

07hr_SC-ENR_Appt_Ahern_pt01



Johh (Tripp) E. Ahern III (appointment)

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Environment and Natural Resources (SC-ENR)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Environment and Natural Resources

Ahern, Tripp, of Fond du Lac, as a member of the Lower Fox River Remediation Authority, to serve for the term ending June 30, 2009.

December 19, 2007 Referred to Committee on Environment and Natural Resources.

January 29, 2008 **PUBLIC HEARING HELD**

Present: (5) Senators Miller, Jauch, Wirsch, Kedzie and Schultz.

Absent: (0) None.

Appearances For

- Tripp Ahern, Fond du Lac — himself

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Carol Roessler, Oshkosh — Senator, 18th Senate District
- Rachel Allen, Madison — Governor Doyle's Office

Registrations Against

- None.

Registrations for Information Only

- None.

February 7, 2008 **EXECUTIVE SESSION HELD**

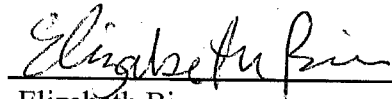
Present: (5) Senators Miller, Jauch, Wirsch, Kedzie and Schultz.

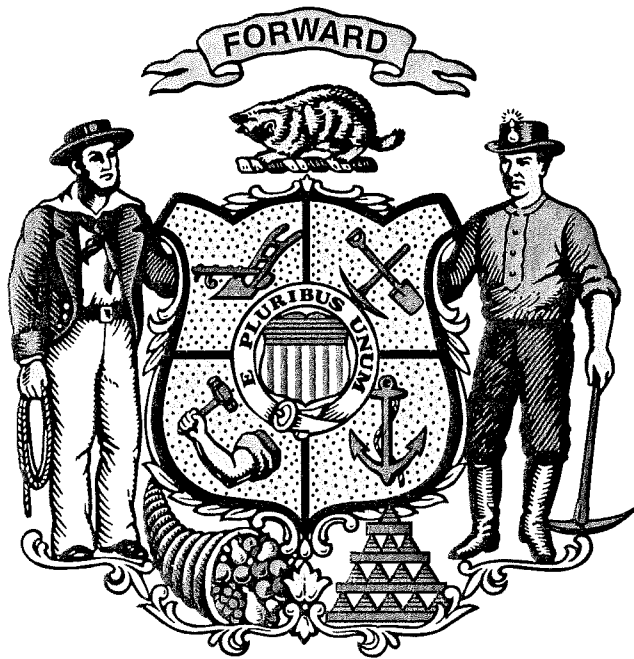
Absent: (0) None.

Moved by Senator Miller, seconded by Senator Schultz that **Ahern, Tripp** be recommended for confirmation.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and
Schultz.
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0


Elizabeth Bier
Committee Clerk





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

December 14, 2007

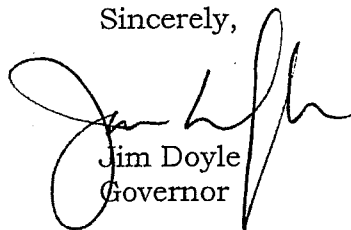
Mr. Tripp Ahern
N5207 Oak Hill Road
Fond Du Lac, WI 54935

Dear Mr. Ahern:

I am pleased to appoint you to the Lower Fox River Remediation Authority, effective December 13, 2007. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

*10:00am
29th*

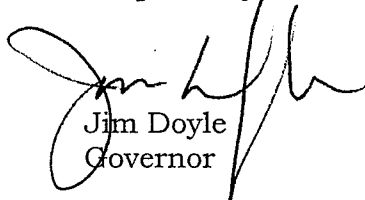
December 14, 2007

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Tripp Ahern to be a Public Member on the Lower Fox River Remediation Authority to serve a term expiring June 30, 2009.

Mr. Ahern will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,



Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Tripp Ahern

MAILING ADDRESS: N5207 Oak Hill Road
Fond Du Lac, WI 54935

E-MAIL ADDRESS: tahern@jfahern.com

RESIDES IN: Fond Du Lac, WI

TELEPHONE: 920-907-5453

OCCUPATION: ~~President and Chief Executive Officer~~
J.F. Ahern Co.

APPOINTED TO: Lower Fox River Remediation Authority
Public Member

TERM: A term to expire June 30, 2009

SUCCEEDS: Newly Created Authority

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: December 13, 2007

DATE OF NOMINATION: December 13, 2007

JOHN E. "TRIPP" AHERN III
President and Chief Executive Officer
J. F. Ahern Co.
Mechanical and Fire Protection Contractors
Wisconsin • Illinois • Missouri • Minnesota
Nebraska • Iowa • Michigan

Education: **Milwaukee School of Engineering**
B.S. - Mechanical Engineering
A.A.S. - Heating, Ventilating & Air Conditioning Technology

Experience: **J. F. Ahern Co. - Fond du Lac, Wisconsin**
1997 - Present President and Chief Executive Officer
1994 - 1997 President and Chief Operating Officer
1990 - 1994 Mechanical Department Manager
1988 - 1990 Project Manager
1980 - 1986 Part-time Laborer, Estimator and Assistant Project Manager

