

2005 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB100)

Received: 06/20/2005

Received By: mshovers

Wanted: As time permits

Identical to LRB:

For: James Kreuser (608) 266-5504

By/Representing: A.J.

This file may be shown to any legislator: NO

Drafter: mshovers

May Contact:

Addl. Drafters: jkuesel

Subject: State Govt - miscellaneous
Local Gov't - zoning

Extra Copies:

Submit via email: YES

Requester's email: Rep.Kreuser@legis.state.wi.us

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Yank the repeal of Smart Growth; retain current law, funding

Instructions:

See Attached. Yank repeal of Smart Growth, LRB -b0147/2; restore current law.

Drafting History:

| <u>Vers.</u> | <u>Drafted</u> | <u>Reviewed</u> | <u>Typed</u> | <u>Proofed</u> | <u>Submitted</u> | <u>Jacketed</u> | <u>Required</u> |
|--------------|---|------------------------|------------------------|----------------|-----------------------|-----------------------|-----------------|
| /1 | mshovers 06/20/2005 jkuesel 06/20/2005 | wjackson 06/21/2005 | jfrantze 06/21/2005 | _____ | mbarman 06/21/2005 | mbarman 06/21/2005 | |

FE Sent For:

<END>

2005 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB100)

Received: **06/20/2005**

Received By: **mshovers**

Wanted: **As time permits**

Identical to LRB:

For: **James Kreuser (608) 266-5504**

By/Representing: **A.J.**

This file may be shown to any legislator: **NO**

Drafter: **mshovers**

May Contact:

Addl. Drafters: **jkuesel**

Subject: **State Govt - miscellaneous
Local Gov't - zoning**

Extra Copies:

Submit via email: **YES**

Requester's email: **Rep.Kreuser@legis.state.wi.us**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Yank the repeal of Smart Growth; retain current law, funding

Instructions:

See Attached. Yank repeal of Smart Growth, LRB -b0147/2; restore current law.

Drafting History:

| <u>Vers.</u> | <u>Drafted</u> | <u>Reviewed</u> | <u>Typed</u> | <u>Proofed</u> | <u>Submitted</u> | <u>Jacketed</u> | <u>Required</u> |
|--------------|--------------------------------|-----------------|--------------|------------------------|------------------|-----------------|-----------------|
| /1 1 | mshovers jkuesel 6/20/05 | 1 WJ 6/21 | 6/21 | JKG 6/21 | | | |

FE Sent For:

<END>

LFB:.....Renner - Repeal "Smart Growth"

FOR 2005-07 BUDGET -- NOT READY FOR INTRODUCTION
ASSEMBLY AMENDMENT ,
TO 2005 ASSEMBLY BILL 100

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 54, line 1: before that line insert:

3 "SECTION 1c. 1.13 (3) of the statutes is repealed."

4 **2.** Page 54, line 1: delete "SECTION 1" and substitute "SECTION 1r".

5 **3.** Page 64, line 25: after that line insert:

6 "SECTION 40m. 15.01 (4) of the statutes is amended to read:

7 15.01 (4) "Council" means a part-time body appointed to function on a
8 continuing basis for the study, and recommendation of solutions and policy
9 alternatives, of the problems arising in a specified functional area of state
10 government, except ~~the Wisconsin land council has the powers specified in s. 16.965~~
11 ~~(3) and (5) and the powers granted to agencies under ch. 227, the Milwaukee River~~

1 revitalization council has the powers and duties specified in s. 23.18, the council on
2 physical disabilities has the powers and duties specified in s. 46.29 (1) and (2), and
3 the state council on alcohol and other drug abuse has the powers and duties specified
4 in s. 14.24.”.

5 **4.** Page 81, line 8: after that line insert:

6 “SECTION 90t. 16.965 of the statutes is repealed.

7 SECTION 90u. 16.9651 of the statutes is repealed.”.

8 **5.** Page 82, line 24: delete the material beginning with that line and ending
9 with page 83, line 2, and substitute:

10 “(5) FEE REVENUE. From the fee revenue received by the department under s.
11 59.72 (5) (a), the department shall annually deposit the lessor of \$2,000,000 or the
12 amount received in the general fund. From any remaining revenue, the department
13 shall credit the amounts appropriated under s. 20.505 (1) (ie) to that appropriation
14 account and shall then credit any remaining revenue to the appropriation account
15 under s. 20.505 (1) (ij).”.

