

# 07hr\_SC-ENR\_Appt\_Welter\_pt01



John Welter (appointment)

(FORM UPDATED: 08/11/2010)

## WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

### 2007-08

(session year)

### Senate

(Assembly, Senate or Joint)

### Committee on ... Environment and Natural Resources (SC-ENR)

### COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

### INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... **HR** ... **bills and resolutions** (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill)                      (**ar** = Assembly Resolution)                      (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill)                              (**sr** = Senate Resolution)                      (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

**Committee on Environment and Natural Resources**

**Welter, John**, of Eau Claire, as a member of the Natural Resources Board, to serve for the term ending May 1, 2011.

January 08, 2007      Referred to Committee on Environment and Natural Resources.

January 18, 2007      **EXECUTIVE SESSION HELD**

Present:    (5)      Senators Miller, Jauch, Wirch, Kedzie and Schultz.

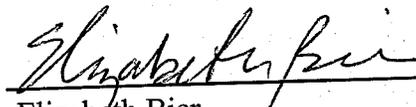
Absent:    (0)      None.

Moved by Senator Miller that **Welter, John** be recommended for confirmation.

Ayes:    (5)      Senators Miller, Jauch, Wirch, Kedzie and Schultz.

Noes:    (0)      None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

  
Elizabeth Bier  
Committee Clerk

# Vote Record

## Committee on Environment and Natural Resources

Date: 1/18/07  
Bill Number: John Welter - Appointment #1  
Moved by: Jauch Seconded by: Wich  
Motion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Mark Miller, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dale Schultz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	_____	_____	_____

Motion Carried

Motion Failed

Vote Record

**Committee on Environment and Natural Resources**

Date: 1/18/07

Bill Number: John Welter - Appointment #2

Moved by: Quinn Seconded by: Wirth

Motion: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

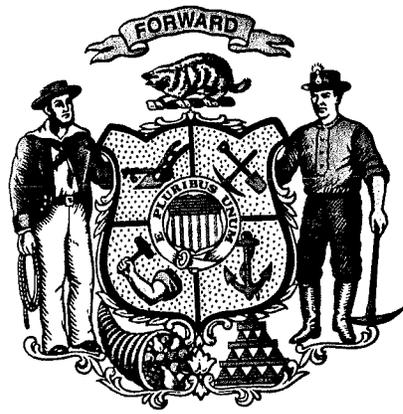
\_\_\_\_\_

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Mark Miller, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dale Schultz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: \_\_\_\_\_

Motion Carried

Motion Failed





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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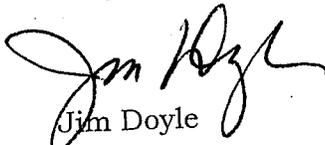
May 5, 2004

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint John W. Welter to be a northern area rep of the Natural Resources Board to serve a term expiring May 1, 2005.

Mr. Welter will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
Jim Doyle  
Governor

JED:AW



**JIM DOYLE**  
GOVERNOR  
STATE OF WISCONSIN

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May 5, 2004

Mr. John W. Welter  
2211 Frona Place  
Eau Claire, WI 54701

Dear Mr. Welter:

*Doyle*  
I am pleased to appoint you to the Natural Resources Board, effective May 5, 2004. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

*Jim Doyle*  
Jim Doyle  
Governor

JED:AW

## RESUME

**John W. Welter**

2211 Frona Place  
Eau Claire WI 54701

Home: 715-833-7028  
Office: 715-831-9565

Education: University of Wisconsin-Madison, Bachelor of Arts (Journalism), 1974;  
Juris Doctor, 1980.  
Also attended Lawrence University, Appleton, Wisconsin 1970-71.

Professional: Partner, White, Welter & Schilling LLP Law Firm, Eau Claire, Wisconsin, 1995-present. Partner, Schrage, Marjala, Kaiser & Welter, Eau Claire, 1989-95. Associate in firms in Minneapolis (1988-9) and Madison (1980-87). Area of Practice: Civil trial practice, 22 years.

Legal memberships and admissions to practice: Member, State Bar of Wisconsin, Wisconsin Academy of Trial Lawyers, Eau Claire County Bar Association. Past member of Minnesota Bar Association, Dane County Bar Association, Academy of Trial Lawyers of America. Licensed in Wisconsin (1980) and Minnesota (1988). Admitted to Practice in Wisconsin (1980) and Minnesota (1988) Admitted in U.S. District (W. D., Wisconsin; Minnesota) and Appellate Courts.(7th, 8th Circuits).

**Conservation activities: Trout Unlimited: Ojibseau Chapter, President, 1993-7, Board Member 1991-3 and 1997-present; ) Ojibseau Chapter Newsletter co-editor, 1991-8; Wisconsin State Council, Trout Unlimited, Vice-Chair, 1997-8; Chair, 1998-2001; National Resources Board Delegate 1997-present; Region V (Great Lakes) Regional Vice-President and National Board of Trustees, 2001-present. Wisconsin Conservation Congress, Eau Claire County Delegation, 1994-present; Trout Study Committee, 1995-present (secretary, 2000-present), Legislative Committee Chair, 1999-2000; Executive Council 1999-2000; member, Special Natural Resources Board Early Trout Season Task Force, 1999. Member of Wisconsin delegation lobbying for passage of CARA in U.S. Congress, 2000.**

**Active involvement in conservation issues: Groundwater protection, mining, small dams, water quality, nonpoint pollution, coldwater fisheries habitat protection and restoration, fisheries regulation, funding for conservation agencies, easement and land purchases for public use.**

Professional activities: State Bar of Wisconsin (Board of Governors, 1993-1998; Strategic Planning Committee, 2002-present; Communications Committee, 1988-1998 and Chair, 1993-4; Electronic Bar Services Committee, 1996-7; WisBar Oversight Committee, 1997-1998; Young Lawyers Division Board member and officer, 1983-88; Election Policies Committee, 1996-8;

Facilities Committee, 1993-5; Litigation Section, Construction Law Section; CLE lecturer.

