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Legislative Reference Bureau:..... Superamendment

FOR 2007-09 BUDGET -- NOT READY FOR INTRODUCTION

SENATE AMENDMENT ,

TO SENATE SUBSTITUTE AMENDMENT 1,

TO 2007 SENATE BILL 40

(A)

1 At the locations indicated, amend the substitute amendment as follows:

2 *b1194/P2.1* 1. Page 4, line 23: after that line insert:

3 *b1194/P2.1* "SECTION 5d. 13.101 (18) of the statutes is created to read:

4 13.101 (18) Notwithstanding sub. (4), the committee may not transfer moneys
5 from the appropriation accounts under s. 20.435 (4) (xc) and (xd) to another
6 appropriation account." ✓

7 *b0353/1.1* 2. Page 6, line 25: after that line insert:

8 *b0353/1.1* "SECTION 9nx. 13.48 (38) of the statutes is created to read:

9 13.48 (38) CIVIL WAR EXHIBIT AT THE KENOSHA PUBLIC MUSEUMS. (a) The
10 legislature finds and determines that the Civil War was an event of unequalled

1 importance in the historical development of the United States; that Wisconsin
2 citizens fought bravely and valiantly in assisting the Union to achieve victory in the
3 Civil War; and that the study of the Civil War will deepen our understanding and
4 appreciation of the history of the United States and of Wisconsin. It is therefore in
5 the public interest, and it is the public policy of this state, to assist the Kenosha
6 Public Museums in the construction of facilities that will be used for a Civil War
7 exhibit.

8 (b) The building commission may authorize up to \$500,000 in general fund
9 supported borrowing to aid in the construction of a Civil War exhibit as part of the
10 Kenosha Public Museums in the city of Kenosha. The state funding commitment
11 shall be in the form of a grant to the Kenosha Public Museums. Before approving any
12 such state funding commitment and before awarding the construction grant, the
13 building commission shall determine that the Kenosha Public Museums has secured
14 additional funding at least equal to \$2,000,000 from nonstate donations for the
15 purpose of constructing a Civil War exhibit.

16 (c) If the building commission authorizes a grant to the Kenosha Public
17 Museums under par. (b) and if, for any reason, the facility that is constructed with
18 funds from the grant is not used as a Civil War exhibit, the state shall retain an
19 ownership interest in the facility equal to the amount of the state's grant." ✓

20 *b0566/1.1* **3.** Page 6, line 25: after that line insert:

21 *b0566/1.1* "SECTION 9nf. 13.48 (36p) of the statutes is created to read:

22 13.48 (36p) BOND HEALTH CENTER. (a) The legislature finds and determines
23 that improving the health of the citizens of this state and increasing access to health
24 care in this state is a statewide responsibility of statewide dimension. In addition,

1 the legislature finds and determines that the Bond Health Center in the city of
2 Oconto plays a vital role in improving the health of the citizens of this state and is
3 a quality health care facility. The legislature, therefore, finds and determines that
4 assisting the Bond Health Center in the city of Oconto in expanding a health care
5 facility will have a direct and immediate effect on this state responsibility of
6 statewide dimension.

7 (b) The building commission may authorize up to \$1,000,000 in general fund
8 supported borrowing to make a grant to the Bond Health Center in the city of Oconto
9 for construction costs related to hospital expansion. Before approving any state
10 funding commitment for construction costs relating to the hospital expansion and
11 before awarding the grant, the building commission shall determine that the Bond
12 Health Center has secured all necessary additional funding commitments from
13 nonstate revenue sources for the expansion.

14 (c) If, for any reason, the facility that is expanded with funds from the grant
15 under par. (b) is not used as a hospital, the state shall retain an ownership interest
16 in the facility equal to the amount of the state's grant.”.

17 *b0613/1.1* **4.** Page 6, line 25: after that line insert:

18 *b0613/1.1* “SECTION 9nh. 13.48 (32r) of the statutes is repealed.”.

19 *b1168/1.1* **5.** Page 6, line 25: after that line insert:

20 *b1168/1.1* “SECTION 9nd. 13.48 (36) of the statutes is created to read:

21 13.48 (36) HMONG CULTURAL CENTERS. (a) The legislature finds and determines
22 that a significant number of Hmong people are citizens of this state, that the Hmong
23 people have a proud heritage that needs to be recognized and preserved, and that the
24 Hmong people have experienced difficulties assimilating in this state. The

1 legislature finds that supporting the Hmong people in their efforts to recognize their
2 heritage and to realize the full advantages of citizenship in this state is a statewide
3 responsibility of statewide dimension. Because it will better ensure that the heritage
4 of the Hmong people is preserved and will better enable the Hmong people to realize
5 the full advantages of citizenship in this state, the legislature finds that it will have
6 a direct and immediate effect on a matter of statewide concern for the state to
7 facilitate the purchase or construction and operation of Hmong cultural centers.