16 **6.** Page 83, line 11: delete lines 11 to 14 and substitute “use by any state, local
17 governmental unit, or public utility. Upon receipt of this information, the
18 department shall integrate the information”.

19 **7.** Page 330, line 17: delete the material beginning with “and” and ending with
20 “schedule under s. 20.505 (1) (z)” on line 18 and substitute “~~and to transfer to the~~
21 ~~appropriation account under s. 20.505 (1) (z) the amounts in the schedule under s.~~
22 ~~20.505 (1) (z)~~”.

23 **8.** Page 358, line 11: after that line insert:

24 “SECTION 388m. 20.505 (1) (cm) of the statutes is repealed.

1 **SECTION 388n.** 20.505 (1) (cn) of the statutes is repealed.”.

2 **9.** Page 358, line 16: after that line insert:

3 “**SECTION 389m.** 20.505 (1) (if) of the statutes is repealed.”.

4 **10.** Page 358, line 25: delete “appropriated under pars.” and substitute
5 “deposited in the general fund under s. 16.967 (5) and not appropriated under par.”.

6 **11.** Page 359, line 1: delete “and (if)”.

7 **12.** Page 361, line 11: after that line insert:

8 “**SECTION 400m.** 20.505 (1) (z) of the statutes is repealed.”.

9 **13.** Page 422, line 13: after that line insert:

10 “**SECTION 695g.** 36.11 (37) of the statutes is amended to read:

11 36.11 (37) EXTENSION LOCAL PLANNING PROGRAM. The board shall offer a local
12 planning program through the extension to educate local policymakers about local
13 planning and the grant program under s. 16.965.”.

14 **14.** Page 597, line 4: after that line insert:

15 “**SECTION 1235t.** 59.69 (3) (a) of the statutes is amended to read:

16 59.69 (3) (a) The county zoning agency may direct the preparation of a county
17 development plan or parts of the plan for the physical development of the
18 unincorporated territory within the county and areas within incorporated
19 jurisdictions whose governing bodies by resolution agree to having their areas
20 included in the county’s development plan. The plan may be adopted in whole or in
21 part and may be amended by the board and endorsed by the governing bodies of
22 incorporated jurisdictions included in the plan. The county development plan, in
23 whole or in part, in its original form or as amended, is hereafter referred to as the
24 development plan. ~~Beginning on January 1, 2010, if the county engages in any~~

1 ~~program or action described in s. 66.1001 (3), the development plan shall contain at~~
2 ~~least all of the elements specified in s. 66.1001 (2).”.~~

3 **15.** Page 598, line 16: after that line insert:

4 **SECTION 1238m.** 62.23 (2) of the statutes is amended to read:

5 **62.23 (2) FUNCTIONS.** It shall be the function and duty of the commission to
6 make and adopt a master plan for the physical development of the city, including any
7 areas outside of its boundaries that in the commission’s judgment bear relation to the
8 development of the city provided, however, that in any county where a regional
9 planning department has been established, areas outside the boundaries of a city
10 may not be included in the master plan without the consent of the county board of
11 supervisors. The master plan, with the accompanying maps, plats, charts, and
12 descriptive and explanatory matter, shall show the commission’s recommendations
13 for such physical development, and shall, ~~as described in sub. (3) (b), contain at least~~
14 ~~the elements described in s. 66.1001 (2).~~ The commission may from time to time
15 amend, extend, or add to the master plan or carry any part or subject matter into
16 greater detail. The commission may adopt rules for the transaction of business and
17 shall keep a record of its resolutions, transactions, findings, and determinations,
18 which record shall be a public record.

19 **SECTION 1238n.** 62.23 (3) (b) of the statutes is amended to read:

20 **62.23 (3) (b)** The commission may adopt the master plan as a whole by a single
21 resolution, or, as the work of making the whole master plan progresses, may from
22 time to time by resolution adopt a part or parts of a master plan. ~~Beginning on~~
23 ~~January 1, 2010, if the city engages in any program or action described in s. 66.1001~~
24 ~~(3), the master plan shall contain at least all of the elements specified in s. 66.1001~~

1 ~~(2)~~. The adoption of the plan or any part, amendment, or addition, shall be by
2 resolution carried by the affirmative votes of not less than a majority of all the
3 members of the city plan commission. The resolution shall refer expressly to the
4 ~~elements under s. 66.1001 and other~~ matters intended by the commission to form the
5 whole or any part of the plan, and the action taken shall be recorded on the adopted
6 plan or part of the plan by the identifying signature of the secretary of the
7 commission, and a copy of the plan or part of the plan shall be certified to the common
8 council. The purpose and effect of the adoption and certifying of the master plan or
9 part of the plan shall be solely to aid the city plan commission and the council in the
10 performance of their duties.”.

