



State of Wisconsin


LEGISLATIVE REFERENCE BUREAU

RESEARCH APPENDIX - **PLEASE DO NOT REMOVE FROM DRAFTING FILE**

Date Transfer Requested: 07/01/2005 (Per: CMH)



Appendix – Part 02 of 05

 The 2005 drafting file for

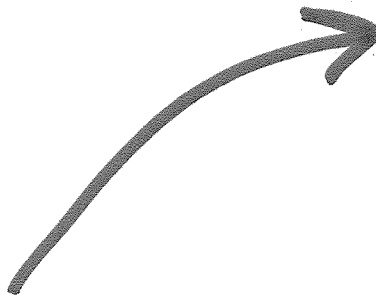
LRB 05b0683

LRB 05b0687

LRB 05b0637


LRB 05b0639

LRB 05b0640



has been copied/added to the 2005 drafting file for

LRB 05b0758

 The attached 2005 draft was incorporated into the new 2005 draft listed above. For research purposes, this cover sheet and the attached drafting file were copied, and added, as a appendix, to the new 2005 drafting file. If introduced this section will be scanned and added, as a separate appendix, to the electronic drafting file folder.

2005 DRAFTING REQUEST

Senate Amendment (SA-AB100)

Received: **06/24/2005**

Received By: **mshovers**

Wanted: **As time permits**

Identical to LRB:

For: **Judith Robson (608) 266-2253**

By/Representing: **Justin**

This file may be shown to any legislator: **NO**

Drafter: **mshovers**

May Contact:

Addl. Drafters: **jkuesel**

Subject: **Local Gov't - zoning
State Govt - miscellaneous**

Extra Copies:

Submit via email: **YES**

Requester's email: **Sen.Robson@legis.state.wi.us**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Restore Smart Growth, and funding for grants

Instructions:

See Attached. Same as b0489, (AA 24 to ASA 1 to AB 100)

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mshovers 06/24/2005	csicilia 06/24/2005		_____			
	jkuesel 06/24/2005			_____			
/1			rschlue 06/24/2005	_____	Inorthro 06/24/2005	Inorthro 06/24/2005	

FE Sent For:

LRBb0687

06/24/2005 05:00:09 PM

Page 2

<END>

2005 DRAFTING REQUEST

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By/Representing: Justin

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1? 11NES 6/24	mshovers	1 cjs 6/24 05					

FE Sent For:

<END>



State of Wisconsin
2005 - 2006 LEGISLATURE

LRBb06877
MES&JTK.....

1
yjs

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION
SENATE AMENDMENT,
TO 2005 ASSEMBLY BILL 100

D-NOTE

1
2

At the locations indicated, amend the bill as follows:

~~END~~

engrossed



**ASSEMBLY AMENDMENT 24,
TO ASSEMBLY SUBSTITUTE AMENDMENT 1,
TO 2005 ASSEMBLY BILL 100**

June 21, 2005 - Offered by Representative BLACK.

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 3, line 1: delete that line.

3 **2.** Page 38, line ¹² 8: delete lines ~~8 to 11~~ ^{and} 12 ~~to~~ 13 ✓

4 **3.** Page ⁴⁰ 39, line ⁴ 24: delete the material beginning with that line and ending ^{lines 4 to 9} with page 40, line 4, and substitute: fix compared ↙

6 “(5) FEE REVENUE. The department shall credit all fee revenue received under
7 s. 59.72 (5) (a) to the appropriation account under s. 20.505 (1) (ij), except that the
8 department shall credit the amounts appropriated under s. 20.505 (1) (ie) and (if) to
9 those appropriation accounts.” ✓

10 **4.** Page 40, line ¹⁸ 13: delete lines ^{18 to 20} 13 to 15 and substitute “use by any state, local
11 governmental unit, or public utility. The plans shall include the information that will
12 be needed by local governmental units to prepare comprehensive plans containing

[Handwritten signature]
At Page 40, line 24, delete lines 13 to 15

1 the planning elements required under s. 66.1001 (2). Upon receipt of this
2 information, the department shall integrate the information to enable the
3 information to be used to meet land information data needs. The integrated". ✓

4 **5.** Page 202, line 8: after that line insert:

5	"(cm) Comprehensive planning grants;				
6	general purpose revenue	GPR	A	-0-	-0-
7	(cn) Comprehensive planning;				
8	administrative support	GPR	A	-0-	-0-". ✓

9 **6.** Page 203, line 7: after that line insert:

10	"(if) Comprehensive planning grants;				
11	program revenue	PR	A	2,000,000	2,000,000". ✓

12 **7.** Page 205, line 18: after that line insert:

13	"(z) Transportation planning grants to				
14	local governmental units	SEG-S	B	-0-	-0-". ✓

15 **8.** Page 281, line 10: delete lines 10 to 12 and substitute "appropriation under
16 sub. (1) (bs), (bv), or (bx), and to transfer to the appropriation account under s. 20.505
17 (1) (z) the amounts in the schedule under s. 20.505 (1) (z), for such purposes." ✓

18 **9.** Page 306, line 8: delete lines 8 to 9. ¹⁷ ~~8 to 9~~ ^{and} ~~17 to 18~~

19 **10.** Page 306, line 16: delete that line. ²⁹ ~~16~~

20 **11.** Page 306, line 23: delete the material beginning with that line and ending ^{207 7} ~~with that line and ending~~ ^{lines 7 to 10} _{fix component} ✓

21 with page 307, line 2, and substitute:

22 "20.505 (1) (ij) *Land information; aids to counties.* From the moneys received
23 by the department under s. 59.72 (5) (a), all moneys not appropriated under pars. (ie)

1 and (if) for the purpose of providing aids to counties for land information projects
2 under s. 16.967 (7)."