8 (b) 1. The building commission may authorize up to \$2,000,000 in general fund
9 supported borrowing to make a grant to an organization designated by the secretary
10 of administration that represents the cultural interests of Hmong people for
11 purchase or construction of a Hmong cultural center in Dane County. Before
12 approving any state funding commitment for the purchase or construction of the
13 center and before awarding the grant, the building commission shall determine that
14 the organization has secured additional funding commitments of at least \$2,500,000
15 from nonstate revenue sources for purchase or construction of the center. Before
16 awarding the grant, the organization shall submit to the building commission and
17 the commission shall review and approve an initial budget and business plan for the
18 operation of the center that is acceptable to the commission. As a condition of
19 receiving the grant, the organization must enter into an agreement with the
20 secretary guaranteeing that the center will be operated to serve the nonsectarian
21 cultural interests of the Hmong people.

22 2. If, for any reason, the facility that is purchased or constructed with funds
23 from the grant under subd. 1. is not used as a Hmong cultural center in Dane County,
24 or the center is not operated to serve the nonsectarian cultural interests of the

1 Hmong people, the state shall retain an ownership interest in the facility equal to the
2 amount of the state's grant.

3 (c) 1. The building commission may authorize up to \$250,000 in general fund
4 supported borrowing to make a grant to an organization designated by the secretary
5 of administration that represents the cultural interests of Hmong people for
6 purchase or construction of a Hmong cultural center in La Crosse County. Before
7 awarding the grant, the organization shall submit to the building commission and
8 the commission shall review and approve an initial budget and business plan for the
9 operation of the center that is acceptable to the commission. As a condition of
10 receiving the grant, the organization must enter into an agreement with the
11 secretary guaranteeing that the center will be operated to serve the nonsectarian
12 cultural interests of the Hmong people.

13 2. If, for any reason, the facility that is purchased or constructed with funds
14 from the grant under subd. 1. is not used as a Hmong cultural center in La Crosse
15 County, or the center is not operated to serve the nonsectarian cultural interests of
16 the Hmong people, the state shall retain an ownership interest in the facility equal
17 to the amount of the state's grant."

18 ***b0602/1.1* 6.** Page 7, line 7: after "ss." insert "13.58 (5) (b) 5," *and 6.*

19 ***b1083/2.1* 7.** Page 7, line 7: after "ss." insert "13.58 (5) (b) 5,"

20 ***b0602/1.2* 8.** Page 7, line 8: delete the material beginning with "(Lg)" and
21 ending with "(14)" and substitute "(Lg), and 16.973 (10) to (15)".

22 ***b0602/1.3* 9.** Page 7, line 15: after that line insert:

23 ***b0602/1.3* "SECTION 9rg.** 13.58 (5) (b) 5. of the statutes is created to read:

1 13.58 (5) (b) 5. Review any executive branch information technology project
2 identified in a report submitted to the committee by the department of
3 administration under s. 16.973 (15) to determine whether the project should be
4 continued or implemented. The committee may forward any recommendations
5 regarding the project to the governor and to the legislature under s. 13.172 (2).”.

6 ***b1083/2.2* 10.** Page 7, line 15: after that line insert:

7 ***b1083/2.2*** ^{6.} “**SECTION 9rg.** 13.58 (5) (b) ⁶ ~~5~~ of the statutes is created to read:

8 13.58 (5) (b) ^{6.} ~~5~~ Review any University of Wisconsin System, institution, or
9 college campus information technology project identified in a report submitted to the
10 committee by the Board of Regents under s. 36.59 (7) to determine whether the
11 project should be continued or implemented. The committee may forward any
12 recommendations regarding the project to the governor and to the legislature under
13 s. 13.172 (2).”.

14 ***b0341/2.1* 11.** Page 17, line 13: after that line insert:

15 ***b0341/2.1*** “**SECTION 24.** 15.01 (2) of the statutes is amended to read:

16 15.01 (2) “Commission” means a 3-member governing body in charge of a
17 department or independent agency or of a division or other subunit within a
18 department, except for the Wisconsin waterways commission which shall consist of
19 5 members and the ~~parole~~ earned release review commission which shall consist of
20 8 members. A Wisconsin group created for participation in a continuing interstate
21 body, or the interstate body itself, shall be known as a “commission”, but is not a
22 commission for purposes of s. 15.06. The ~~parole~~ earned release review commission
23 created under s. 15.145 (1) shall be known as a “commission”, but is not a commission
24 for purposes of s. 15.06. ~~The sentencing commission created under s. 15.105 (27)~~

1 shall be known as a "commission" but is not a commission for purposes of s. 15.06 (1)
2 to (4m), (7), and (9).".