11 **16.** Page 600, line 2: after that line insert:

12 “**SECTION 1242s.** 66.0230 (2) (d) of the statutes is amended to read:

13 66.0230 (2) (d) The consolidating town, and city or village, agree to adopt a
14 comprehensive master plan under s. ~~66.1001~~ s. 62.23 (2) or (3) for the consolidated
15 city or village, and the comprehensive master plan takes effect on the effective date
16 of the consolidation.”.

17 **17.** Page 602, line 22: after that line insert:

18 “**SECTION 1250e.** 66.0309 (8) (a) 1. b. of the statutes is amended to read:

19 66.0309 (8) (a) 1. b. ~~Consistent with the elements specified in s. 66.1001, make~~
20 Make plans for the physical, social and economic development of the region, and,
21 ~~consistent with the elements specified in s. 66.1001, adopt by resolution any plan or~~
22 the portion of any plan so prepared as its official recommendation for the
23 development of the region.

24 **SECTION 1250f.** 66.0309 (9) of the statutes is amended to read:

1 66.0309 (9) PREPARATION OF MASTER PLAN FOR REGION. The regional planning
2 commission shall have the function and duty of making and adopting a master plan
3 for the physical development of the region. The master plan, with the accompanying
4 maps, plats, charts, programs and descriptive and explanatory matter, shall show
5 the commission's recommendations for physical development and shall contain at
6 least the elements described in s. 66.1001. The regional planning commission may
7 amend, extend or add to the master plan or carry any part or subject matter into
8 greater detail.

9 **SECTION 1250g.** 66.0309 (10) of the statutes is amended to read:

10 66.0309 (10) ADOPTION OF MASTER PLAN FOR REGION. The master plan shall be
11 made with the general purpose of guiding and accomplishing a coordinated, adjusted
12 and harmonious development of the region which will, in accordance with existing
13 and future needs, best promote public health, safety, morals, order, convenience,
14 prosperity or the general welfare, as well as efficiency and economy in the process
15 of development. The regional planning commission may adopt the master plan as
16 a whole by a single resolution, or, as the work of making the whole master plan
17 progresses, may by resolution adopt a part or parts of the master plan, any part to
18 correspond with one or more of the elements specified in s. 66.1001. The resolution
19 shall refer expressly to the maps, plats, charts, programs and descriptive and
20 explanatory matter, and other matters intended by the regional planning
21 commission to form the whole or any part of the plan, and the action taken shall be
22 recorded on the adopted plan or part of the adopted plan by the identifying signature
23 of the chairperson of the regional planning commission and a copy of the plan or part
24 of the adopted plan shall be certified to the legislative bodies of the local
25 governmental units within the region. The purpose and effect of adoption of the

1 master plan shall be solely to aid the regional planning commission and the local
2 governments and local government officials comprising the region in the
3 performance of their functions and duties.

4 **SECTION 1250m.** 66.0317 (2) (c) 2. e. of the statutes is repealed.”.

5 **18.** Page 609, line 10: after that line insert:

6 “SECTION 1254m. 66.1001 of the statutes is repealed.”.

7 **19.** Page 981, line 8: after that line insert:

8 “SECTION 2118r. 236.13 (1) (c) (intro.) of the statutes is amended to read:

9 236.13 (1) (c) (intro.) ~~A comprehensive plan under s. 66.1001 or, if the~~
10 ~~municipality, town, or county does not have a comprehensive plan, either~~ Either of
11 the following:”.

12

(END)

2005

Date (time) needed

Today

LRB b 0489, 1

BUDGET AMENDMENT

MESGJTK: Wlj:

Rmf

[Not for compile]

See form AMENDMENTS — COMPONENTS & ITEMS.

ASSEMBLY AMENDMENT TO 2005 AB 100

At the locations indicated, amend the bill, as shown by assembly substitute amendment as follows:

INSOJ pages

✓ #. Page 529, line 8: delete lines 8 to 19.

✓ #. Page 531, line 8: delete the material beginning with that line and ending with page 532, line 13.

✓ #. Page 535, line 19: delete lines 19 to 23.

