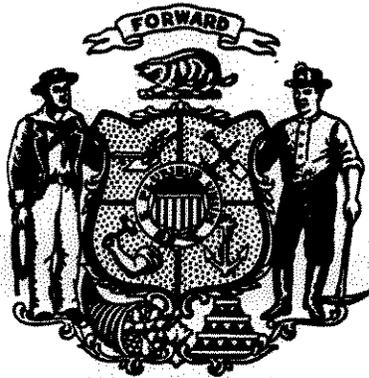
Mr. Wendt served his country as a member of the United States Army from 1954 to 1956 including a tour in Germany.

As you know, the Board of Veterans Affairs oversees the programs that provide the benefits and services to eligible Wisconsin veterans and their families. It is important to our organization that these positions, be filled by experienced veterans who can relate to the issue that are important to those who served of our country in time of need. Veterans like Mr. Wendt will provide that type of representation.

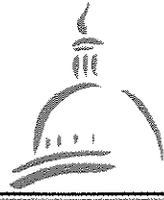
Thank you in advance for your consideration.


John O'Brien
Legislative Officer/Judge Advocate
WI Dept. Military Order of the Purple Heart

END

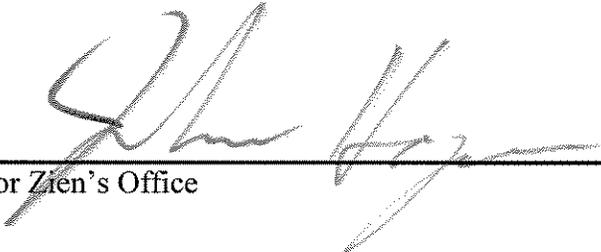


END



Wisconsin State Senator
Ron Brown
District 31

Acknowledgement of Receipt—Executive Action Ballot (11/10/03)



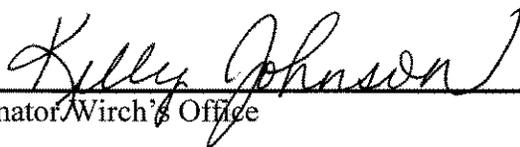
Senator Zien's Office



Senator Fitzgerald's Office



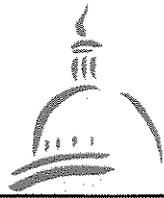
Senator Breske's Office



Senator Wirch's Office

The deadline for voting is **Monday, November 10, 2003 at 5 p.m.**
Ballots not received by the deadline will be marked absent.

Please return to Room 104 South in the State Capitol.



Wisconsin State Senator
Ron Brown
District 31

November 10, 2003

Senator Roger Breske
310 South, State Capitol
Madison, WI 53707-7882
Hand-Delivered

Dear Senator Breske:

Pursuant to Senate rules, this paper ballot represents executive action by the Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform on the **Executive Appointment of Peter Moran to the Board of Veterans Affairs.**

I have made the following motion for your consideration:

- Recommendation of confirmation of **Peter Moran** as a member of the **Board of Veterans Affairs.**

X _____
(Aye) (No)

Signature

The deadline for voting on these items is **Monday, November 10, 2003 at 5 p.m.** Ballots not received by the deadline will be marked absent. Please return this document to Room 104 South in the State Capitol.

Sincerely,

Ron Brown
Chair
Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform

RB: mlg



November 10, 2003

Senator Robert Wirch
108 South, State Capitol
Madison, WI 53707-7882
Hand-Delivered

Dear Senator Wirch:

Pursuant to Senate rules, this paper ballot represents executive action by the Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform on the **Executive Appointment of Peter Moran to the Board of Veterans Affairs.**

I have made the following motion for your consideration:

- Recommendation of confirmation of **Peter Moran** as a member of the **Board of Veterans Affairs.**

(Aye) (No)

Robert Wirch
Signature

The deadline for voting on these items is **Monday, November 10, 2003 at 5 p.m.** Ballots not received by the deadline will be marked absent. Please return this document to Room 104 South in the State Capitol.