3 ***b0814/P3.1* 12.** Page 17, line 13: after that line insert:

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4 ***b0814/P3.1*** "SECTION 24. 15.01 (2) of the statutes is amended to read:

5 15.01 (2) "Commission" means a 3-member governing body in charge of a
6 department or independent agency or of a division or other subunit within a
7 department, except for the Wisconsin waterways commission which shall consist of
8 5 members and the parole commission which shall consist of 8 members. A Wisconsin
9 group created for participation in a continuing interstate body, or the interstate body
10 itself, shall be known as a "commission", but is not a commission for purposes of s.
11 15.06. The parole commission created under s. 15.145 (1) shall be known as a
12 "commission", but is not a commission for purposes of s. 15.06. ~~The sentencing~~
13 ~~commission created under s. 15.105 (27) shall be known as a "commission" but is not~~
14 ~~a commission for purposes of s. 15.06 (1) to (4m), (7), and (9).".~~

15 ***b0341/2.2* 13.** Page 18, line 12: after that line insert:

16 ***b0341/2.2*** "SECTION 28. 15.06 (6) of the statutes is amended to read:

17 15.06 (6) QUORUM. A majority of the membership of a commission constitutes
18 a quorum to do business, except that vacancies shall not prevent a commission from
19 doing business. This subsection does not apply to the parole earned release review
20 commission." ^{NO}

21 ***b0814/P3.2* 14.** Page 19, line 13: delete lines 13 to 16.

22 ***b0341/2.3* 15.** Page 20, line 2: after that line insert:

23 ***b0341/2.3*** "SECTION 37. 15.145 (1) of the statutes is amended to read:

1 15.145 (1) ~~PAROLE~~ EARNED RELEASE REVIEW COMMISSION. There is created in the
 2 department of corrections ~~a parole~~ an earned release review commission consisting
 3 of 8 members. Members shall have knowledge of or experience in corrections or
 4 criminal justice. The members shall include a chairperson who is nominated by the
 5 governor, and with the advice and consent of the senate appointed, for a 2-year term
 6 expiring March 1 of the odd-numbered years, subject to removal under s. 17.07 (3m),
 7 and the remaining members in the classified service appointed by the chairperson.

8 ***b0382/3.1* 16.** Page 21, line 21: delete lines 21 to 25 and substitute:

9 ***b0382/3.1* "SECTION 52b.** 15.197 (11n) of the statutes is renumbered 15.105
 10 (8), and 15.105 (8) (title), (ag), (am) (intro.), (bm), and (cm) 1., as renumbered, are
 11 amended to read:

12 15.105 (8) (title) ~~COUNCIL ON~~ BOARD FOR PEOPLE WITH DEVELOPMENTAL
 13 DISABILITIES. (ag) There is created a ~~council on~~ board for people with developmental
 14 disabilities, attached to the department of ~~health and family services~~ administration
 15 under s. 15.03.

16 (am) (intro.) Subject to par. (cm), the ~~council~~ board shall consist of the following
 17 state residents, appointed for staggered 4-year terms, who shall be representative
 18 of all geographic areas of the state and reflect the state's diversity with respect to race
 19 and ethnicity:

20 (bm) A member specified in par. (am) 1. or 3. shall recuse himself or herself from
 21 any discussion by the ~~council~~ board of grants or contracts for which the member's
 22 department, agency, program, or group is a grantee, contractor, or applicant and may
 23 not vote on a matter that would provide direct financial benefit to the member or
 24 otherwise give the appearance of a conflict of interest.

1 (cm) 1. At least 60% of the membership of the ~~council~~ board shall be individuals
2 specified under par. (am) 2. who are not managing employees, as defined under 42
3 USC 1320a-5 (b), of an entity, or employees of a state agency, that receives federal
4 funds for the developmentally disabled or uses the funds to provide services to
5 persons with developmental disabilities. Of those individuals, one-third shall be
6 individuals specified under par. (am) 2. a., one-third shall be individuals specified
7 under par. (am) 2. b. or c., and one-third shall be individuals specified under par. (am)
8 2. a., b., or c.”.

