

05hr_SC-NRT_Appt_Trochlell_pt01



PATRICIA TROCHLELL
(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Natural Resources and Transportation...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Stefanie Rose (LRB) (June 2012)

Senate

Record of Committee Proceedings

Committee on Natural Resources and Transportation

Trochlell, Patricia, of Blue Mounds, as a member of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2009.

June 09, 2005 Referred to Committee on Natural Resources and Transportation.

December 1, 2005 **PUBLIC HEARING HELD**

Present: (4) Senators Kedzie, Stepp, Wirch and Breske.

Absent: (1) Senator Kapanke.

Appearances For

- Pat Trochlell, Madison

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Mindy Walker — Office of Governor Jim Doyle
- George Meyer — WI Wildlife Federation

Registrations Against

- None.

December 1, 2005 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Absent: (0) None.

Moved by Senator Breske, seconded by Senator Wirch that **Trochlell, Patricia** be recommended for confirmation.

Ayes: (5) Senators Kedzie, Stepp, Kapanke, Wirch and Breske.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Dan Johnson
Committee Clerk



✓

CURRICULUM VITAE

I. BASIC INFORMATION

A. Name: Patricia Ann Trochlell

B. Business Address: Wisconsin DNR, FH/4
Bureau of Fisheries Management & Habitat Protection
Box 7921
Madison, WI 53707

C. Telephone: 608-267-2453

FAX (608) 266-2244

II. COLLEGE/UNIVERSITY EDUCATION

A. Completed Degree

1. Institutions:
University of Wisconsin – Waukesha County
University of Wisconsin – Stevens Point
2. Dates attended: UW-W – Sept. 1974 - May 1976
UW- SP – Sept. 1976 – May 1979
3. Degree and Year Conferred:
Bachelor of Science degree, December 1978
4. Majors: Wildlife management and wildlife biology
Soil science minor

Additional Educational Background:

Wetland Ecology (3 credit course, University of North Carolina at Wilmington)
Numerous non-credit wetland plant identification classes
Numerous non-credit wetland ecology classes
REG IV – Interagency wetland identification and delineation
Advanced hydric soils training for soil scientists and other wetland scientists

III. FULL-TIME EMPLOYMENT EXPERIENCE

May – September 1979 – Fishery Intern - Wisconsin DNR – Black River Falls Area Office. Conducted trout population study on the Beef River and developed a report with recommendations for management.

January – May 1980 - Fishery Technician and Supervisor of Young Adult Conservation Crew - Lake Mills National Fish Hatchery. Supervised work crew and managed and maintained the trout hatchery and special fish operations.

May – September 1980 – Fishery Technician - Wisconsin DNR – Park Falls Area Office. Conducted physical, biological and chemical analyses of lakes and streams. Analyzed fish populations and growth data and developed recommendations for lake management.

September – November 1980 – Fish Biologist and Assistant Manager at Silver Springs Trout Farm. Managed a private trout hatchery.

November 1980 – August 1987 – Water Management Specialist - Wisconsin DNR – Southeast District Headquarters. Administered and enforced Chapters 30 and 31 of the state statutes pertaining to assessing impacts to navigable waters and wetlands. Assisted counties, cities and villages adopting and administering shoreland-wetland and floodplain zoning ordinances.

August 1987 – present – Wetland Ecologist - Wisconsin DNR – Central Office, Madison. Work with the Bureaus of Water Resources Management and Fisheries Management and Habitat Protection to coordinate the development of water quality standards for wetlands and develop program guidance, training and education programs on wetland ecology, assessment, monitoring, identification and delineation. Administer the state's wetland mitigation program. Serve as state's expert on wetland delineation and ecology.

IV. PROFESSIONAL ASSOCIATIONS

- Member – Society of Wetland Scientists
- Member – Wisconsin Wetlands Association
- Certified Professional Wetland Scientist by the Society of Wetland Scientists Certification Program, Inc.

V. STATE LICENSES

- Professional Soil Scientist
- Professional Hydrologist

VI. OTHER PUBLIC SERVICE

- Village of Cross Plains Parks, Recreation and Conservancy Committee Member
- Village of Cross Plains Stormwater Committee Member
- City of Middleton Conservancy Lands Committee Member
- Volunteer with Madison Audubon Society, Wisconsin Wetlands Association, Sierra Club and Friends of Pheasant Branch



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Patricia Trochlell

MAILING ADDRESS: Department of Natural Resources
101 S. Webster Street
Madison, WI 53707

E-MAIL ADDRESS: Patricia.Trochlell@dnr.state.wi.us

RESIDES IN: Blue Mounds, WI

TELEPHONE: (608) 267-2453 (w)

OCCUPATION: Wetland Ecologist, State of Wisconsin
Department of Natural Resources

APPOINTED TO: Examining Board of Professional Geologists,
Hydrologists and Soil Scientists
Professional Soil Scientist

TERM: A term to expire July 1, 2009

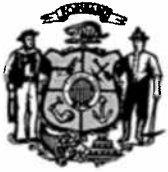
SUCCEEDS: Mr. Tracy C Benzel

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: July 1, 2005

DATE OF NOMINATION: June 3, 2005





STATE OF WISCONSIN
ETHICS BOARD

NAT RES
+ TRANS ✓

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Patricia Trochlell
Date: June 13, 2005

May. 27. 2005 7:53AM

No. 4013 P. 6

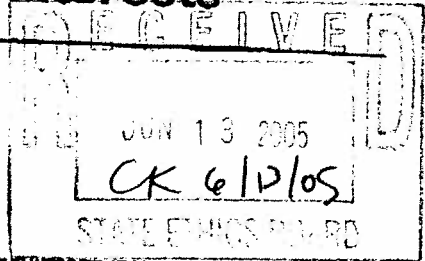
Mall or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2005 for calendar year 2004

Name: TROCHLELL, PATRICIA A
(last name, first name & initial)

State position: SOIL SCIENCE BOARD
(held or sought) (include agency, division, branch or district, if applicable)



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
See have questions? For priority service send an e-mail to ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8116.
Attach additional pages as needed.

Part A

Information current as of _____

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - <input checked="" type="checkbox"/> one					Amount - <input checked="" type="checkbox"/> one	
	stock/option/futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
American Fund					<input checked="" type="checkbox"/>		
John Hancock Fund					<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
N/A				

a) For each general partnership, or entity not doing business in Wisconsin, that you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
N/A			

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
N/A		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
N/A			