

# 07hr\_SC-ENR\_Appt\_Stegeman\_pt01



David Stegeman (appointment)

(FORM UPDATED: 08/11/2010)

## WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

### 2007-08

(session year)

### Senate

(Assembly, Senate or Joint)

## Committee on ... Environment and Natural Resources (SC-ENR)

### COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

### INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR ... bills and resolutions** (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

## Senate

### Record of Committee Proceedings

#### **Committee on Environment and Natural Resources**

**Stegeman, David**, of Mequon, as a member of the Lower Fox River Remediation Authority, to serve for the term ending June 30, 2009.

December 11, 2007 Referred to Committee on Environment and Natural Resources.

January 29, 2008 **PUBLIC HEARING HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Absent: (0) None.

#### Appearances For

- David Stegeman, Mequon — Himself

#### Appearances Against

- None.

#### Appearances for Information Only

- None.

#### Registrations For

- Rachel Allen, Madison — Governor Doyle's Office

#### Registrations Against

- None.

#### Registrations for Information Only

- None.

February 7, 2008 **EXECUTIVE SESSION HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

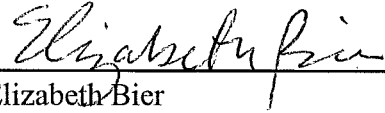
Absent: (0) None.

Moved by Senator Miller, seconded by Senator Schultz that **Stegeman, David** be recommended for confirmation.

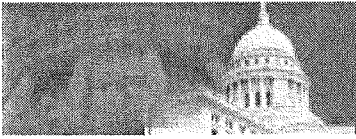
Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes: (0) None.

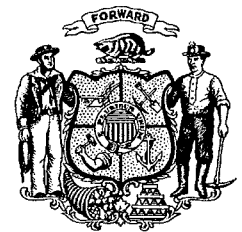
CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

A handwritten signature in cursive script, reading "Elizabeth Bier", written over a horizontal line.

Elizabeth Bier  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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December 7, 2007

Mr. David Stegeman  
10611 North Augusta Court  
Mequon, WI 53092

Dear Mr. Stegeman:

I am pleased to appoint you to the Lower Fox River Remediation Authority, effective December 7, 2007. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle  
Governor



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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*10:00 am  
Jan. 29m*

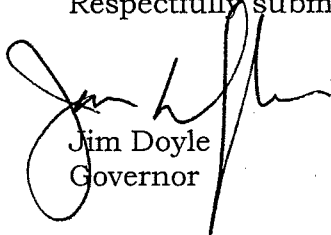
December 7, 2007

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint David Stegeman to be a Public Member on the Lower Fox River Remediation Authority to serve a term expiring June 30, 2009.

Mr. Stegeman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,



Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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GOVERNOR'S APPOINTMENT

**NAME:** David Stegeman

**MAILING ADDRESS:** 10611 North Augusta Court  
Mequon, WI 53092

**E-MAIL ADDRESS:** dstegeman@michels.us

**RESIDES IN:** Mequon, WI

**TELEPHONE:** 920-583-3132x264

**OCCUPATION:** Vice President of Business Administration and  
Chief Legal Officer  
Michels Corporation

**APPOINTED TO:** Lower Fox River Remediation Authority  
Public Member

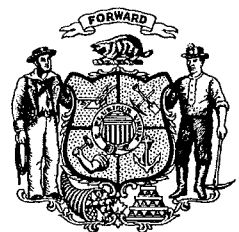
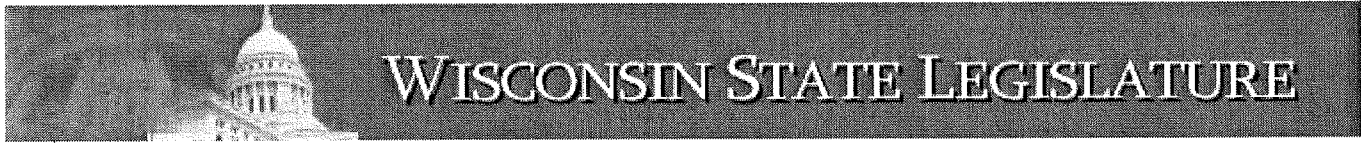
**TERM:** A term to expire June 30, 2009

