

# 05hr\_SC-NRT\_Appt\_Clausen\_pt01



DAVE CLAUSEN  
(FORM UPDATED: 08/11/2010)

## WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

### 2005-06

(session year)

### Senate

(Assembly, Senate or Joint)

## Committee on Natural Resources and Transportation...

### COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

### INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)  
(**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)  
(**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

\* Contents organized for archiving by: Stefanie Rose (LRB) (June 2012)



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

---

December 20, 2005

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Dave Clausen to be a Northern Area Representative on the Natural Resources Board to serve a term expiring May 1, 2007.

Dr. Clausen will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

---

GOVERNOR'S APPOINTMENT

**NAME:** Dave Clausen

**MAILING ADDRESS:** 741 Harriman Ave South  
Amery, WI 54001

**E-MAIL ADDRESS:** dclausen@amerytel.net

**RESIDES IN:** Amery, WI

**TELEPHONE:** (715) 268-8131 (w)  
(715) 268-7017 (h)

**OCCUPATION:** Veterinarian, Apple River Animal Hospital

**APPOINTED TO:** Natural Resources Board  
Northern Area Representative

**TERM:** A term to expire May 1, 2007

**SUCCEEDS:** Mr. Herbert F Behnke

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** February 19, 2006

**DATE OF NOMINATION:** December 20, 2005



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

---

December 20, 2005

Dr. Dave Clausen  
741 Harriman Ave South  
Amery, WI 54001

Dear Dr. Clausen:

I am pleased to appoint you to the Natural Resources Board, effective December 20, 2005. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle  
Governor

David E. Clausen

QUALIFICATIONS & EXPERIENCE:

1964 graduate of Unity High School, Balsam Lake Wisconsin. Attended U of WI-Superior (Pre Vet Med) 1964-67. 1971 Graduate U of Minn School of Vet Med. Veterinary experience includes: 25 plus years as large animal veterinarian with special emphasis on dairy herd management and reproductive health, experience with local deer and elk farming operations, currently active as a small animal practitioner at Apple River Animal Hospital. As founder and owner of Apple River Animal Hospital (1973), has gained valuable experience as a small business owner. Member American Veterinary Medical Assn, Wisconsin Veterinary Assn, and Northwest Wisconsin VMA (President, Secretary, and Treasurer)

Agricultural experience includes: Ownership and operation of 500 acre farm with experience in beef cattle production, cash crop production and tree farming as well as owning and showing dairy cattle. Guest lecturer WITC-New Richmond Dairy Herdsman Program. Volunteer 4-H leader beef, dairy and blue bird trail projects. Former member Wisconsin Farm Bureau, Wisconsin, Polk County, and National Holstein Associations, Main-Anjou assn. Current member, Wisconsin Woodland Assn and American Tree Farm System.

Community involvement includes: Active member of Amery Community Club (Chamber of Commerce) serving as director, secretary, treasurer and president. Founder and current chairperson of community wildlife tourism festival, "Nature of Amery". 12 years service on Board of Amery Public Schools including 10 years as president. Board member Polk-Burnett Electric Cooperative 1999 to present. Representative for the City of Amery at various programs and workshops dealing with tourism and community development such as the "Gateway Community Development" and "Preserving Community Character" workshops. Sponsor and supporter Northern Lakes Center for the Arts. Presenter at Watchable Wildlife Inc National Conference 2004.

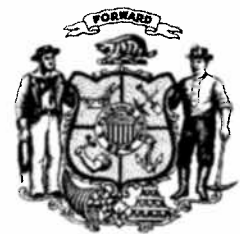
Conservation and other activities include: Citizen Advisory Committee Land and Water Resource Management Plan for Polk County (State pilot plan-1998) Current member of Pheasants Forever, National Wild Turkey Federation (mentor and guide for youth hunt), Friends of Crex, Friends of DD Kennedy Environmental Center, Polk County Assn of Lakes, Board member of Wisconsin Sharptail Grouse Society. Riparian owner. Served as volunteer instructor 4<sup>th</sup> grade Environmental and Prairie Education Classes as well as consulting and donating seed for prairie restoration at Amery Public Schools. Currently serving as a Conservation Easement Monitor for West Wisconsin Land Trust. Board President of Citizen Advisory Committee and advocate for establishment and approval of Western Prairie Habitat Restoration Area. Recipient of DNR Bureau of Wildlife Management "Special Recognition Award" for work on WPHRA.

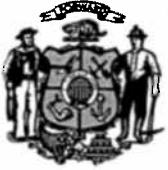
Outdoor Activities include: Deer hunting (bow, gun, & muzzleloader), pheasant hunting, grouse hunting, waterfowl, and bear hunting. Fishing - ice fishing and especially sunfish fishing with Grandsons. Trapping for beaver. Any kind of Wildlife Watching.

Snowshoeing, cross country skiing and hiking. Forest management activities and wood cutting. Prairie restoration.



# WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
Dorothy C. Johnson  
Richard Warch  
Courtney L. Hunt

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: David Clausen  
Date: December 21, 2005



Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9219

# Statement of Economic Interests

Filed in 2005 for calendar year 2004

Name: Clausen David E  
(last name, first name & initial)

State position: Natural Resources Board  
(field or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://www.wisconsinethics.com>.  
Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a detailed message at (608) 268-6118.  
Attach additional pages as needed.

STATE ETHICS BOARD

## Part A Information current as of

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - <input checked="" type="checkbox"/> one					Amount - <input checked="" type="checkbox"/> one	
	Stock/option/future	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$50,000 or less	More than \$50,000
See Attached							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
See Attached				

a) For each general partnership, or entity not doing business in Wisconsin, that you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
See 10 T36 N R15 W	Two McKinley	Polk	Own

## Statement of Economic Interest Continuation for David E. Clausen

## PART A , question 1

Name	Mutual	Stock	< 50,000	>50,00
Lakeland Communications		X	X	
Investment Company of America	X			X
Washington Mutual Investors Fund	X		X	
EuroPacific Growth Fund	X		X	
Growth Fund of America	X		X	
T Rowe Price Intl Fund	X		X	
Janus Fund	X		X	
Fidelity Contrafund.	X		X	
T Rowe Price Mid Cap GR	X		X	
Vanguard Wellington Fund Adm	X		X	
Vanguard Wellington Instl Index	X		X	
Amery Diversified Dabblers (Stock Club)			X	Dissolved May 05

## PART A, question 2

Apple River Animal Hospital Inc. 741 Harriman Ave S. 1265 58 Ave Amery	Amery, WI Polk Amery, WI Polk Town of Alden Polk	Veterinary Service Rental Property Farm
Sucker Creek Partners, Amery  2875 20 <sup>th</sup> ST, Cumberland Sec 9, T-35-N, R-18-W	Town of Garfield, Polk  Town of McKinley, Polk Town of Eureka	Farm-Dissolved April 2005 Tree Farm Tree Farm

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
PKK-Burnett Electric Coop	Centuria	WI	Director

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	One	
			\$50,000 or less	More than \$50,000
John Deere Credit			X	
Braun Bank	Amery	WI		X

Part B

For calendar year 2004

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2004.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Apple River Animal Hosp	Amery	WI	Veterinary Service
PKK County Government	Rosendale	WI	Government Services

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2004.

Source of income	City	State
PKK-Burnett Electric Cooperative	Centuria	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2004.

Name of provider	City	State

10. List, for 2004, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-266-8131

Signature of person filing: *[Signature]* Date: 5-30-05 E-mail address: dclausen@amerytel.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.