Sincerely,

Ron Brown

Ron Brown
Chair
Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform

RB: mlg



Wisconsin State Senator
Ron Brown
District 31

November 10, 2003

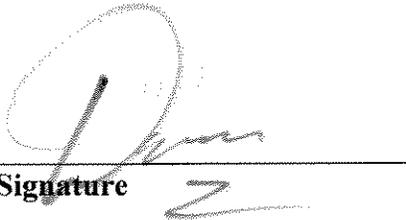
Senator David Zien
15 South, State Capitol
Madison, WI 53707-7882
Hand-Delivered

Dear Senator Zien:

Pursuant to Senate rules, this paper ballot represents executive action by the Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform on the **Executive Appointment of Peter Moran to the Board of Veterans Affairs.**

I have made the following motion for your consideration:

- Recommendation of confirmation of **Peter Moran** as a member of the **Board of Veterans Affairs.**



Signature

 ✓
(Aye) (No)

The deadline for voting on these items is **Monday, November 10, 2003 at 5 p.m.** Ballots not received by the deadline will be marked absent. Please return this document to Room 104 South in the State Capitol.

Sincerely,



Ron Brown
Chair
Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform

RB: mlg



Wisconsin State Senator
Ron Brown
District 31

November 10, 2003

Senator Scott Fitzgerald
316 South, State Capitol
Madison, WI 53707-7882
Hand-Delivered

Dear Senator Fitzgerald:

Pursuant to Senate rules, this paper ballot represents executive action by the Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform on the **Executive Appointment of Peter Moran to the Board of Veterans Affairs.**

I have made the following motion for your consideration:

- Recommendation of confirmation of **Peter Moran** as a member of the **Board of Veterans Affairs.**

(Aye) (No)


Signature

The deadline for voting on these items is **Monday, November 10, 2003 at 5 p.m.** Ballots not received by the deadline will be marked absent. Please return this document to Room 104 South in the State Capitol.

Sincerely,



Ron Brown
Chair
Senate Committee on Homeland Security, Veterans and Military Affairs and Government Reform

RB: mlg



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

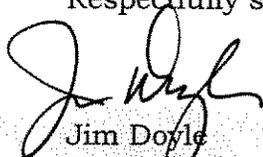
July 2, 2003

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Peter J. Moran to be a veteran of the Board of Veterans Affairs to serve a term expiring May 1, 2009.

Mr. Moran will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Peter J. Moran
MAILING ADDRESS: 2614 Hammond Avenue
Superior, WI 54880

E-MAIL ADDRESS: pmoran@cpinternet.com

RESIDES IN: Superior, WI

TELEPHONE: (715) 392-4190 (h)

OCCUPATION: Retired Technical College Instructor

APPOINTED TO: Board of Veterans Affairs
veteran

TERM: A term to expire May 1, 2009

SUCCEEDS: Heron VanGordon

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: July 2, 2003

DATE OF NOMINATION: July 2, 2003

Personal Data Sheet

PETER J MORAN

EMPLOYMENT

Marketing and Management Instructor, Wisconsin Indianhead Technical College (WITC), 1970 to 2002.
Adjunct Professor of Marketing, Mount Senario College, Ladysmith, WI, 1985 to 1990.
Teaching Associate, University of Minnesota - Twin Cities, 1980 to 81.
Business and Marketing Department Supervisor, WITC, 1970 to 1979.
Evening School Supervisor, WITC, 1977 to 1979.
Marketing Consultant, self-employed, 1979 to present.

EDUCATION

Doctoral Candidate in Vocational Education, University of Minnesota - Twin Cities, 1981.
Specialized studies in Educational Administration, 29 semester credits in Educational Specialist Degree Program, University of Wisconsin - Superior, 1971 to 1974.
Master of Science in Business Education, University of Wisconsin - Madison, 1971.
Bachelor of Business Administration, University of Wisconsin - Madison, 1964.