Past or current contributor to the following publications: The Capital Times (staff reporter, 1974-7); Madison Press Connection; Ski Racing magazine, Isthmus, Wisconsin West, Midwest Fly Fishing. Newsletters: Ojibseau Chapter, Trout Unlimited; Wisconsin Trout.

Former business law instructor, University of Wisconsin-Eau Claire, 1989-90. Currently instructor, Introduction to Flyfishing, University of Wisconsin-Stout. National Ski Patrol, 1978-present, currently serving at Indianhead Mtn. (Michigan).

Other Past Associations: Education Writers Association, Midwest Ski Writers Association, The Newspaper Guild (AFL-CIO), Dunn's Marsh Neighborhood Association (President 1977-9) (Madison, Wisconsin); Parliamentarian, 77th District Democratic Party Caucus, Madison, Wisconsin, 1986 ca.

Awards: National Conservation Volunteer of the Year Award, Trout Unlimited, 2002; Lee and Joan Wulff Award for Outstanding Conservation Leadership, Wisconsin Trout Unlimited, 2000; Gold Trout Award, Ojibseau Chapter, Trout Unlimited, 1999. Special Citation for Investigative Reporting, Education Writers Association, 1976. Stewardship Award, Wisconsin Stewardship Network, 1998.



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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**GOVERNOR'S APPOINTMENT**

**NAME:** John W. Welter  
**MAILING ADDRESS:** 2211 Frona Place  
Eau Claire, WI 54701

**RESIDES IN:** Eau Claire, WI

**TELEPHONE:** (715) 831-9565 (w)

**OCCUPATION:** Partner, White, Welter & Schilling

**APPOINTED TO:** Natural Resources Board  
northern area representative

**TERM:** A term to expire May 1, 2005

**SUCCEEDS:** Trygve Solberg (currently vacant)

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** May 5, 2004

**DATE OF NOMINATION:** May 5, 2004



STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Dorothy C. Johnson

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
[ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: John W. Welter  
Date: 6/7/04

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 261-9310

# Statement of Economic Interests (DRAFT)

Filed in 2004 for calendar year 2003

MAY 6 2004

Name: Welter, John W.  
(last name, first name & initial)

State position: Natural Resources Board  
(avid or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [spuc@ethics.state.wi.us](mailto:spuc@ethics.state.wi.us); otherwise leave a detailed message at (608) 266-8115.  
Attach additional pages if needed.

## Part A Information current as of 12-31-3

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/option/futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
American Funds - The Investment Co. of America, Class A					✓		✓
American Funds - Euro Pacific Growth Fund - Class A					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
White, Walter & Schilling LLP	Evan Claire	WI		law firm partnership

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
JW&S	John W. Welter	Evan Claire	WI
	Howard D. White	Evan Claire	WI
	Sil A. Schilling	Chippewa Falls	WI

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2003.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
NO BE PROVIDED		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
Section 2, Town of Beaver Br 40 acres hunting land (Wildcat Pond)	Town of Beaver Br	Washington	Co-owned with 3 siblings

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
None			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 4 or 7).

Business or organization	City	State
TO BE PROVIDED		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	Type of debt	
			\$50,000 or less	More than \$50,000
Associated Bank (Home mortgage)	Stevens Point	WI		<input checked="" type="checkbox"/>

**Part B For calendar year 2003**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2003.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Dept. of Health & Family Services State of Wis (Spouse)	Eau Claire	WI	Providing aid to families

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2003.

Source of income	City	State
White, Walter & Schilling LLP	Eau Claire	WI
Katherine A. Ryder-Walter Trust	Madison	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2003.

Name of provider	City	State
None		

10. List, for 2003, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature] Date: 5/3/04 Daytime phone: 715-831-9565 E-mail address: jwelter@ameritech.net

The information sought in this form is required by §§ 19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with § 19.41(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

**PART A – #2(b) -- Organizations Represented That Paid More Than \$1,000  
to White, Welter & Schilling, LLP**

Bonded Collections  
904 Harriet  
Altoona WI 54720

Citizens Community Federal Credit Union  
P.O. Box 218  
Altoona WI 54720

Dairyland Construction  
W11379 County Road X  
Stanley WI 54768

Instrument Control Systems, Inc.  
c/o Steve Graffunder  
Henningson & Snoxell, Ltd.  
6160 Summit Drive, 6<sup>th</sup> Floor  
Minneapolis MN 55430-4001

Lieberman Companies, Inc.  
9549 Penn Avenue South  
Bloomington MN 55431

Mattice Pizzeria  
2711 Pleasant Street  
Eau Claire WI 54701

MCL Management, Inc.  
2147 Brackett Avenue  
Eau Claire WI 54701

M.G.M. Securities  
2711 Pleasant Street  
Eau Claire WI 54701



Jun. 4. 2004 3:29PM

No. 1104 P. 3

Mill & Farm Supply, Inc.  
708 Marilyn Street  
Chippewa Falls WI 54729

National Recovery  
2711 Pleasant Street  
Eau Claire WI 54701

Northland Capital Financial Service  
3339 W. St. Germain Street, #201  
St Cloud MN 56301

Rausch, Sturm, Israel & Hornik, S.C.  
2448 S. 102<sup>nd</sup> Street  
Milwaukee WI 53227

