

# 👉 07hr\_SC-ENR\_Appt\_Schillinger\_pt01



👉 Patrick Schillinger (appointment)

(FORM UPDATED: 08/11/2010)

## WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

### 2007-08

(session year)

### Senate

(Assembly, Senate or Joint)

### Committee on ... Environment and Natural Resources (SC-ENR)

#### COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

#### INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

## Senate

### Record of Committee Proceedings

#### **Committee on Environment and Natural Resources**

**Schillinger, Patrick**, of De Pere, as a member of the Lower Fox River Remediation Authority, to serve for the term ending June 30, 2011.

December 14, 2007 Referred to Committee on Environment and Natural Resources.

January 29, 2008 **PUBLIC HEARING HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Absent: (0) None.

Appearances For

- Patrick Schillinger, DePere — Himself

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Rachel Allen, Madison — Governor Doyle's Office

Registrations Against

- None.

Registrations for Information Only

- None.

February 7, 2008

**EXECUTIVE SESSION HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

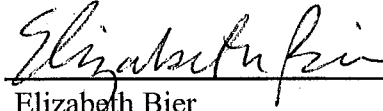
Absent: (0) None.

Moved by Senator Miller, seconded by Senator Schultz that **Schillinger, Patrick** be recommended for confirmation.

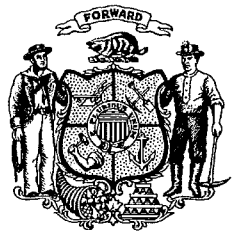
Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

A handwritten signature in cursive script, appearing to read "Elizabeth Bier", written over a horizontal line.

Elizabeth Bier  
Committee Clerk





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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December 11, 2007

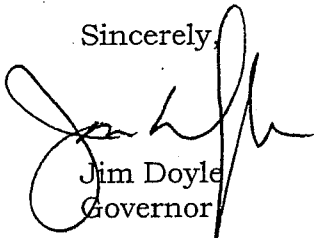
Mr. Patrick J. Schillinger  
1800 Briarwood Court  
De Pere, WI 54115

Dear Mr. Schillinger:

I am pleased to appoint you to the Lower Fox River Remediation Authority, effective December 11, 2007. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle  
Governor



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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*Jan. 29<sup>th</sup>  
10:00am*

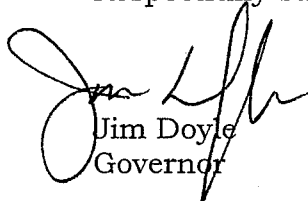
December 11, 2007

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Patrick Schillinger to be a Public Member on the Lower Fox River Remediation Authority to serve a term expiring June 30, 2011.

Mr. Schillinger will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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GOVERNOR'S APPOINTMENT

**NAME:** Patrick Schillinger

**MAILING ADDRESS:** 1800 Briarwood Court  
De Pere, WI 54115

**E-MAIL ADDRESS:** pjschillinger@integrysgroup.com

**RESIDES IN:** De Pere, WI

**TELEPHONE:** 920-433-1511

**OCCUPATION:** Assistant Vice President of Government  
Relations  
Integrys Energy Group

**APPOINTED TO:** Lower Fox River Remediation Authority  
Public Member

**TERM:** A term to expire June 30, 2011

**SUCCEEDS:** Newly Created Authority

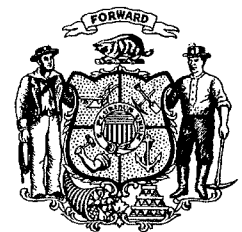
**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** December 11, 2007

