

07hr_SC-ENR_Appt_Kedrowski_pt01



David Kedrowski (appointment)

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2007-08

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Environment and Natural Resources (SC-ENR)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Mike Barman (LRB) (June/2014)

Senate

Record of Committee Proceedings

Committee on Environment and Natural Resources

Kedrowski, David, of Washburn, as a member of the Wisconsin Waterways Commission to serve for the term ending July 1, 2009.

January 08, 2007 Referred to Committee on Environment and Natural Resources.

April 10, 2007 **EXECUTIVE SESSION HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.


Absent: (0) None.

Moved by Senator Jauch, seconded by Senator Wirch that **Kedrowski, David** be recommended for confirmation.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0


Elizabeth Bier
Committee Clerk

Vote Record

Committee on Environment and Natural Resources

Date: 4/10/07

Bill Number: David Kedrowski

Moved by: Garuck Seconded by: Wirth

Motion: Recommendation for confirmation to the Wisconsin Waterways Commission

Committee Member

Senator Mark Miller, Chair

Senator Robert Jauch

Senator Robert Wirth

Senator Neal Kedzie

Senator Dale Schultz

Aye

No

Absent

Not Voting

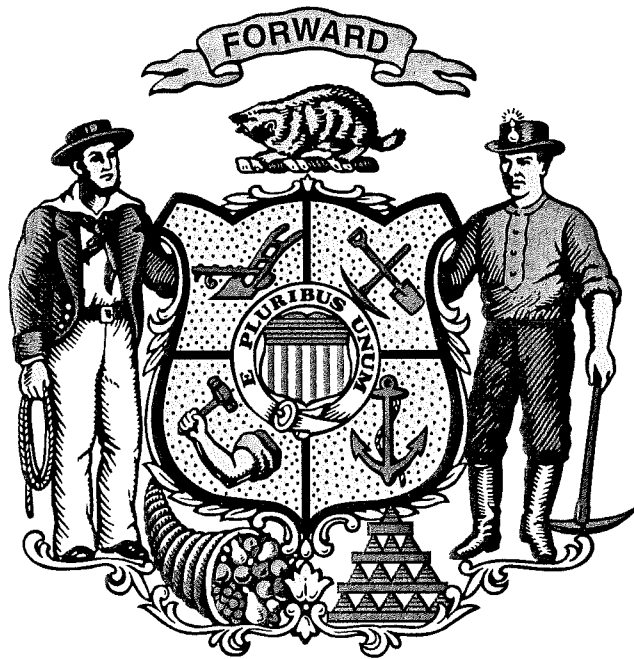
Totals:

5

0

Motion Carried

Motion Failed





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

March 22, 2006

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint David Kedrowski to be a Lake Superior Representative on the Wisconsin Waterways Commission to serve a term expiring March 1, 2011.

Mr. Kedrowski will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

March 22, 2006

Mr. David R. Kedrowski
77250 Big Rock Rd.
Washburn, WI 54891

Dear Mr. Kedrowski:

I am pleased to appoint you to the Wisconsin Waterways Commission, effective March 23, 2006. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: David Kedrowski

MAILING ADDRESS: 77250 Big Rock Rd.
Washburn, WI 54891

E-MAIL ADDRESS: sgtpp@ncis.net

RESIDES IN: Washburn, WI

TELEPHONE: (715) 292-2275 (c)

OCCUPATION: Retired

APPOINTED TO: Wisconsin Waterways Commission
Lake Superior Representative

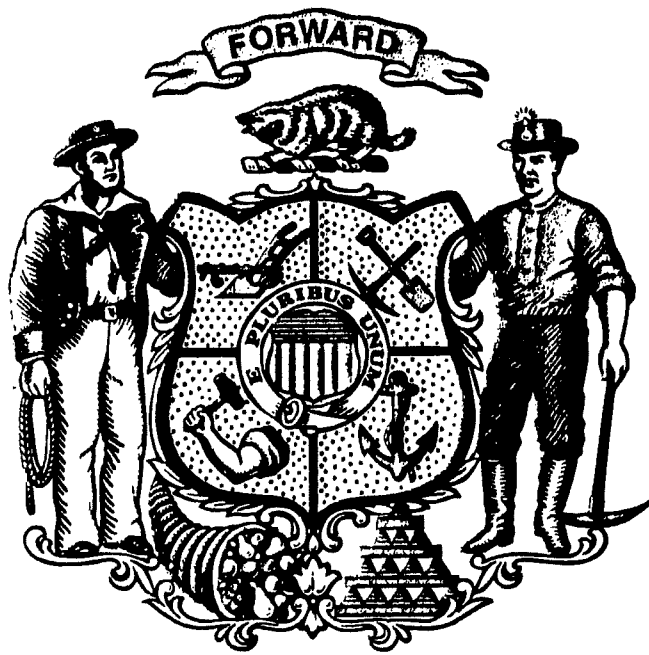
TERM: A term to expire March 1, 2011

SUCCEEDS: Vacant (Kenneth Genisot)

