2005 DRAFTING REQUEST

Assembly Amendment (AA-ASA(LRBs0411/1)-AB15)

FE Sent For:

Receive	ed: 12/15/2005		Received By: rnelson2					
Wanted: As time permits					Identical to LRB:			
For: Te	rese Berceau ((608) 266-3784	By/Representing:					
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Topic:								
Commi	ttee to study use	e of cellulosic b	iomass etha	nol				
Instruc	ctions:							
See Atta	ached a1898							
Draftin	g History:							
Vers.	Drafted	Reviewed	Typed	Proofed	Submitted	<u>Jacketed</u>	Required	
/?	rnelson2 12/15/2005	lkunkel 12/15/2005						
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Committee to stu	dy use of cellulosic bi	omass ethanol V								
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FE Sent For:

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2005 - 2006 LEGISLATURE

NOW

TO ASSEMBLY SUBSTITUTE AMENDMENT.

ASSEMBLY AMENDMENT,

TO 2005 ASSEMBLY BILL 15

(LRBs0411/1)

1

At the locations indicated, amend the substitute amendment as follows:

(1) COMMITTEE. (a) In this subsection, "cellulosic biomass ethanol" means

(2)

1. Page 2, line 17: after that line insert:

 $\overbrace{3}$

11

"SECTION 2m. Nonstatutory provisions.

ethanol derived from any lignocellulosic matter that is available on a renewable or recurring basis including dedicated energy crops and trees, wood and wood residues, plants, grasses, agricultural residues, fibers, animal waste and other waste materials, and municipal solid waste. "Cellulosic biomass ethanol" includes any ethanol produced in facilities where animal wastes or other waste materials are digested or otherwise used to displace 90 percent or more of the fossil fuel normally.

digested or otherwise used to displace 90 percent or more of the fossil fuel normally

used in the production of ethanol.

(b) The secretary of the department of commerce shall appoint a committee to study the use of cellulosic biomass ethanol and to recommend a plan under which this state, by the year 2020, would be capable of producing ethanol of which 20 percent is cellulosic biomass ethanol. The secretary of the department of commerce shall appoint the committee no later than the first day of the 6th month beginning after the effective date of this paragraph. The committee shall include at least one ethanol producer, at least one member of an environmental group, one representative from the department of agriculture trade and consumer protection, one representative from the department of natural resources, and one representative from the University of Wisconsin System. Not later than one year after the date on which the secretary of the department appoints the committee under this paragraph, the committee shall submit its plan to the department of commerce, the department of agriculture, trade and consumer protection, the department of natural resources, the University of Wisconsin System, the governor, and the legislature.".