

2005 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB844)

Received: 11/28/2005

Received By: pkahler

Wanted: Today

Identical to LRB:

For: John Lehman (608) 266-0634

By/Representing: JoAnna Stoll

This file may be shown to any legislator: NO

Drafter: pkahler

May Contact:

Addl. Drafters:

Subject: Insurance - health

Extra Copies:

Submit via email: YES

Requester's email: Rep.LehmanJ@legis.state.wi.us

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Require consumer advocate on HIRSP board

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
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FE Sent For:

<END>

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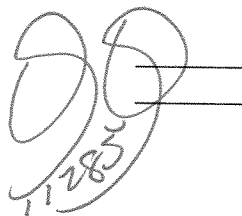
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FE Sent For:

<END>

Kahler, Pam

From: Stoll, Joanna
Sent: Monday, November 28, 2005 3:53 PM
To: Kahler, Pam
Subject: For Rep. John Lehman -- 3 amendments to AB 844

November 28, 2005

Hi Pam,

In follow-up to our telephone conversation, please draft the following amendments to Assembly Bill 844 for tomorrow's 9:00 a.m. executive session:

- 1) Draft an identical amendment to Sen. Miller's proposal (a1567) on mental health.
- 2) Draft an identical amendment to Sen. Miller's proposal (a1572) on direct premium reduction (not tax credit).
- 3) Please draft an amendment to AB 844 which states that one of the 13 members of the board shall include one person who is a professional consumer advocate familiar with HIRSP.

Thanks so much. Give me a call if you have any questions.

Jo
Jo Stoll
Aide to Rep. John Lehman
62nd Assembly District -- Racine
6-0634



State of Wisconsin
2005 - 2006 LEGISLATURE

LRBa1580/2

PJK:.....

Imk

~~PRELIMINARY DRAFT NOT READY FOR INTRODUCTION~~
**ASSEMBLY AMENDMENT ,
TO ASSEMBLY SUBSTITUTE AMENDMENT 1,
TO 2005 ASSEMBLY BILL 844**

by 8:30
Tues am

[Handwritten mark]

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 47, line 20: after "insurance" insert " , one of whom is a professional
3 consumer advocate who is familiar with the plan,".

4 (END)