Royal Credit Union  
419 N. Hastings Place  
P.O. Box 970  
Eau Claire WI 54702

Van Boxel Ltd. Partnership  
W829 Van Schyndel Lane  
Oneida WI 54155

**PART A – #5 -- Organizations That Authorized  
White, Welter & Schilling, LLP's Representation**

Beet Root Productions, LLC  
1518 Altoona Avenue  
Eau Claire WI 54701

Bonded Collections  
904 Harriet  
Altoona WI 54720

Brack Thermal Systems, Inc.  
3026 Silvermine Drive  
Eau Claire WI 54703

Brown Rock & Lime  
825 – 3<sup>rd</sup> Avenue East  
Durand WI 54736

Citizens Community Federal Credit Union  
P.O. Box 218  
Altoona WI 54720

CNA Surety  
CAN Plaza – 13 South  
Chicago IL 60685-0001

Cowboy Express  
W11978 Pine Road  
Stanley WI 54768

Cozmos, LLC  
2552 – 106<sup>th</sup> Street  
Eau Claire WI 54703

Dairyland Construction  
W11379 County Road X  
Stanley WI 54768

Eau Claire Hunt Hut LLC  
N160 Whispering Pines  
Conrath WI 54731

Habitat for Humanity  
2233 Golf Road  
Eau Claire WI 54701

Hertel & Gibbs  
4330 Golf Terrace, Suite #108  
Eau Claire WI 54701

Instrument Control Systems, Inc.  
c/o Steve Graffunder  
Henningson & Snoxell, Ltd.  
6160 Summit Drive, 6<sup>th</sup> Floor  
Minneapolis MN 55430-4001

Landmark Community Bank  
14150 St. Francis Blvd. NW  
Ramsey MN 55303

Lieberman Companies, Inc.  
9549 Penn Avenue South  
Bloomington MN 55431

Marathon Rentals, Inc.  
4521 Woodridge Drive  
Eau Claire WI 54701

The Marketing Webb  
19304 - 74<sup>th</sup> Avenue  
Chippewa Falls WI 54729

Mattice Properties I, LLC  
2711 Pleasant Street  
Eau Claire WI 54701

Mattice Properties II, LLC  
2711 Pleasant Street  
Eau Claire WI 54701

Mattice Properties III, LLC  
2711 Pleasant Street  
Eau Claire WI 54701

Mattice Pizzeria  
2711 Pleasant Street  
Eau Claire WI 54701

MCL Management, Inc.  
2147 Brackett Avenue  
Eau Claire WI 54701

M.G.M. Securities  
2711 Pleasant Street  
Eau Claire WI 54701

Mill & Farm Supply, Inc.  
708 Marilyn Street  
Chippewa Falls WI 54729

Mobile Abode Repair & Services  
8418 Olson Drive  
Eau Claire WI 54703

Modern Masonry  
3939 Tower Drive  
Eau Claire WI 54703

National Recovery  
2711 Pleasant Street  
Eau Claire WI 54701

Northern United Directory Services  
2530 New Pine Drive  
Altoona WI 54720

Northland Capital Financial Service  
3339 W. St. Germain Street, #201  
St Cloud MN 56301

Nortrax Equipment Company – Midwest  
1890 US Highway 8  
Monico WI 54501

Patton Archery Manufacturing, Inc.  
W4320 Myners Drive  
Vulcan MI 49892

Performance Advertising  
1518 Altoona Avenue  
Eau Claire WI 54701

Piltz Glass & Mirror Company, Inc.  
1011 Vernon Street  
Altoona WI 54720

Poolman  
Highway 93 South  
5890 Arndt Lane  
Eau Claire WI 54701

Powertex Sportswear  
5651 Highway 93  
Eau Claire WI 54701

Rausch, Sturm, Israel & Hornik, S.C.  
2448 S. 102<sup>nd</sup> Street  
Milwaukee WI 53227

Royal Credit Union  
419 N. Hastings Place  
P.O. Box 970  
Eau Claire WI 54702

Singer Asset Finance Company  
2700 N. Military Trail, Suite #300  
Boca Raton FL 33431

Spider Webb, Inc.  
19304 - 74<sup>th</sup> Avenue  
Chippewa Falls WI 54729

Stewart Concrete  
5902 Mischler Road  
Eau Claire WI 54701

Svoma Dental Laboratory, Inc.  
2645 Harlem Street  
Eau Claire WI 54701

Van Boxtel Ltd. Partnership  
W829 Van Schyndel Lane  
Oneida WI 54155

STATE OF WISCONSIN

JIM DOYLE  
GOVERNOR



FACSIMILE TRANSMITTAL SHEET

TO: Carol Wibralski FROM: Mindy Walker

FAX NUMBER: 264-9319

TOTAL NO. OF PAGES INCLUDING COVER:  
7

PHONE NUMBER OF RECIPIENT:

RE: EI

- URGENT
- FOR REVIEW
- PLEASE COMMENT
- PLEASE REPLY
- PLEASE RECYCLE

Here is the rest of John Welter's EI.

**Senate**

**Record of Committee Proceedings**

**Committee on Environment and Natural Resources**

**Welter, John W.**, of Eau Claire, as a member of the Natural Resources Board, to serve for the term ending May 1, 2005.

May 12, 2004            Referred to Committee on Environment and Natural Resources.

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Dan Johnson  
Committee Clerk



# WISCONSIN STATE LEGISLATURE





**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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February 22, 2005

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint John Welter to be a Northern Area Representative of the Natural Resources Board to serve a term expiring May 1, 2011.

Mr. Welter will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jim Doyle".

