

07hr_SC-ENR_Appt_Clausen_pt01



David Clausen (appointment)

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Environment and Natural Resources (SC-ENR)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Environment and Natural Resources

Clausen, Dave, of Amery, as a member of the Natural Resources Board, to serve for the term ending May 1, 2007.

January 08, 2007 Referred to Committee on Environment and Natural Resources.

January 18, 2007 **EXECUTIVE SESSION HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

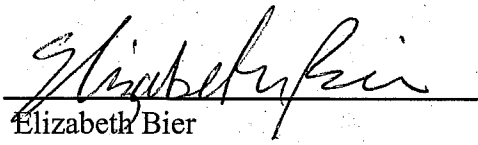
Absent: (0) None.

Moved by Senator Jauch, seconded by Senator Wirch that **Clausen, Dave** be recommended for confirmation.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0


Elizabeth Bier
Committee Clerk

Senate

Record of Committee Proceedings

Committee on Environment and Natural Resources

Clausen, David, of Amery, as a member of the Natural Resources Board, to serve for the term ending May 1, 2013.

February 05, 2007 Referred to Committee on Environment and Natural Resources.

April 10, 2007 **EXECUTIVE SESSION HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

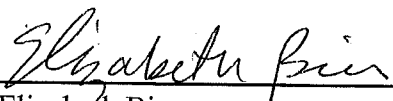
Absent: (0) None.

Moved by Senator Jauch, seconded by Senator Wirch that **Clausen, David** be recommended for confirmation.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0


Elizabeth Bier
Committee Clerk

Vote Record

Committee on Environment and Natural Resources

Date: 1/18/07
Bill Number: Dave Clausen - Appointment
Moved by: Jauch Seconded by: Wirch
Motion: motion to approve

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Mark Miller, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dale Schultz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	<u> </u>	<u> </u>	<u> </u>

Motion Carried

Motion Failed

Vote Record

Committee on Environment and Natural Resources

Date: 4/10/07

Bill Number: David Clausen

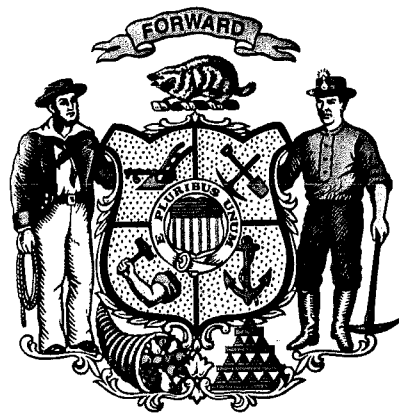
Moved by: Gover Seconded by: Wirch

Motion: Recommendation for Confirmation to the Natural Resources Board

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Mark Miller, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dale Schultz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	<u>0</u>	<u> </u>	<u> </u>

Motion Carried

Motion Failed





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

December 20, 2005

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Dave Clausen to be a Northern Area Representative on the Natural Resources Board to serve a term expiring May 1, 2007.

Dr. Clausen will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Jim Doyle'.

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Dave Clausen

MAILING ADDRESS: 741 Harriman Ave South
Amery, WI 54001

E-MAIL ADDRESS: dclausen@amerytel.net

RESIDES IN: Amery, WI

TELEPHONE: (715) 268-8131 (w)
(715) 268-7017 (h)

OCCUPATION: Veterinarian, Apple River Animal Hospital

APPOINTED TO: Natural Resources Board
Northern Area Representative

TERM: A term to expire May 1, 2007

SUCCEEDS: Mr. Herbert F Behnke

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: February 19, 2006

DATE OF NOMINATION: December 20, 2005



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

December 20, 2005

Dr. Dave Clausen
741 Harriman Ave South
Amery, WI 54001

Dear Dr. Clausen:

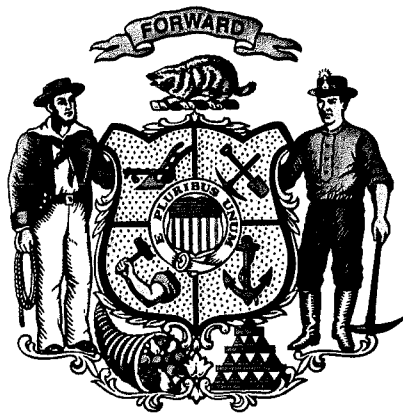
I am pleased to appoint you to the Natural Resources Board, effective December 20, 2005. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: David Clausen
Date: December 21, 2005

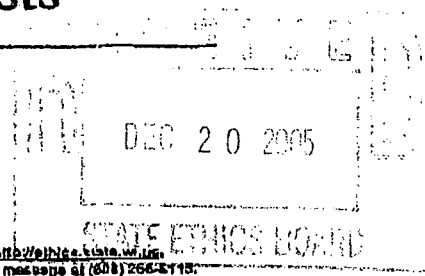
Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2005 for calendar year 2004

Name: Clausen David E
(last name, first name & initial)

State position: Natural Resources Board
(include agency, division, branch or district, if applicable)



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://www.wisconsinethics.com>.
SUN have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-5113.
Attach additional pages as needed.

