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ROBIN LEARY
(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Natural Resources and Transportation...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Stefanie Rose (LRB) (June 2012)

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Leary, Robin, of Eau Claire, as a member of the Land and Water Conservation Board, to serve for the term ending May 1, 2009.

December 06, 2005 Referred to Committee on Natural Resources and Transportation.

February 15, 2006 **PUBLIC HEARING HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

Appearances For

- Robin Leary, Eau Claire

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Dave Zien — Senator, 23rd Senate District
- Mindy Walker — Office of Governor Jim Doyle
- Marles Leary, Eau Claire

Registrations Against

- None.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

Moved by Senator Breske, seconded by Senator Kapanke that **Leary, Robin** be recommended for confirmation.

Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

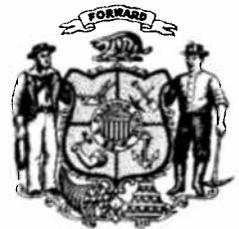
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

November 30, 2005

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Robin Leary to be a Large City Representative on the Land and Water Conservation Board to serve a term expiring May 1, 2009.

Ms. Leary will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Jim Doyle'.

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Robin Leary

MAILING ADDRESS: 2104 Providence Court
Eau Claire, WI 54703

E-MAIL ADDRESS: learyrj@uwec.edu

RESIDES IN: Eau Claire, WI

TELEPHONE: 715-836-5630 (w)
715-832-3741 (h)

OCCUPATION: Assistant Secretary, UW-Eau Claire
Foundation

APPOINTED TO: Land and Water Conservation Board
Large City Representative

TERM: A term to expire May 1, 2009

SUCCEEDS: Vacant (William R Elman)

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: November 30, 2005

DATE OF NOMINATION: November 30, 3005



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

November 30, 2005

Ms. Robin J Leary
2104 Providence Court
Eau Claire, WI 54703

Dear Ms. Leary:

I am pleased to appoint you to the Land and Water Conservation Board, effective November 30, 2005. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor

Robin J. Leary
2104 Providence Court
Eau Claire, WI 54703
Home: 715-832-3741
Work: 715-836-5630

Education

Bachelor of Arts Degree 1976, University of Wisconsin-Eau Claire. History major and Business minor.

Graduated with honors from Camp Lejeune High School, 1972, Camp Lejeune, North Carolina. Member of the National Honor Society, Keyettes, Choir, Home Economics Club, Explorer Scouts, and Junior bowling league.

Champion All-American Youth Bowling Tournament, with scholastic ability and bowling ability, North Carolina 1972. Represented the State of North Carolina in Washington, DC and placed 11th in the nation, including U.S. territories.

Recipient of University scholarship from the American Business Women's Association, Chippewa Valley Charter Chapter, three years running: 1973, 74 and 1975.

Employment

Administrative Secretary-University Services Program Associate B, University of Wisconsin-Eau Claire, August 1, 1977 to present; Assistant Secretary, University of Wisconsin-Eau Claire Foundation, Inc. Elected 1996-present; University Bookstore, UW-Eau Claire, 1972-1976, part-time cashier while attending the University.

Currently serviced on the United Way Campaign Committee 2005-06; UW-Eau Claire Classified Staff Scholarship Committee, 2000-2005. Previously served on the Parking Appeals Commission and the Classified Staff Advisory Committee.

In 1995, I received the Classified Staff Excellence in Performance Award at UW-Eau Claire.

Special Note: I am 20% permanently disabled with thoracic outlet syndrome since 1983. I have had a number of surgeries over the years to save my left arm.

Union, Community and Civic Activities

Member of AFSCME Local 1914 Wisconsin State Employees Union, UW-Eau Claire and Area State Workers, 1978-present; Elected Executive Board Administrative Support Union Local 1914, 1994-present; Elected Bargaining Unit Delegate, 2004-2006, 1998-2003. Elected Wisconsin State Employees Union Executive Board Member, June 2000-2002; Member of the Council 24 Wisconsin State Employees Contracting Out Committee 2000-2001; Political Action Committee (SEPAC) 1998-2000. Appointed as the Women's Legislative Liaison, Wisconsin State Employees Union

2000-2002. Member of the Gender and Family Issues Committee for the Wisconsin State Employees Union 1992-1998.

Eau Claire Area Labor Council AFL-CIO, Treasurer 1999-present; 1986-94 and Trustee 1994-99. Third Congressional District Committee on Political Education for the AFL-CIO (COPE)-Secretary 1993-present.

Member of the International Platform Association, 1991-2003.

Past member of the American Association of University Women, UW-Eau Claire branch.

Steering Committee member and Marketing & Public Relations Committee Chair, America's Promise-Chippewa Valley, March 1998-99.

