

# 07hr\_SC-ENR\_Appt\_Wall\_pt01



James Wall (appointment)

(FORM UPDATED: 08/11/2010)

## WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

### 2007-08

(session year)

### Senate

(Assembly, Senate or Joint)

### Committee on ... Environment and Natural Resources (SC-ENR)

### COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

### INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                              (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

**Committee on Environment and Natural Resources**

**Wall, James**, of Green Bay, as a member of the Lower Fox River Remediation Authority, to serve for the term ending June 30, 2009.

December 11, 2007 Referred to Committee on Environment and Natural Resources.

January 29, 2008 **PUBLIC HEARING HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Absent: (0) None.

Appearances For

- James Wall, Green Bay — Himself

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Rachel Allen, Madison — Governor Doyle's Office

Registrations Against

- None.

Registrations for Information Only

- None.

February 7, 2008 **EXECUTIVE SESSION HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

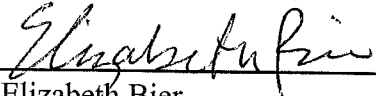
Absent: (0) None.

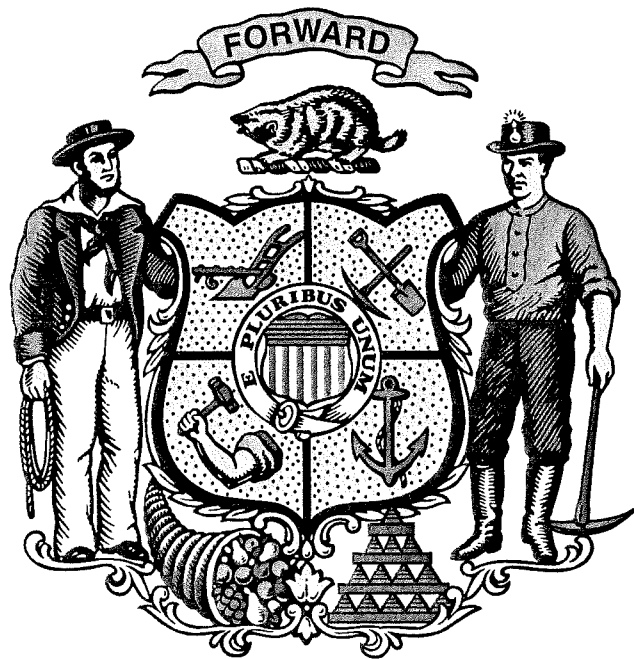
Moved by Senator Miller, seconded by Senator Schultz that **Wall, James** be recommended for confirmation.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

  
Elizabeth Bier  
Committee Clerk





STATE OF WISCONSIN  
**ETHICS BOARD**

James R. Morgan  
Chairman  
Paul M. Holzem  
Dorothy C. Johnson  
Richard Warch

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

Roth Judd  
Director

12/21/2007

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: **Wall, Jamie**  
Nomination Date: 12/10/2007

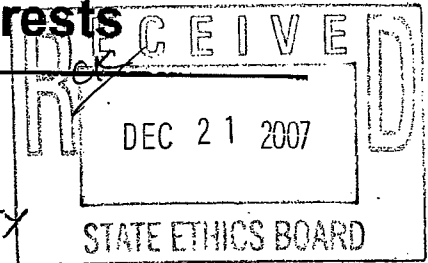
Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed In 2007 for calendar year 2008

Name: WALL, JAMES R.  
 (last name, first name & initial)

State position: LOWER FOX RIVER REMEDIATION AUTHORITY  
 (held or sought) (include agency, division, branch or district, if applicable)



FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
 Still have questions? For priority service send an e-mail to: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us); otherwise leave a detailed message at (608) 268-8115.  
 Attach additional pages as needed.

**Part A**

Information current as of

12/10/07

Insert nomination expiration date here

**1. INVESTMENTS.**

a) **Wisconsin Deferred Compensation Program.** If you held investments in funds within the Wisconsin Deferred Compensation Program, please place a checkmark next to the funds in which you held \$5,000 or more, whether held privately or through the Program.

