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WILLIAM MODE
(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Natural Resources and Transportation...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Stefanie Rose (LRB) (June 2012)

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Mode, William, of Neenah, as a member of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2009.

July 01, 2005 Referred to Committee on Natural Resources and Transportation.

December 1, 2005 **PUBLIC HEARING HELD**

Present: (4) Senators Kedzie, Stepp, Wirch and Breske.
Absent: (1) Senator Kapanke.

Appearances For

- William Mode, Neenah

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle

Registrations Against

- None.

December 1, 2005 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Moved by Senator Breske, seconded by Senator Wirch that **Mode, William** be recommended for confirmation.

Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: William Mode

MAILING ADDRESS: Department of Geology
University of Wisconsin Oshkosh
800 Algoma Blvd.
Oshkosh, WI 54901

E-MAIL ADDRESS: mode@uwosh.edu

RESIDES IN: Neenah, WI

TELEPHONE: (920) 424-7004 (w)

OCCUPATION: Geology Professor, University of WI- Oshkosh

APPOINTED TO: Examining Board of Professional Geologists,
Hydrologists and Soil Scientists
Professional Geologist

TERM: A term to expire July 1, 2009

SUCCEEDS: Dr. David Mickelson

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: July 1, 2005

DATE OF NOMINATION: June 24, 2005

(w) 920-424-7004
(h) 920-720-8797

WILLIAM N. MODE
CURRICULUM VITAE

PRESENT POSITION

Professor of Geology, University of Wisconsin Oshkosh

PREVIOUS EXPERIENCE

1999-present Chair, Department of Geology, University of Wisconsin Oshkosh

1994-1997 Associate Dean, College of Letters and Science,
University of Wisconsin Oshkosh

1991-present Professor, Department of Geology, University of Wisconsin Oshkosh

1986-91 Associate Professor, Department of Geology, University of Wisconsin Oshkosh

1981-86 Assistant Professor, Department of Geology, University of Wisconsin Oshkosh

1980-81 Postdoctoral Fellow, Institute of Polar Studies and Department of Zoology, Ohio State University, Columbus

EDUCATION

1976-80 Ph.D. Geology, University of Colorado, Boulder

1973-76 M.S. Geology, M.S. Water Resources Management, University of Wisconsin, Madison

1969-73 A.B. Geology (magna cum laude), Augustana College, Rock Island, Illinois

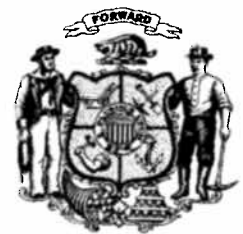
AWARDS AND GRANTS IN AID OF RESEARCH

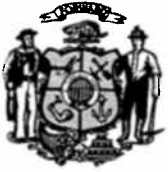
- 2001-present Contractor, U.S.G.S. Statemap Grant to Wisconsin Geological & Natural History Survey (Quaternary Geology of the Fox River Lowland; 7.5% CAS each summer)
- 2000 UW Oshkosh Faculty Development Research Grant (7.5% CAS)
- 1997-2001 F. John Barlow Endowed Professorship at UW Oshkosh
- 1998 UW Oshkosh Faculty Development Research Grant (15% CAS)
- 1998 Spring Semester sabbatical: Statistical palynology
- 1997 UW Oshkosh Faculty Development Research Grant (7.5% CAS)
- 1994-97 Subcontract (\$18,000), NSF Grant (ATM94-02657) to University of Colorado - A PALE lake sediment calibration network for the eastern Canadian Arctic
- 1992-95 NSF Grant (DPP92-08810; \$48,000), Late Quaternary environments and climate change in eastern Baffin Island, reconstructed from lake sediment cores
- 1990 Fall Semester sabbatical: Marine geology, Frobisher Bay and Hudson Strait, Canada

- 1990 Co-winner, UW Oshkosh's James F. Duncan Research Award
- 1989-92 NSF Grant (EAR-89-05524, DPP-89-21973; \$220,000; \$26,250 to UWO) to Andrews, Miller, Williams, Mode: Ice sheet, sea-level, climatic interactions during the Younger Dryas/Cockburn interval (11-8 ka): evidence based on lake coring program
- 1987-89 NSF Grant (EAR-86-18452; \$142,000; \$16,000 to UWO) to Andrews, Miller, Williams, Mode: Relative sea level changes along the margin of the Hudson Strait-Frobisher Bay ice streams, arctic Canada
- 1987 UW Oshkosh Faculty Development Research Grant
- 1982 UW Oshkosh Faculty Development Research Grant
- 1980-82 NSF Grant (DPP-79-26238; \$105,000) to Andrews, Webber, Mode: Modern pollen rain, transfer functions and Holocene paleoclimate reconstructions, northern Alaska
- 1973 Phi Beta Kappa, Augustana College, Rock Island, Illinois



WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

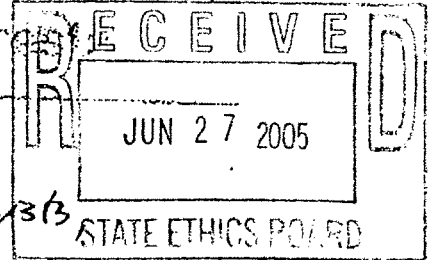
Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: William Mode
Date: June 28, 2005

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800. Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2005 for calendar year 2004



Name: Mode, William N.
(last name, first name & initial)
 State position: Examining Board of Professional Geologists & Hydrologists, and Soil Scientists
(include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://www.ethics.wisconsin.gov>.
 Still have questions? For priority service send an e-mail to ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 200-5155.
 Attach additional pages as needed.

Part A Information current as of June 2005

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual fund money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "one"					Amount	\$50,000 or less	Over \$50,000
	stock option future	bond	limited partnership	Wisconsin governmental security	mutual fund money market			
<u>mutual fund (Himmer Inc)</u>					<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
<u>none</u>				

a) For each general partnership, or entity not doing business in Wisconsin, that you listed in item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
<u>none</u>			

b) For each enterprise you listed in item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, agreement, land contract)
Street address or file number	Municipality	County	
<u>none</u>			