Jim Doyle  
Governor

JED:AW



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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February 22, 2005

Mr. John W Welter  
2211 Frona Place  
Eau Claire, Wisconsin 54701

Dear Mr. Welter:

I am pleased to reappoint you to the Natural Resources Board, effective May 1, 2005. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle  
Governor



**JIM DOYLE**  
**GOVERNOR**  
**STATE OF WISCONSIN**

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**GOVERNOR'S APPOINTMENT**

**NAME:** John Welter  
**MAILING ADDRESS:** 2211 Frona Place  
Eau Claire, WI 54701

**E-MAIL ADDRESS:** jwelter@ameritech.net

**RESIDES IN:** Eau Claire, WI

**TELEPHONE:** (715) 831-9565 (w)

**OCCUPATION:** Partner, White, Welter & Schilling

**APPOINTED TO:** Natural Resources Board  
Northern Area Representative

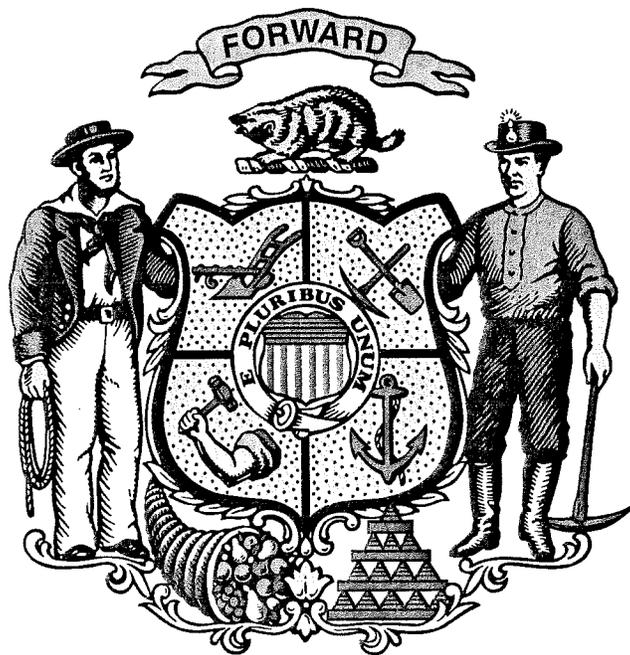
**TERM:** A term to expire May 1, 2011

**SUCCEEDS:** himself

**SENATE CONFIRMATION:** Yes

**DATE OF APPOINTMENT:** May 1, 2005

**DATE OF NOMINATION:** February 22, 2005



NR



STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Dorothy C. Johnson  
Richard Warch

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9319  
ethics@ethics.state.wi.us  
<http://ethics.state.wi.us>

Roth Judd  
Director

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,  
STATE OF WISCONSIN ETHICS BOARD

Nominee: John Welter  
Date: 3/7/05



b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list **BUSINESSES, ORGANIZATIONS, and any LOBBYISTS** that were **CUSTOMERS, CLIENTS, or TENANTS** that paid the enterprise \$1,000 or more in calendar year 2004.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
Bonded Collections	Altoona	WI
Citizens Community Federal Credit Union	Altoona	WI
Dairyland Construction	Stanley	WI
Instrument Control Systems, Inc.	Minneapolis	MN
Lieberman Companies, Inc.	Bloomington	mn
Mattice Pizzeria	Eau Claire	WI
MCL Management Inc	Eau Claire	WI
MGM Securities	Eau Claire	WI
Mill & Farm Supply Inc	Chippewa Falls	WI
National Recovery	Eau Claire	WI
Northland Capital Financial Service	St. Cloud	MN
Rausch, Sturm, Israel & Homik, SC	Milwaukee	WI
Royal Credit Union	Eau Claire	WI
Van Boxtel Ltd. Partnership	Oneida	WI

*Superseded - see updated list (attached)*

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Location of property			Nature of interest
Street address or fire number	Municipality	County	(e.g., own, lease, option, easement, land contract)
Section 2, Town of Beaver Brook	Town of Beaver Brook	Washburn	Co-Own Hunting Land

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
List on file with the Ethics Board	<i>See attached list</i>	

6. List CREDITORS to which you or your family owed \$5,000 or more

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Associated Bank	Stevens Point	wu	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

**Part B**

For calendar year 2004

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2004.

Name of employer (if State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Department of Health and Family Services	Eau Claire	WI	State Government

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2004.

Source of income	City	State
White, Welter & Schilling LLP	Eau Claire	WI
Katherine A. Ryder-Welter Trust	Madison	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2004

Name of provider	City	State
None		

10. List, for 2004, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # (715) 831-9565

3-7-5

jwelter@ameritech.net

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

**Ethics Board's comments about the Statement you filed last year to help you complete this one.**

- No Comments

Eth1 Personalized. For use in 2005

**PART A – #2(b) -- Organizations Represented That Paid More Than \$1,000  
to White, Welter & Schilling, LLP in 2004**

Bonded Collections  
904 Harriet  
Altoona WI 54720

Citizens Community Federal Credit Union  
P.O. Box 218  
Altoona WI 54720

Dairyland Construction  
W11379 County Road X  
Stanley WI 54768

Hoepfner Building Corporation  
631 E. Madison  
Eau Claire WI 54701

MCL Management, Inc.  
2147 Brackett Avenue  
Eau Claire WI 54701

National Recovery  
2711 Pleasant Street  
Eau Claire WI 54701

Rausch, Sturm, Israel & Hornik, S.C.  
2448 S. 102<sup>nd</sup> Street  
Milwaukee WI 53227

