

05hr_SC-NRT_Appt_Lundberg_pt01



WILLIAM LUNDBERG
(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Natural Resources and Transportation...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Lundberg, William, of Wisconsin Rapids, as a member of the Lower Wisconsin State Riverway Board, for the term ending May 1, 2008.

April 18, 2005 Referred to Committee on Natural Resources and Transportation.

February 15, 2006 **PUBLIC HEARING HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

Appearances For

- William Lundberg, Wisconsin Rapids

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle

Registrations Against

- None.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

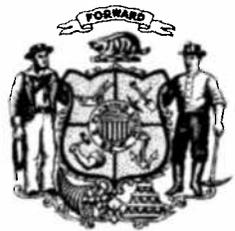
Moved by Senator Breske, seconded by Senator Kapanke that **Lundberg, William** be recommended for confirmation.

Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

April 8, 2005

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **William Lundberg** to be a Recreational User Group Representative of the Lower Wisconsin State Riverway Board to serve a term expiring May 1, 2008.

Mr. Lundberg will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

April 8, 2005

Mr. William S Lundberg
3630 Coach Lantern Drive
Wisconsin Rapids, Wisconsin 54494

Dear Mr. Lundberg:

I am pleased to reappoint you to the Lower Wisconsin State Riverway Board, effective May 1, 2005. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: William Lundberg
MAILING ADDRESS: 3630 Coach Lantern Drive
Wisconsin Rapids, WI 54494

E-MAIL ADDRESS: wgcdlundy@charter.net

RESIDES IN: Wisconsin Rapids, WI

TELEPHONE: (715) 754-5231 (w)
(715) 423-3624 (h)

OCCUPATION: Procurement Forester, Marion Plywood Corp.

APPOINTED TO: Lower Wisconsin State Riverway Board
Rec User Group Representative

TERM: A term to expire May 1, 2008

SUCCEEDS: himself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: May 1, 2005

DATE OF NOMINATION: April 8, 2005

William S. Lundberg

Home Address:

3630 Coach Lantern Drive
Wisconsin Rapids, WI 54494
715-423-3624

Office Address:

Marion Plywood Corporation
222 South Parkview
Marion, WI 54950
Cell #-608-343-0237

Education:

University of Minnesota, College of Forestry; March 1978 – Graduate, B.S. Forestry.

Employment History:

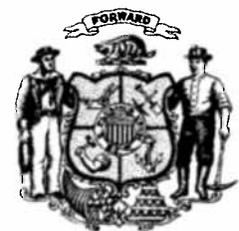
- October 1993 – Present: Procurement Forester, Marion Plywood Corp., Marion, WI.
- February 1988 – October 1993: Procurement Forester, Hamel Forest Products, Vesper, WI.
- March 1983 – February 1988: Procurement Forester, Ratzlaff Logging and Lumber, Princeton, MN.
- October 1980 – March 1983: Private Consulting Forester, St. Cloud, MN.
- October 1978 – September 1980: Woodland Supervisor, J.M. Vardaman & Co., Starkville, MS.
- Seasonal 1977 and 1978: Forest Technician, U.S. Forest Service, Bighorn National Forest, Worland, WY.

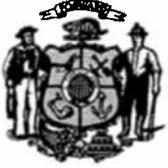
Memberships:

- Lower Wisconsin State Riverway Board, Operations Committee Chairman – 15 years.
- Wisconsin State Tree Farm Committee, Secretary, District 10 Chairman - 15 years.
- Conservation Patron, Recreational User Group.



WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson
Richard Warch

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: William Lundberg
Date: 4/18/05

Statement of Economic Interests

Filed in 2005 for calendar year 2004

Name: LUNDBERG, WILLIAM S.
(last name, first name & initial)

APR 12 2005

State position: LOWER WI STATE RIVERWAY BOARD
(held or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
Attach additional pages as needed.

Part A

Information current as of

MAY 2005

(insert nomination/appointment date here)

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
401K RETIREMENT ACCT:							
PRINCIPAL BOND AND MTG SEP ACNT.		✓				✓	
PRINCIPAL BOND STK INV SEP ACNT - LG, SM, INT					✓		✓
VANGUARD PRIMECAP FUND					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
NA				

- a) For each general partnership, or entity not doing business in Wisconsin, that you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
NA			

- b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
NA		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
NA			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
WI STATE TREE FARM COMMITTEE		WI	SECRETARY

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
NA		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
BANK OF AMERICA	ST. PAUL, MN	MN	✓	

Part B

For calendar year 2004

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2004.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
MARION PLYWOOD CORP.	MARION	WI	MANUFACTURING
ANIMAL SURGICAL CLINIC	WIRAPIDS	WI	SMALL ANIMAL VETERINARIAN

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2004.

Source of income	City	State
NA		

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2004.

Name of provider	City	State
NONE		

10. List, for 2004, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 608-343-0937

William J. Smiley
Signature of person filing

4-5-05
Date

wjcdlundy@charter.net
E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.