MILITARY

Member of the United States Army Reserve, 1964 to retirement in 1994.
Highest rank: Colonel.
Past major assignments:
Director of Logistics (Mobilization), Fort McCoy, WI, 1990 to 1994.
Deputy Director of Logistics, Fort McCoy, WI, 1983 to 1990 (summers).
Commander, 826th Ordnance Company, USAR, Madison, WI, 1969 to 1974.
Logistics Instructor, US Army Ordnance and School, Aberdeen Proving Ground, MD, 1968 to 1969.
Commander, 205th Ordnance Platoon (Separate/Reinforced), Republic of Vietnam, 1965 to 1966.
Schools:
Graduate, US Army Command and General Staff College, Fort Leavenworth, KA, 1978.
Graduate, US Army Ordnance Officer Advanced Course, Aberdeen Proving Ground, MD, 1975.
Graduate, US Army Ordnance Officer Basic Course, Aberdeen Proving Ground, MD, 1964.
Decorations:
Army Legion of Merit.
Army Commendation Medal.
Army Achievement Medal, with Oak Leaf Cluster.
Army Reserve Components Achievement Medal, with Oak Leaf Cluster.
Armed Forces Reserve Medal.
National Defense Medal.
Vietnam Service Medal.
Republic of Vietnam Campaign Medal.
Memberships:
Veterans of Foreign Wars - Life Member.
American Legion - Life Member.
Reserve Officers Association - Life Member.
Source of Commission: University of Wisconsin - Madison Reserve Officer Training Corps, 1964.

(Fall 2002)

GOVERNMENT

Elected Third District Councilor, Superior Common Council in April 1992.
Re-elected Third District Councilor, Superior Common Council in April 1994, 1996, & 1998.
Elected President of the Superior Common Council in April 1993 and again in July 2000.
Served as Chair of the City Finance Committee (five years) and served on the Board of Estimates.
Served as Chair of the City Human Resources Committee (five years).
Serve as a City Representative to the Superior - Douglas County Development Association (ten years).
Served as a City Representative to the Metropolitan Interstate Committee on Transportation (seven years).
Past member of the City Plan Commission.

ASSOCIATIONS / MEMBERSHIPS

Associations:

Superior-Douglas County United Way 1996 Campaign Cabinet, Campaign Chair.
Superior-Douglas County United Way 1993-97 Campaign Cabinet.
Superior-Douglas County United Way Board of Directors, 1989 to 1999.
Challenge Center Board of Directors, 1990 to 1996.
Catholic Charities Bureau Board of Directors, 1991 to 1997.

Memberships:

American Vocational Association, 1970 to 2002.
Wisconsin Indianhead Vocational Education Association, 1970 to 2002.
Wisconsin Association of Marketing Educators, 1970 to 2002.
Marketing Education Association, 1989 to 2002.
American Federation of Teachers, 1970 to 2002 and Grievance Chair 1985 to 1990.

LEADERSHIP

Chair of the Metro Credit Union (Superior, WI) Board of Directors, 2001 to present.
Past Chair of the Gitche Gumme District, Voyageurs Area Council, Boy Scouts of America.
Past President of the Superior-Douglas County United Way Board of Directors.
Past President of the Superior-Douglas County YMCA Board of Directors.
Past President of the Superior Jaycees.
Past President of the Superior Toastmasters.
Past President of the Cathedral of Christ the King School Board.
Past President of the Cathedral of Christ the King Parish Council.
Past Board of Directors Member of the Superior-Douglas Habitat for Humanity.
Past President of the Wisconsin Indianhead Vocational Education Association.
Past President of the Wisconsin Association of Marketing Educators.

RECOGNITIONS

Recipient of the Boy Scouts of America Silver Beaver Award in 2001.
Selected as Outstanding Tech College Marketing Educator by WI Association of Marketing Educators in 1999.
Selected as the Outstanding Chapter Advisor by the Wisconsin Marketing & Management Association in 1997.
Chaired the most successful Fund Drive in the history the local United Way, up to 1996.
Selected as the Outstanding Young Superiorite by the Superior Jaycees in 1977.
Achieved semi-finalist status in the 1982 Bush Foundation Leadership Fellowship program.

(Fall 2002)

Personal Data Sheet: PETER J MORAN - Page 3

PERSONAL

Residence: 2614 Hammond Avenue, Superior, WI 54880 (Since 1975).

