

# 05hr\_SC-NRT\_Appt\_Jansen\_pt01



ALLAN JANSEN  
(FORM UPDATED: 08/11/2010)

## WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

### 2005-06

(session year)

### Senate

(Assembly, Senate or Joint)

## Committee on Natural Resources and Transportation...

### COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

### INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)  
(**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)  
(**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

\* Contents organized for archiving by: Stefanie Rose (LRB) (June 2012)

## Senate

### Record of Committee Proceedings

#### **Committee on Natural Resources and Transportation**

**Jansen, Allan**, of Hazel Green, as a member of the Waste Facilities Siting Board, to serve for the term ending May 1, 2006.

January 09, 2006      Referred to Committee on Natural Resources and Transportation.

February 15, 2006      **PUBLIC HEARING HELD**

Present:    (5)    Senators Kedzie, Stepp, Kapanke, Wirch and Breske.  
Absent:    (0)    None.

#### Appearances For

- Allan Jansen, Hazel Green

#### Appearances Against

- None.

#### Appearances for Information Only

- None.

#### Registrations For

- Steve Freese — State Representative, 51st Assembly District
- Dale Schultz — State Senator, 17th Senate District
- Mindy Walker — Office of Governor Jim Doyle

#### Registrations Against

- None.

March 1, 2006      **EXECUTIVE SESSION HELD**

Present:    (5)    Senators Kedzie, Stepp, Kapanke, Wirch and Breske.  
Absent:    (0)    None.

Moved by Senator Breske, seconded by Senator Kapanke that **Jansen, Allan** be recommended for confirmation.

Ayes:    (5)    Senators Kedzie, Stepp, Kapanke, Wirch and Breske.  
Noes:    (0)    None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson  
Committee Clerk

## Senate

### Record of Committee Proceedings

#### **Committee on Natural Resources and Transportation**

**Jansen, Allan**, of Hazel Green, as a member of the Waste Facilities Siting Board, to serve for the term ending May 1, 2009.

February 15, 2006 Referred to Committee on Natural Resources and Transportation.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

Moved by Senator Breske, seconded by Senator Kapanke that **Jansen, Allan** be recommended for confirmation.

Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

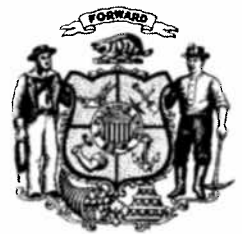
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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January 6, 2006

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Allan Jansen to be a Town Official on the Waste Facilities Siting Board to serve a term expiring May 1, 2006.

Mr. Jansen will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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GOVERNOR'S APPOINTMENT

**NAME:** Allan Jansen

**MAILING ADDRESS:** 910 Badger Road  
Hazel Green, WI 53811

**E-MAIL ADDRESS:** dajansen@pcii.net

**RESIDES IN:** Hazel Green, WI

**TELEPHONE:** 608-748-4395 (h)

**OCCUPATION:** Grant County Supervisor and  
Town Clerk, Town of Jamestown

**APPOINTED TO:** Waste Facilities Siting Board  
Town Official

**TERM:** A term to expire May 1, 2006

**SUCCEEDS:** Mr. Michael A Marsden

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** January 6, 2006

**DATE OF NOMINATION:** January 6, 2006



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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January 6, 2006

Mr. Allan Jansen  
910 Badger Road  
Hazel Green, WI 53811

Dear Mr. Jansen:

I am pleased to appoint you to the Waste Facilities Siting Board, effective January 6, 2006. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle  
Governor





November 23, 2005

Resume: Allan A. Jansen  
910 Badger Road  
Hazel Green, WI 53811  
Telephone: (608)748-4395

Born: February 10, 1935  
Education: Graduated from Immaculate Conception Grade School in 1949  
Graduated from Cuba City High School in 1953  
Employed At Dubuque Packing Company from 9/26/53 thru April, 1988  
Married: May 15, 1956  
Spouse: Denise Timmerman Jansen  
Family: Four Children, Twelve Grandchildren, & One Great Grandchild

Elected to Southwestern (Hazel Green) Wisconsin School District Board  
of Education -- 1967; Served four years thru 1971; Chairman  
of the Board '70 & '71.