9 *b1167/1.1* **17.** Page 29, line 22: delete lines 22 to 24. ✓

10 *b0845/1.1* **18.** Page 35, line 19: delete lines 19 to 25. ✓

11 *b0845/1.2* **19.** Page 36, line 1: delete lines 1 to 8. ✓

12 *b0845/1.3* **20.** Page 36, line 25: delete that line. ✓

13 *b0845/1.4* **21.** Page 37, line 1: delete lines 1 to 8. ✓

14 *b0597/1.1* **22.** Page 46, line 1: after “PROJECTS.” insert “(a)”. ✓

15 *b0597/1.2* **23.** Page 46, line 6: after that line insert: ✓

16 “(b) The department shall measure and verify each energy conservation
17 construction project funded under this subsection in accordance with the
18 performance measurement and verification guidelines adopted by the federal
19 Energy Management Program.

20 (c) The department shall, to the extent feasible, use the procedures under s.
21 16.858 to carry out energy conservation construction projects funded under this
22 subsection. In any contract entered into by the department under s. 16.858 that is
23 funded under this subsection, the contract shall set forth the minimum savings in

1 energy usage that will be realized by the state from construction of the project and
2 the contractor shall guarantee that the savings will be realized.”.

3 ***b0814/P3.3* 24.** Page 50, line 8: delete lines 8 to 11.

4 ***b0853/P6.1* 25.** Page 50, line 12: delete that line.

***NOTE: Section 16.964 (10) should have been restored in the joint finance substitute amendment. If b0581 is included in the Assembly compile, this treatment should be deleted.

5 ***b0814/P3.4* 26.** Page 51, line 8: delete lines 8 to 20.

6 ***b0361/3.1* 27.** Page 51, line 20: after that line insert:

7 ***b0361/3.1* “SECTION 128c.** 16.971 (2) (cf) of the statutes is created to read:
8 16.971 (2) (cf) Implement, operate, maintain, and upgrade an integrated
9 business information system capable of providing information technology services to
10 all agencies in the areas of accounting, auditing, payroll and other financial services;
11 procurement; human resources; and other administrative processes. The
12 department may provide information technology services under this subsection to
13 any executive branch agency under s. 16.70 (4). The department may also provide
14 information technology services to any local governmental unit under this
15 subsection.”.

16 ***b0455/2.1* 28.** Page 51, line 20: after that line insert:

17 ***b0455/2.1* “SECTION 125g.** 16.964 (14) of the statutes is created to read:
18 16.964 (14) Beginning in fiscal year 2008-09, from the appropriation under s.
19 20.505 (6) (f), the office shall in each fiscal year provide \$20,000 to each of the
20 following child advocacy centers for education, training, medical advice, and quality
21 assurance activities:

22 (a) Care House in Rock County.

1 (b) Child Protection Center in Milwaukee County.

2 (c) Safe Harbor in Dane County.

3 (d) Kenosha Child Advocacy Center in Kenosha County.

4 (e) Fox Valley Child Advocacy Center in Winnebago County.

5 (f) Stepping Stones in La Crosse County.

6 (g) CARE Center in Waukesha County.

7 (h) Child Advocacy Center of Northeastern Wisconsin in Marathon County.

8 (i) Chippewa County Child Advocacy Center in Chippewa County.

9 (j) A child advocacy center in Brown County.

10 (k) A child advocacy center in Racine County.

11 (L) A child advocacy center in Walworth County.” ✓

12 *b0362/1.1* **29.** Page 56, line 22: after that line insert:

13 *b0362/1.1* “SECTION 128b. 16.973 (15) of the statutes is created to read:

14 16.973 (15) Post on its Internet site and periodically revise as necessary all of
15 the following pertaining to information technology services and projects provided,
16 managed, or supervised by the department:

17 (a) The total anticipated cost of each information technology service or project.

18 (b) The total amount that will be assessed by the department for the
19 information technology service or project.

20 (c) Whether a flat rate or fee-for-service billing method will be utilized by the
21 department for the information technology service or project and the amount that
22 will be assessed to any agency, any authority, any unit of the federal government, any
23 local governmental unit, or any entity in the private sector that receives information

1 technology services or enters into an information technology project with the
2 department using that billing method.

3 ***b0362/1.1* SECTION 128v.** 16.974 (2) of the statutes is amended to read:

4 16.974 (2) Subject to s. 16.972 (2) (b), enter into and enforce an agreement with
5 any agency, any authority, any unit of the federal government, any local
6 governmental unit, or any entity in the private sector to provide services authorized
7 to be provided by the department to that agency, authority, unit, or entity at a cost
8 specified in the agreement. Assessments and charges for information technology
9 projects may not exceed 110 percent of the amount appropriated for the project or the
10 estimated costs of the project, whichever is less.”