**DATE OF NOMINATION:** December 11, 2007



# WISCONSIN STATE LEGISLATURE





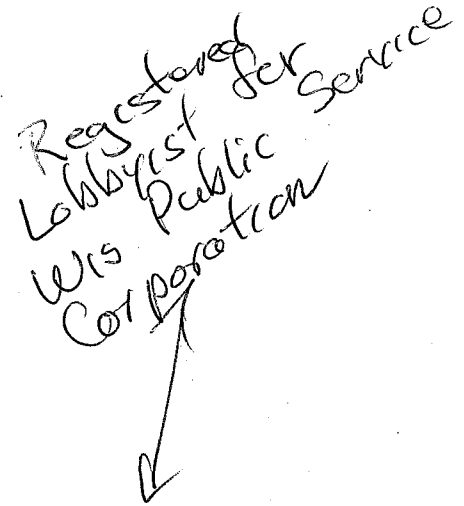
# *Patrick J. Schillinger*

1800 Briarwood Lane  
De Pere, WI 54115

920.433.1511 (work)  
920.606.7332 (mobile)  
920.339.8204 (home)

[pjschillinger@integrysgroup.com](mailto:pjschillinger@integrysgroup.com)

Registered  
Lobbyist for  
Wis Public  
Corporation Service



## EXPERIENCE:

**Assistant Vice President of Government Relations  
Integrys Energy Group.** April 2007 – Present. Lead and manage the government affairs operations of Integrys Energy in Wisconsin, Michigan, Minnesota and Washington, D.C. Oversee a staff of 8.

**President, Wisconsin Paper Council.** May 2002-April 2007. Lead, direct and manage organization of 25 regular members and 125 associate members. Responsible for promoting, protecting and enhancing the pulp and paper industry in Wisconsin.

**Vice President of Government Affairs and General Counsel, Green Bay Area Chamber of Commerce.** Jan. 1995-May, 2002. Managed government affairs activities of the Chamber and conducted its legal affairs.

**Attorney, David J. Condon, S.C.** Aug. 1994-Jan. 1995. Private attorney specializing in civil litigation and acting as attorney for the Village of Allouez.

**Policy Advisor and Aide to Governor Tommy Thompson.** June 1989-Aug. 1993. Responsible for advising Governor on issues relating to transportation, economic development and labor. Acted as liaison to Legislature, Administration and public on behalf of Governor.

## EDUCATION:

**University of Wisconsin-Madison.** 1992-1994. Law Degree.

**University of Wisconsin-Eau Claire:** 1985-1989. B.A. in Political Science. Minor in Journalism. Graduated *Cum Laude*.

**University of Delaware.** Graduate of Institute for Organization Management. Received certificate of Association Management.

**OTHER:**

Association of Wisconsin Lobbyists, President, 2005 – Present  
ASPIRO Board of Directors, 2006 - Present  
Governor's Council on Workforce Investment, 2004 - 2006  
NWTC Educational Foundation Board of Directors, 2004 - 06  
Board of Directors, Timber Producers Association of Wisconsin and Michigan, 2003 – 2004  
Brown County Board Supervisor, 1998-2002  
Vice Chair of the Brown County Board, 2000-2002  
Board of Directors, Bay Area Humane Society, 1999-2000  
Board of Directors, Green Bay Area Crime Stoppers, 99-00  
United Way Campaign Cabinet Member, 2002  
United Way Segment Executive, 2001  
YMCA Partner with Youth Community Campaign Co-Chair

**PERSONAL:**

Married to Christine Schillinger. Son Zachary and daughter Sophia. Reside in De Pere, Wisconsin.



STATE OF WISCONSIN  
**ETHICS BOARD**

James R. Morgan  
Chairman  
Paul M. Holzem  
Dorothy C. Johnson  
Richard Warch

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

Roth Judd  
Director

12/21/2007

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: **Schillinger, Patrick**  
Nomination Date: 12/11/2007

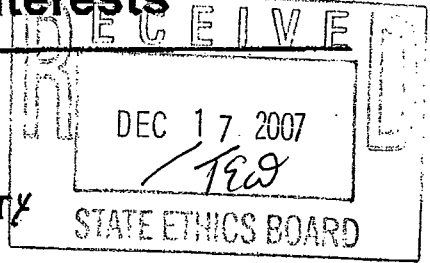
Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2007 for calendar year 2006

Name: SCHILLINGER PATRICK J  
(last name, first name & initial)

State position: LOWER FOX RIVER REMEDIATION AUTHORITY  
(held or sought) (include agency, division, branch or district, if applicable)



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a detailed message at (608) 268-8115.  
Attach additional pages as needed.

