

07hr_SC-ENR_Appt_Brown_pt01



Ritchie Brown (appointment)

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Environment and Natural Resources (SC-ENR)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Mike Barman (LRB) (August 2012)

June-2014

Senate

Record of Committee Proceedings

Committee on Environment and Natural Resources

Brown, Ritchie, of Black River Falls, as a member of the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2009.

January 08, 2007 Referred to Committee on Environment and Natural Resources.

February 13, 2007 **PUBLIC HEARING HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Absent: (0) None.

Appearances For

- None.

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Patrick Murphy, Madison — Governor Doyle's Office

Registrations Against

- None.

Registrations for Information Only

- None.

February 13, 2007 **EXECUTIVE SESSION HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

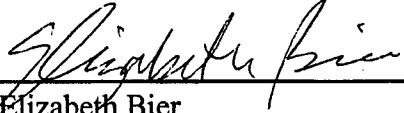
Absent: (0) None.

Moved by Senator Schultz, seconded by Senator Wirch that **Brown, Ritchie** be recommended for confirmation.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0


Elizabeth Bier
Committee Clerk

Vote Record

Committee on Environment and Natural Resources

Date: 2/13/07

Bill Number: Pitchie Brown

Moved by: Schultz Seconded by: Wirch

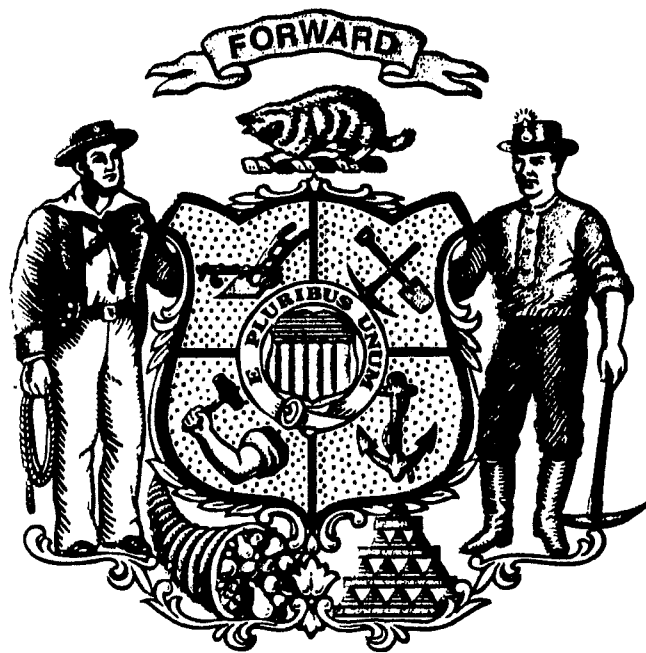
Motion: recommendation for confirmation

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Mark Miller, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dale Schultz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: 5 0 _____ _____

Motion Carried

Motion Failed





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

BROWN

March 29, 2006

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Ritchie Brown to be a Recreational User Group Representative on the Lower Wisconsin State Riverway Board to serve a term expiring May 1, 2009.

Mr. Brown will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor

cell - 715-299-5521

rbrown114@hotmail.com

3:30, Tues 6th



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

March 29, 2006

Mr. Ritchie J Brown
114 S. Red Pine Court
Black River Falls, Wisconsin 54615

Dear Mr. Brown:

I am pleased to reappoint you to the Lower Wisconsin State Riverway Board, effective May 1, 2006. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Ritchie Brown

MAILING ADDRESS: 114 S. Red Pine Court
Black River Falls, WI 54615

E-MAIL ADDRESS: rbrown@ho-chunk.com

RESIDES IN: Black River Falls, WI

TELEPHONE: ~~715-284-2852 (w)~~ cell phone - 299-5521

OCCUPATION: Division Manager, Ho-Chunk Nation DNR

APPOINTED TO: Lower Wisconsin State Riverway Board
Recreational User Group Representative