Elected Town Clerk, Town of Jamestown April, 1972 (Currently in 33rd Year  
as Town Clerk)

Elected Secretary-Treasurer, UFCW Local 150A, 1984 to April, 1988

Manager of Kielers, WI Branch of CLARE Bank, 1988 thru retirement 1/31/00

Elected April, 2000 Grant County Supervisor representing most of Town of  
Jamestown (District 30); Currently serving on the following  
County Supervisor Committees:

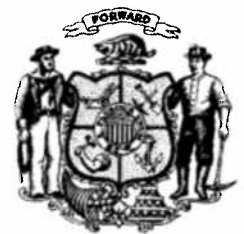
- Vice-Chairman Grant County Board of Health
- Chairman Grant County Legislative Committee
- Secretary Grant County Parks Commission
- Member Grant County Planning & Zoning Committee
- Member representing Grant County on Dubuque  
Metropolitan Area Transportation System Committee

Appointed and currently serving on Wisconsin Towns Association Education  
Committee for Town Officials.

References: Richard Stadelman, Executive Director Wisconsin Towns Association  
E.R.Clare, Owner CLARE Bank, Platteville, WI  
Father Philip Krogman, Green Lake, WI



WISCONSIN STATE LEGISLATURE



NR



STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
Dorothy C. Johnson  
Richard Warch  
Courtney L. Hunt

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: Allan Jansen  
Date: January 11, 2006

Jan. 3. 2006 10:40AM

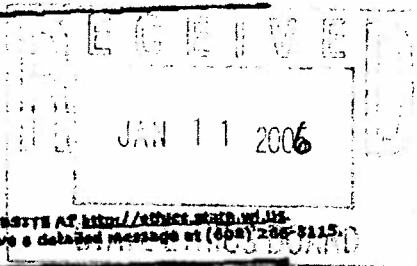
Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 501, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2006 for calendar year 2005

Name: JANSEN ALLAN A.  
(last name, first name & initial)

State position: Waste Facilities Siting Board  
(field or sought) (include agency, division, branch or district, if applicable)



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>. Still have questions? For priority service send an e-mail to [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us) otherwise leave a detailed message at (608) 264-9315. Attach additional pages as needed.

## Part A Information current as of January 3, 2006

1. INVESTMENTS. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security					Amount	
	stock/option/fund	bond	limited partnership	Wisconsin governmental security	mutual or money market fund	\$50,000 or less	More than \$50,000
NONE							

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
NONE				

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business
NONE				

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2005.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
NONE		

4. BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
NONE			

5. NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in Item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST
Street address or fire number	Municipality Or Town	County	(own, lease, option, easement, land contract)
NONE			

6. OFFICERS AND DIRECTORS. List organizations of which you or a family member was an officer or director.

Business or organization	City	State	Position
UFCW Local 150A	Dubuque	IA	Secretary-Treasurer

7. AGENT, REPRESENTATIVE OR SPOKESPERSON. List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 6 or 9).

Business or organization	City	State
NONE		

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	Type	
			\$50,000 or less	More than \$50,000
FIRST NATIONAL BANK	Platteville	WI	X	

**Part B**

For calendar year 2005

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2005.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Town of Jamestown	—	WI	TOWN CLERK
GRANT COUNTY	—	WI	County Supervisor

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2005.

Source of Income	City	State
Social Security		
Pension Benefit Guaranty Corporation	Boston	MA

Jan. 3. 2006 10:41AM

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2005.

Name of provider	City	State

**12. HONORARIA AND EXPENSES.** List, for 2005, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Alban A. Jensen      1/03/06      Daytime phone # 608-748-4395  
 Signature of person filing      Date      E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.