Part A Information current as of _____

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/option/future	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
See Attached							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
See Attached				

a) For each general partnership, or entity not doing business in Wisconsin, that you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
22210 T30N R15W	Town McKinley	POLE	Own

Statement of Economic Interest Continuation for David E. Clausen

PART A, question 1

Name	Mutual	Stock	< 50,000	>50,00
Lakeland Communications		X	X	
Investment Company of America	X			X
Washington Mutual Investors Fund	X		X	
EuroPacific Growth Fund	X		X	
Growth Fund of America	X		X	
T Rowe Price Intl Fund	X		X	
Janus Fund	X		X	
Fidelity Contrafund.	X		X	
T Rowe Price Mid Cap GR	X		X	
Vanguard Wellington Fund Adm	X		X	
Vanguard Wellington Instl Index	X		X	
Amery Diversified Dabblers (Stock Club)			X	Dissolved May 05

PART A, question 2

Apple River Animal Hospital Inc. 741 Harriman Ave S. 1265 58 Ave Amery	Amery, WI Polk Amery, WI Polk Town of Alden Polk	Veterinary Service Rental Property Farm
Sucker Creek Partners, Amery	Town of Garfield, Polk	Farm-Dissolved April 2005
2875 20 th ST, Cumberland Sec 9, T-35-N, R-18-W	Town of McKinley, Polk Town of Eureka	Tree Farm Tree Farm

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Polk-Burnett Electric Coop	Centuria	WI	Director

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Amount	
			\$50,000 or less	More than \$50,000
John Deere Credit			X	
Bremen Bank	Amery	WI		X

Part B For calendar year 2004

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2004.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Apple River Animal Hosp	Amery	WI	Veterinary Service
Polk County Government	Edson Lake	WI	Government Service

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2004.

Source of income	City	State
Polk-Burnett Electric Cooperative	Centuria	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2004.

Name of provider	City	State

10. List, for 2004, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

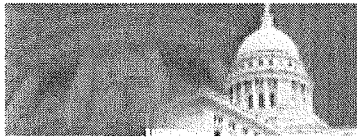
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

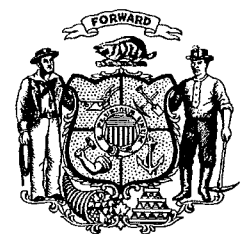
Daytime phone # 715-268-8131

Signature of person filing: *[Signature]* Date: 5-30-05 E-mail address: dclausen@amerytele.net

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §13.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



WISCONSIN STATE LEGISLATURE



DAVID E. CLAUSEN
VETERINARIAN

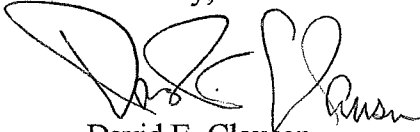
December 19, 2006

Senator Mark Miller
State Capitol
P.O. Box 7882
Madison, WI 53707-7882

Dear Senator Miller:

My name is Dave Clausen. I am a current member of the Natural Resources Board, having served since my appointment in February 2006. In preparation for my Senate confirmation hearing earlier this year, I have previously contacted each of you to make myself available to meet with you, if you so desired. I did meet with any Senator wishing to do so. In preparation for a possible hearing and/or vote, I am again making myself available to visit, at a time convenient for you, with any Senator that cares to do so. My contact information is: Dave Clausen, 1265 58th Ave, Amery, WI 54001; work phone 715-268-8131; cell 715-554-3289; email dclausen@amerytel.net

Sincerely,

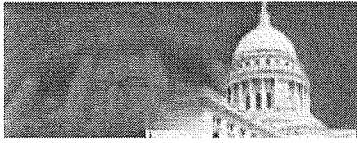


David E. Clausen

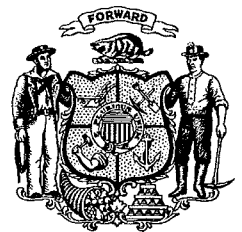
Congratulations Mr Chairman, I am looking forward to passage of your E-waste legislation. Thank you for your work on this issue.