11 ***b0602/1.4* 30.** Page 56, line 22: after that line insert: ✓

12 ***b0602/1.4*** “**SECTION 128v.** 16.973 (15) of the statutes is created to read: ¹⁶

13 16.973 (15) ¹⁶ No later than March 1 and September 1 of each year, submit to the ¹⁶
14 joint committee on information policy and technology a report that documents for ¹⁶
15 each executive branch agency information technology project with an actual or
16 projected cost greater than \$1,000,000 or that the department of administration has
17 identified as a large, high-risk information technology project under sub. (10) (a) all
18 of the following:

19 (a) Original and updated project cost projections.

20 (b) Original and updated completion dates for the project and any stage of the
21 project.

22 (c) An explanation for any variation between the original and updated costs and
23 completion dates under pars. (a) and (b).

1 (d) A copy of any contract entered into by the department for the project and
2 not provided in a previous report.

3 (e) All sources of funding for the project.

4 (f) The amount of any funding provided for the project through a master lease
5 under s. 16.76 (4).

6 (g) Information about the status of the project, including any portion of the
7 project that has been completed.

8 (h) Any other information about the project, or related information technology
9 projects, requested by the joint committee on information policy and technology.”.

10 *b0341/2.4* **31.** Page 56, line 23: after that line insert:

11 *b0341/2.4* “SECTION 130. 17.07 (3m) of the statutes is amended to read:
12 17.07 (3m) Notwithstanding sub. (3), the parole earned release review
13 commission chairperson may be removed by the governor, at pleasure.”.

14 *b0814/P3.5* **32.** Page 72, line 10: delete lines 10 to 12 and substitute. *ge*

15 *b0814/P3.5* “SECTION 157. 19.42 (10) (p) of the statutes is repealed.”.

16 *b0814/P3.6* **33.** Page 72, line 16: delete lines 16 to 18 and substitute. *ge*

17 *b0814/P3.6* “SECTION 159. 19.42 (13) (o) of the statutes is repealed.”.

18 *b1062/1.1* **34.** Page 76, line 17: delete lines 17 to 20 and substitute:

19 *b1062/1.1* “SECTION 170p. 20.003 (4) (ft) of the statutes is repealed.

20 *b1062/1.1* SECTION 171p. 20.003 (4) (fv) of the statutes is repealed.”.

21 *b1062/1.2* **35.** Page 76, line 22: delete “\$130,000,000” and substitute
22 “\$65,000,000”.

23 *b1062/1.3* **36.** Page 76, line 24: delete “\$130,000,000” and substitute
24 “\$65,000,000”.

1 ***b0336/4.1* 44.** Page 102, line 4: increase the dollar amount for fiscal year
2 2007-08 by \$25,000 for the purpose of funding the grant under 2007 Wisconsin Act
3 (this act), section 9108 (5i).

4 ***b1089/1.1* 45.** Page 109, line 3: decrease the dollar amount for fiscal year
5 2007-08 by \$49,500 and decrease the dollar amount for fiscal year 2008-09 by
6 \$49,500 for the purpose of reducing funding for the purposes for which the
7 appropriation is made.

8 ***b0334/2.1* 46.** Page 121, line 10: after that line insert:
9 “(ae) Belmont school library aid GPR A 18,000 -0-”.

10 ***b0403/1.1* 47.** Page 121, line 12: after that line insert:
11 “(bb) Aid for high poverty school dis-
12 tricts GPR A 9,000,000 12,000,000
13 ”.

14 ***b0359/P1.1* 48.** Page 122, line 12: increase the dollar amount for fiscal year
15 2007-08 by \$3,029,200 and increase the dollar amount for fiscal year 2008-09 by
16 \$3,029,200 to increase funding for the purpose for which the appropriation is made.

17 ***b0820/1.1* 49.** Page 123, line 8: after that line insert:
18 “(fz) Grants for science, technology,
19 engineering, and mathematics
20 programs GPR A 61,500 61,500”.

21 ***b0538/2.1* 50.** Page 123, line 16: after that line insert:
22 “(u) La Causa Charter School SEG A 250,000 -0-”.

23 ***b0641/1.1* 51.** Page 124, line 8: after that line insert:

1 “(dn) Project Lead the Way grants GPR A 250,000 250,000”.

2 ***b0955/1.1* 52.** Page 126, line 13: delete that line.