Van Bortel Ltd. Partnership  
W829 Van Schyndel Lane  
Oneida WI 54155

**PART A – #5 -- Organizations That Authorized  
White, Welter & Schilling, LLP's Representation in 2004**

Archer Lion, Inc  
3621 – 129<sup>th</sup> Street  
Chippewa Falls WI 54729

Beet Root Productions, LLC  
1518 Altoona Avenue  
Eau Claire WI 54701

Bonded Collections  
904 Harriet  
Altoona WI 54720

Brown Rock & Lime  
825 – 3<sup>rd</sup> Avenue East  
Durand WI 54736

Chippewa Valley Gate & Fence  
481 N. Buena Vista Road  
Eau Claire WI 54703

Citizens Community Federal Credit Union  
P.O. Box 218  
Altoona WI 54720

CNA Surety  
CNA Plaza – 13 South  
Chicago IL 60685-0001

Cowboy Express  
W11978 Pine Road  
Stanley WI 54768

Cozmos, LLC  
2552 – 106<sup>th</sup> Street  
Eau Claire WI 54703

Dairyland Construction  
W11379 County Road X  
Stanley WI 54768

Hoepfner Building Corporation  
631 E. Madison  
Eau Claire WI 54701

Marv's TLC Transport, LLC  
1201 S. Hastings Way  
P.O. Box 3096  
Eau Claire WI 54702-3096

Mattice Pizzeria  
2711 Pleasant Street  
Eau Claire WI 54701

MCL Management, Inc.  
2147 Brackett Avenue  
Eau Claire WI 54701

Modern Masonry  
3939 Tower Drive  
Eau Claire WI 54703

Dwight Moore  
Evergreen Asset, LLC  
254 Magnolia Drive  
Glenwood City WI 54013

National Recovery  
2711 Pleasant Street  
Eau Claire WI 54701

Northern United Directory Services  
2530 New Pine Drive  
Altoona WI 54720

Northland Capital Financial Service  
3339 W. St. Germain Street, #201  
St Cloud MN 56301

Performance Advertising  
1518 Altoona Avenue  
Eau Claire WI 54701

Piltz Glass & Mirror Company, Inc.  
1011 Vernon Street  
Altoona WI 54720

Poolman  
Highway 93 South  
5890 Arndt Lane  
Eau Claire WI 54701

Powertex Sportswear  
5651 Highway 93  
Eau Claire WI 54701

Rausch, Sturm, Israel & Hornik, S.C.  
2448 S. 102<sup>nd</sup> Street  
Milwaukee WI 53227

Singer Asset Finance Company  
2700 N. Military Trail, Suite #300  
Boca Raton FL 33431

Stewart Concrete  
5902 Mischler Road  
Eau Claire WI 54701

Svoma Dental Laboratory, Inc.  
2645 Harlem Street  
Eau Claire WI 54701

Van Bortel Ltd. Partnership  
W829 Van Schyndel Lane  
Oneida WI 54155



Howard D. White  
John W. Welter\*  
Jill R. Schilling

\*Also licensed in Minnesota

March 4, 2005

State of Wisconsin  
State Ethics Board  
44 E Mifflin St., Suite 601  
Madison WI 53703

Attention: Ms. Carol Wibralski

Re: Statement of Economic Interests-2004

Dear Ms. Wibralski:

Enclosed you will find my updated State of Economic Interests for 2004. Please advise me if you have any questions or need further information. Thank you.

Sincerely,

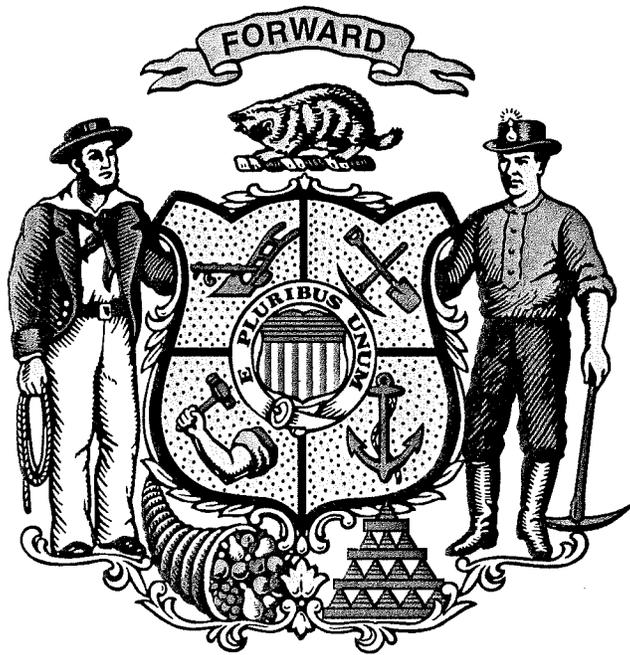
A handwritten signature in black ink, appearing to be "John W. Welter", is written over the typed name. The signature is fluid and cursive, with a large loop at the beginning and a long horizontal stroke extending to the right.

John W. Welter

enc

Farmers Store Office Plaza  
202 Eau Claire St., Suite 101  
P.O. Box 228  
Eau Claire, WI 54702-0228

Phone: 715-831-9565  
Fax: 715-831-9586





Howard D. White  
John W. Welter\*  
Jill R. Schilling

\*Also licensed in Minnesota

February 3, 2006

State Sen. Mark Miller  
P. O. Box 7882  
Madison WI 53707-7882

Dear Sen. Miller:

We have not met in person, but I'd like to offer to meet with you and discuss natural resource issues at your convenience. In May, 2004, Gov. Doyle has appointed me to the Wisconsin Natural Resources Board, where I have been serving since that time. I understand the State Senate Natural Resources and Transportation committee will be meeting February 15, 2006 for a hearing at 10 a.m., after which the committee will make its recommendation to the full Senate on confirmation to that position. This note accompanies a copy of my resume.

