

# 05hr\_SC-NRT\_Appt\_Bridson\_pt01



SUE BRIDSON  
(FORM UPDATED: 08/11/2010)

## WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

### 2005-06

(session year)

### Senate

(Assembly, Senate or Joint)

## Committee on Natural Resources and Transportation...

### COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

### INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)  
(**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)  
(**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

## Senate

### Record of Committee Proceedings

#### **Committee on Natural Resources and Transportation**

**Bridson, Sue**, of Madison, as a member of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2009.

June 02, 2005      Referred to Committee on Natural Resources and Transportation.

December 1, 2005      **PUBLIC HEARING HELD**

Present:    (4)    Senators Kedzie, Stepp, Wirch and Breske.  
Absent:    (1)    Senator Kapanke.

Appearances For

- Sue Bridson, Madison

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle

Registrations Against

- None.

December 1, 2005      **EXECUTIVE SESSION HELD**

Present:    (5)    Senators Kedzie, Stepp, Kapanke, Wirch and Breske.  
Absent:    (0)    None.

Moved by Senator Breske, seconded by Senator Wirch that **Bridson, Sue** be recommended for confirmation.

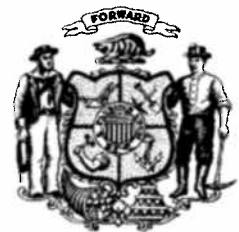
Ayes:    (5)    Senators Kedzie, Stepp, Kapanke, Wirch and Breske.  
Noes:    (0)    None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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**GOVERNOR'S APPOINTMENT**

**NAME:** Sue Bridson

**MAILING ADDRESS:** 3625 Spring Trail  
Madison, WI 53711

**RESIDES IN:** Madison, WI

**TELEPHONE:** (608) 238-0038 (h)

**OCCUPATION:** Coordinator of Winter Enrichment Lecture Series, UW Madison Arboretum

**APPOINTED TO:** Examining Board of Professional Geologists, Hydrologists and Soil Scientists  
Public Member of the Geologist Section

**TERM:** An interim term to expire July 1, 2005; and a full term to expire July 1, 2009

**SUCCEEDS:** Vacant (Fredrick Birts)

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** May 24, 2005

**DATE OF NOMINATION:** May 24, 2005

## Curriculum Vitae

November 17, 2004

NAME: Sue Ellen Bridson  
ADDRESS: 3625 Spring Trail  
Madison, WI 53711  
PHONE: 608-238-0038 cell: 608-345-3645

CITIZENSHIP: United States by birth

### EDUCATION:

1982, B.S., Natural Resources, Extension Education, Univ. of Wis., Madison, Wis.  
1962, B.S., Education, General and Vocational Home Economics, Univ. of Kansas, Lawrence, Kansas

### EMPLOYMENT EXPERIENCE:

Weekday Guide Coordinator, Univ. of Wis. Arboretum since 1992  
Coordinator, Winter Enrichment Lecture Series, UW-Madison Arboretum, 1993-present  
Naturalist Guide, Univ. of Wis. Arboretum since 1975  
Earth science presentations in elementary schools, Rock Ladies of Madison, since 1980  
Field Trips: *Follow the Footprints of the Glacier in western Dane County*: around 20 presentations  
Naturalist, Middleton-Cross Plains School District 1983-2003 (part time employment)  
Team leader: Earth Focus Day Camp, UW-Madison Arboretum, summer program for children, 9 yrs.  
*Learning Together*: Fossil Field Trip for parent and child SEP, Saturday Enrichment Program, Univ. of Wis., Madison, Education Extension. '86,'89,'90  
Eco-Focus presenter, Riveredge Nature Center, 1982  
*Chocolate Chip Geology*, Univ. of Wis. Arboretum, '83, '89  
Instructor, Madison Area Technical College, Department of Tourism and Recreation, 1986-1988.  
Pre School of the Arts, Naturalist, summer day camp, '81,'82,'87-'90, '92  
Wis. State 4-H Office, Special projects: P.R. display for Upham Woods, State Fair Nature Exhibit, and writing for Naturespace project.'83-'84  
Taught high school home economics, Afton, MO, '62-'66

### PROFESSIONAL ORGANIZATIONS;

NAI--National Assoc. of Interpretation  
WAEE--Wis. Assoc. of Environmental Education  
WSST--Wis. Society of Science Teachers

