

2009 DRAFTING REQUEST

Bill

Received: **09/14/2009**

Received By: **pgrant**

Wanted: **As time permits**

Identical to LRB:

For: **Gary Tauchen (608) 266-3097**

By/Representing: **Doug Parrott**

This file may be shown to any legislator: **NO**

Drafter: **pgrant**

May Contact:

Addl. Drafters:

Subject: **Higher Education - UW System**

Extra Copies: **MDK**

Submit via email: **YES**

Requester's email: **Rep.Tauchen@legis.wisconsin.gov**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Food animal veterinarian loan assistance program

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	pgrant 09/15/2009	kfollett 09/18/2009		_____			State
/P1	pgrant 09/30/2009	kfollett 10/01/2009	mduchek 09/21/2009	_____	cduerst 09/21/2009		State
/1	pgrant 10/21/2009	kfollett 10/21/2009	mduchek 10/07/2009	_____	cduerst 10/07/2009		State
/2	pgrant	kfollett	jfrantze	_____	mbarman		State

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
	01/11/2010	01/12/2010	10/22/2009 _____		10/22/2009		
/3			rschluet _____ 01/12/2010 _____		lparisi _____ 01/12/2010	sbasford _____ 01/22/2010	

FE Sent For:

*at
intro*

<END>

2009 DRAFTING REQUEST

Bill

Received: **09/14/2009**

Received By: **pgrant**

Wanted: **As time permits**

Identical to LRB:

For: **Gary Tauchen (608) 266-3097**

By/Representing: **Doug Parrott**

This file may be shown to any legislator: **NO**

Drafter: **pgrant**

May Contact:

Addl. Drafters:

Subject: **Higher Education - UW System**

Extra Copies: **MDK**

Submit via email: **YES**

Requester's email: **Rep.Tauchen@legis.wisconsin.gov**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Food animal veterinarian loan assistance program

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	pgrant 09/15/2009	kfollett 09/18/2009		_____			State
/P1	pgrant 09/30/2009	kfollett 10/01/2009	mduchek 09/21/2009	_____	cduerst 09/21/2009		State
/1	pgrant 10/21/2009	kfollett 10/21/2009	mduchek 10/07/2009	_____	cduerst 10/07/2009		State
/2	pgrant	kfollett	jfrantze	_____	mbarman		State

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
	01/11/2010	01/12/2010	10/22/2009 _____		10/22/2009		
/3			rschluet _____ 01/12/2010 _____		lparisi 01/12/2010		

FE Sent For:

<END>

2009 DRAFTING REQUEST

Bill

Received: **09/14/2009**

Received By: **pgrant**

Wanted: **As time permits**

Identical to LRB:

For: **Gary Tauchen (608) 266-3097**

By/Representing: **Doug Parrott**

This file may be shown to any legislator: **NO**

Drafter: **pgrant**

May Contact:

Addl. Drafters:

Subject: **Higher Education - UW System**

Extra Copies: **MDK**

Submit via email: **YES**

Requester's email: **Rep.Tauchen@legis.wisconsin.gov**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Food animal veterinarian loan assistance program

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	pgrant 09/15/2009	kfollett 09/18/2009		_____			State
/P1	pgrant 09/30/2009	kfollett 10/01/2009	mduchek 09/21/2009	_____	cduerst 09/21/2009		State
/1	pgrant 10/21/2009	kfollett 10/21/2009	mduchek 10/07/2009	_____	cduerst 10/07/2009		State
/2		13/gf 1/12	jfrantze 1/20	_____	mbarman		

[Handwritten signatures and initials are present in the Drafting History table, including "13/gf", "1/12", "jfrantze", "1/20", and "1/20" with a checkmark.]

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
			10/22/2009 _____		10/22/2009		

FE Sent For:

<END>

2009 DRAFTING REQUEST

Bill

Received: **09/14/2009**

Received By: **pgrant**

Wanted: **As time permits**

Identical to LRB:

For: **Gary Tauchen (608) 266-3097**

By/Representing: **Doug Parrott**

This file may be shown to any legislator: **NO**

Drafter: **pgrant**

May Contact:

Addl. Drafters:

Subject: **Higher Education - UW System**

Extra Copies: **MDK**

Submit via email: **YES**

Requester's email: **Rep.Tauchen@legis.wisconsin.gov**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Food animal veterinarian loan assistance program

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	pgrant 09/15/2009	kfollett 09/18/2009		_____			State
/P1	pgrant 09/30/2009	kfollett 10/01/2009	mduchek 09/21/2009	_____	cduerst 09/21/2009		State
/1		12/5f 10/21	mduchek 10/07/2009	_____	cduerst 10/07/2009		
			Jb 10/22				