3 ***b0788/1.2* 53.** Page 129, line 5: increase the dollar amount for fiscal year
4 2007-08 by \$100,000 and increase the dollar amount for fiscal year 2008-09 by
5 \$100,000 for the purpose for which the appropriation is made.

6 ***b0788/1.1* 54.** Page 129, line 5: delete “B” and substitute “A”.

7 ***b0482/2.1* 55.** Page 140, line 8: increase the dollar amount for fiscal year
8 2007-08 by \$400,000 for the purpose of developing all-terrain vehicle trails in the
9 Northern Highland-American Legion State Forest.

10 ***b0387/3.1* 56.** Page 150, line 16: increase the dollar amount for fiscal year
11 2007-08 by \$2,000 and increase the dollar amount for fiscal year 2008-09 by \$27,000
12 for the purpose for which the appropriation is made.

13 ***b0711/3.1* 57.** Page 152, line 16: decrease the dollar amount for fiscal year
14 2007-08 by \$1,500,000 and decrease the dollar amount for fiscal year 2008-09 by
15 \$2,500,000 for the purpose for which the appropriation is made.

16 ***b0503/4.1* 58.** Page 152, line 25: after that line insert:

17 “(cv) Recreation aids — all-terrain
18 vehicle landowner incentive pro-
19 gram SEG C -0- -0-”.

20 ***b0744/1.1* 59.** Page 152, line 25: increase the dollar amount for fiscal year
21 2007-08 by \$10,000 for the purpose of providing grants to counties and
22 municipalities participating in the lightweight utility vehicle pilot program.

1 ***b0711/3.2* 60.** Page 154, line 12: increase the dollar amount for fiscal year
 2 2007-08 by \$1,500,000 and increase the dollar amount for fiscal year 2008-09 by
 3 \$2,500,000 for the purpose for which the appropriation is made.

4 ***b0341/2.5* 61.** Page 182, line 7: decrease the dollar amount for fiscal year
 5 2008-09 by \$464,900 to decrease funding for contracts with the department of
 6 Corrections.

7 ***b0341/2.6* 62.** Page 184, line 10: delete "PAROLE" and substitute "PAROLE
 8 EARNED RELEASE REVIEW".

9 ***b1190/1.1* 63.** Page 185, line 19: delete lines 19 and 20.

10 ***b0382/3.2* 64.** Page 187, line 13: before that line insert:

11 **"20.434 Board for people with developmental**
 12 **disabilities**

13 (1) DEVELOPMENTAL DISABILITIES

14 (a)	General program operations	GPR	A	15,000	15,000
15 (mc)	Federal project operations	PR-F	C	-0-	-0-
16 (md)	Federal project aids	PR-F	C	-0-	-0-".

17 ***b0791/1.1* 65.** Page 189, line 16: increase the dollar amount for fiscal year
 18 2007-08 by \$544,400 to increase funding for the assessments on licensed beds of
 19 intermediate care facilities for the mentally retarded.

20 ***b0454/1.1* 66.** Page 190, line 10: increase the dollar amount for fiscal year
 21 2007-08 by \$250,000 to increase funding for the purpose of a grant for children's
 22 community programs for comprehensive early childhood initiatives in Dane County

1 that provide home visiting and employment preparation and support for low-income
2 families.

3 ***b0844/1.1* 67.** Page 190, line 10: decrease the dollar amount for fiscal year
4 2007-08 by \$50,000 and decrease the dollar amount for fiscal year 2008-09 by
5 \$50,000 for the purpose of decreasing funding for the Foster Youth Independence
6 Center in the city of Milwaukee.

7 ***b0850/1.1* 68.** Page 191, line 7: decrease the dollar amount for fiscal year
8 2007-08 by \$109,700 and decrease the dollar amount for fiscal year 2008-09 by
9 \$116,600 to decrease funding for the purposes for which the appropriation is made.

10 ***b0376/2.1* 69.** Page 193, line 11: increase the dollar amount for fiscal year
11 2007-08 by \$330,000 and increase the dollar amount for fiscal year 2008-09 by
12 \$330,000 for the purpose of adjusting medical assistance payments for facilities in
13 Dane, Iowa, Columbia, and Sauk counties.

14 ***b0446/1.1* 70.** Page 193, line 11: decrease the dollar amount for fiscal year
15 2007-08 by \$142,400 and decrease the dollar amount for fiscal year 2008-09 by
16 \$449,100 to decrease funding for nursing home services to medical assistance
17 recipients.

