



**WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS**

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on Natural Resources and
Transportation...**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Schuerman, James, of Wisconsin Rapids, as a member of the Waste Facility Siting Board, to serve for the term ending May 1, 2007.

January 05, 2005 Referred to Committee on Natural Resources and Transportation.

March 1, 2006 **PUBLIC HEARING HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Appearances For

- James Schuerman, Wisconsin Rapids

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle

Registrations Against

- None.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Moved by Senator Breske, seconded by Senator Kapanke that **Schuerman, James** be recommended for confirmation.

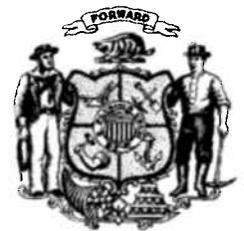
Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: James Schuerman
MAILING ADDRESS: 3991 George Road
Wisconsin Rapids, WI 54495

RESIDES IN: Wisconsin Rapids, WI

TELEPHONE: (715) 421-4464 (h)

OCCUPATION: Chairman, Town of Seneca

APPOINTED TO: Waste Facility Siting Board
Town Official

TERM: A term to expire May 1, 2007

SUCCEEDS: Arlyn Helm

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: July 28, 2004

DATE OF NOMINATION: July 28, 2004



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

July 28, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint James Schuerman to be a Town Official of the Waste Facility Siting Board to serve a term expiring May 1, 2007.

Mr. Schuerman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

July 28, 2004

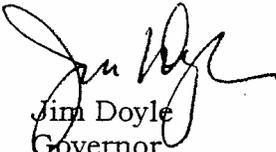
Mr. James Schuerman
3991 George Road
Wisconsin Rapids, Wisconsin 54495

Dear Mr. Schuerman:

I am pleased to appoint you to the Waste Facility Siting Board, effective July 28, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

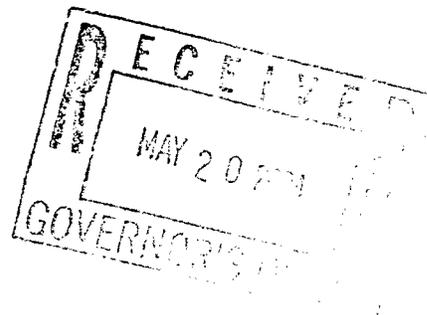
I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,


Jim Doyle
Governor

JED:AW

App 73
on



May 17, 2004

Governor Jim Doyle
Office of the Governor
115 East State Capitol
Madison, WI 53702

Dear Governor Doyle:

I am applying for the vacancy on the Wisconsin Waste Facility Siting Board.

I have been involved in town government for 30 years. I have served as town supervisor as well as town chairman. I am currently the Chairman in the town of Seneca. I am also currently on the County Board in Wood County and have been for the last 5 years.

I have served on the Landfill Siting Committee in Wood County and the Landfill Negotiating Committee involving the Superior Cranberry Creek land expansion for approximately 3 ½ years. I am presently on the Landfill Oversight Committee.

I also belong to the Wisconsin Towns Association and have been for the past 30 years. I am presently Chairman of the Town Road Improvement Program Committee.

I have lived in the Town of Seneca all of my life. My wife Sandy and I have seven children, ranging in age from 25 to 43. We have been married 44 years.

If you have any questions, please call me at (715)421-4464. You may also contact Amy Sue Vruwink.

Thank you for your consideration.

Sincerely,

James W. Schuerman
James W. Schuerman

Senate

Record of Committee Proceedings

Committee on Environment and Natural Resources

Schuerman, James, of Wisconsin Rapids, as a member of the Waste Facility Siting Board, to serve for the term ending May 1, 2007.

August 04, 2004 Referred to Committee on Environment and Natural Resources.

Dan Johnson
Committee Clerk



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson
Richard Warch

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: James Schuerman
Date: 8/4/04

Statement of Economic Interests

Filed in 2004 for calendar year 2003

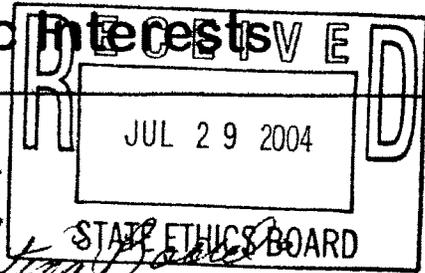
Name:

Schuerman James W
(last name, first name & initial)

State position:

(held or sought)

Wisconsin Waste Facility Siting Board
(include agency, division, branch or district, if applicable)



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
Attach additional pages as needed.

Part A

Information current as of

Insert nomination/appointment date here

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

| Name of security | Type of security - "✓" one | | | | | Amount - "✓" one | |
|------------------|------------------------------|------|------------------------|---------------------------------------|--------------------------------|---------------------|-----------------------|
| | stock/ option/ futures | bond | limited partnership | Wisconsin governmental security | mutual or money mkt fund | \$50,000 or less | More than \$50,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

| Name of business (if any) or business activity, or address of real estate | Municipality | State | If real estate, list County | Describe nature of business |
|---|---------------|------------|-----------------------------|-----------------------------|
| <i>AAT Communications</i> | <i>Seneca</i> | <i>Wis</i> | <i>Wood</i> | <i>land lease</i> |
| | | | | |
| | | | | |

- a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
| | | | |
| | | | |
| | | | |

- b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2003.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State |
|---|------|-------|
| | | |
| | | |
| | | |

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

| LOCATION OF PROPERTY | | | NATURE OF INTEREST (own, lease, option, easement, land contract) |
|-------------------------------|--------------|--------|--|
| Street address or fire number | Municipality | County | |
| | | | |
| | | | |
| | | | |

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

| Business or organization | City | State | Position |
|--------------------------|------|-------|----------|
| | | | |
| | | | |

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

| Business or organization | City | State |
|--------------------------|------|-------|
| | | |
| | | |

6. List CREDITORS to which you or your family owed \$5,000 or more.

| Creditor | City | State | "✓" one | |
|----------|------|-------|-----------------|-------------------|
| | | | \$5,000 or less | More than \$5,000 |
| | | | | |
| | | | | |
| | | | | |

Part B

For calendar year 2003

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2003.

| Name of employer (If State of Wisconsin, identify agency or institution) | City | State | Nature of employer's business |
|---|------|-------|-------------------------------|
| | | | |
| | | | |
| | | | |

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2003.

| Source of income | City | State |
|-----------------------------|-------------------|-----------|
| <i>Social Security</i> | <i>Wis Rapids</i> | <i>WI</i> |
| <i>Wisconsin Retirement</i> | <i>Wis Rapids</i> | <i>WI</i> |

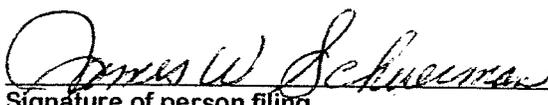
9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2003.

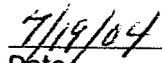
| Name of provider | City | State |
|------------------|------|-------|
| | | |
| | | |

10. List, for 2003, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
| | | | |
| | | | |

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**


 Signature of person filing


 Date

 Daytime phone # 715-421-4464

 E-mail address _____

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.