✓ #. Page 536, line 14: delete the material beginning with that line and ending with page 537, line 24.

✓ #. Page 542, line 14: delete that line.

✓ #. Page 824, line 17: delete lines 17 to 20.

√ # Page 3, line 10 delete that line

√ # Page 38, line 80 delete lines 8 to 9

√ # Page 39, line 24 delete the material beginning with that line and ending with page 40, line 13 and substitute

TNS A

√ # Page 40, line 13 delete lines 13 to 15 and substitute

TNS B

√ # Page 202, line 8 after that line insert

TNS C

√ # Page 281, line 10 delete lines 10 to 12 and substitute

TNS D

√ # Page 306, line 80 delete lines 8 to 9

√ # Page 306, line 15 delete that line

√ # Page 306, line 23 delete the material beginning with that line and ending with page 307, line 2 and substitute

TNS E

√ # Page 309, line 10 delete that line

√ # Page 385, line 25 delete the material beginning with that line and ending with page 386, line 30

ASSEMBLY BILL 100

SECTION 92

1 (c) "Land information system" means an orderly method of organizing and
2 managing land information and land records.

3 (d) "Land records" means maps, documents, computer files, and any other
4 information storage medium in which land information is recorded.

5 (e) "Systems integration" means land information that is housed in one
6 jurisdiction or jurisdictional subunit and is available to other jurisdictions,
7 jurisdictional subunits, public utilities, and other private sector interests.

8 (3) DUTIES OF DEPARTMENT. The department shall direct and supervise the land
9 information program and serve as the state clearinghouse for access to land
10 information. In addition, the department shall:

11 (a) Provide technical assistance and advice to state agencies and local
12 governmental units with land information responsibilities.

13 (b) Maintain and distribute an inventory of land information available for this
14 state, land records available for this state, and land information systems.

15 (c) Prepare guidelines to coordinate the modernization of land records and land
16 information systems.

17 (d) Review project applications received under sub. (7) and determine which
18 projects are approved.

19 (e) Review for approval a countywide plan for land records modernization
20 prepared under s. 59.72 (3) (b).

21 (4) FUNDING REPORT. The department shall identify and study possible program
22 revenue sources or other revenue sources for the purpose of funding the operations
23 of the land information program, including grants to counties under sub. (7).

24 ✓ (5) FEE REVENUE. The department shall credit all fee revenue received under
25 s. 59.72 (5) (a) to the appropriation account under s. 20.505 (1) (ij), except that the

JWS A:2

3

1 department shall credit the amounts appropriated under s. 20.505 (1) (ie) and (if) to
2 those appropriation accounts. *✓✓*

3 ~~(6) REPORTS. By March 31 of each year, the department of administration, the
4 department of agriculture, trade and consumer protection, the department of
5 commerce, the department of health and family services, the department of natural
6 resources, the department of tourism, the department of revenue, the department of
7 transportation, the board of regents of the University of Wisconsin System, the
8 public service commission, and the board of curators of the historical society shall
9 each submit to the department a plan to integrate land information to enable such
10 information to be readily translatable, retrievable, and geographically referenced for
11 use by any state, local governmental unit, or public utility. The plans shall include
12 the information that will be needed by local governmental units to prepare
13 comprehensive plans containing the planning elements required under s. 66.1001
14 (2). Upon receipt of this information, the department shall integrate the information
15 to enable the information to be used to meet land information data needs. The
16 integrated information shall be readily translatable, retrievable, and geographically
17 referenced to enable members of the public to use the information.~~

18 (7) AID TO COUNTIES. (a) A county board that has established a county land
19 information office under s. 59.72 (3) may apply to the department on behalf of any
20 local governmental unit, as defined in s. 59.72 (1) (c), located wholly or partially
21 within the county for a grant for any of the following projects:

- 22 1. The design, development, and implementation of a land information system
23 that contains and integrates, at a minimum, property and ownership records with
24 boundary information, including a parcel identifier referenced to the U.S. public land
25 survey; tax and assessment information; soil surveys, if available; wetlands

INS B

ASSEMBLY BILL 100

1 department shall credit the amounts appropriated under s. 20.505 (1) (ie) and (if) to
2 those appropriation accounts.