### AWARDS RECEIVED:

FEST IV grant, Wisconsin Academy, 1991 FEST III grant, Wisconsin Academy, '90 Graduation with Highest Distinction, 1982 UW Madison  
Gamma Sigma Delta, Honor Society of Agriculture, 1981

Phi Kappa Phi, Honor Society, 1981  
Human Relations Award, Madison Metro. School Dist., 1980  
Omicron Nu, Honorary Home Economics Society, 1962

WORKSHOPS CONDUCTED:

Co-facilitator with Darrell Covell, "One Bird—Two Habitats", '96

PROJECT WILD Workshops:

Co-leader: Chuck Pils, Wis. Dept. Natural Resources, '85 Prof. Scott Craven, UW Dept. Wildlife Ecol., '86

Nancy Dott, Naturalist, '91

Susan Gilchrist, Wis. Dept. Natural Res., '92, and 2 additional years

PROJECT LEARNING TREE Workshop:

Co-leader: Jerry Lapidakis, Wis. Dept. Natural Res., '88

Nature From the Bottom Up: Co-leader: Nancy Dott, Naturalist, '83

IN SERVICE/TRAINING SESSIONS:

4C - Community Coordinated Child Care Training Session, Nature Activities, '88, '89, '92

Middleton/Cross Plains School District In Service, "Earth Day Every Day" (with Naturalist Dott), '92

CONFERENCE PRESENTATIONS:

WAEF, Fall Conference Field Trip, Madison, shared with N. Dott: Fossil Field Trip '97

WAEF: Antigo Silt Loam Puppeteers, (with N. Dott), Fall '87

Science on Saturday, Madison Metro.School Dist, *Rocks In the Home*, (with A. Dean), Fall '89

WSST: *Rocks in the Home*, Spring '90

WEST FEST: *Rocks in the Home*, (with N. Dott), Spring '92

MAJOR COMMITTEES:

City of Madison Commission on the Environment, member six years, chair '88

Two Phenology Calendar Committees, ('82,'84) published for the UW-Madison Arboretum

Antigo Silt Loam Puppet Committee., assisted by Prof. Francis Hole,'83

President, Friends of the Arboretum, 1980

COMMUNITY SERVICE:

Active as Elder, Deacon in Westminster Presbyterian Church

Allied Drive Community, formed a weekly, after school, Nature Club, '93, for several years







STATE OF WISCONSIN  
***ETHICS BOARD***

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On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
[ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: Sue E. Bridson  
Date: May 25, 2005

See separate sheet called

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Document A

# Statement of Economic Interests

Filed in 2005 for calendar year 2004

MAY 25 2005

CK slas/os

Name: Bridson, Sue E.  
(last name, first name & initial)

State position: public member, Geologist Section of Professional Geologists, Hydrologists & Soil Scientists  
(held or sought) (include agency, division, branch or district, if applicable)

STATE OF WISCONSIN  
EXAMINING BOARD  
of Professional Geologists, Hydrologists & Soil Scientists

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a detailed message at (608) 266-8319.  
Attach additional pages as needed.

## Part A Information current as of \_\_\_\_\_

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<u>See back of this page</u>							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership, or entity not doing business in Wisconsin, that you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Type of debt	
			\$50,000 or less	More than \$50,000

Part B

For calendar year 2004

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2004.

husband  
self

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Covance Clinical Research Unit	Madison	WI	Pharmaceutical Research
UW-Madison Arboretum	Madison	WI	Restoration, Research, Education

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2004.

Source of income	City	State
Wisconsin Retirement System	Madison	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2004.

Name of provider	City	State
Covance Clinical Research Unit (Wm Bridson)	Madison	WI

10. List, for 2004, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Sue & Bridson      Date: 5-18-05      Daytime phone #: 608-238-0038  
 E-mail address: Sbridson@charter.net      Mobile: 608-345-3645

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



# FRED A. RISSER

Wisconsin State Senator



November 28, 2005

Senator Neal Kedzie, Chair  
Senate Committee on Natural Resources  
and Transportation  
313 South, State Capitol  
HAND DELIVERED

Dear <sup>Neal</sup> ~~Senator~~ Kedzie,


It is my understanding that the Committee on Natural Resources and Transportation will be taking up the appointment of Ms. Sue Bridson to the Professional Geologists, Hydrologists and Soil Scientists Examining Board later this week. I am writing to share my support for Ms. Bridson's appointment to this board.

