

05hr_SC-NRT_Appt_Shaver_pt01



DALE SHAVER
(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Natural Resources and Transportation...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Stefanie Rose (LRB) (June 2012)

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Shaver, Dale R., of Waukesha, as a member of the Waste Facility Siting Board, to serve for the term ending May 1, 2005.

January 05, 2005 Referred to Committee on Natural Resources and Transportation.

February 15, 2006 **PUBLIC HEARING HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

Appearances For

- Dale Shaver, Waukesha

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle

Registrations Against

- None.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

Moved by Senator Breske, seconded by Senator Kapanke that **Shaver, Dale R.** be recommended for confirmation.

Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Shaver, Dale R., of Waukesha, as a member of the Waste Facility Siting Board, to serve for the term ending May 1, 2008.

March 02, 2005 Referred to Committee on Natural Resources and Transportation.

February 15, 2006 **PUBLIC HEARING HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Appearances For

- Dale Shaver, Waukesha

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle

Registrations Against

- None.

March 1, 2006 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Absent: (0) None.

Moved by Senator Breske, seconded by Senator Kapanke that **Shaver, Dale R.** be recommended for confirmation.

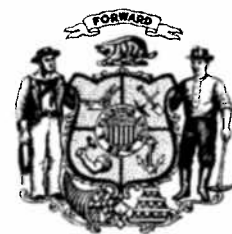
Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Committee Clerk



WISCONSIN STATE LEGISLATURE



DATE: February 9, 2006

TO: Senator Kedzie
Senator Stepp
Senator Kapanke
Senator Wirch
Senator Breske

FROM: Daniel P. Vrakas
Waukesha County Executive

SUBJECT: February 15, 2006 Confirmation Hearings

It is with great pleasure that I submit this letter of recommendation for Dale R. Shaver to serve on the State of Wisconsin Waste Facilities Siting Board. I have known Dale for a number of years in my former Legislative capacity. As the County Executive for Waukesha County, Mr. Shaver serves as my Director of Parks and Land Use.

You will find that Mr. Shaver will be an immediate asset to the Waste Facility Siting Board. Among his responsibilities as Director of Parks and Land Use, he directs the County's solid waste and recycling programs which includes:

- A Material Recycling Facility that receives over 24,000 tons of recyclable material annually from 25 participating municipalities with an annual operating income of over \$600,000.
- A countywide household hazardous waste collection program that processes over 240,000 pounds of material annually.
- A computer recycling program that processed over 17 tons of computers and related components in the fourth quarter of 2005.
- A countywide yard waste composting site for 10 participating municipalities that processes over 6,000 tons of material annually to be used as topsoil to reclaim an old County gravel pit.

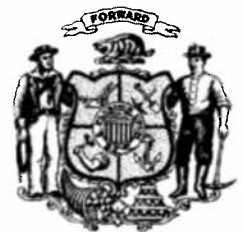
Through his graduate and undergraduate degrees at the University of Wisconsin-Stevens Point, he has extensive course work in solid and hazardous waste, natural resource and land use topics.

As the Director of Parks and Land Use, Mr. Shaver has served as the County's representative on two landfill siting committees. In addition to his work and academic experiences, Dale has significant skills in contract and issue analysis, which will serve him well on the Board.

Should you have any other questions regarding Mr. Shaver's credentials, please don't hesitate to call me at (262) 548-7902.



WISCONSIN STATE LEGISLATURE



Shaver D



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

February 22, 2005

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Dale R. Shaver to be a County Official of the Waste Facility Siting Board to serve a term expiring May 1, 2008.

Mr. Shaver will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle
Governor

JED:AW



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

February 22, 2005

Mr. Dale R. Shaver
Waukesha County Department of Parks and Land Use
Room 260
1320 Pewaukee Road
Waukesha, Wisconsin 53188

Dear Mr. Shaver:

I am pleased to reappoint you to the Waste Facility Siting Board, effective May 1, 2005. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Doyle'.

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Dale R. Shaver
MAILING ADDRESS: Waukesha County Department of Parks and
Land Use
Room 260
1320 Pewaukee Road
Waukesha, WI 53188

RESIDES IN: Waukesha, WI

TELEPHONE: (262) 968-9563 (h)
(262) 896-8310 (w)

OCCUPATION: Director, Waukesha County Department of
Parks and Land Use

APPOINTED TO: Waste Facility Siting Board
County Official

TERM: A term to expire May 1, 2008

SUCCEEDS: himself

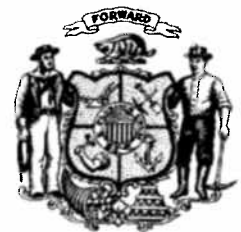
SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: May 1, 2005

DATE OF NOMINATION: February 22, 2005



WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson
Richard Warch

NR
On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Dale Shaver
Date: 3/7/05

Statement of Economic Interests

Filed in 2005 for calendar year 2004 by

Shaver, Dale R.
Waste Facility Siting Board
Member-

3/7/05 CK

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>
 Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115
 ATTACH ADDITIONAL PAGES AS NEEDED

Part A

As of December 31, 2004

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000). "✓" one

Stocks/options/futures	\$50,000 or less	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Bonds		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Limited partnerships		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin governmental securities		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Mutual or money market funds		
EdVest	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ICMA 457 Deferred Comp - <i>Vantagepoint Long-Term Growth Fund</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NorthWest Airlines Corp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>Wisconsin Retirement System</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership, or entity not doing business in Wisconsin, that you listed in Item #2, list the GENERAL PARTNERS, or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Location of property			Nature of interest
Street address or fire number	Municipality	County	(e.g., own, lease, option, easement, land contract)

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Waukesha Rotary Club	Waukesha	WI	Director

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
GMAC Mortgage	Waterloo	IA	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Norwest Credit Union	Apple Valley	MN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
US Bank	St Louis	MO	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2004

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2004.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Northwest Airlines	St Paul	MN	Airline
Waukesha County	Waukesha	WI	County Government

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2004.

Source of income	City	State
Home business	Waukesha	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2004

Name of provider	City	State

10. List, for 2004, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.



Signature of person filing

Daytime phone # (262) 896-8310

3-2-05

Date

dshaver@waukeshacounty.gov

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Ethics Board's comments about the Statement you filed last year to help you complete this one.

- In Item 1, please review your interests. For any retirement or investment account for which you or your family directs the investments, please provide specific names (not only fund family name, account name, or symbol) of individual securities valued at \$5,000 or over, and check whether the value is under \$50,000 or over \$50,000.

Eth1 Personalized. For use in 2005