3 (6) REPORTS. By March 31 of each year, the department of administration, the
4 department of agriculture, trade and consumer protection, the department of
5 commerce, the department of health and family services, the department of natural
6 resources, the department of tourism, the department of revenue, the department of
7 transportation, the board of regents of the University of Wisconsin System, the
8 public service commission, and the board of curators of the historical society shall
9 each submit to the department a plan to integrate land information to enable such
10 information to be readily translatable, retrievable, and geographically referenced for
11 use by any state, local governmental unit, or public utility. The plans shall include
12 the information that will be needed by local governmental units to prepare
13 comprehensive plans containing the planning elements required under s. 66.1001
14 (2). Upon receipt of this information, the department shall integrate the information
15 to enable the information to be used to meet land information data needs. The
16 integrated information shall be readily translatable, retrievable, and geographically
17 referenced to enable members of the public to use the information.

18 (7) AID TO COUNTIES. (a) A county board that has established a county land
19 information office under s. 59.72 (3) may apply to the department on behalf of any
20 local governmental unit, as defined in s. 59.72 (1) (c), located wholly or partially
21 within the county for a grant for any of the following projects:

- 22 1. The design, development, and implementation of a land information system
23 that contains and integrates, at a minimum, property and ownership records with
24 boundary information, including a parcel identifier referenced to the U.S. public land
25 survey; tax and assessment information; soil surveys, if available; wetlands

ASSEMBLY BILL 100

ANS C:1

5

| STATUTE, AGENCY AND PURPOSE | SOURCE | TYPE | 2005-06 | 2006-07 |
|-----------------------------|--------|------|-----------------|-----------------|
| FUNCTIONAL AREA TOTALS | | | | |
| GENERAL PURPOSE REVENUES | | | 3,632,157,900 | 3,730,377,200 |
| PROGRAM REVENUE | | | 4,963,353,500 | 5,090,861,600 |
| FEDERAL | | | (4,053,484,400) | (4,163,066,600) |
| OTHER | | | (580,332,900) | (597,585,800) |
| SERVICE | | | (329,536,200) | (330,209,200) |
| SEGREGATED FUNDS | | | 550,713,700 | 588,491,000 |
| FEDERAL | | | (897,100) | (941,700) |
| OTHER | | | (549,816,600) | (587,549,300) |
| SERVICE | | | (-0-) | (-0-) |
| LOCAL | | | (-0-) | (-0-) |
| TOTAL-ALL SOURCES | | | 9,146,225,100 | 9,409,729,800 |

General Executive Functions

| | | | | | |
|----|--|-----|---|-------------|-------------|
| 1 | 20.505 Administration, department of | | | | |
| 2 | (1) SUPERVISION AND MANAGEMENT; LAND INFORMATION BOARD | | | | |
| 3 | (a) General program operations | GPR | A | 6,609,900 | 6,569,400 |
| 4 | (b) Midwest interstate low-level | | | | |
| 5 | radioactive waste compact; loan | | | | |
| 6 | from gen. fund | GPR | C | -0- | -0- |
| 7 | (br) Appropriation obligations | | | | |
| 8 | repayment | GPR | A | 190,833,100 | 190,833,100 |
| 9 | (cm) Comprehensive planning grants; | | | | |
| 10 | general purpose revenue | GPR | A | -0- | -0- |
| 11 | (cn) Comprehensive planning; | | | | |
| 12 | administrative support | GPR | A | -0- | -0- |
| 13 | (fo) Federal resource acquisition | | | | |
| 14 | support grants | GPR | A | -0- | -0- |

↓ # Page 203, line 7 (after that line insert)

ASSEMBLY BILL 100

6

INS C 12

| | STATUTE, AGENCY AND PURPOSE | SOURCE | TYPE | 2005-06 | 2006-07 |
|----|---|--------|------|------------|------------|
| 1 | (g) Midwest interstate low-level | | | | |
| 2 | radioactive waste compact; | | | | |
| 3 | membership & costs | PR | A | 5,000 | 5,000 |
| 4 | (ge) High-voltage transmission line | | | | |
| 5 | annual impact fee distributions | PR | C | -0- | -0- |
| 6 | (gs) High-voltage transmission line | | | | |
| 7 | environmental impact fee | | | | |
| 8 | distributions | PR | C | -0- | -0- |
| 9 | (ie) Land information; incorporations | | | | |
| 10 | and annexations | PR | A | 332,100 | 271,400 |
| 11 | (if) Comprehensive planning grants; | | | | |
| 12 | program revenue | PR | A | 2,000,000 | 2,000,000 |
| 13 | (ig) Land information; technical | | | | |
| 14 | assistance and education | PR | C | -0- | -0- |
| 15 | (ij) Land information; aids to counties | PR | C | 269,000 | 269,000 |
| 16 | (im) Services to nonstate governmental | | | | |
| 17 | units; entity contract | PR | A | 1,365,400 | 1,365,400 |
| 18 | (iq) Appropriation obligation proceeds | PR | C | -0- | -0- |
| 19 | (ir) Relay service | PR-S | A | 5,025,100 | 4,725,100 |
| 20 | (is) Information technology and | | | | |
| 21 | communication services; nonstate | | | | |
| 22 | entities | PR | A | 18,664,300 | 18,466,700 |
| 23 | (it) Appropriation obligations; | | | | |
| 24 | agreements and ancillary | | | | |
| 25 | arrangements | PR | C | -0- | -0- |

