

WISCONSIN STATE
LEGISLATURE
COMMITTEE HEARING
RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on
Economic
Development
(SC-ED)

(Form Updated: 08/11/2009)

COMMITTEE NOTICES ...

➤ Committee Reports ... CR
**

➤ Executive Sessions ... ES
**

➤ Public Hearings ... PH
**

➤ Record of Comm. Proceedings ... RCP
**

INFORMATION COLLECTED BY COMMITTEE
FOR AND AGAINST PROPOSAL ...

➤ Appointments ... Appt

07hr_SC-ED_Stolpman_pt01

Name: Kathie Stolpman

➤ Clearinghouse Rules ... CRule
**

➤ Hearing Records ... HR (bills and resolutions)
**

(**companion bill:** _____)

➤ Miscellaneous ... Misc
**

(_____ **documents**)



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

STOLPMAN

May 26, 2006

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Kathie Stolpman to be a Domestic Abuse Knowledge on the Council on Domestic Abuse to serve a term expiring July 1, 2009.

Kathie Stolpman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Jim Doyle'.

Jim Doyle
Governor



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GOVERNOR
STATE OF WISCONSIN

May 26, 2006

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A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Kathie Stolpman

MAILING ADDRESS: 1840 North Prospect Avenue, Apt 303
Milwaukee, WI 53202

E-MAIL ADDRESS: KStolpman@sojournertruthhouse.org

RESIDES IN: Milwaukee, WI

TELEPHONE: 414/643-1777 (w)

OCCUPATION: Executive Director, Sojourner Truth House

APPOINTED TO: Council on Domestic Abuse
Domestic Abuse Knowledge

TERM: A term to expire July 1, 2009

SUCCEEDS: Herself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: July 1, 2006

DATE OF NOMINATION: May 26, 2006

KATHLEEN F. STOLPMAN

Sojourner Truth House, Inc.
P. O. Box 080319
Milwaukee, WI 53208
Phone: 414/643-1777

PROFESSIONAL EXPERIENCE:

July 1, 1984 to Present

Executive Director, Sojourner Truth House, Inc., Milwaukee, WI, a 37-bed shelter for women victims of domestic violence and their children. Additional programs offered at Sojourner Truth House include Batters Anonymous-Beyond Abuse (BA), an abuser intervention and education program; the Domestic Abuse Victim program in the Milwaukee County District Attorney's office; a Children's Program; Belle Resource Center for Women and Children; and a Community Education program.

February, 1983 to July, 1984

Assistant Director, Sojourner Truth House, Inc., Milwaukee, WI

Previously employed in Green County, Waukesha County and Richland County Department of Social Services.

RELATED EXPERIENCE:

Member of the "Milwaukee Team" of professionals, sponsored by the Joint Center for Political and Economic Studies in Washington, D.C., which traveled to South Africa in 1996 to present workshops in Johannesburg, Cape Town, Port Elizabeth and Durban.

Member of Sexual Assault Treatment Center Advisory Council.

Member of Common Council Commission on Sexual Assault and Domestic Violence.

Member of the Governor's Council on Domestic Abuse since 1987.

Entire family received City of Milwaukee Commission on Human Relations Award in 1983.

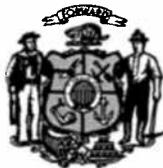
Woman of the Year Award—Mount Mary College, 2001

Frank P. Zeidler Award—Interfaith Conference of Greater Milwaukee, 2003

"2004 Women Putting Their Stamp On Metro Milwaukee" Award

EDUCATION:

Bachelors Degree in Social Work, University of Wisconsin, 1964



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
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On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

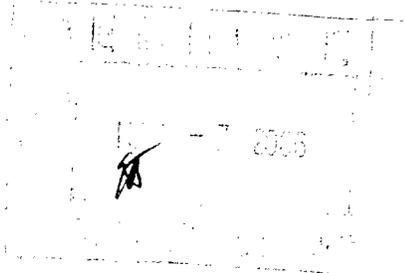
Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Kathie Stolpman
Date: June 5, 2006

Statement of Economic Interests

Filed in 2006 for calendar year 2005 by

Kathleen F. Stolpman
 Health and Family Services, Department of
 Member-Council on Domestic Abuse



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>
 Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
 ATTACH ADDITIONAL PAGES AS NEEDED