Telephone: (715) 392-4190.

E-mail: pmoran@cpinternet.com.

Born in Boscobel, WI on 20 December 1940.

Raised in Madison, WI.

Married Mavis Joy Nygaard, a secondary school teacher, on 1 September 1972.

Two children: John (age 23) a Senior at UW-Madison and Amanda (age 19) a Freshman at UW-Eau Claire.

###



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

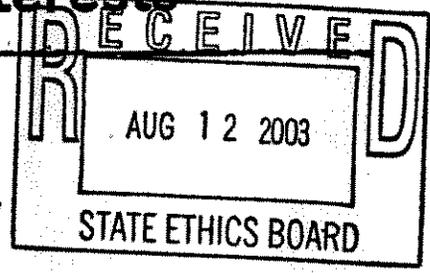
The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Peter J. Moran
Date: 8/13/03

Statement of Economic Interests

Filed in 2003 for calendar year 2002



Name: MORAN, PETER J
(last name, first name & initial)

State position: VETERANS AFFAIRS BOARD
(field or sought) (include agency, division, branch or district, if applicable)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

*Questions about completing this form? Call (608) 266-8118 *Other inquiries (608) 264-8123 *Attach additional pages as needed

Part A

Information current as of _____

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "X" one					Amount - "X" one	
	stock/option/fund	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
MORRILL LYNCH IRA (ME)					X	X	
MORRILL LYNCH IRA (WIFE)					X	X	
FIDELITY PURITAN FUND TSA (ME)					X	X	
FOS/AMEX TSA (ME)					X	X	
FOS/AMEX TSA (WIFE)					X	X	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

N/A

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2002.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

N/A

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICE / DIRECTOR.

Business or organization	City	State	Position
METRO CREDIT UNION	SUPERIOR	WI	CHAIR, BOARD OF DIRECTORS

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

N/A

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Type	
			\$50,000 or less	More than \$50,000
METRO CREDIT UNION	SUPERIOR	WI	X	

Part B For calendar year 2002

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2002.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WISCONSIN INDIANAPOLIS TECHNICAL COLLEGE	SUPERIOR	WI	HIGHER SECONDARY EDUCATION
SUPERIOR PUBLIC SCHOOLS	SUPERIOR	WI	SECONDARY EDUCATION

ME

WIFE

N/A

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2002.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2002.

N/A

Name of provider	City	State

10. List, for 2002, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

N/A

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-392-4190

Signature of person filing: [Signature] Date: _____ E-mail address: _____

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Eth 260v. For use in 2003 (Rev 4/03)

Vote Record

Committee on Homeland Security, Veterans and Military Affairs and Government Reform

Date: 3/12/03

Moved by: Zien

Seconded by: Breske

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment E. Gleason

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

- Passage
- Adoption
- Confirmation
- Concurrence
- Indefinite Postponement
- Introduction
- Rejection
- Tabling
- Nonconcurrency

Committee Member

Senator Ronald Brown

Aye No Absent Not Voting

Senator David Zien

Senator Scott Fitzgerald

Senator Robert Wirch

Senator Roger Breske

Totals: 5 0 0 0

Motion Carried

Motion Failed

Vote Record

Committee on Homeland Security, Veterans and Military Affairs and Government Reform

Date: 3/12/03

Moved by: Breske

Seconded by: Zien

AB _____

SB _____

Clearinghouse Rule _____

AJR _____

SJR _____

Appointment M. Morgan

AR _____

SR _____

Other _____

A/S Amdt _____

A/S Amdt _____ to A/S Amdt _____

A/S Sub Amdt _____

A/S Amdt _____ to A/S Sub Amdt _____

A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

Passage

Adoption

Confirmation

Concurrence

Indefinite Postponement

Introduction

Rejection

Tabling

Nonconcurrence

Committee Member

Senator Ronald Brown

Aye

No

Absent

Not Voting

Senator David Zien

Senator Scott Fitzgerald

Senator Robert Wirch

Senator Roger Breske

Totals: 5 0 0 0