FE Sent For:

<END>

2009 DRAFTING REQUEST

Bill

Received: **09/14/2009**

Received By: **pgrant**

Wanted: **As time permits**

Identical to LRB:

For: **Gary Tauchen (608) 266-3097**

By/Representing: **Doug Parrott**

This file may be shown to any legislator: **NO**

Drafter: **pgrant**

May Contact:

Addl. Drafters:

Subject: **Higher Education - UW System**

Extra Copies: **MDK**

Submit via email: **YES**

Requester's email: **Rep.Tauchen@legis.wisconsin.gov**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Food animal veterinarian loan assistance program

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
--------------	----------------	-----------------	--------------	----------------	------------------	-----------------	-----------------

/?	pgrant 09/15/2009	kfollett 09/18/2009		==			State
----	----------------------	------------------------	--	----	--	--	-------

/P1		11 k.f 10/1	mduchek 09/21/2009		cduerst 09/21/2009		
-----	--	----------------	-----------------------	--	-----------------------	--	--

FE Sent For:

[Handwritten signatures and initials]
15/9
<END>

2009 DRAFTING REQUEST

Bill

Received: 09/14/2009

Received By: **pgrant**

Wanted: **As time permits**

Identical to LRB:

For: **Gary Tauchen (608) 266-3097**

By/Representing: **Doug Parrott**

This file may be shown to any legislator: **NO**

Drafter: **pgrant**

May Contact:

Addl. Drafters:

Subject: **Higher Education - UW System**

Extra Copies: **MDK**

Submit via email: **YES**

Requester's email: **Rep.Tauchen@legis.wisconsin.gov**

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Food animal veterinarian loan assistance program

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	pgrant	1/Pl/gf 9/18	med 9/21	to/ph 9/21			

FE Sent For:

<END>

Grant, Peter

From: Kunkel, Mark
Sent: Thursday, September 10, 2009 1:27 PM
To: Grant, Peter
Subject: FW: Drafting request

Here's a UW request. Pertains to s. 36.60 or 36.61. I'm busy doing global warming task force drafting from now until early next week and I have a controversial bill on the floor next week (wind energy systems).

Any chance that you can handle the request below and meet with them?

From: Parrott2, Doug
Sent: Thursday, September 10, 2009 12:17 PM
To: Kunkel, Mark
Cc: Kelly, Jessica; Sweet, Richard; Tauchen, Gary
Subject: Drafting request

Hi Mark,

Rep. Tauchen and Sen. Lassa are working on a loan forgiveness program for food animal veterinarians and we are looking at setting it up in the current Health Professional Loan Assistance Program (HPLAP). We would like to sit down with you either tomorrow afternoon or Monday afternoon to try and explain what we want to do and get the ball rolling on a P draft. Dick Sweet from Legislative Council would be in attendance and Jessica Kelly from Sen. Lassa's office probably would be too.

I'm starting with you because the HPLAP was moved from Commerce to the UW System, so we thought you would be a good first choice. If this is not your area, could you let me know who you think the best person would be to contact. Also, tomorrow afternoon and Monday afternoon are wide open, so please feel free to suggest a time that works for you.

Thanks for your help. Please let me know if you have any additional questions.

Sincerely,

Doug

Douglas F. Parrott
Office of Representative Gary Tauchen
608-266-3097
888-529-0006

- "food animal" def - for Ag rules ATCP 55.02(9)

- "food animal vet" = ? practices in predominantly ~~of~~ com. food animals?

15.917(1)

mental health or mental? (K.L.W.)

new approp? ~~come to us~~ or use existing? (Inc-gaming receipts + contribute)

mtg 9/14/09

strategic areas
~~2 of vets hrs~~
written agreement
eligibility
practice 4 years

at least 50% of hrs devoted to food animals
little or no other practice (if employed)
practice in state + keep log

10k, 12k, 15k, 15k, forgiven each yr.
~~20k, 20k, 20k~~

funding:
CR sep PR approp. for vets
coming from ???

→ specify it's a pilot program - sunset after 5 yrs + reg. audit bureau rpt after 3 yrs.

+ CR grants + grants approp

do as 1P

BILL

Date (time) needed

other

LRB - 3438 / P1
PL : igt :

Use the appropriate components and routines developed for bills.

AN ACT . . . [generate catalog] **to repeal . . . ; to renumber . . . ; to consolidate and renumber . . . ; to renumber and amend . . . ; to consolidate, renumber and amend . . . ; to amend . . . ; to repeal and recreate . . . ; and to create . . .** of the statutes; **relating to:** ..creating a food animal veterinary loan assistance program, granting rulemaking authority, and making an appropriation.