3 **12.** Page 309, line ¹⁸ 10: delete that line. ✓

4 **13.** Page 385, line ³⁸⁶ 25: delete ⁷ the material beginning with that line and ending
5 with page 386, line 3. ✓
lines 7 to 100

6 **14.** Page ~~511~~ ⁵³⁰ line 8: delete lines 8 to 19. ✓

7 **15.** Page ~~531~~ ⁵³² line 8: delete the material beginning with that line and ending ✓
8 with page ~~532~~ ⁵³³ line 13.

9 **16.** Page ~~535~~ ⁵³⁶ line 19: delete lines 19 to 23. ✓

10 **17.** Page ~~536~~ ⁵³⁷ line 14: delete the material beginning with that line and ending
11 with page ~~537~~ ⁵³⁸ line 24. ✓

12 **18.** Page ~~542~~ ⁵⁴³ line 14: delete that line. ✓

13 **19.** Page 824, line 17: delete lines 17 to 20. ✓

14 (END)

O-NOTE

This amendment ~~also~~ restores Smart Growth
and the associated funding.

MES
JTK

✓
✓
component
↙

**DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU**

LRBb0687/1dn
MES&JTK:cjs:rs

June 24, 2005

This amendment restores Smart Growth and the associated funding.

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Jeffery T. Kuesel
Managing Attorney
Phone: (608) 266-6778



State of Wisconsin
2005 - 2006 LEGISLATURE

LRBb0687/1
MES&JTK:cjs:rs

SENATE AMENDMENT ,
TO 2005 ASSEMBLY BILL 100

1 At the locations indicated, amend the engrossed bill as follows:

2 1. Page 3, line 1: delete that line.

3 2. Page 38, line 12: delete lines 12 and 13.

4 3. Page 40, line 4: delete lines 4 to 9 and substitute:

5 “(5) FEE REVENUE. The department shall credit all fee revenue received under
6 s. 59.72 (5) (a) to the appropriation account under s. 20.505 (1) (ij), except that the
7 department shall credit the amounts appropriated under s. 20.505 (1) (ie) and (if) to
8 those appropriation accounts.”.

9 4. Page 40, line 18: delete lines 18 to 20 and substitute “use by any state, local
10 governmental unit, or public utility. The plans shall include the information that will
11 be needed by local governmental units to prepare comprehensive plans containing
12 the planning elements required under s. 66.1001 (2). Upon receipt of this

1 information, the department shall integrate the information to enable the
2 information to be used to meet land information data needs. The integrated”.

3 **5.** Page 202, line 8: after that line insert:

4 “(cm) Comprehensive planning grants;

5 general purpose revenue GPR A -0- -0-

6 (cn) Comprehensive planning;

7 administrative support GPR A -0- -0-”.

8 **6.** Page 203, line 7: after that line insert:

9 “(if) Comprehensive planning grants;

10 program revenue PR A 2,000,000 2,000,000”.

11 **7.** Page 205, line 18: after that line insert:

12 “(z) Transportation planning grants to

13 local governmental units SEG-S B -0- -0-”.

14 **8.** Page 281, line 10: delete lines 10 to 12 and substitute “appropriation under
15 sub. (1) (bs), (bv), or (bx), and to transfer to the appropriation account under s. 20.505
16 (1) (z) the amounts in the schedule under s. 20.505 (1) (z), for such purposes.”.

17 **9.** Page 306, line 17: delete lines 17 and 18.

18 **10.** Page 306, line 24: delete that line.

19 **11.** Page 307, line 7: delete lines 7 to 10 and substitute:

20 “20.505 (1) (ij) *Land information; aids to counties.* From the moneys received
21 by the department under s. 59.72 (5) (a), all moneys not appropriated under pars. (ie)
22 and (if) for the purpose of providing aids to counties for land information projects
23 under s. 16.967 (7).”.

24 **12.** Page 309, line 18: delete that line.

- 1 **13.** Page 386, line 7: delete lines 7 to 10.
2 **14.** Page 530, line 8: delete lines 8 to 19.
3 **15.** Page 532, line 8: delete the material beginning with that line and ending
4 with page 533, line 13.
5 **16.** Page 536, line 19: delete lines 19 to 23.
6 **17.** Page 537, line 14: delete the material beginning with that line and ending
7 with page 538, line 24.
8 **18.** Page 543, line 14: delete that line.
9 **19.** Page 824, line 17: delete lines 17 to 20.

10

(END)