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MARK CUPP
(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Natural Resources and Transportation...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Cupp, Mark, of Muscoda, as a member of the Land and Water Conservation Board, to serve for the term ending May 1, 2008.

January 05, 2005 Referred to Committee on Natural Resources and Transportation.

February 15, 2006 **PUBLIC HEARING HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Appearances For

- Mark Cupp, Blue River

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle

Registrations Against

- None.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Moved by Senator Breske, seconded by Senator Kapanke that **Cupp, Mark** be recommended for confirmation.

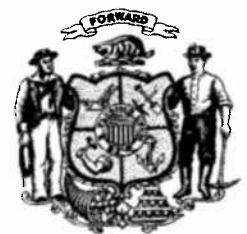
Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Mark Cupp
MAILING ADDRESS: P.O. Box 187
Muscodá, WI 53573

E-MAIL ADDRESS: Mark.Cupp@lwr.state.wi.us

RESIDES IN: Muscodá, WI

TELEPHONE: (800) 221-3792 (w)

OCCUPATION: Executive Director, Lower Wisconsin Riverway Board

APPOINTED TO: Land and Water Conservation Board
governmental unit river rep

TERM: A term to expire May 1, 2008

SUCCEEDS: himself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: May 1, 2004

DATE OF NOMINATION: April 13, 2004



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

April 13, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Mark Cupp to be a governmental unit river rep of the Land and Water Conservation Board to serve a term expiring May 1, 2008.

Mr. Cupp will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink that reads "Jim Doyle".

Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

April 13, 2004

Mr. Mark Cupp
P.O. Box 187
Muscodas, WI 53573

Dear Mr. Cupp:

Mark

I am pleased to reappoint you to the Land and Water Conservation Board, effective May 1, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Jim Doyle
Jim Doyle
Governor

JED:AW

RESUME

(608) 739-4263

MARK E. CUPP
103 N. JAY ST., P.O. BOX 266
BLUE RIVER, WI 53518
(608) 537-2602 (home)
(608) 739-3188 (work)
SS#: #####

EMPLOYMENT HISTORY:

1990 to present - Executive Director, Lower Wisconsin State Riverway Board

Duties: Administration of regulations to control land use and development in the Lower Wisconsin State Riverway for the purpose of protection of the scenic beauty and natural character of the lower Wisconsin River valley; development and implementation of policies and procedures to enact Riverway law; drafting of administrative rules and statutory language; liaison responsibilities with other state agencies, the Legislature and local units of government; community outreach and public speaking; media relations; supervision and hiring of staff; board relations; budget preparation and administration

1988-1990 - Administrative Assistant, State Senator Richard Kreul

Duties: worked into position similar to Chief of Staff; employee supervision and hiring; constituent relations; legislative drafting, soliciting co-sponsorship and tracking; committee review; media relations; public speaking

1986-1988 - Legislative Assistant, State Representative (now Senator) Dale Schultz

Duties: constituent relations; media relations; legislative drafting and tracking; committee review; public speaking

1983-1986 - Student Supervisor/Research Assistant, Harlow Primate Laboratory

Duties: assistant to Dr. Nellie Laughlin, researcher; supervised student workers and assisted with lead related research on rhesus monkeys

-more-

RESUME/MARK E CUPP
PAGE TWO

OTHER POSITIONS HELD:

2004 to present: Member, Lower Wisconsin River Basin Planning Committee

2001 to present: Vice-President, Cultural Landscape Legacies, Inc.

2000 to present: Member, Land and Water Conservation Board

2000 to present: Member, Southwest Wisconsin Technical College Foundation Board of Directors

1999 to present: Member, Tippesaukee Symposium Committee

1990 to 1998: Member, Board of Directors, Schmitt Woodland Hills Retirement Community; Chairman of the Board-1994 to 1998; recipient of Wisconsin State Senate citation

1998 to present: Member, Muscoda Chamber of Commerce

1998: Member, Riverdale School District Strategic Planning Committee-Community Action Team

1994 to present: Member, Muscoda Housing Authority (appointed by Village President); Vice-President-1996; President-1997; Vice-President/Secretary-1998 to present

1991 to present: Member, Muscoda Lions Club; Secretary, 1993 to 1999; current President; recipient of Melvin Jones Fellowship award-1999

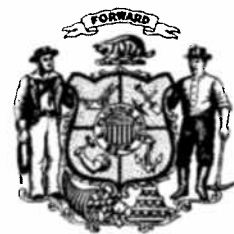
1992-1995: Member, Fox-Wisconsin Heritage Corridor Steering Committee

1987-1995: Member, Wisconsin Sentencing Commission (appointed by Governor Tommy Thompson-1987, re-appointed-1993)

REFERENCES: Available upon request



WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

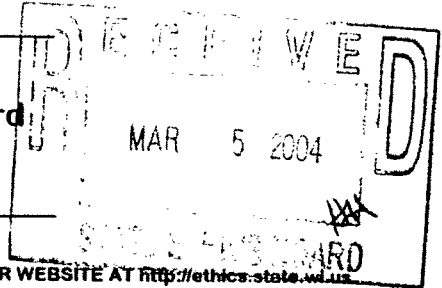
Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Mark E. Cupp
Date: 4/15/04

Statement of Economic Interests

Filed in 2004 for calendar year 2003 by

Cupp, Mark E.
Land and Water Conservation Board
Member-



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115
ATTACH ADDITIONAL PAGES AS NEEDED

Part A

As of December 31, 2003

1. List **STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds** you or your family held (minimum \$5,000). "✓" one

Stocks/options/futures	\$50,000 or less	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Bonds		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Limited partnerships		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin governmental securities		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Mutual or money market funds		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. List **BUSINESSES and INCOME-PRODUCING REAL ESTATE** in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the **GENERAL PARTNERS, or the OFFICERS and DIRECTORS**.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list **BUSINESSES, ORGANIZATIONS, and any LOBBYISTS** that were **CUSTOMERS, CLIENTS, or TENANTS** that paid the enterprise \$1,000 or more in calendar year 2003.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Location of property			Nature of interest
Street address or fire number	Municipality	County	(e.g., own, lease, option, easement, land contract)
W1851 Stowe Road	Birchwood	Washburn	own

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Cultural landscape legacies	Muscoda	WI	Vice-President
Muscoda Lions Club	Muscoda	WI	Vice-President

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Richland County Bank	Richland Center	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B

For calendar year 2003

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2003.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Lower Wisconsin State Riverway Board	Muscocla	WI	environmental regulation

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2003.

Source of income	City	State

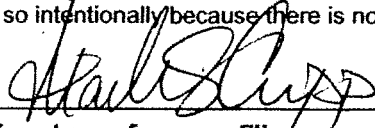
9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2003

Name of provider	City	State

10. List, for 2003, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.



Daytime phone # (608) 739-3188

03/04/04

mark.cupp@lwr.state.wi.us

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Ethics Board's comments about the Statement you filed last year to help you complete this one.

- No Comments

Eth1 Personalized. For use in 2004

Senate

Record of Committee Proceedings

Committee on Environment and Natural Resources

Cupp, Mark, of Muscoda, as a member of the Land and Water Conservation Board, to serve for the term ending May 1, 2008.

April 14, 2004

Referred to Committee on Environment and Natural Resources.

Dan Johnson
Committee Clerk