

07hr_SC-ENR_Appt_Ela_pt01



Jonathan P. Ela (appointment)

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Environment and Natural Resources (SC-ENR)

COMMITTEE NOTICES ...

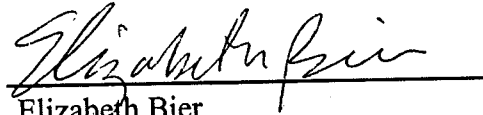
- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Noes: (2) Senators Kedzie and Schultz.

CONFIRMATION RECOMMENDED, Ayes 3, Noes 2

A handwritten signature in cursive script, appearing to read "Elizabeth Bier", written over a horizontal line.

Elizabeth Bier
Committee Clerk

Vote Record

Committee on Environment and Natural Resources

Date: 2/13/07

Bill Number: Jonathan Eler

Moved by: Wirch Seconded by: Miller

Motion: Recommendation for confirmation

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Mark Miller, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dale Schultz	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

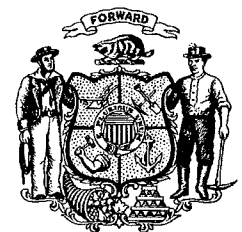
Totals: 3 2 _____

Motion Carried

Motion Failed



WISCONSIN STATE LEGISLATURE



2130 Chamberlain Avenue
Madison, Wisconsin 53705.

11/28/06 Markel talked
to Jon - he has
had a hearing (we
may want to reschedule
hearings since
committee compositions
will change)

November 24, 2005

The Honorable Mark Miller
Wisconsin State Senate
Room 106 South, State Capitol
Madison, WI 53707

Dear Mark:

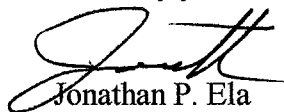
Your becoming Chair of the Natural Resources Committee will be a great thing for the people of Wisconsin. On my own relatively minor matter of self-interest, I understand that the Senate is likely to take up the matter of appointments to the Natural Resources Board early in 2007.

As I am sure you recall, I was appointed to the Board by Governor Doyle in January, 2003. While the Senate chose to return my nomination to the Governor in May, 2005, Governor Doyle did not withdraw it, so I have been serving on the Board continuously since my original appointment.

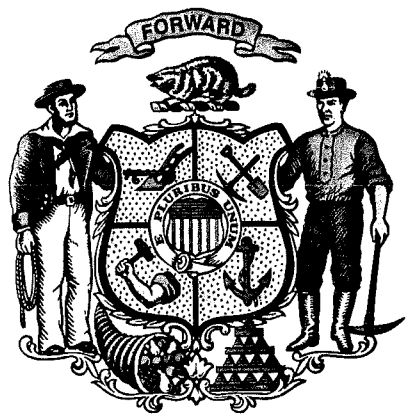
I have enjoyed meeting with you in the past, and I would welcome an opportunity to meet with you before the Senate takes up my nomination to discuss those natural resource matters that are of most interest to you, along with your expectations of a Natural Resources Board member. If you would like to have such a meeting, please ask your staff to give me a call at 608-238-8187.

Of course, if I am confirmed you should feel free to contact me at any time you have a concern with which I might be of help.

Sincerely yours,



Jonathan P. Ela
Secretary, Wisconsin Natural Resources Board





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

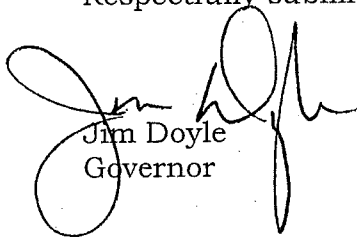
January 8, 2007

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Jonathan Ela to be a Southern Area Representative on the Natural Resources Board to serve a term expiring May 1, 2011.