**SUCCEEDS:** Newly Created Authority

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** December 7, 2007

**DATE OF NOMINATION:** December 7, 2007







| Name of security               | Type of security - "√" one |      |                     |                 |
|--------------------------------|----------------------------|------|---------------------|-----------------|
|                                | Stock/Option/Futures       | Bond | Limited Partnership | WI gov security |
| AMCAP FD INC CL 529 B          |                            |      |                     |                 |
| AMERICAN BALANCD FD CL B       |                            |      |                     |                 |
| AMERICAN HIGH INC CL A         |                            |      |                     |                 |
| ANADARKO PETROLEUM CORP        | √                          |      |                     |                 |
| BRADY CORPORATION CL A         | √                          |      |                     |                 |
| CHEVRON CORP                   | √                          |      |                     |                 |
| DENTSPLY INTL INC NEW          | √                          |      |                     |                 |
| DSW INC CLASS A                | √                          |      |                     |                 |
| EURO PAC GROWTH CL 529 B       |                            |      |                     |                 |
| EURO PAC GROWTH FD CL B        |                            |      |                     |                 |
| EURO PAC GRWTH AMER A FD       | √                          |      |                     |                 |
| FASTENAL COMPANY               | √                          |      |                     |                 |
| FISERV INC                     | √                          |      |                     |                 |
| FUNDAMENTAL INV INC CL B       |                            |      |                     |                 |
| FUNDAMENTAL INVS INC C         |                            |      |                     |                 |
| FUNDAMNTL INVS INC 529 B       |                            |      |                     |                 |
| GOOGLE INC CLASS A             | √                          |      |                     |                 |
| GROWTH FD AMER INC 529 B       |                            |      |                     |                 |
| GROWTH FD AMER INC CL B        |                            |      |                     |                 |
| GROWTH FD AMER INC CL C        |                            |      |                     |                 |
| HOME DEPOT INC                 | √                          |      |                     |                 |
| ISHARES TR MSCI EMERGING       | √                          |      |                     |                 |
| ISHRS RUSSELL 2000 INDEX       | √                          |      |                     |                 |
| MARSHALL&ILSLEY CORP NEW       | √                          |      |                     |                 |
| PRINCPL MGMT STRAT GRW A       |                            |      |                     |                 |
| PRUDENTIAL FINL INC            | √                          |      |                     |                 |
| WALGREEN COMPANY               | √                          |      |                     |                 |
| WASH MUTUAL INV FD CL C        |                            |      |                     |                 |
| WAUWATOSA HOLDINGS INC         | √                          |      |                     |                 |
| WHITE MTN INS GROUP LTD        | √                          |      |                     |                 |
| Wells Fargo Stable Return N    |                            |      |                     |                 |
| PIMCO Total Return             |                            |      |                     |                 |
| T Rowe Price Value             |                            |      |                     |                 |
| American Fund Growth           |                            |      |                     |                 |
| JP Morgan Mid Cap Value        |                            |      |                     |                 |
| WF Advantage Small Cap Value Z |                            |      |                     |                 |
| Dreyfus Permier Intl Value     |                            |      |                     |                 |



2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

| Name of business | Municipality or Town | County | State | Describe nature of business |
|------------------|----------------------|--------|-------|-----------------------------|
| NA               |                      |        |       |                             |
|                  |                      |        |       |                             |
|                  |                      |        |       |                             |

b) Enterprise(s) NOT operating under a business or trade name, list here.

| Street address or fire number | Municipality or Town | County | State | Describe nature of business |
|-------------------------------|----------------------|--------|-------|-----------------------------|
| 3801 N. Haven                 | Mequon               | USA    | WI    | rental property             |
|                               |                      |        |       |                             |
|                               |                      |        |       |                             |

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2007.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State | "✓" |
|---|------|-------|-----|
| NA  |      |       |     |
|   |      |       |     |
|   |      |       |     |

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
| NA       |                                     |      |       |
|          |                                     |      |       |
|          |                                     |      |       |

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

| Street address or fire number | LOCATION OF PROPERTY |        | NATURE OF INTEREST (own, lease, option, easement, land contract) |
|-------------------------------|----------------------|--------|--|
|                               | Municipality Or Town | County |  |
| NA                            |                      |        |  |
|                               |                      |        |  |
|                               |                      |        |  |

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

| Business or organization | City        | State | Position |
|--------------------------|-------------|-------|----------|
| Mickley Corporation      | Brownsville | WI    | owner    |
|                          |             |       |          |
|                          |             |       |          |

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 2, 3, or 6.)

| Business or organization | City        | State |
|--------------------------|-------------|-------|
| Michels Corporation      | Brownsville | WI    |

**8. CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

| Creditor      | City         | State | Type of debt     |                    |
|---------------|--------------|-------|------------------|--------------------|
|               |              |       | \$50,000 or less | More than \$50,000 |
| American Bank | Fond du Lac  | WI    |                  | X                  |
| Sallie mae    | Wilkes-Barre | PA    | X                |                    |

**Part B** **For calendar year 2006**

**9. EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2006.

| Name of employer<br>(If State of Wisconsin, identify agency or institution) | City        | State | Nature of employer's business |
|---|-------------|-------|-------------------------------|
| Michels Corporation   | Brownsville | WI    | Construction                  |

**10. ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2006.

| Source of income      | City   | State |
|-----------------------|--------|-------|
| 3801 W. Haven - Rents | Mequon | WI    |

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2006.

| Name of provider | City | State |
|------------------|------|-------|
| NA               |      |       |

**12. HONORARIA AND EXPENSES.** List, for 2006, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Ethics Board.

| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
| NA    |                               |                      |                          |

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature] Date: 1-14-08 Daytime phone #: 920-583-4643 x22264  
 E-mail address: dstege@nichels.us

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.