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(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ...  
PUBLIC HEARING - COMMITTEE RECORDS

2005-06

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Veterans, Homeland Security,  
Military Affairs, Small Business and Government  
Reform (SC-VHSMASBGR)

**COMMITTEE NOTICES ...**

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

**INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL**

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

**Senate**

**Record of Committee Proceedings**

**Committee on Veterans, Homeland Security, Military Affairs, Small  
Business and Government Reform**

**Senate Bill 432**

Relating to: authorization for counties to provide length-of-service awards for emergency medical technicians who perform services for the county.

By Senators Jauch, Grothman, Erpenbach, Darling and Brown; cosponsored by Representatives Sherman, Townsend, Boyle, Hahn, Petrowski, Lehman, Sheridan, Seidel, Molepske and Ott.

November 15, 2005 Referred to Committee on Veterans, Homeland Security, Military Affairs, Small  
Business and Government Reform.

May 4, 2006 Failed to pass pursuant to Senate Joint Resolution 1.

Daniel Lindstedt  
Committee Clerk

**SENATE BILL 432 (LRB -4056)**

An Act to amend 16.25 (2), 16.25 (3) (a), 16.25 (3) (b), 16.25 (3) (c), 16.25 (3) (d) 1., 16.25 (3) (e), 16.25 (3) (f), 16.25 (3) (g), 16.25 (3) (h), 16.25 (3) (i) 2. and 16.25 (3) (j) of the statutes; relating to: authorization for counties to provide length-of-service awards for emergency medical technicians who perform services for the county.

**2005**

- 11-15. S. Introduced by Senators **Jauch, Grothman, Erpenbach** and **Darling**; cosponsored by Representatives **Sherman, Townsend, Boyle, Hahn, Petrowski, Lehman, Sheridan, Seidel, Molepske** and **Ott**.
- 11-15. S. Read first time and referred to committee on Veterans, Homeland Security, Military Affairs, Small Business and Government Reform ..... 456
- 11-16. S. Senator Brown added as a coauthor ..... 459
- 12-02. S. Fiscal estimate received.

**2006**

- 05-11. S. Failed to pass pursuant to Senate Joint Resolution 1 ..... 853