J&K Plumbing and Heating - Binghamton, New York
1988 Site Project Manager

AFGO/MTS, Inc. - New York City, New York
1986 - 1988 Project Manager

Business and Civic Affiliations:

Current: Community Education Opportunities

- Board Member

Fond du Lac Rotary - Member since 1989

Murphy Co. (St. Louis, MO)

- Board of Directors

National Exchange Bank & Trust

- Board Member

UW - Madison

- Construction & Engineering Management Advisory Board

Young Presidents Organization (YPO)

Past: Associated General Contractors of Wisconsin (AGC)

- General Board Member (1997 – 1999)
- Subcontractor Division President (1997)
- Subcontractor Division Vice President (1996)
- Subcontractor Division Board Member (1996 – 1998)
- Subcontractor Relations Committee Member (1994 - 1998)

Blue Line Ice Rink of Fond du Lac Fundraising Committee

- Advanced Leadership Gifts Committee (1994)

Fond du Lac Area Catholic Education System

- Vision for the Future Cabinet Member (2000)

Fond du Lac Area Joint Plumbing Apprenticeship Committee (JAC) (1994 – 2001)

Fond du Lac Area United Way Committee

- Construction Captain (1990)

Fond du Lac Association of Commerce

- Board Member (2000 - 2006)
- Chairman (2004-2005)

Fond du Lac “Cops for Kids” Foundation (2000 – 2002)

- Board Member

Fond du Lac Badger Day Committee

- Chairman (1994 - 1997)

Fond du Lac Rotary

- Foundation Director (1994 - 1997)
- Classification Committee Chairman (1995 - 1996)
- Program Committee Chairman (1993)

Grant Thornton (2004 – 2006)

- Business Leaders Council

Hospice Hope Fundraising Committee (Fond du Lac) (1992 - 1995)

- Co-Chairman (1994 - 1995)

Marian College – Fond du Lac

- President’s Task Force (Fond du Lac) (1990 - 1996)
- Marian Initiative – Major Fundraising Committee
- Board of Trustees Member (2002 – 2006)
- Finance Committee Member (2002 – 2006)
- Chair of Institutional Advancement Committee (2002 – 2006)

Mechanical Contractors Association of America (MCAA)

- Chairman of Advanced Leadership Institute Committee (2001-2003)
- Member of Career Development Committee (2000 – 2001)
- Member of Joint Task Force with Construction Industry Institute (1998 – 2000)

Mechanical Contractors Association of North Central Wisconsin

- Original Organizing Committee (1997 - 1998)

South Hills Country Club (Fond du Lac)

- President (1996 - 1997)
- Greens and Grounds Committee Chairman (1996 - 1997)
- Board Member (1995 – 1998)
- Vice President (1995)

Married to former Colleen Donovan. They have four children, Erin, Shannon, Donovan and Maeve.

STATEMENT OF ECONOMIC INTERESTS

PART A, QUESTION 1B - "OTHER INVESTMENTS"

	\$5,000 - \$50,000	OVER \$50,000
MUTUAL FUNDS		
American Funds New Perspective Fund		X
American Funds Invest. Co. of America		X
American Funds Balanced Fund	X	
MFS Growth Allocation Fund		X
DWS Dreman Value Inc. Fund		X
Eaton Tax Advantage Fund	X	
Highland Credit Strategies Fund	X	
MS Emerging Markets Domestic Debt Fund	X	
U.S. Treasury Bonds	X	
Templeton Growth Fund	X	
STOCKS		
CARDIUM THERAPEUTICS		X
TENET HEALTH CARE	X	
SUN MICROSYSTEMS	X	
SERVICE CORP. INTERNATIONAL	X	
SANMINA	X	
PIER 1 IMPORTS	X	
LEVEL 3 COMMUNICATIONS	X	
INTERPUBLIC GROUP	X	
ELECTRONIC DATA SYSTEMS	X	
EASTMAN KODAK	X	

PART A, QUESTION 3 - "COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS"

OUR COMPANY LITERALLY HAS THOUSANDS OF CUSTOMERS THAT FIT THIS DEFINITION.

2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
J. F. AHERN Co.	FOND DU LAC	FOND DU LAC	WI	MECHANICAL AND FIRE PROTECTION CONTRACTING

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2006.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	-✓"
SEE ATTACHED LIST			

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Street address or fire number	LOCATION OF PROPERTY		NATURE OF INTEREST (own, lease, option, easement, land contract)
	Municipality or Town	County	

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position
NATIONAL EXCHANGE BANK	FOND DU LAC	WI	DIRECTOR
MURPHY CO.	ST. LOUIS	MO	DIRECTOR

7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	*/* one	
			\$50,000 or less	More than \$50,000

Part B **For calendar year 2006**

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2006.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
J.F. AHERN Co.	FOND DU LAC	WI	MECH. & FIRE PROTECTION CONTRACTOR

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2006.

Source of income	City	State
NATIONAL EXCHANGE BANK - DIRECTOR	FOND DU LAC	WI

11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2006.

Name of provider	City	State

12. HONORARIA AND EXPENSES. List, for 2006, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: *Trigg Ahern* Date: 12/18/07 Daytime phone #: 920.921-9020
 E-mail address: tahern@j.f.ahern.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.