Since my appointment, I have been an active member of the board. As you are no doubt aware, we have covered a wide range of issues in the past 20 months. I have found the variety of topics to be challenging and stimulating, and have worked to make sure the board hears from the public on issues of concern across the state. Several listening sessions at various meeting sites have drawn great and varied public response.

As mentioned above, I would be glad to speak with you before the hearing date and discuss any other questions you might have of me. I'll call your office next this coming week to reiterate that offer. Please feel free to contact me by phone or to set up a meeting at the Capitol at your convenience. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "John W. Welter", with a long horizontal flourish extending to the right.

John W. Welter

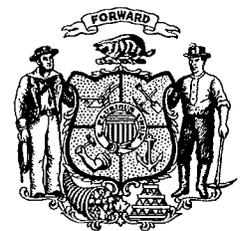
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Farmers Store Office Plaza  
202 Eau Claire St., Suite 101  
P.O. Box 228  
Eau Claire, WI 54702-0228

Phone: 715-831-9565  
Fax: 715-831-9586



# WISCONSIN STATE LEGISLATURE





State of Wisconsin \ NATURAL RESOURCES BOARD

January 5, 2007

State Sen. Mark Miller  
P. O. Box 7882  
Madison WI 53707-7882

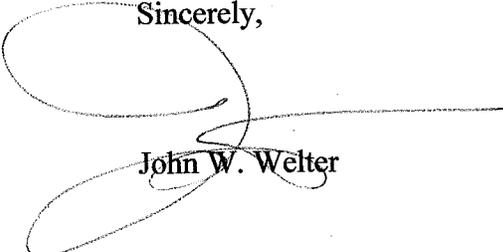
Dear Sen. Miller:

Congratulations on your leadership role as chair of the Senate Environmental and Natural Resources Committee. As you may recall from when we briefly met last year at the Capitol with Paul Heinen, Gov. Doyle appointed me to the Wisconsin Natural Resources Board, where I have been serving for 32 months without confirmation. I understand your committee is likely to meet January 18 in executive session on this and other NRB nominations, after which the committee (hopefully) will make its recommendation to the full Senate. This note accompanies a copy of my resume.

Since my appointment, I have been an active member of the board and have served on the Land Management, Recreation and Fisheries/Wildlife subcommittee. As you are no doubt aware, we have covered a wide range of issues in the past 32 months. I have found the variety of topics to be challenging and stimulating, and have worked to make sure the board hears from the public on issues of concern across the state. Several listening sessions at various meeting sites have drawn great and varied public response.

Although we've already met, I would be glad to speak with you before the hearing date and answer any other questions you might have of me. I will be in Madison January 11 and 12. My staff will check with your staff early next week to follow up on the offer to meet with you. Thank you.

Sincerely,

  
John W. Welter

enc

**GERALD M. O'BRIEN, CHAIR**  
Box 228  
Stevens Point 54481-0228

**CHRISTINE L. THOMAS, VICE-CHAIR**  
College of Natural Resources  
UW-Stevens Point  
Stevens Point 54481

**JONATHAN P. ELA, SECRETARY**  
2130 Chamberlain Avenue  
Madison 53726

**DAVID CLAUSEN**  
1265 58<sup>TH</sup> Avenue  
Amery, WI, 54001

**HOWARD D. POULSON**  
N795 Tamarack Road  
Palmyra 53156

**JOHN WELTER**  
PO Box 228  
Eau Claire 54701

**STEPHEN D. WILLETT**  
Box 89  
Phillips 54555

**JOHN W. WELTER**  
**RESUME**

**Partner**, Law firm of White, Welter & Schilling LLP, Eau Claire, Wisconsin. Law Practice consisting of general civil litigation.

**Educational and Professional Involvement:** University of Wisconsin-Madison, B.A. (Journalism), 1974; J.D., 1980; Member State Bar of Wisconsin, Wisconsin Academy of Trial Lawyers, Eau Claire County Bar Association. Licensed in Wisconsin (1980) and Minnesota (1988). Admitted to Practice in Wisconsin (1980) and Minnesota (1988) Admitted in U.S. District (W. D., Wisconsin; Minnesota) and Appellate Courts.(7th, 8th Circuits). Member State Bar of Wisconsin Board of Governors, 1993-1998 and various bar committees. Past continuing legal education lecturer on various topics. Former business law instructor, University of Wisconsin-Eau Claire, and currently lead instructor for "Introduction to Flyfishing" course in Physical Education Department, University of Wisconsin--Stout. Member of Advisory Board, Sigurd Olsen Environmental Institute, Ashland, Wisconsin. Member, National Ski Patrol, 1978-present, currently serving at Indianhead Mtn. (Wakefield, Michigan)

**Trout Unlimited:** Life member. Former chapter president and state council chair. National Board of Trustees, September 2003-present, currently serving as Secretary of National Leadership Council and as a member of Executive Committee of Board of Trustees.

Wisconsin Conservation Congress, Eau Claire County Delegation, 1994-2004; Trout Study Committee, 1995-2004, Legislative Committee Chair, 1999-2000; Executive Council 1999-2000; member, Special Natural Resources Board Early Trout Season Task Force, 1999.