	one			one			one	
	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
<b>Profile Series</b>			<b>Small Cap</b>			<b>Bond</b>		
Vanguard Retirement 2045 Fund			BGI Russell 2000 Index - Collective T			BGI US Debt Index Fund - Collective W		
Vanguard Retirement 2035 Fund			DFA US Micro Cap Fund			Federated US Government Securities 2-5 Yr.		
Vanguard Retirement 2025 Fund			<b>MID-CAP</b>			Vanguard Long-Term Investment Grade Adm		
Vanguard Retirement 2015 Fund			BGI Mid Cap Equity Index - Collective W			<b>Money Market</b>		
Vanguard Target Retirement Income Fund			T. Rowe Price Mid Cap Growth Fund			Vanguard Admiral Treasury Money Market		
<b>International</b>			<b>Large Cap</b>			<b>Funds Returns for the Quarter</b>		
American Funds Euro Pacific R5			Calvert Social Investment Equity I			Stable Value Fund		
BGI EAFE Equity Index - Collective W			Fidelity Contra Fund			FDIC Bank Option		
			Vanguard Institutional Index Fund Plus					
			Vanguard Wellington Fund - Admiral					

b) **Other Investments.** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

Name of security	Type of security - "✓" one					Amount - "✓" one	
	Stock/option/futures	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$5,000 to \$50,000	More than \$50,000
1. BDRS INDEX FUNDS TRUST DEVELOPED MARKETS 100 ADR INDEX FUNDS					✓	✓	
2. 15 SHARES TRUST S&P 500 INDEX FUNDS					✓	✓	
3. 15 SHARES TRUST RUSSELL MIDCAP GROWTH INDEX FUNDS					✓	✓	
4. 15 SHARES TRUST RUSSELL 1000 INDEX FUNDS					✓	✓	
5. 15 SHARES TRUST RUSSELL 2000 VALUE INDEX FUNDS					✓	✓	
6. 15 SHARES TRUST RUSSELL 2000 GROWTH INDEX FUNDS					✓	✓	

**2. BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

**a) Enterprise(s) operating under a business or trade name, list here.**

Name of business	Municipality or Town	County	State	Describe nature of business

**b) Enterprise(s) NOT operating under a business or trade name, list here.**

Street address or fire number	Municipality or Town	County	State	Describe nature of business
1241 LAWE ST.	GREEN BAY	BROWN	WI	# PERSONAL CONSULTING

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2006.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	<input checked="" type="checkbox"/>
CABELLA ADVISORS	NEW YORK	NY	

**4. BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

**5. NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	

**6. OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position
BROWN COUNTY CHAPTER, WJNR	GREEN BAY	WI	BOARD MEMBER
WISCONSIN 4-H FOUNDATION	MADISON	WI	BOARD MEMBER

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

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**8. CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
COUNTRYWIDE MORTGAGE CO.	Calabasas	CA		✓

**Part B** **For calendar year 2006**

**9. EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2006.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business

**10. ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2006.

Source of income	City	State
WELLS FARGO BANK (INTEREST ON SAVINGS)	SAN FRANCISCO	CA

**11. ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2006.

Name of provider	City	State

**12. HONORARIA AND EXPENSES.** List, for 2006, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

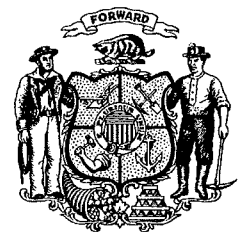
Signature of person filing: James Wall      Date: 12/16/07      Daytime phone #: 920-371-2768  
 E-mail address: jame.wall@uwalumni.com

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.





# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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December 10, 2007

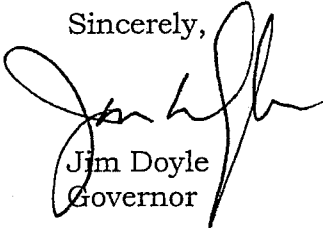
Mr. James R Wall  
1241 Lawe Street  
Green Bay, WI 54301

Dear Mr. Wall:

I am pleased to appoint you to the Lower Fox River Remediation Authority, effective December 10, 2007. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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*Jan. 29<sup>th</sup>  
10:00 am*

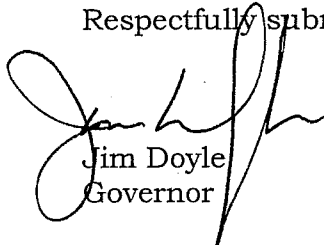
December 10, 2007

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint James Wall to be a Public Member on the Lower Fox River Remediation Authority to serve a term expiring June 30, 2009.

Mr. Wall will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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GOVERNOR'S APPOINTMENT

**NAME:** James Wall

**MAILING ADDRESS:** 1241 Lawe Street  
Green Bay, WI 54301

**E-MAIL ADDRESS:** jamiewall@uwalumni.com

**RESIDES IN:** Green Bay, WI

**TELEPHONE:** (920) 371-2768

**APPOINTED TO:** Lower Fox River Remediation Authority  
Public Member

**TERM:** A term to expire June 30, 2009

**SUCCEEDS:** Newly Created Authority

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** December 10, 2007

**DATE OF NOMINATION:** December 10, 2007