↓ # Page 205, line 18 (after that line insert)

INS C:3

7

ASSEMBLY BILL 100

| | STATUTE, AGENCY AND PURPOSE | SOURCE | TYPE | 2005-06 | 2006-07 |
|----|---|--------|------|------------|------------|
| 1 | (kr) Legal services | PR-S | C | 8,086,000 | 12,842,800 |
| 2 | (ku) Management assistance grants to | | | | |
| 3 | counties | PR-S | A | 500,000 | 500,000 |
| 4 | (mb) Federal aid | PR-F | C | 8,318,200 | 8,318,200 |
| 5 | (md) Oil overcharge restitution funds | PR-F | C | 262,300 | 262,300 |
| 6 | (n) Federal aid; local assistance | PR-F | C | 73,800,000 | 73,800,000 |
| 7 | (ng) Sale of forest products; funds for | | | | |
| 8 | public schools and public roads | PR | C | -0- | -0- |
| 9 | (pz) Indirect cost reimbursements | PR-F | C | 292,200 | 157,900 |
| 10 | (r) VendorNet fund administration | SEG | A | 90,200 | 90,200 |
| 11 | (sm) Excise tax fund - provision of | | | | |
| 12 | reserves and pymt. of costs - rev. | | | | |
| 13 | oblig. | SEG | S | -0- | -0- |
| 14 | (v) General program operations - | | | | |
| 15 | environmental improvement | | | | |
| 16 | programs; state funds | SEG | A | 929,100 | 913,200 |
| 17 | (x) General program operations - | | | | |
| 18 | clean water fund program; federal | | | | |
| 19 | funds | SEG-F | C | -0- | -0- |
| 20 | (y) General program operations - safe | | | | |
| 21 | drinking water loan program; | | | | |
| 22 | federal funds | SEG-F | C | -0- | -0- |
| 23 | (z) Transportation planning grants to | | | | |
| 24 | local governmental units | SEG-S | B | -0- | -0- |

END INSERT C

11

11/0

PN 5 D

8

1 ~~s. 85.07 and including not less than \$220,000 in each fiscal year to reimburse the~~
 2 ~~department of justice for legal services provided the department under s. 165.25 (4)~~
 3 ~~(a) and including activities related to the transportation employment and mobility~~
 4 ~~program under s. 85.24 that are not funded from the appropriation under sub. (1)~~
 5 ~~(bs), (bv) or (bx); and the scholarship and loan repayment incentive grant program~~
 6 ~~under s. 85.107, and the Type 1 motorcycle, moped, and motor bicycle safety program~~
 7 ~~under s. 85.30 and to match federal funds for mass transit planning.~~

8 **SECTION 278.** 20.395 (4) (ax) of the statutes is amended to read:

9 20.395 (4) (ax) *Departmental management and operations, federal funds.* All
 10 moneys received from the federal government for the administration and
 11 management of departmental programs except those programs under subs. (2) (bx)
 12 and (dx) and (3) (ix), and for departmental planning and administrative activities
 13 including all moneys received as federal aid as authorized by the governor under s.
 14 16.54 ~~to promote highway safety and continue the local traffic safety representatives~~
 15 ~~program and for purposes of s. 85.07 and for activities related to the transportation~~
 16 ~~employment and mobility program under s. 85.24 that are not funded from the~~
 17 ~~appropriation under sub. (1) (bs), (bv), or (bx); and to transfer to the appropriation~~
 18 ~~account under s. 20.505 (1) (z) the amounts in the schedule under s. 20.505 (1) (z),~~
 19 ~~for such purposes.~~ *✓✓ 0*

20 **SECTION 279.** 20.395 (5) (dr) of the statutes is created to read:

21 20.395 (5) (dr) *Transportation safety, state funds.* The amounts in the schedule
 22 for activities related to highway safety under s. 85.07 and the Type 1 motorcycle,
 23 moped, and motor bicycle safety program under s. 85.30.

