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SANDRA DUCKETT
(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Natural Resources and Transportation...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Duckett, Sandra, of Green Bay, as a member of the Fox River Navigational System Authority, to serve for the term ending July 1, 2008.

January 12, 2006 Referred to Committee on Natural Resources and Transportation.

February 15, 2006 **PUBLIC HEARING HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Appearances For

- Sandra Duckett, Green Bay

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle
- Judy Krawczyk — State Representative, 88th Assembly District
- Dave Hansen — State Senator, 30th Senate District

Registrations Against

- None.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Moved by Senator Breske, seconded by Senator Kapanke that **Duckett, Sandra** be recommended for confirmation.

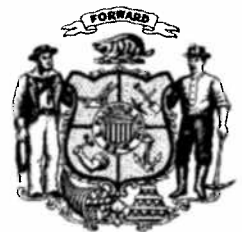
Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

January 11, 2006

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Sandra Duckett to be a Brown County/Green Bay Representative on the Fox River Navigational System Authority to serve a term expiring July 1, 2008.

Ms. Duckett will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

January 11, 2006

Ms. Sandra Duckett
2740 West Mason Street
PO Box 19042
Green Bay, WI 54307

Dear Ms. Duckett:

I am pleased to appoint you to the Fox River Navigational System Authority, effective January 11, 2006. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads 'Jim Doyle'.

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Sandra Duckett

MAILING ADDRESS: 2740 West Mason Street
PO Box 19042
Green Bay, WI 54307

E-MAIL ADDRESS: sandra.duckett@nwtc.edu

RESIDES IN: Green Bay, WI

TELEPHONE: (920) 498-6915 (w)
(920) 465-8582 (h)

OCCUPATION: Vice President of College Advancement,
Northeast Wisconsin Technical College

APPOINTED TO: Fox River Navigational System Authority
Brown County/Green Bay Representative

TERM: A term to expire July 1, 2008

SUCCEEDS: Vacant (Billy R Willis)

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: January 11, 2006

DATE OF NOMINATION: January 11, 2006

SANDRA M. DUCKETT
2552 Wilder Court
Green Bay, Wisconsin 54302
(920) 465-8582

Fax # (920)
498-6261
Work # (920)
498-6915

SUMMARY

Business and Community Development and Public Relations Professional with over twenty-two years experience in business development, marketing, and management experience. Skilled in leadership and project development and implementation with accountability for all management/administration functions. Dedicated, pro-active and positive leader with excellent interpersonal skills and a record of achieving successful results.

**PROFESSIONAL
EXPERIENCE**

COO/VICE PRESIDENT OF ADVANCEMENT 11/2000 to present
Northeast Wisconsin Technical College

Develop and manage overall operations of College Advancement Office including, marketing, public relations, community relations, fundraising, market research, program evaluation, creative services, strategic planning, and Foundation and Alumni Relations.

- Developed strategic plan and managed the successful passage of a \$46.6 million referendum
- Increased level of funding for Foundation the first year by 30%
- Reorganized and hired appropriate professional staff for Advancement Office

DIRECTOR OF ECONOMIC DEVELOPMENT 2/1996 to 10/2000
City of Green Bay

Managed overall operations including marketing, business development, strategic planning, budgeting, administrative functions and office staffing dedicated to development issues for Green Bay.

- Coordinated efforts between business and government agencies
- Accountable for marketing, business recruitment, and business development
- Developed business strategies and implemented programs to create additional economic development projects for the City of Green Bay.

PROJECT COORDINATOR 11/1994 to 12/1995
Green Bay Area Facility Development Corporation

- Coordinated all aspects of new arena project combining private, government, community, and business interests
- Built consensus and developed partnerships among municipalities and businesses
- Managed public relations activities and project leader

2

EXECUTIVE DIRECTOR
De Pere Main Street Program

8/1990 to 9/1994

Managed overall operations including budgeting, fundraising, strategic planning, marketing, downtown design issues, and office staffing for the downtown De Pere Development Program.