Mr. Ela will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

January 8, 2007

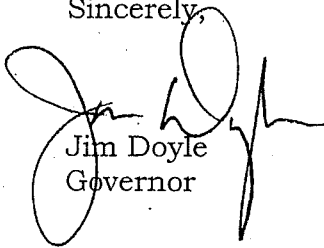
Mr. Jonathan P Ela
2130 Chamberlain Avenue
Madison, WI 53726

Dear Mr. Ela:

I am pleased to appoint you to the Natural Resources Board, effective January 8, 2007. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Jonathan Ela

MAILING ADDRESS: 2130 Chamberlain Avenue
Madison, WI 53726

E-MAIL ADDRESS: jonathanela@sbcglobal.net

RESIDES IN: Madison, WI

TELEPHONE: 608-238-8187 (h)

OCCUPATION: retired

APPOINTED TO: Natural Resources Board
Southern Area Representative

TERM: A term to expire May 1, 2011

SUCCEEDS: himself

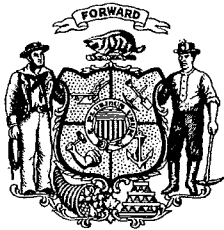
SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: January 8, 2007

DATE OF NOMINATION: January 8, 2007



WISCONSIN STATE LEGISLATURE





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: Jonathan Ela
Date: January 10, 2007

Statement of Economic Interests

Filed in 2006 for calendar year 2005 by

Jonathan Ela
Natural Resources, Department of
Board Member-Natural Resources Board

MAR 28 2006

[Handwritten initials]

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115.
ATTACH ADDITIONAL PAGES AS NEEDED

Part A **As of December 31, 2005**

1. INVESTMENTS. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000). "✓" one

Stocks/options/futures	\$50,000 or less	More than \$50,000
Exxon Mobil Corporation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Marshall & Ilsley Bank Corp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Bonds	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Limited partnerships	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin governmental securities	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
Mutual or money market funds	<input type="checkbox"/>	<input checked="" type="checkbox"/>
AIM Value	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alliance Capital	<input type="checkbox"/>	<input checked="" type="checkbox"/>
American Funds Growth Fund of America	<input type="checkbox"/>	<input checked="" type="checkbox"/>
American Funds Income Fund of America	<input type="checkbox"/>	<input checked="" type="checkbox"/>
American Funds New Perspective	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fidelity Advisor Equity Growth	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fidelity Funds	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Franklin Templeton World	<input type="checkbox"/>	<input checked="" type="checkbox"/>
MFS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nicholas Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Putnam Growth & Income	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Smith Barney Aggressive Growth	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Smith Barney Large Cap Growth	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Smith Barney Mid Cap Core	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Smith Barney Small Cap Core	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Van Kampen Emerging Growth	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<i>Fidelity Growth and Income</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2005.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

4. BUSINESS PARTNERS. For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERCIAL REAL ESTATE. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Location of property	Municipality or town	County	Nature of interest (e.g., own, lease, option, easement, land contract)
Street address or fire number			
12141 Garrett Bay Rd	Ellison Bay	Door	own

6. OFFICERS AND DIRECTORS. List organizations of which you or a family member were an officer or director.

Business or organization	City	State	Position
Gathering Waters	Madison	WI	Director

7. AGENT, REPRESENTATIVE OR SPOKESPERSON. List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson; or representative (unless listed in item 6 or 9).

Business or organization	City	State

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
National Mutual Benefit	Milwaukee	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
W. J. ...			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B

For calendar year 2005

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2005.

Name of employer (If State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Nature Conservancy	Madison	WI	Association

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2005.

Source of income	City	State
Bio Diversity Project	Madison	WI


11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2005.

Name of provider	City	State

12. HONORARIA AND EXPENSES. List, for 2005, sources of honoraria and payment of expenses related to your state government duties (more than \$50).

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.