24 **SECTION 280.** 20.395 (5) (dy) of the statutes is created to read:

ASSEMBLY BILL 100

SECTION 386

9

DNR E:1

1 ~~balance remaining, 50 percent shall be transferred to the appropriation account~~
2 ~~under par. (gm) and 50 percent shall lapse to the general fund.~~

3 SECTION 387. 20.485 (5) (gm) of the statutes is renumbered 20.292 (2) (gm) and
4 amended to read:

5 20.292 (2) (gm) *Student protection.* All moneys received from the fees received
6 under s. 45.54 ~~38.50~~ (10) (c) 4. and all moneys transferred from the appropriation
7 account under par. (g), for the purpose of indemnifying students, parents, or sponsors
8 under s. 45.54 (10) (a) ~~38.50~~ (10) (a) and for the purpose of preserving under s. 38.50
9 (11) the student records of schools, as defined in s. 38.50 (1) (e), that have
10 discontinued their operations.

11 SECTION 388. 20.485 (5) (h) of the statutes is repealed.

12 SECTION 389. 20.505 (1) (ie) of the statutes is repealed and recreated to read:

13 20.505 (1) (ie) *Land information; incorporations and annexations.* From the
14 moneys received by the department under s. 59.72 (5) (a), the amounts in the
15 schedule for the land information program under s. 16.967 and for reviews of
16 proposed municipal incorporations and annexations by the department.

17 SECTION 390. 20.505 (1) (ig) of the statutes is repealed and recreated to read:

18 20.505 (1) (ig) *Land information; technical assistance and education.* All
19 moneys received from counties and participants in educational seminars, courses,
20 and conferences under s. 16.967 (9), for the purpose of providing technical assistance
21 to counties and conducting educational seminars, courses, and conferences under s.
22 16.967 (9).

23 ~~SECTION 391. 20.505 (1) (ij) of the statutes is repealed and recreated to read:~~

24 ✓ 20.505 (1) (ij) *Land information; aids to counties.* From the moneys received
25 by the department under s. 59.72 (5) (a), all moneys not appropriated under pars. (ie)

ASSEMBLY BILL 100

1 and (if) for the purpose of providing aids to counties for land information projects
2 under s. 16.967 (7). [✓] (10)

3 **SECTION 392.** 20.505 (1) (ik) of the statutes is repealed.

4 **SECTION 393.** 20.505 (1) (ja) of the statutes is amended to read:

5 20.505 (1) (ja) *Justice information systems.* The amounts in the schedule for
6 the development and operation of automated justice information systems under s.
7 16.971 (9). ~~Two-ninths~~ Five-twelfths of the moneys received under s. 814.86 (1)
8 shall be credited to this appropriation account.

9 **SECTION 394.** 20.505 (1) (kL) of the statutes is amended to read:

10 20.505 (1) (kL) *Printing, mail, communication, and information technology*
11 *services; agencies.* ~~From~~ All moneys received from the sources specified in ss. 16.971,
12 16.972, 16.973, and 16.974 (3), to provide for the purpose of providing printing, mail
13 processing, electronic communications, and information technology development,
14 management, and processing services to state agencies, ~~the amounts in the schedule.~~

15 **SECTION 395.** 20.505 (1) (kr) of the statutes is created to read:

16 20.505 (1) (kr) *Legal services.* All moneys received from assessments levied
17 against state agencies under s. 16.004 (15) (b) for legal services provided by the
18 department of administration to be used for providing those legal services.

19 **SECTION 396.** 20.505 (1) (kt) of the statutes is repealed.

20 **SECTION 397.** 20.505 (1) (sd) of the statutes is amended to read:

21 20.505 (1) (sd) *Revenue obligation proceeds to pay the state's unfunded liability*
22 *under the Wisconsin Retirement System fund costs of the Medical Assistance*
23 *program.* As a continuing appropriation, all proceeds from revenue obligations that
24 are issued under subch. II of ch. 18, as authorized under s. 16.526, and deposited in
25 a fund in the state treasury, or in an account maintained by a trustee, created under