715-268-7017
1265 58th Avenue • Amery, WI 54001



WISCONSIN STATE LEGISLATURE



Bier, Beth

From: Anne Sayers [anne@conservationvoters.org]
Sent: Tuesday, January 16, 2007 12:19 PM
To: 'Anne Sayers'
Subject: Conservation NOW: Week of January 15, 2007



Conservation Notices of the Week

Week of January 15, 2007
2007 -2008 Legislative Session

This Week's Notices:

- **Support Natural Resource Board Nominees**
- **Support (with changes) JR7AB 1/JR7SB 1: Ethic Reform**
- **Support LRB 0361: Ethical Employment**

1 of 4



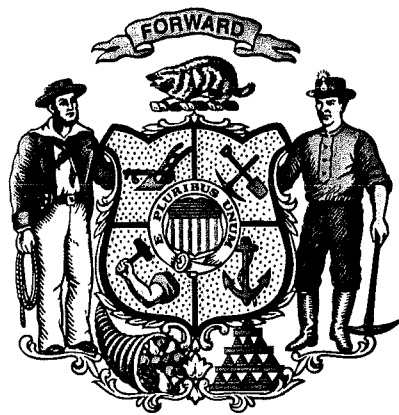
Support Natural Resource Board Nominees

The Wisconsin League of Conservation Voters urges you to support the appointments of John Welter, Jane Wiley, and Dave Clausen to the Natural Resources Board (NRB), which will be up for a vote in the Senate Natural Resources Committee on Thursday.

Holding votes on NRB nominees within six months of the Governor's appointment is a component of the Hunter, Angler, Trapper Bill of Rights, which was recently selected as one of four priorities by Wisconsin's conservation community for this legislative session. While these particular appointments are far older than six months, we are pleased to see a straight up or down vote finally being taken. In addition, we support the appointment of John Welter, Jane Wiley and Dave Clausen. Each of these individuals has the natural resource knowledge and background to provide beneficial input to the NRB.

Support (with changes) JR7AB 1/JR7SB 1: Ethics Reform

The Wisconsin League of Conservation Voters urges you to support JR7AB 1 only with the following recommended changes, which is before the Assembly Judiciary and Ethics Committee on Tuesday and to





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

CLAUSEN

February 2, 2007

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint David Clausen to be a Northern Area Representative on the Natural Resources Board to serve a term expiring May 1, 2013.

Dr. Clausen will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

February 2, 2007

Dr. David E. Clausen
1265 58th Avenue
Amery, Wisconsin 54001

Dear Dr. Clausen:

I am pleased to reappoint you to the Natural Resources Board, effective May 1, 2007. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: David Clausen

MAILING ADDRESS: 1265 58th Avenue
Amery, WI 54001

E-MAIL ADDRESS: dclausen@amerytel.net

RESIDES IN: Amery, WI

TELEPHONE: (715) 268-8131 (w)
(715) 268-7017 (h)

OCCUPATION: Owner, Apple River Animal Hospital

APPOINTED TO: Natural Resources Board
Northern Area Representative

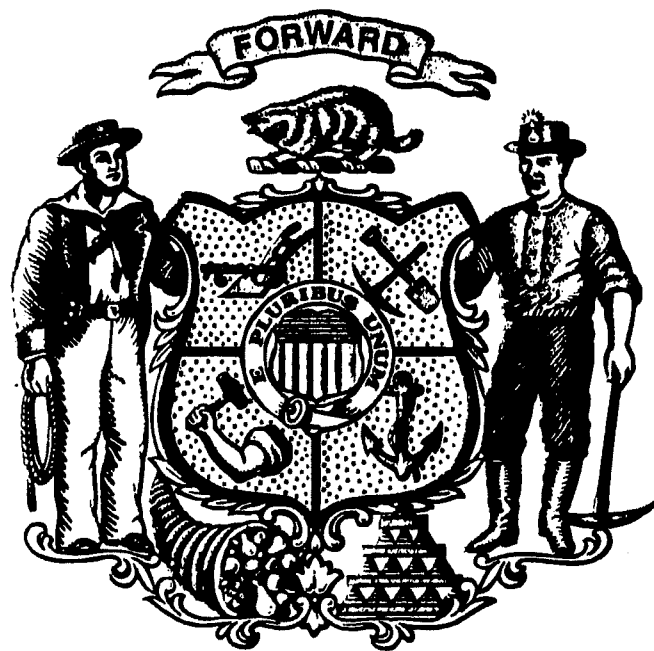
TERM: A term to expire May 1, 2013

SUCCEEDS: himself

SENATE CONFIRMATION: yes

DATE OF APPOINTMENT: May 1, 2007

DATE OF NOMINATION: February 2, 2007



DAVID E. CLAUSEN
VETERINARIAN

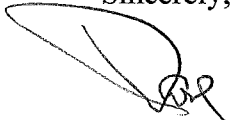
February 14, 2007

Senator Mark Miller
State Capitol
P.O. Box 7882
Madison, WI 53707-7882

Dear Senator Miller:

My name is Dave Clausen. I would like to thank you for your recent vote confirming my appointment to the Natural Resources Board for a term to end May 1, 2007. Governor Doyle has recently appointed me to serve another term on that Board. I have previously contacted each of you to make myself available to meet with you, if you so desired, before my last hearing and vote. I did meet with any Senator wishing to do so. In preparation for my upcoming confirmation hearing and/or vote, I am again making myself available to visit, at a time convenient for you, with any Senator that cares to do so. My contact information is: Dave Clausen, 1265 58th Ave, Amery, WI 54001; work phone 715-268-8131; cell 715-554-3289; email dclausen@amerytel.net

Sincerely,

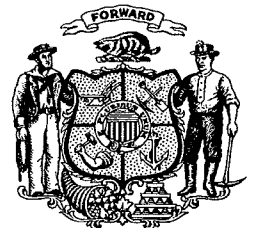


David E. Clausen

Thanks for the kind note and your work
for the environment



WISCONSIN STATE LEGISLATURE



David E. Clausen

QUALIFICATIONS & EXPERIENCE:

1964 graduate of Unity High School, Balsam Lake Wisconsin. Attended U of WI-Superior (Pre Vet Med) 1964-67. 1971 Graduate U of Minn School of Vet Med. Veterinary experience includes: 25 plus years as large animal veterinarian with special emphasis on dairy herd management and reproductive health, experience with local deer and elk farming operations, currently active as a small animal practitioner at Apple River Animal Hospital. As founder and owner of Apple River Animal Hospital (1973), has gained valuable experience as a small business owner. Member American Veterinary Medical Assn, Wisconsin Veterinary Assn, and Northwest Wisconsin VMA (President, Secretary, and Treasurer)

Agricultural experience includes: Ownership and operation of 500 acre farm with experience in beef cattle production, cash crop production and tree farming as well as owning and showing dairy cattle. Guest lecturer WITC-New Richmond Dairy Herdsman Program. Volunteer 4-H leader beef, dairy and blue bird trail projects. Former member Wisconsin Farm Bureau, Wisconsin, Polk County, and National Holstein Associations, Main-Anjou assn. Current member, Wisconsin Woodland Assn and American Tree Farm System.

Community involvement includes: Active member of Amery Community Club (Chamber of Commerce) serving as director, secretary, treasurer and president. Founder and current chairperson of community wildlife tourism festival, "Nature of Amery". 12 years service on Board of Amery Public Schools including 10 years as president. Board member Polk-Burnett Electric Cooperative 1999 to present. Representative for the City of Amery at various programs and workshops dealing with tourism and community development such as the "Gateway Community Development" and "Preserving Community Character" workshops. Sponsor and supporter Northern Lakes Center for the Arts. Presenter at Watchable Wildlife Inc National Conference 2004.

Conservation and other activities include: Citizen Advisory Committee Land and Water Resource Management Plan for Polk County (State pilot plan-1998) Current member of Pheasants Forever, National Wild Turkey Federation (mentor and guide for youth hunt), Friends of Crex, Friends of DD Kennedy Environmental Center, Polk County Assn of Lakes, Board member of Wisconsin Sharptail Grouse Society. Riparian owner. Served as volunteer instructor 4th grade Environmental and Prairie Education Classes as well as consulting and donating seed for prairie restoration at Amery Public Schools. Currently serving as a Conservation Easement Monitor for West Wisconsin Land Trust. Board President of Citizen Advisory Committee and advocate for establishment and approval of Western Prairie Habitat Restoration Area. Recipient of DNR Bureau of Wildlife Management "Special Recognition Award" for work on WPHRA.

Outdoor Activities include: Deer hunting (bow, gun, & muzzleloader), pheasant hunting, grouse hunting, waterfowl, and bear hunting. Fishing - ice fishing and especially sunfish fishing with Grandsons. Trapping for beaver. Any kind of Wildlife Watching.

Snowshoeing, cross country skiing and hiking. Forest management activities and wood cutting. Prairie restoration.