- Organized and developed committees, 30 sub-committees, and motivated 130 active volunteers in the first 18 months of the program
- Accountable for reposition and image campaign for Downtown
- Conducted and authored Market Assessment and Strategy for Downtown De Pere that stimulated \$13.4 million of reinvestment
- Presented at the 1993 and 1994 National Conference on Downtown Development
- Provided leadership to the organization and facilities work plan organization meetings
- Established for-profit corporation to purchase and renovate vacant department store. Project became 100 % occupied

Received awards from Governor Thompson for the following:

- Best Business Recruitment Strategy (used by the National Main Street Center as standards of excellence for other communities)
- Best Volunteer Development Program
- Best Promotional Event
- Best Creative Fundraising Event
- Best Building Rehab Project
- Most Improved Business Climate

EDUCATION

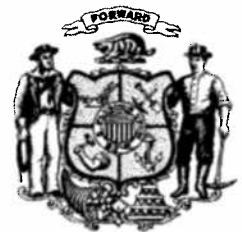
Oxford University Round Table Oxford, England	Financial & Educational Funding July, 2003
Silver Lake College	Master's in Organization Behavior, Graduation 2003
UW-Oshkosh	Master's in Public Administration Coursework, 1998-1999
Silver Lake College	Bachelor's of Science in Business, Honors: Cum Laude 1997
National Main Street Institute, Washington, D. C.	Graduate 1994 Top-level Management Training for Executives

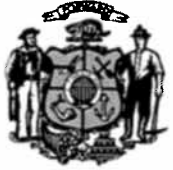
**COMMUNITY
AFFILIATIONS**

Green Bay Area YMCA Board of Directors	1999 to 2003
Fox Theatre Board of Directors	1997 to 2002
Tempo of Wisconsin, Second Vice President	1998 to present
UW-Green Bay Founders Assoc.	1997 to 1999
St Mary's Hospital, A Woman's Place	1998 to 2001
Wisconsin Downtown Action Council, President, Board Member	1992 to 1994
President of Lee Building Corporation	2001 to present
Chamber of Commerce Local Government Affairs Committee Member	2002
Member National Association of Female Executives (NAFE)	



WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Sandra Duckett
Date: January 25, 2006

Jan. 4. 2006 9:15AM

No. 5756 P. 6

002/004

Mail or fax to: Wisconsin Ethics Board, 44 E. Wifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2006 for calendar year 2005

Name: Duckett, Sandra M.
(last name, first name & initial)

State position: Fox River Navigation Authority
(held or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>. Still have questions? For priority service send an e-mail to ethics@ethics.state.wi.us otherwise leave a detailed message at (608) 264-8115. Attach additional pages as needed.

Part A Information current as of

1. INVESTMENTS. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/corp/futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
401 K (Dennis/Husband) - See attached							145,000 50,000
Lee Building Stock							

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Barton Building	De Pere	Brown	WI	Commercial & Residential property
Range Line Investments	THREE LAKES	Oneida	WI	Commercial & Cottage property

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business
NA				

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2005.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
The Studio on George	De Pere	WI
George St. Paints	De Pere	WI
AARP	De Pere	WI
Zinger's	THREE LAKES	WI

Jan. 4. 2006 9:15AM

No. 5756 P. 7

4. BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

all for (Range Line Investments) per file + k (123106)

Business	Partners, or officers and directors	City	State
Tom & Karen Simick	Karen (President)	Green Bay	WI
Tom & Sherri Kogitzer		Green Bay	WI
Phil & Tina LeBeau	Tina (Treasurer)	THREE LAKES	WI

5. NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality or Town	County	

6. OFFICERS AND DIRECTORS. List organizations of which you or a family member was an officer or director.

Business or organization	City	State	Position
Lee Building Corp. (LBS)	De Pere	WI	President
Tempo International	Green Bay	WI	Past-President

7. AGENT, REPRESENTATIVE OR SPOKESPERSON. List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 6 or 9).

Business or organization	City	State
Northeast Wisconsin Technical College (I fill-in for the President when he is unable to talk with media)	Green Bay	WI

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	Type	
			\$50,000 or less	More than \$50,000
M & I Bank	Green Bay	WI		99,000 (Business)
Countrywide Mortgage	Green Bay	WI		125,000 (Home Mortgage)

Part B

For calendar year 2005

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2005.

Name of employer (if State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Northeast Wisconsin Technical College (NWTC)	Green Bay	WI	TECHNICAL COLLEGE

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2005.

Source of income	City	State
NA		

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No. 5756 P. 8

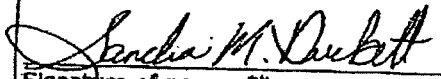
11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2005.

Name of provider	City	State
NA		

12. HONORARIA AND EXPENSES. List, for 2005, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NA			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.