18 ***b0825/2.1* 71.** Page 193, line 11: decrease the dollar amount for fiscal year
19 2007-08 by \$746,800 and decrease the dollar amount for fiscal year 2008-09 by
20 \$1,493,500 for the purpose of not requiring Medical Assistance recipients who are
21 eligible for, but not enrolled in, Medicare Part B to enroll in Medicare Part B and for
22 providing benefits to those recipients.

23 ***b0913/1.1* 72.** Page 193, line 11: decrease the dollar amount for fiscal year
24 2007-08 by \$1,750,000 and decrease the dollar amount for fiscal year 2008-09 by

1 ***b0375/1.1* 79.** Page 198, line 15: increase the dollar amount for fiscal year
2 2007-08 by \$25,000 and increase the dollar amount for fiscal year 2008-09 by
3 \$25,000 to increase funding for a grant to HealthNet of Janesville, Inc.

4 ***b0444/1.4* 80.** Page 199, line 5: increase the dollar amount for fiscal year
5 2007-08 by \$162,500 and increase the dollar amount for fiscal year 2008-09 by
6 \$137,500 for the purpose for which the appropriation is made.

7 ***b0382/3.3* 81.** Page 199, line 10: decrease the dollar amount for fiscal year
8 2007-08 by \$15,000 to decrease funding for the council on developmental
9 disabilities.

10 ***b0531/1.1* 82.** Page 201, line 4: increase the dollar amount for fiscal year
11 2007-08 by \$84,000 and increase the dollar amount for fiscal year 2008-09 by
12 \$84,000 for outreach services grants to community organizations in southeastern
13 and south central Wisconsin.

14 ***b0811/1.1* 83.** Page 201, line 4: decrease the dollar amount for fiscal year
15 2007-08 by \$250,000 and decrease the dollar amount for fiscal year 2008-09 by
16 \$250,000 to decrease funding for a grant in support of family-centered managed care
17 for children with long-term support needs.

18 ***b0477/1.1* 84.** Page 202, line 22: increase the dollar amount for fiscal year
19 2007-08 by \$100,000 and increase the dollar amount for fiscal year 2008-09 by
20 \$100,000 for the purpose of funding staff for a 24-hour per day hotline to provide
21 assistance to compulsive gamblers and their families.

22 ***b0454/1.2* 85.** Page 205, line 6: increase the dollar amount for fiscal year
23 2008-09 by \$250,000 to increase funding for the purpose of a grant for children's
24 community programs for comprehensive early childhood initiatives in Dane County

1 that provide home visiting and employment preparation and support for low-income
2 families.

3 *b0513/1.1* **86.** Page 208, line 11: increase the dollar amount for fiscal year
4 2008-09 by \$643,700 for the purpose of providing benefits to at-risk pregnant
5 women.

6 *b0382/3.4* **87.** Page 210, line 13: decrease the dollar amount for fiscal year
7 2008-09 by \$15,000 to decrease funding for the council on developmental
8 disabilities.

9 *b0382/3.5* **88.** Page 211, line 12: delete lines 12 and 13.

10 *b0513/1.2* **89.** Page 216, line 11: increase the dollar amount for fiscal year
11 2007-08 by \$321,800 for the purpose of providing benefits to at-risk pregnant
12 women.

13 *b0497/2.1* **90.** Page 228, line 9: increase the dollar amount for fiscal year
14 2008-09 by \$32,400 for the purpose of increasing the authorized FTE positions for
15 the department of administration by 1.0 GPR assistant district attorney position for
16 Polk County beginning January 1, 2009.

17 *b0497/2.2* **91.** Page 228, line 9: increase the dollar amount for fiscal year
18 2007-08 by \$16,200 and increase the dollar amount for fiscal year 2008-09 by
19 \$32,400 for the purpose of increasing the authorized FTE positions for the
20 department of administration by 0.5 GPR assistant district attorney position for
21 Rock County beginning January 1, 2008.

22 *b0497/2.3* **92.** Page 228, line 9: increase the dollar amount for fiscal year
23 2007-08 by \$16,200 and increase the dollar amount for fiscal year 2008-09 by
24 \$32,400 for the purpose of increasing the authorized FTE positions for the

1 department of administration by 0.5 GPR assistant district attorney position for St.
2 Croix County beginning January 1, 2008.

3 ***b1086/2.1* 93.** Page 228, line 10: increase the dollar amount for fiscal year
4 2007-08 by \$16,700 and increase the dollar amount for fiscal year 2008-09 by
5 \$16,700 for the purpose of increasing the authorized FTE positions for the
6 department of administration by .25 PR assistant district attorney position for
7 Chippewa County beginning July 1, 2007.

