

# Assembly Journal

# Ninety-Eighth Regular Session

3:45 P.M.

THURSDAY, October 11, 2007

The Assembly met in the Assembly Chamber located in the State Capitol.

Representative Ballweg in the chair.

The Assembly dispensed with the call of the roll.

## **AMENDMENTS OFFERED**

Assembly amendment 1 to **Assembly Bill 51** offered by Representative Friske.

Assembly amendment 1 to **Assembly Bill 503** offered by Representative Zipperer.

# **ADMINISTRATIVE RULES**

## **Assembly Clearinghouse Rule 07–041**

Relating to benefits covered by the Wisconsin medical assistance program, and affecting small businesses.

Submitted by Department of Health and Family Services. Report received from Agency, October 5, 2007. To committee on **Health and Healthcare Reform**.

Referred on October 11, 2007.

# INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Bill 531**

Relating to: the frequency of wage payments to volunteer fire fighters and emergency medical technicians.

By Representatives Parisi, Gunderson, A. Williams, Musser, Jorgensen, Bies, Boyle, Davis, Nygren, Albers and Smith; cosponsored by Senators Miller, Risser, Lassa, Schultz, Roessler and Kedzie.

#### **Assembly Bill 532**

Relating to: restrictions relating to soil testing and the installation, design, maintenance, repair, and sale of private sewage systems and providing a penalty.

By Representatives Gunderson, Musser, Berceau, Hahn, LeMahieu, Mursau, A. Ott and Turner; cosponsored by Senators Miller, Cowles, Lassa, Lazich, Lehman, Olsen and Schultz.

To committee on Natural Resources.

#### COMMITTEE REPORTS

The committee on **Corrections and Courts** reports and recommends:

#### **Assembly Bill 216**

Relating to: community service work option for certain defendants.

Passage:

Ayes: 8 - Representatives Bies, Kaufert, Owens, LeMahieu, Parisi, Pocan, Wasserman and Pope-Roberts. Noes: 0.

To committee on Rules.

#### **Assembly Bill 248**

Relating to: powers and duties of part-time court commissioners.

Passage:

Ayes: 8 - Representatives Bies, Kaufert, Owens, LeMahieu, Parisi, Pocan, Wasserman and Pope-Roberts. Noes: 0.

To committee on Rules.

GAREY BIES Chairperson Committee on Corrections and Courts

The committee on **Natural Resources** reports and recommends:

#### **Assembly Bill 454**

Relating to: issuance by the Department of Natural Resources of federal hunting, fishing, and trapping approvals.

Passage:

Ayes: 13 – Representatives Gunderson, J. Ott, Bies, LeMahieu, M. Williams, Moulton, Nerison, Mursau, Black, Molepske, Steinbrink, Hraychuck and Hebl.

Noes: 0.

To committee on Rules.

SCOTT GUNDERSON Chairperson Committee on Natural Resources

The committee on **Urban and Local Affairs** reports and recommends:

#### **Assembly Bill 420**

Relating to: exempting a city, town, village, or school district from the county library tax.

Passage

Ayes: 9 – Representatives Gottlieb, LeMahieu, Gunderson, Lothian, Pridemore, Berceau, Turner, Hintz and Parisi.

Noes: 0.

To committee on Rules.

MARK GOTTLIEB
Chairperson
Committee on Urban and Local Affairs

# REFERENCE BUREAU CORRECTIONS

### **Assembly Bill 515**

- 1. Page 4, line 11: delete "the".
- 2.. Page 8, line 6: before "retail" insert "a".
- 3. Page 8, line 11: before "amended" insert "and".
- **4.** Page 11, line 22: substitute "means" for "are".

# REFERRAL OF AGENCY REPORTS

State of Wisconsin Office of State Employment Relations Madison

September 26, 2007

To the Honorable, the Legislature:

I am pleased to forward the Fiscal Year 2007 report on employment of customers of the Wisconsin Works (W-2) program. Included in this report are the number of W-2 job seekers employed by each state agency and the classification of each position filled from July 1, 2006, through June 30, 2007. Of the 2576 new hires to state employment, 153, or 5.9 percent were W-2 hires. This exceeds the state's hiring goal of 2.5 percent.

Attached is a copy of the W-2 Hiring Report. Please contact Judy Atkinson at (608) 267-1013 or email JudyR.Atkinson@wisconsin.gov if you have questions or need additional information regarding this report.

Sincerely,
JENNIFER DONNELLY
Director

Referred to committee on Children and Family Law.

#### ADJOURNMENT

Representative J. Ott moved that the Assembly stand adjourned until 10:00 A.M. on Tuesday, October 16.

The question was: Shall the Assembly stand adjourned?

Motion carried.

The Assembly stood adjourned.

3:46 P.M.