

State of Misconsin LEGISLATIVE REFERENCE BUREAU

RESEARCH APPENDIX PLEASE DO NOT REMOVE FROM DRAFTING FILE

Date Transfer Requested: 03/06/2008

(Per: RCT)

Compile Draft – Appendix A ... Part 02 of 04

The 2007 drafting file for LRBa1497

The 2007 drafting file for LRBa1499

The 2007 drafting file for LRBa1498

The 2007 drafting file for LRBa1507

2007 LRBa1498 has been copied/added to the drafting file for

2007 LRBa1531

(SA 3 to SB 523)

2007 DRAFTING REQUEST

Senate Amendment (SA-SB523)

| Received | : 02/29/2008 | | | | Received By: btradewe | | | | | | | | |
|---|------------------------|------------------------|-----------------------|---------------|------------------------|----------|----------|--|--|--|--|--|--|
| Wanted: Soon | | | | | Identical to LRB: | | | | | | | | |
| For: Mark Miller (608) 266-9170 | | | | | By/Representing: | | | | | | | | |
| This file may be shown to any legislator: NO | | | | | Drafter: btradewe | | | | | | | | |
| May Contact: | | | | | Addl. Drafters: | | | | | | | | |
| Subject: | Enviro | nment - water (| | Extra Copies: | | | | | | | | | |
| Submit v | ia email: YES | | ı | | | | | | | | | | |
| Requester's email: Sen.Miller@legis.wisconsin.gov | | | | | | | | | | | | | |
| Carbon copy (CC:) to: John.Stolzenberg@legis.wisconsin.gov | | | | | | | | | | | | | |
| Pre Topi | ie: | | | | | | | | | | | | |
| No specific pre topic given | | | | | | | | | | | | | |
| Topic: | | | | | | | | | | | | | |
| Eliminate requirement that areawide water quality management plan be updated within 5 years | | | | | | | | | | | | | |
| Instructi | ions: | | | | | | | | | | | | |
| See attacl | hed | | | | | | | | | | | | |
| Drafting | History: | | | | | | | | | | | | |
| Vers. | Drafted | Reviewed | Typed | Proofed | Submitted | Jacketed | Required | | | | | | |
| /? /P1 | btradewe 03/01/2008 | wjackson 03/02/2008 | pgreensl 03/02/200 | 08 | chanaman 03/02/2008 | | | | | | | | |
| FE Sent F | For: | | | | | | | | | | | | |

<END>

2007 DRAFTING REQUEST

Senate Amendment (SA-SB523)

Received: 02/29/2008

Received By: btradewe

Wanted: Soon

Identical to LRB:

For: Mark Miller (608) 266-9170

By/Representing:

This file may be shown to any legislator: NO

Drafter: btradewe

May Contact:

Addl. Drafters:

Subject:

Environment - water quality

Extra Copies:

Submit via email: YES

Requester's email:

Sen.Miller@legis.wisconsin.gov

Carbon copy (CC:) to:

John.Stolzenberg@legis.wisconsin.gov

Pre Topic:

No specific pre topic given

Topic:

Eliminate requirement that areawide water quality management plan be updated within 5 years

Instructions:

See attached

Drafting History:

Vers. **Drafted** Reviewed

Proofed

Submitted

Jacketed

Required

/?

btradewe

/p1 wj 3/2 3

FE Sent For:



State of Misconsin 2007 - 2008 LEGISLATURE

Morday

LRBa1498/P1 RCT:.....

WLj

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION

SENATE AMENDMENT,

TO 2007 SENATE BILL 523



1 At the locations indicated, amend the bill as follows:

2 $\sqrt{1}$. Page 146, line 16: delete the material beginning with "and" and ending with

3 "department" on line 17.

4

(END)

DRAFTER'S NOTE FROM THE LEGISLATIVE REFERENCE BUREAU

LRBa1498/P1dn RCT:



This amendment deletes the requirement that the areawide water quality management plan must have been updated within 5 years.

Rebecca C. Tradewell Managing Attorney Phone: (608) 266-7290

E-mail: becky.tradewell@legis.wisconsin.gov

DRAFTER'S NOTE FROM THE LEGISLATIVE REFERENCE BUREAU

LRBa1498/P1dn RCT:wlj:pg

March 2, 2008

This amendment deletes the requirement that the areawide water quality management plan must have been updated within 5 years.

Rebecca C. Tradewell Managing Attorney Phone: (608) 266-7290

E-mail: becky.tradewell@legis.wisconsin.gov



State of Misconsin

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1

State of Misconsin 2007 - 2008 LEGISLATURE

LRBa1498/P1 RCT:wlj:pg

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION SENATE AMENDMENT, TO 2007 SENATE BILL 523

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|----------|-------------|------------------|-------|-----|------|------------|-----|
| At the | locations | indicated | amend | tne | Dill | as ionov | /8: |
| TIU UIIC | TOCALDICITO | III CII CUI CUI, | | | ~ | | |

- 2 1. Page 146, line 16: delete the material beginning with "and" and ending with "department" on line 17.
- 4 (END)