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: March 23, 2006

DATE OF NOMINATION: March 23, 2006





STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
Dorothy C. Johnson
Richard Warch
Courtney L. Hunt

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9319
ethics@ethics.state.wi.us
<http://ethics.state.wi.us>

Roth Judd
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN ETHICS BOARD

Nominee: David Kedrowski - UPDATED
Date: March 31, 2006

MAR 24 2006

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2006 for calendar year 2005

Name: Kedrowski, David R.
(last name, first name & initial)

State position: Dept of Natural Resources
(held or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>. Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8115. Attach additional pages as needed.

Part A Information current as of 03/13/06

Insert nomination/appointment date here

1. INVESTMENTS. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
<i>See Attached.</i>							

2. BUSINESS ACTIVITIES. List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Street address or fire number	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS. For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2005.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State

PART A

1. INVESTMENTS

Name of Security:	Type of Security			Amount \$50,000 or less	More than \$50,000
	Stock	Bond	Mutual or Money Market Fund		
<u>AFLAC</u>	X			X	
<u>Proctor & Gamble</u>	X			X	
<u>Wal-Mart</u>	X			X	
<u>Exxon-Mobile</u>	X			X	
<u>WelsFargo Bank</u>	X			X	
<u>Xcel Energy</u>	X			X	
<u>Vanguard European Index</u>			X	X	
<u>Vanguard Health Index</u>			X	X	
<u>Vanguard Star Fund</u>			X	X	
<u>Vanguard Small Cap Value</u>			X	X	
<u>Vanguard Prime Cap</u>			X	X	
<u>T. Rowe Price Science & Technology</u>			X	X	
<u>Wells Fargo Small Cap Value-Z</u>			X	X	
<u>DFA US Micro Cap Fund</u>			X	X	
<u>Vanguard Institutional Index Fund Plus</u>			X		X
<u>Vanguard Long-Term Investment Grade Adm</u>			X	X	
<u>Stable Value Fund</u>			X	X	
<u>Vanguard Prime Money Market</u>			X	X	

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director.

Business or organization	City	State	Position

7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 6 or 9).

Business or organization	City	State

8. **CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	* <input checked="" type="checkbox"/> one	
			\$50,000 or less	More than \$50,000
Associated Bank	Washburn	WI	<input checked="" type="checkbox"/>	
DAIMLER CHRYSLER			<input checked="" type="checkbox"/>	

Part B For calendar year 2005

9. **EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2005.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
City of Washburn	Washburn	WI	Government

10. **ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2005.

Source of income	City	State
Social Security Administration	Washington	DC
Wisconsin Retirement System	Madison	WI
City of Washburn	Washburn	WI

11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided *you* with entertainment or gifts (more than \$50) in 2005.

Name of provider	City	State

12. HONORARIA AND EXPENSES. List, for 2005, sources of honoraria and payment of expenses related to *your* state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

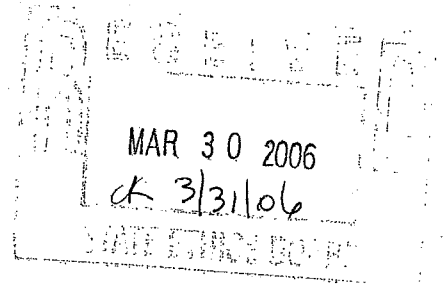
I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**

Donald R Kedrowski Daytime phone # 715-373-2693
 Signature of person filing Date 03/13/06 E-Mail address Sgtpp@ncis.net

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

March 28, 2006

Wisconsin Ethics Board
44 East Mifflin Street, STE 601
Madison, Wisconsin 53703-2800



RE: Financial Statement Revisions of David R. Kedrowski

To Whom It May Concern:

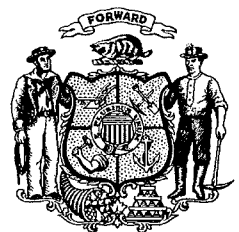
Since the filing of my Financial Statement in connection with my appointment to the Wisconsin Waterways Commission, I must make the following change:

I no longer hold the Vanguard Small Cap Value Fund.

Please eliminate it from my Financial Statement.