1/10/06
Daytime phone # 920-498-6915
 Signature of person filing Date E-mail address Sandra.duckett@nwtc.edu

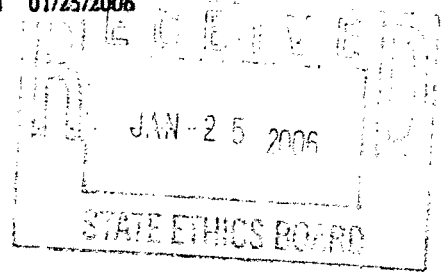
The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Statement

Dennis Duckett
2552 Wilder Ct
Green Bay, WI 54311

SCOT J MADSON
NAVIGATOR PLANNING GROUP
3091 VOYAGER DR
GREEN BAY, WI 54311
(920) 406-8500

Combined Account Portfolio
Period 10/25/05-01/23/06
Created 01/25/2006



Holdings by Investor

Dennis Duckett

Acct Name: IRA FBO DENNIS DUCKETT PERSHING LLC AS CUSTODIAN 2552 WILDER CT GREEN BAY WI 54311-5559

Acct No: 5AV773415

Acct Type: Pershing LLC Retirement Account

Asset Description	Category	Cost	Yield	Value
ADVISORS DISCIPLINED TR UNIT 89 GLOBAL BASIC MATERIALS PORTSER 3 REINVEST	EQUITY	1,804.00	10.85	17,403.40
BROKERAGE MONEY MARKET	CASH OR EQUIVALENTS	807.60	1.00	807.60
DIVIDEND CAPITAL TR PRIV PLCMNT REIT	REAL ESTATE	2,380.95	10.50	25,000.00
Account Total:				\$43,211.00

Acct Name: PERSHING LLC FBO DENNIS DUCKETT IRA 2552 WILDER CT GREEN BAY WI 54311

Acct No: 0000033504

Acct Type: UNKNOWN ACCOUNT TYPE

Asset Description	Category	Cost	Yield	Value
DIVIDEND CAPITAL TRUST SHARES (6%)	REAL ESTATE	2,380.95	10.50	25,000.00
DIVIDEND CAPITAL TRUST SHARES (DRP)	REAL ESTATE	18.74	10.50	175.78
Account Total:				\$25,175.78
Investor Total:				\$68,386.78

Statement

Dennis Duckett
2552 Wilder Ct
Greer Bay, WI 54311

SCOT J MADSON
NAVIGATOR PLANNING GROUP
3091 VOYAGER DR
GREEN BAY, WI 54311
(920) 406-8500

Combined Account Portfolio
Period 10/25/05-01/23/06
Created 01/25/2006

Disclosure:

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Values are as of 01/23/2006. Data reported represents past performance and does not guarantee future results. This report has been prepared from data believed to be reliable, but SII does not independently verify the data and accuracy cannot be guaranteed. Likewise, some or all, historical data is obtained from sources believed to be reliable but its accuracy is not independently verified and is dependent upon substantial manual input. Therefore, SII does not guarantee its accuracy or completeness. Investors should review this report against the account statements and transaction confirms received from the clearing firm, program sponsors, variable insurance issuers, or fund companies. Investors should immediately notify SII of any inaccuracies.

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Investors cannot invest directly in an index. The indices used in this report are benchmarks and their performance is not necessarily indicative of comparable portfolio performance. Please contact your Representative to obtain a more detailed definition of each index used in this report.

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Customers who purchased their investments at a bank, thrift, or credit union are advised that the securities are:

- * NOT A DEPOSIT
- * NOT FDIC or NCUA INSURED
- * NOT INSURED BY ANY FEDERAL GOVERNMENT AGENCY
- * NOT GUARANTEED BY ANY BANK, CREDIT UNION or RELATED SERVICE ORGANIZATION
- * MAY DECLINE IN VALUE

For fee-based accounts only: If this report reflects a deduction of investment advisory fees, the investment return figures have been computed incorporating such deduction. If the deduction of investment advisory fees is not reflected on this report because, for example, a customer has paid them directly, the return figures on this report do not incorporate those fees, and would be somewhat lower after adjustment for them. Methods used for calculating performance returns vary significantly among firms, and this report should only be used as a reasonable approximation of performance results. You should refer to the statements received directly from your managed account program sponsor(s) for performance results. If you have any questions regarding this report, please call your SII registered representative.

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