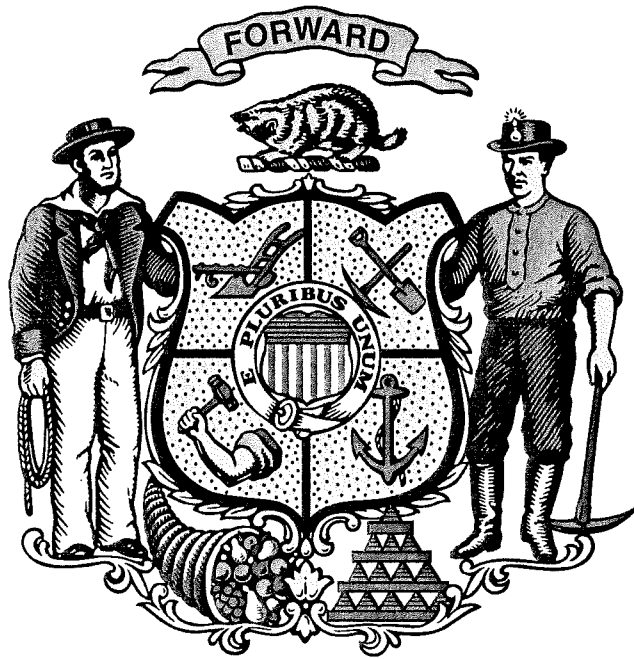
TERM: A term to expire May 1, 2009

SUCCEEDS: Himself

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: May 1, 2006

DATE OF NOMINATION: March 29, 2006





STATE OF WISCONSIN
ETHICS BOARD

NR

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Ritchie Brown
Date: April 3, 2006

Statement of Economic Interests

Filed in 2006 for calendar year 2005 by

Ritchie J. Brown
Lower Wisconsin State Riverway Board
Member-

MAR 27 2006

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
ATTACH ADDITIONAL PAGES AS NEEDED

Part A **As of December 31, 2005**

1. INVESTMENTS. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Stocks/options/futures	"✓" one	
	\$50,000 or less	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Bonds		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Limited partnerships		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin governmental securities		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Mutual or money market funds		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2005.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Location of property	Municipality or town	County	Nature of interest (e.g., own, lease, option, easement, land contract)
Street address or fire number			

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member were an officer or director.

Business or organization	City	State	Position
Citizens for Safewater Around Badger	Merrimac	WI	Board Member
Wisconsin Waterfowl Association	Delafield	WI	Board Member

7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 6 or 9).

Business or organization	City	State

8. **CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Ho-Chunk Nation HOP	Tomah	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B

For calendar year 2005

9. **EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2005.

Name of employer (If State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Ho-Chunk Nation	Black River Falls	WI	Division Manager

10. **ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2005.

Source of income	City	State


11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2005.

Name of provider	City	State

12. HONORARIA AND EXPENSES. List, for 2005, sources of honoraria and payment of expenses related to your state government duties (more than \$50).

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

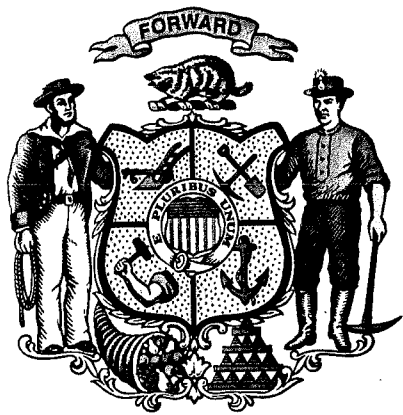
	Daytime phone #	(715) 284-2852
	Date	3.23.06
Signature of person filing		E-mail address
		rbrown@ho-chunk.com

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319
Eth 1 Personalized. For use in 2006

Ethics Board's comments about the Statement you filed last year to help you complete this one.

- No Comments

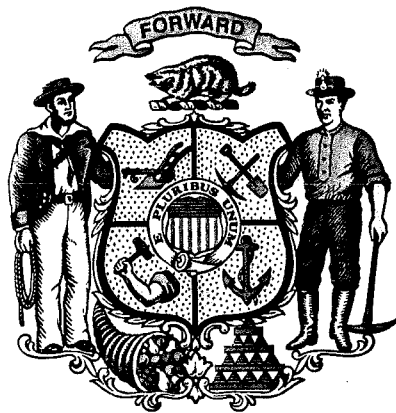


Welcome!