Thank you,

David R. Kedrowski



Beth.Bier@legis.wisconsin.gov

Hi Beth,

We always enjoy our travels, but the weather here in Arizona certainly could be better. It has been the coldest in this area in the last 16 years and for the first time since we have been visiting here in the last 20 years we cancelled a golfing tee time because of rain. Our main reason for being here at this time is to get my Dad's estate settled and get my Step Mother settled in an apartment and arrange for the selling of their home.

I will send this email to you also via snail mail. As I mentioned in our phone conversation our present schedule calls for my wife and I to be back in WI full time about the first week of May. We will be traveling to Wausau for our granddaughter's B-Day the weekend of March 17(16-19). Of course, that will be dependant on the weather. Hopefully it will be much better by then as compared to what it is these days between Arizona and Wisconsin.

I would expand that weekend if Senator Miller would want to meet then or even have a hearing on my appointment. The key would being able to find a motel where I could disconnect my fifth wheel trailer and drive to the capitol. Once we are back in WI full time anytime would be convenient.

I can be reached at sgtpp@ncis.net or by cell phone at 715-292-2275. As I mentioned I don't carry my cell phone with me as a general practice. I go to the local library to check my email about every five days. I will do everything possible to cooperate with the Senator as it relates to the confirmation of my appointment to the Waterways Commission.

Please contact me if you desire more information or to arrange a meeting with Senator Miller.

Thanks,

Dave



RESUME

January 1, 2005 to Present

Retired

September, 1999 to January, 2005

Shoreland Technician
Bayfield County Zoning Dept

October, 1998 to July, 2000

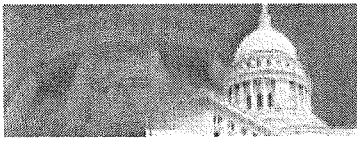
911 Addressing Technician
Bayfield County Emergency Gov't

July, 1985 to September, 1998	Deputy Sheriff Bayfield County Sheriff's Dept
September, 1983 to July, 1985	Emergency Gov't Coordinator Bayfield County Emergency Gov't
April 1983 to August, 1983	YCC Crew Leader National Park Service Apostle Islands National Lakeshore
January, 1981 to December, 1982	Chief Clerk Wisconsin State Assembly
January, 1973 to December, 1980	State Representative to the Assembly 74 th District, Ashland, Bayfield, Iron, & part of Price Counties
September, 1966 to December 1972	High School Social Studies Teacher Washburn School District
September, 1962 to June, 1966	U of WI-Stevens Point BS Education

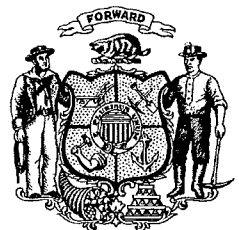
During my term in the State Assembly I served on the Environmental Quality Committee, Elections Committee(Chairperson), State Affairs Committee, and Native American Study Committee. I was also Speaker Pro Temp in the 1979-80 session of the State Assembly. I also worked with then Representative Jim Rooney, now Chairperson of the Waterways Commission, in passing the legislation that created the Waterways Commission.

In the Bayfield County Sheriff's Dept I started out as a Jailer/Deputy moving up the ladder to Patrol Deputy then Patrol Sergeant/Investigator.

I would be remiss if I didn't mention that the committee joke is that I am the only member not to own a boat. That does not prevent me from working for providing the full opportunity for the general public to make full use of the public waters of Wisconsin.



WISCONSIN STATE LEGISLATURE



David Kedrowski

WORK HISTORY:

September 1, 1998 to Present: Retired

July 1, 1985 to September 1 1998: Bayfield County Deputy, & Jailer/Dispatcher

September 6, 1982 to July 1, 1985: Bayfield County Emergency Coordinator

May 15, 1982 to August 31, 1982: Apostle Islands National Lakeshore

January 6, 1980 to January 5, 1992: Assembly Chief Clerk

January 5, 1973 to January 6, 1980: State Representative to the Assembly, 74th district
Served on the Environmental Quality, Elections, and State Affairs Committees
and was Deputy Speaker.

September 1, 1966 to January 5, 1973: Washburn High School History and Social
Studies Teacher

May, 1966: Graduated UW-Stevens Point with a BS-Ed with a major in US History &
Minor in Sociology

May, 1960 Graduated from Adams-Friendship HS, Adams, WI

COMMUNITY INVOLVEMENT:

AARP 55Alive Instructor: 2003 to Present

Northern Lights Health Care Center Board of Directors: 2001 to Present

Messiah Lutheran Church Council: 2002 to 2006