Part A **As of December 31, 2005**

1. **INVESTMENTS.** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Stocks/options/futures	"✓" one	
	\$50,000 or less	More than \$50,000
Amgen Inc	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Cisco Systems Inc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dell Computer Co	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Microsoft Corp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pfizer Inc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wal Mart Stores Inc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Bonds		
Columbia Intermediate Bond	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fidelity High Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>Wells Fargo Short Term</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>CNL Retirement</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Limited partnerships		
<i>CNL Retirement Proj</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin governmental securities		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Mutual or money market funds		
<i>American Express Ameriprise Trust</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CNL Income Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Col Intrm Bond Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dreyfus Premier Short Term Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<i>DIVERSIFIED Trust</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
<i>N/a</i>				

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or town	County	State	Describe nature of business
	N/A			

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2005.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
	N/A	

4. BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
	N/A		

5. NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Location of property	Municipality or town	County	Nature of interest (e.g., own, lease, option, easement, land contract)
Street address or fire number	N/A		

6. OFFICERS AND DIRECTORS. List organizations of which you or a family member were an officer or director.

Business or organization	City	State	Position
N/A			

7. AGENT, REPRESENTATIVE OR SPOKESPERSON. List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 6 or 9).

Business or organization	City	State
N/A		

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Bank of America	Richmond	VA	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2005.

Name of employer (If State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Sojourner Truth House	Milwaukee	WI	Shelter for battered women/children

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2005.

Source of income	City	State
Episcopal Church Pension Fund	New York	NY

11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2005.

Name of provider	City	State
n/a		

12. HONORARIA AND EXPENSES. List, for 2005, sources of honoraria and payment of expenses related to your state government duties (more than \$50).

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
n/a			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

<i>Kathleen Stolpman</i>	3-5-06	(414) 643-1777
Signature of person filing	Date	E-mail address
		kstolpman@sojournertruthhouse.org

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2006

STOL995* 530452012 1605 10 02/23/06
FORM 3547

STOLPMAN, KATHLEEN F
1840 N PROSPECT AVE APT 303
MILWAUKEE WI 53202-1961

*Notes:
Change of
address -*



Ethics Board's comments about the Statement you filed last year to help you complete this one.

- No Comments

Kathleen F. Stolpman
EXECUTIVE DIRECTOR

BOARD OF DIRECTORS

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PRESIDENT

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Judy Shane
The Rev. Dr. D. Scott Stoner
Anne Wagner
Susan Harnischfeger Walter
Rebecca Wickhem
Betsy Brown Wyatt
Michael S. Zimmer, Jr.

ADMINISTRATION
414/ 643-1777

FAX
414/ 643-1790

E-MAIL
sojour@sojournertruthhouse.org

WEBSITE
www.sojournertruthhouse.org

SHELTER
414/ 933-2722

FAX
414/ 934-6079

BELLE RESOURCE CENTER
414/ 344-4466

FAX
414/ 344-7124

BATTERERS ANONYMOUS
BEYOND ABUSE
414/ 643-4799

FAX
414/ 643-1790

DOMESTIC ABUSE VICTIM ADVOCATES
414/ 278-4978
414/ 223-8147 FAX

P.O. Box 080319
MILWAUKEE, WI 53208
A United Way Agency

January 31, 2007

Senator Julie Lassa
323 S. State Capitol
Madison, WI 53707

Dear Senator Lassa:

I am writing to express my interest in continuing to serve on the Governor's Council on Domestic Abuse. I have had the privilege of working at Sojourner Truth House in Milwaukee since 1982 and of sitting on the Governor's Council since 1987. I currently co-chair the Children and Youth Committee.

My expertise centers on the issue of domestic abuse and the history of the evolution of services and laws implemented to respond to victims and their children. I am proud of being on the Council and having the opportunity to respond to various domestic violence issues as they arise. I hope you and the members of the Economic Development, Job Creation, Family Prosperity and Housing Committee realize the value of this Council. Domestic abuse is a very serious problem that impacts all of us.

I am available to answer any questions.

Sincerely,



Kathie Stolpman
Executive Director

P.S. Sojourner Truth House is the largest and oldest shelter in Milwaukee. We served 24,494 individuals from our community in 2006 through the shelter, the Domestic Violence Hotline, Batterers Anonymous-Beyond Abuse, Domestic Abuse Advocates at the District Attorney's office and community education.