Ms. Bridson has been appointed to be a public member of the Professional Geologists, Hydrologists and Soil Scientists Examining Board to represent the Geology profession. A long time resident of my district, Ms. Bridson is active in teaching people of all ages about the value of environmental resources in our community.

Since 1975, Ms. Bridson has served as a naturalist guide at the University of Wisconsin Arboretum. She has also served as the guide coordinator for the Arboretum from 1992 until June 2005. Ms. Bridson is a member of the Wisconsin Association of Environmental Education and the Wisconsin Society of Science Teachers.

I appreciate your consideration of Ms. Bridson's appointment to the Professional Geologists, Hydrologists and Soil Scientists Examining Board. If you should have any questions about this appointment, please feel free to contact me.

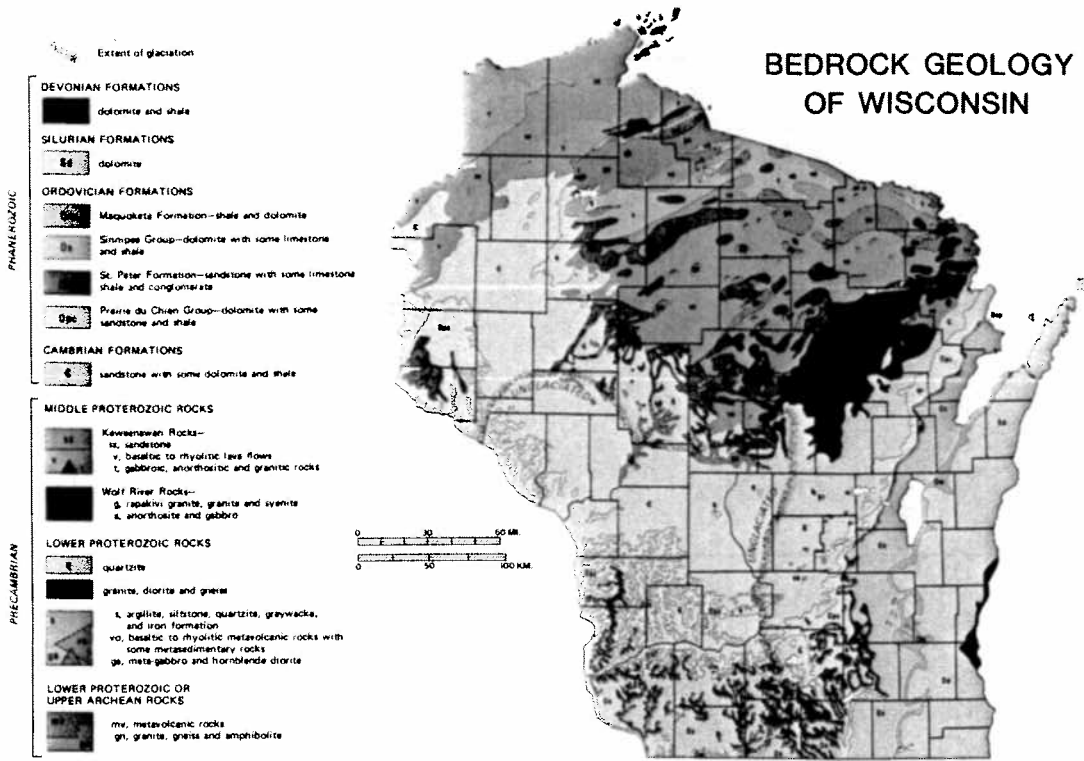
Most Sincerely,

  
FRED A. RISSER  
State Senator

FAR:skb  
CC: Members, Senate Committee on Natural Resources and Transportation



# BEDROCK GEOLOGY OF WISCONSIN



3625 SPRING TRAIL 53711

Bedrock Geology of Wisconsin

An example of one of many maps available from the  
Wisconsin Geological and Natural History Survey.  
Write to the M.A.P.S. Office for a free list of publications.

Dear Senator Kedzie,  
I will meet you Dec 1  
at the public hearing  
of the Committee on  
Natural Resources and  
Transportation.

I will do my best to  
answer any questions  
you may have for me.  
Sincerely  
Aue Bredson

POST



Senator Neil Kedzie  
Room 313 South  
State Capitol

P.O. Box 7882

Madison

WI 53707-7882

Published by and available from  
University of Wisconsin  
Geological and Natural History Survey  
3817 Mineral Point Road, Madison, WI 53705-5100