**Other Past Associations:** Education Writers Association, Midwest Ski Writers Association, The Newspaper Guild, Dunn's Marsh Neighborhood Association (President 1977-9) (Madison, Wisconsin)

**Awards:** River Champion of the Decade, (Local Guardian category), River Alliance of Wisconsin, 2003; Outstanding Conservationist Award, Dunn County Fish & Game Association, Inc., 2003; Lee and Joan Wulff Award for Outstanding Conservation Leadership, Wisconsin Trout Unlimited, 2000; National Conservation Volunteer of the Year Award, Trout Unlimited, 2002; Gold Trout (Volunteer of the Year) Award, Ojibseau Chapter, Trout Unlimited, 1999; Special Citation for Investigative Reporting, Education Writers Association, 1976. Stewardship Award, Wisconsin Stewardship Network, 1998.

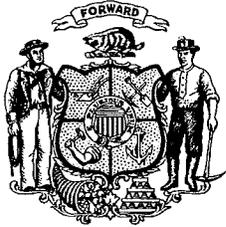
Married to Kathy Ryder-Welter; two children, John Karl and Carrie, a freshman at Northland College, Ashland, Wisconsin.

Home Address: 2211 Frona Place, Eau Claire, Wisconsin 54701  
Office telephone: 715-831-9565

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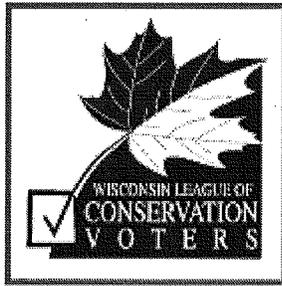
# WISCONSIN STATE LEGISLATURE



**Bier, Beth**

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**From:** Anne Sayers [anne@conservationvoters.org]  
**Sent:** Tuesday, January 16, 2007 12:19 PM  
**To:** 'Anne Sayers'  
**Subject:** Conservation NOW: Week of January 15, 2007



## Conservation Notices of the Week

Week of January 15, 2007  
2007 -2008 Legislative Session

### This Week's Notices:

- **Support Natural Resource Board Nominees**
- **Support (with changes) JR7AB 1/JR7SB 1: Ethic Reform**
- **Support LRB 0361: Ethical Employment**

1 of 4



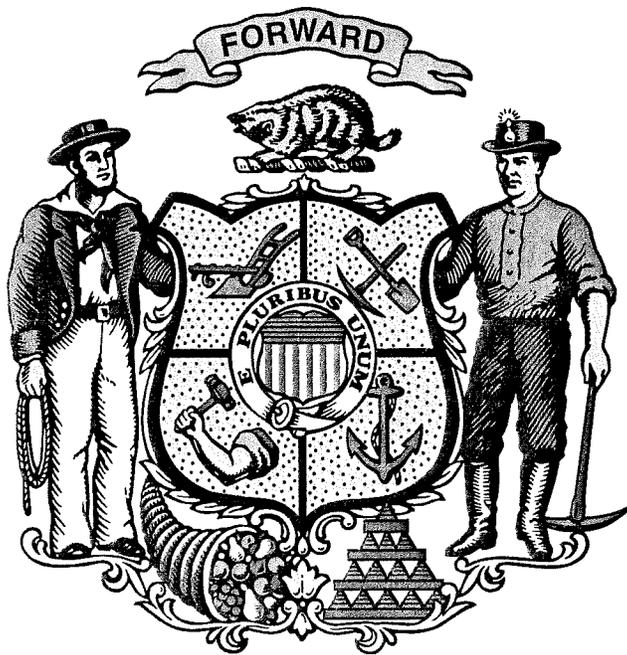
### Support Natural Resource Board Nominees

The Wisconsin League of Conservation Voters urges you to support the appointments of John Welter, Jane Wiley, and Dave Clausen to the Natural Resources Board (NRB), which will be up for a vote in the Senate Natural Resources Committee on Thursday.

Holding votes on NRB nominees within six months of the Governor's appointment is a component of the Hunter, Angler, Trapper Bill of Rights, which was recently selected as one of four priorities by Wisconsin's conservation community for this legislative session. While these particular appointments are far older than six months, we are pleased to see a straight up or down vote finally being taken. In addition, we support the appointment of John Welter, Jane Wiley and Dave Clausen. Each of these individuals has the natural resource knowledge and background to provide beneficial input to the NRB.

### Support (with changes) JR7AB 1/JR7SB 1: Ethics Reform

The Wisconsin League of Conservation Voters urges you to support JR7AB 1 only with the following recommended changes, which is before the Assembly Judiciary and Ethics Committee on Tuesday and to



## JOHN W. WELTER

2211 Frona Place  
Eau Claire WI 54701  
715-833-7028 (h)

Born: January 4, 1952, Milwaukee, Wisconsin.

Grew up in Shell Lake, Wisconsin.

Married to Katherine A. Ryder-Welter October 2, 1976; two children, John Karl (b. 1983) and Caroline (b. 1986)

### Professional background:

Partner, White, Welter & Schilling LLP, Eau Claire, Wisconsin, since 1996, with a practice emphasis in general civil litigation.

1989-96, partner in Schrage, Marjala, Kaiser & Welter, Eau Claire.

1980-87, associate attorney, Fritschler, Pellino, Schrank & Rosen, Madison.

1988-9, associate attorney, Brenner & Hartman, Minneapolis, Minnesota.

### Education:

Juris Doctor, University of Wisconsin, 1980.

Bachelor of Arts, Journalism (News-Editorial Sequence), University of Wisconsin, 1974.

Attended Lawrence University, Appleton, Wisconsin, 1970-71.

### Conservation involvement:

Appointed to Wisconsin Natural Resources Board, May, 2004.

Wisconsin Trout Unlimited: Past State Council Chair (1998-2001) and Vice-Chair (1997-8), delegate to National Resources Board (1996-2003); Regional Vice-President, National Trout Unlimited, October, 2001-August 2003; National Leadership Council Wisconsin Representative, July-August, 2003; National Board of Trustees, August 2003-present, Ojibseau Chapter president 1993-7.