In 1989, Governor Tommy Thompson signed Wisconsin Act 31 which created the Lower Wisconsin State Riverway. This historic action represented the culmination of years of planning and followed hundreds of hours of public meetings. The Riverway legislation was born from a compromise crafted by legislators from both political parties. The Riverway extends 92.3 miles from below the dam at Prairie du Sac to the confluence with the Mississippi River near Prairie du Chien and encompasses 79,275 acres. The Department of Natural Resources is responsible for administering a land acquisition program within the project boundaries.

A new state agency, the Lower Wisconsin State Riverway Board, was created to administer the new law. The Board is composed of nine members of which six must be local residents or local elected officials from the affected counties (Columbia, Crawford, Dane, Grant, Iowa, Richland and Sauk). The agency administers a system of "performance standards" which are designed to protect the aesthetic integrity of the Riverway. Permits are required for structures, timber harvesting, utility facilities and other activities. A number of activities are now prohibited within the Riverway. However, most activities associated with an agricultural operation are exempt from the new regulations.

Lower Wisconsin State Riverway Board
202 North Wisconsin Avenue
P.O. Box 187
Muscodia, Wisconsin 53573
Phone: 608-739-3188 FAX: 608-739-4263
Toll Free Phone: 1-800-221-3792
mark.cupp@wisconsin.gov



RITCHIE BROWN

114 S. Red Pine CT
Black River Falls, WI 54615
715-284-0403

Education:

University of Wisconsin
Richland Center, Wisconsin
Pre-Engineering Program – 1982

Madison Area Technical College
Madison, Wisconsin
Associate of Science in Land Surveying – 1981

Black River Falls High School
Black River Falls, Wisconsin
Graduated – 1971

Employment History:

1991-present

Ho-Chunk Nation DNR
Black River Falls, WI
Position Held: Division Manager
Responsibilities: Develop, implement and evaluate Tribal-wide land use plans, land use controls/ordinances, and site plans. Develop and maintain an inventory and database of all Tribal lands and natural resources information through the use of the Tribal Geographical Information System. Provide assistance to Tribal entities on lands and natural resources related issues. Ensure that Tribal compliance with Federal, State and/or Local land use and natural resources codes, laws and regulations. Identify and preserve burial sites and other sacred spaces, in coordination with the Division of Cultural Resources. Coordinate with Department grantwriters to seek and procure alternative funding resources. Responsible for all administrative and organizational duties, including the supervision of Natural Resource personnel and the management of Division budgets.

1988-1991

Trempealeau County Land Conservation Department
Courthouse Annex, Whitehall, WI
Position Held: Soil Conservation Technician
Responsibilities: Layout, survey, design, construction, and inspection of various government projects.

1986-1988

Eau Claire County Planning and Development Department
Land Conservation Division
Eau Claire, WI
Position Held: Soil Conservation Technician
Responsibilities: Layout, survey, design, construction, and

inspection of various government projects.

1985-1986

Lunda Construction
Black River Falls, WI
Position Held: General Laborer
Responsibilities: Building bridges, masonry work, demolition,
Carpentry.

1982-1985

Perini Corporation, Copley Place Project
Boston, Massachusetts
Position Held: Field Engineer/Construction Worker
Responsibilities Held: Foundation layout, established horizontal
and vertical control, foundation construction.

1971-1982

United States Department of Agriculture
Madison, WI
Position Held: Soil Conservation Technician
Responsibilities: Layout, survey, design, construction
and inspection of various government projects.

Position Held: Civil Engineering Technician
Responsibilities Held: Draftsman, soil laboratory testing,
prepared construction plans and specifications.

1976

Jackson County Iron Company
Black River Falls, WI
Position Held: Apprentice Diesel Mechanic
Responsibilities: Maintenance of truck fleet