**Part A** Information current as of 12/12/07  
(insert nominal appointment date here)

**1. INVESTMENTS.**

a) Wisconsin Deferred Compensation Program. If you held investments in funds within the Wisconsin Deferred Compensation Program, please place a checkmark next to the funds in which you held \$5,000 or more, whether held privately or through the Program.

	one			one			one	
	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
<b>Private Series</b>			<b>Small Cap</b>			<b>Equity</b>		
Vanguard Retirement 2045 Fund			BGI Russell 2000 Index - Collective T			BGI US Debt Index Fund - Collective W		
Vanguard Retirement 2035 Fund			DFA US Micro Cap Fund			Federated US Government Securities 2-5 Yr.		
Vanguard Retirement 2025 Fund			<b>Mid Cap</b>			Vanguard Long-Term Investment Grade Adm		
Vanguard Retirement 2015 Fund			BGI Mid Cap Equity Index - Collective W			<b>Money Market</b>		
Vanguard Target Retirement Income Fund			T. Rowe Price Mid Cap Growth Fund			Vanguard Admiral Treasury Money Market		
			<b>Large Cap</b>			<b>Fixed Return</b>		
			Calvert Social Investment Equity I			Stable Value Fund		
<b>International</b>			Fidelity Contra Fund					
American Funds Euro Pacific R5								
BGI EAFE Equity Index - Collective W			Vanguard Institutional Index Fund Plus					
			Vanguard Wellington Fund - Admiral					

b) Other Investments. List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

Name of security	Type of security - "✓" one					Amount - "✓" one	
	Stock/option/futures	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$5,000 to \$50,000	More than \$50,000
<u>M+I MONEY MARKET INDEX FUND</u>					✓	✓	
<u>INTEGRIS ENERGY STOCK</u>	✓					✓	
<u>SEE ATTACHED</u>							

**2. BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

**a) Enterprise(s) operating under a business or trade name, list here.**

Name of business	Municipality or Town	County	State	Describe nature of business

**b) Enterprise(s) NOT operating under a business or trade name, list here.**

Street address or fire number	Municipality or Town	County	State	Describe nature of business

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2006.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"

**4. BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

**5. NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	
5425 S. PIER LAKE RD	TRIPOLI	ONEIDA	OWN

**6. OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 2, 3, or 6.)

Business or organization	City	State


**8. CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
ASSOCIATED BANK	GREEN BAY	WI		✓
CITIMORTGAGE	THE LAKES	NV		✓

**Part B** For calendar year 2006

**9. EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2006.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
INTEGRYS ENERGY	GREEN BAY	WI	UTILITY
NWTC	GREEN BAY	WI	TECHNICAL COLLEGE

**10. ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2006.

Source of income	City	State

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2006.

Name of provider	City	State

**12. HONORARIA AND EXPENSES.** List, for 2006, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Patricia J. Schilling      Date: 12/12/07      Daytime phone #: 920.433.1511  
 E-mail address: pjschilling@integrysgroup.com

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Name of Security	Type of Security	Amount
DWS High Income Fund	Bond Fund	\$5,000 - \$50,000
Fidelity Advisor Mid Cap	Mutual Fund	\$5,000 - \$50,000
American Funds - EuroPacific Growth	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Dividend Growth	Mutual Fund	Over \$50,000
Fidelity Advisor Diversified International	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Equity Growth	Mutual Fund	Over \$50,000
Fidelity Advisor Value Strategies	Mutual Fund	\$5,000 - \$50,000
American Funds - Growth Fund of America	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Diversified International	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Financial Services	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Health Care	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Mid Cap	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Small Cap	Mutual Fund	\$5,000 - \$50,000
Fidelity Advisor Technology	Mutual Fund	\$5,000 - \$50,000
American Funds - New Perspective	Mutual Fund	\$5,000 - \$50,000
American Funds - SmallCap World	Mutual Fund	\$5,000 - \$50,000