Member, Wisconsin Natural Resources Board Special Early Season Task Force (1999)

Delegate to Wisconsin Conservation Congress, elected and re-elected from Eau Claire County, 1995-present; member of Trout Study Committee 1996-present; member of Executive Council and Chair of Legislative Committee 1999-2000.

Environmental Leadership Institute (ELI), League of Conservation Voters, Spring Green, WI, September, 2003

Conservation Projects: (Volunteer) Duncan Creek, 1990-1 and 1996-7; Sand Creek, 1995; Eighteen-Mile Creek, 1999; Elk Creek, 2001; Gilbert Creek, 2001- .

Co-Chair, Western Wisconsin Trout Habitat Projects Planning Committee, 1996- .

### Professional License:

Admitted to Wisconsin Bar, December 22, 1980. State Bar No. 1002614.

Also admitted to practice in Minnesota state and federal courts and Wisconsin's federal district court.

### Teaching experience:

University of Wisconsin Eau Claire Department of Business Administration, lecturer in business law, 1989-90.

Various Continuing Legal Education classes sponsored by State Bar of Wisconsin, including civil trial practice, insurance law and practice, practice management.

Teaching various topics relating to trout fishing, including entomology, streamcraft, fly casting, fly tying, rod building

Lead Instructor, Introduction to Fly-fishing course at University of Wisconsin Stout, 2002-present, Department of Physical Education.

### Other prior employment:

Newspaper Reporter, The Capital Times, Madison, Wisconsin, 1974-7, and the Madison Press Connection, 1977-78.

Areas of responsibility included investigative reporting, coverage of State Capitol and Legislature, University of Wisconsin.

Assistant Public Relations Director, Birkebeiner VI cross-country ski race, Mt. Telemark, Cable, Wisconsin 1978.

Freelance writer, various newspapers and publications: Isthmus, Midwest Fly Fishing, Wisconsin West

**Awards:**

Joan and Lee Wulff Award for Outstanding Conservation Leadership, Wisconsin Trout Unlimited, 2001.

Stewardship Award, Wisconsin Stewardship Network, 1998, for work on Mining Moratorium law.

Gold Trout Award, Ojibseau Chapter, Trout Unlimited, 1999?

National Conservation Volunteer of the Year, 2002, Trout Unlimited

Life Member, Trout Unlimited

Outstanding Conservationist of 2003 Award, Dunn County Fish & Game Association, Inc.

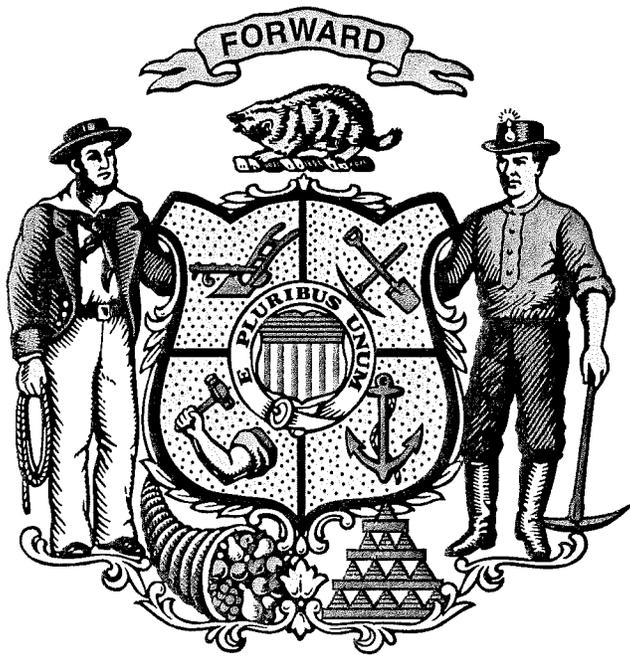
River Champion of the Decade (Local Guardian), River Alliance of Wisconsin, 2003

Other community involvement:

President, Dunn's Marsh Neighborhood Association, Madison, Wisconsin, 1997-9.

Member and Chair, Eau Claire City Board of Zoning Appeals, 1992-8.

National Ski Patrol, (emergency first aid provider) Indianhead Mountain, Wakefield, Michigan, 1978-present.



## RESUME

John W. Welter, Partner, White, Welter & Schilling LLP, Eau Claire, Wisconsin. Law Practice consisting of general civil litigation.

**Educational and Professional Involvement:** University of Wisconsin-Madison, B.A. (Journalism), 1974; J.D., 1980; Member State Bar of Wisconsin, Wisconsin Academy of Trial Lawyers, Eau Claire County Bar Association. Licensed in Wisconsin (1980) and Minnesota (1988). Admitted to Practice in Wisconsin (1980) and Minnesota (1988) Admitted in U.S. District (W. D., Wisconsin; Minnesota) and Appellate Courts.(7th, 8th Circuits). Member State Bar of Wisconsin Board of Governors, 1993-1998 and various bar committees. Past continuing legal education lecturer on various topics. Former business law instructor, University of Wisconsin-Eau Claire, and currently lead instructor for "Introduction to Flyfishing" course in Physical Education Department, University of Wisconsin--Stout. National Ski Patrol, 1978-present, currently serving at Indianhead Mtn. (Wakefield, Michigan)

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Married to Kathy Ryder-Welter; two children, John Karl, a senior at UW-Madison, and Carrie, a freshman at Northland College, Ashland, Wisconsin.

Home Address: 2211 Frona Place, Eau Claire, Wisconsin 54701  
Office telephone: 715-831-9565

2-2-6