United Way of Greater Eau Claire: Appropriations Committee member 1994-96, and Co-chair of the University of Wisconsin-Eau Claire United Way Fund Drive 1996-97.

Recognitions

My biography has been included in Marquis Who's Who of America 1999-2005 editions, Who's Who in the World 2003, 2002, 2001 and 2000 editions; Marquis Who's Who of American Women 19th-22nd editions; Marquis Who's Who in the Midwest, 23rd Edition 1992-93 as well as the 1994-95, 96-97, and 98-99 editions as well as Marquis Who's Who in Business and Industry 2004.

Political Experience

Elected Eau Claire County Board of Supervisors, District 23, 1996-present. Committee assignments: UW-Extension Education Committee 1996-present, Chair 2000-present; Vice Chair 1998-2000; Groundwater Advisory Commission 1998-2004; Eau Claire County Housing Authority 2003-present & Vice-Chair 2004-present; Eau Claire County Land Conservation Committee 2003-present; Western Dairyland Board of Directors '98; Rules & Legislation committee 1996-98. River Country Resource and Development 1996-98. WACEC participant 1996-present.

Eau Claire County Democratic Party, Chairman October 1999-2000 and 1990-92; Past Chair & Executive Board member of the Eau Claire County Democratic Party 2000-present; Vice Chair 1997-99, Secretary 1986-90.

Third Congressional District Democratic Party, Vice Chair 1999-2001; District Secretary 1986-90.

Elected as a Delegate to the National Democratic Conventions in 1988, 1992 and 1996.

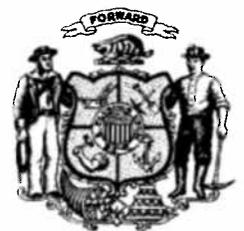
Member of the Elections Commission of the State Democratic Party of Wisconsin 1990-95; reappointed 1996-2001 and reappointed 2002-2007.

Co-chair of the Credentials Committee, Democratic Party of Wisconsin 1990 and 1991.
Awarded the Female Volunteer of the Year Award for the Eau Claire County Democratic Party in 1989.

Campaign committees: Russell Feingold for US Senate; Herbert Kohl for US Senate; Clinton/Gore area campaign 1992 & 1996; Michael Dukakis 1988; Eau Claire and Chippewa Valley area Assembly and State Senate campaigns since 1985; Ruth Bachmann for District Attorney, my first campaign in the early '80's.



WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

NR
On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Robin Leary
Date: December 2, 2005

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

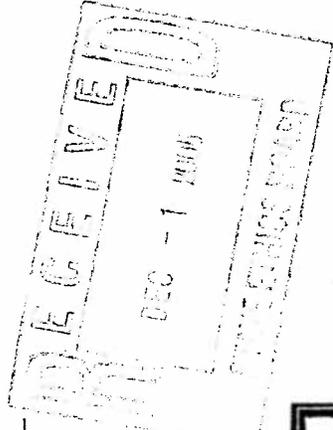
Statement of Economic Interests

Filed in 2005 for calendar year 2004

Name: Leary, Robin J.
(last name, first name & initial)

State position: State Land and Water Conservation Board
(held or sought) (include agency, division, branch or district, if applicable)

FOI EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wis.us>.
 Still have questions? For priority service send an e-mail to: ethics@ethics.state.wis.us; otherwise leave a detailed message at (800) 266-9116.
 Attach additional pages as needed.



Part A Information current as of _____

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "X" one				Amount - "X" one
	stock/option/futures	limited partnership bond	Wisconsin governmental security	mutual or money mkt fund	
<u>None</u>					More than \$50,000 or less

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
<u>None</u>				

a) For each general partnership, or entity not doing business in Wisconsin, that you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
<u>None</u>			

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
<u>None</u>		

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
UW-Eau Claire Foundation, Inc.	Eau Claire	WI	ASSISTANT Secretary
Eau Claire Area Labor Council AFL-CIO	Eau Claire	WI	Treasurer

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
None		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	*check one	
			\$50,000 or less	More than \$50,000
Regions Mortgage	Birmingham	AL	✓	
Union Plus MASTER CARD	Carol Stream	IL	✓	

Part B

For calendar year 2004

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2004.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
UW-Eau Claire	Eau Claire	WI	Educational Institution
Eau Claire County	Eau Claire	WI	County government
Eau Claire Area Labor Council AFL-CIO	Eau Claire	WI	Union

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2004.

Source of income	City	State
None		

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2004.

Name of provider	City	State
None		

10. List, for 2004, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 715-836-5630

Signature of person filing: Robert J. Leary Date: 11-27-05 E-mail address: learyrj@uwec.edu

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.