 Daytime phone # (608) 238-8187
3/26/06 elaj@supranet.net
 Signature of person filing Date E-mail address

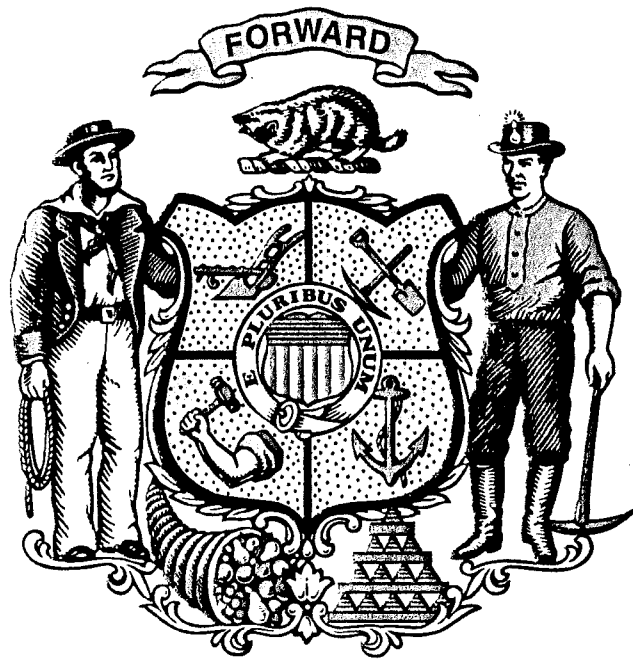
The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2006

**Ethics Board's comments about the Statement you filed last year
to help you complete this one.**

- No Comments



RESUME

Jonathan P. Ela
2130 Chamberlain Ave.
Madison, WI 53726
608-238-8187
jonathanela@sbcglobal.net

POSITION DESIRED: Member, Natural Resources Board

PERTINENT EXPERIENCE

2003 to present

Member Wisconsin Natural Resources Board. (Secretary, 2005 to present.)

2002

Member of Governor-Elect James Doyle's Department Analysis Team to analyze the Wisconsin Department of Natural Resources. (Volunteer position.)

1999 to present:

Member, Sierra Club Political Committee. (Chair, 2005 to present.) This is the Sierra Club's national PAC, with active involvement in presidential and congressional elections. The committee also oversees the political programs of Club chapters and groups in 50 states for compliance, quality and fairness, but does not involve itself in sub-federal electoral activity. (Volunteer position.)

2006 to present:

Board member, Sierra Club State Committee for Civic Education. This is a sister group, organized primarily to undertake activity in environmental ballot initiatives in states that allow them.

1999 to 2005:

Chair, Sierra Club Environmental Voter Education Campaign (EVEC) Steering Committee. This committee oversaw the Club's Section 527 voter education program in federal elections. (Volunteer position.)

1994 to 1999:

Sierra Club Mississippi River Specialist. Coordinated Sierra Club activity to conserve and improve fish, wildlife, and other natural benefits of the Mississippi River. (Paid staff during a portion of the period, and volunteer position a portion of the period.)

1971 to 1983:

Sierra Club Midwest Representative. Founded the Midwest Office of the Sierra Club in Madison, and was the principal conservation staff person coordinating Club activities in a nine-state area. Areas of concentration included:

-- Headed an effort with the Izaak Walton League, the Western Railroad Association and other interests (including the state of Wisconsin) to develop balanced conservation and transportation planning for the Upper Mississippi River.

-- Was a principal lobbyist and coordinator with the Alaska Coalition to preserve fish, wildlife, and other natural values on Alaskan federal lands.

-- Worked on federal Clean Air Act revisions.

-- Assisted the John Muir (Wisconsin) Chapter on innumerable conservation projects. (Staff position.)

1969 to 1971:

Assistant to the Conservation Director, Sierra Club. Assisted in assuring that conservation problems were being addressed by appropriate Club units around the country. (Staff position.)

1967 to 1968:

Staff, U.S. Senator Gaylord Nelson. Worked primarily on conservation legislation, including the establishment of the Apostle Islands National Lakeshore and protecting the St. Croix River within the new federal Wild and Scenic Rivers Act.

PERSONAL

Date of birth: October 7, 1945

Education:

Madison public schools

BA, Harvard University, cum laude in government, graduated 1967

Married to Patricia Stocking, 2 step children and two step grandchildren

Fifth generation Badger