8 ***b1087/2.1* 94.** Page 228, line 10: increase the dollar amount for fiscal year
9 2007-08 by \$32,400 and increase the dollar amount for fiscal year 2008-09 by
10 \$64,800 for the purpose of increasing the authorized FTE positions for the
11 department of administration by 1.0 PR assistant district attorney position for St.
12 Croix County beginning January 1, 2008.

13 ***b0446/1.3* 95.** Page 229, line 15: increase the dollar amount for fiscal year
14 2007-08 by \$262,400 and increase the dollar amount for fiscal year 2008-09 by
15 \$524,800 to increase funding for nursing home services to medical assistance
16 recipients who are veterans.

17 ***b0322/1.1* 96.** Page 231, line 1: after that line insert:

18 “(e) Korean War memorial grant GPR A 165,000 -0-”.

19 ***b0739/1.1* 97.** Page 231, line 21: increase the dollar amount for fiscal year
20 2007-08 by \$35,000 for the purpose of funding a study under 2007 Wisconsin Act
21 (this act), section 9153 (3g).

22 ***b0361/3.2* 98.** Page 238, line 23: after that line insert:

1 “(iv) Integrated business information

2 system; nonstate entities PR C -0- -0-”.

3 ***b0361/3.3* 99.** Page 239, line 7: after that line insert:

4 “(kd) Integrated business information

5 system PR-S C -0- -0-”.

6 ***b0362/1.2* 100.** Page 239, line 14: increase the dollar amount for fiscal year
7 2007-08 by \$2,458,000 to increase funding for space rental costs, maintenance, fuel
8 and utilities, taxes, and fiber optics for the data center in Madison.

9 ***b0434/2.1* 101.** Page 239, line 24: increase the dollar amount for fiscal year
10 2007-08 by \$50,000 and increase the dollar amount for fiscal year 2008-09 by
11 \$50,000 for the purpose of increasing funding for the purpose for which the
12 appropriation is made.

13 ***b0455/2.2* 102.** Page 245, line 18: after that line insert:

14 “(f) Child advocacy centers GPR A -0- 240,000”.

15 ***b0964/2.1* 103.** Page 250, line 3: increase the dollar amount for fiscal year
16 2007-08 by \$50,000 and increase the dollar amount for fiscal year 2008-09 by
17 \$100,000 to increase funding for the purpose for which the appropriation is made.

18 ***b1082/2.1* 104.** Page 256, line 3: decrease the dollar amount for fiscal year
19 2007-08 by \$200,500 and decrease the dollar amount for fiscal year 2008-09 by
20 \$187,300 for the purpose of reducing the department of revenue’s authorized
21 positions by 3.0 FTE auditor positions for the oil company assessment.

22 ***b1190/1.2* 105.** Page 262, line 2: delete that line.

23 ***b0364/1.1* 106.** Page 265, line 7: after that line insert:

1 “(e) Gifts, grants, and bequests PR C -0- -0-”.

2 ***b1191/1.1* 107.** Page 267, line 7: delete lines 7 and 8.

3 ***b1191/1.2* 108.** Page 268, line 1: delete lines 1 and 2.

4 ***b1190/1.3* 109.** Page 268, line 4: delete “Municipal” and substitute “County
5 and municipal”.

6 ***b1190/1.4* 110.** Page 268, line 5: delete that line.

7 ***b1190/1.5* 111.** Page 268, line 9: delete that line.

8 ***b1037/3.1* 112.** Page 268, line 16: after that line insert:

9 “(bn) Dairy manufacturing facility

10 investment credit GPR A 600,000 700,000”.

11 ***b0508/1.1* 113.** Page 273, line 11: increase the dollar amount for fiscal year
12 2007-08 by \$50,000 to fund improvements at the Cleghorn Community Center in
13 Eau Claire County.

14 ***b0361/3.4* 114.** Page 278, line 17: delete lines 17 and 18 and substitute:

15 “(i) Integrated business information

16 system; program revenues PR S -0- -0-”.

17 ***b0361/3.5* 115.** Page 279, line 10: delete lines 10 and 11 and substitute:

18 “(r) Integrated business information

19 system; segregated revenues SEG S -0- -0-”.

20 ***b0729/2.1* 116.** Page 280, line 7: decrease the dollar amount for fiscal year
21 2007-08 by \$3,452,600 and decrease the dollar amount for fiscal year 2008-09 by
22 \$4,547,400 for the purposes for which the appropriation is made.