[NOTE: See section 4.02 (2) (br), Drafting Manual, for specific order of standard phrases.]

Analysis by the Legislative Reference Bureau

- If titles are needed in the analysis, in the component bar:
 - For the main heading, execute: **create** → **anal:** → **title:** → **head**
 - For the subheading, execute: **create** → **anal:** → **title:** → **sub**
 - For the sub-subheading, execute: **create** → **anal:** → **title:** → **sub-sub**
- For the analysis text, in the component bar:
 - For the text paragraph, execute: **create** → **anal:** → **text**

anal:prelim

This is a preliminary draft. An analysis will be provided ⁱⁿ a later version of the draft.

FE-5

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

SECTION #.

STATE OF WISCONSIN - LEGISLATIVE REFERENCE BUREAU

LRB

Research (608-266-0341)

Library (608-266-7040)

Legal (608-266-3561)

LRB

SEC. CR, 20.285(1)(jd) ✓
 (B) (I)
 20.285(1)(jd) Food animal veterinarian
 (I) Loan assistance program. All moneys received
 under s. 36.63, to be used for loan
 repayments under s. 36.63 and costs associated
 with the repayments. (I)

SEC. CR, 20.285(1)(kt) ✓ KT
 (B) (I)
 20.285(1)(kt) Food animal veterinarian
 (I) Loan assistance program; repayments.
 Biennially, the amounts in the schedule for
 loan repayments under s. 36.63. All moneys
 transferred from from

*** NOTE. This funding source must
 be completed.

CR: 36.63

Section #. 36.60 of the statutes

Food animal veterinarian

36.63
36.60

36.60 Physician and dentist loan assistance program. (1) DEFINITIONS. In this section:

(a) ~~the~~ "Clinic hours" means hours spent working with patients ^{animals} in a clinic.

~~(ad) "Dental health shortage area" means an area that is designated by the federal department of health and human services under 42 CFR part 5, appendix B, as having a shortage of dental professionals.~~

1-4

(c) ~~the~~ "Dentist" means a dentist ^{veterinarian} as defined in s. 447.01 (7) ^{veterinarian} who is licensed under ch. 447 and who practices ~~general or pediatric dentistry~~ ^{veterinary medicine} ^{453.02} (7)

453

(ag) "Eligible practice area" means a primary care shortage area, a mental health shortage area, an American Indian reservation or trust lands of an American Indian tribe.

(aj) "Health professional shortage area" means an area that is designated by the federal department of health and human services under 42 CFR part 5, appendix A, as having a shortage of medical care professionals.

(ap) "Mental health shortage area" means an area that is designated by the federal department of health and human services under 42 CFR part 5, appendix C, as having a shortage of psychiatric professionals, excluding a state or federal prison and a state or county mental hospital.

(b) "Physician" means a physician, as defined in s. 448.01 (5), who specializes in family practice, general internal medicine, general pediatrics, obstetrics and gynecology, or psychiatry.

(cm) "Primary care shortage area" means an area that is in a primary care health professional shortage area as determined by the federal department of health and human services under 42 CFR part 5, appendix A, excluding a state or federal prison.

Food animal veterinarian

(2) ELIGIBILITY. ~~the~~ The board may repay, on behalf of a physician or dentist up to \$50,000 in educational loans obtained by the physician or dentist from a public or private lending institution for education in an accredited school of ~~medicine or dentistry~~ ^{veterinary} or for postgraduate ~~medical or dental~~ ^{veterinary} training.

veterinary

veterinarian

(b) A physician or dentist who is a participant in the national health service corps scholarship program under 42 USC 254n, or a physician or dentist who was a participant in that program and who failed to carry out his or her obligations under that program, is not eligible for loan repayment under this section.

2-3
(3) AGREEMENT. (a) The board shall enter into a written agreement with the physician ^{veterinarian} in which the ~~physician~~ ^{veterinarian} agrees to practice ~~at least 32 clinic hours per week for 3 years in one or more eligible practice areas~~ ^{veterinary medicine} in this state, except that a physician specializing in psychiatry may only agree to practice psychiatry in a mental health shortage area and a physician in the expanded loan assistance program under sub. (9) may only agree to practice at a public or private nonprofit entity in a health professional shortage area. The physician shall also agree to care for patients who are insured or for whom health benefits are payable under medicare, medical assistance, or any other governmental program.

(am) The board shall enter into a written agreement with the dentist, in which the dentist agrees to practice at least 32 clinic hours per week for 3 years in one or more dental health shortage areas in this state. The dentist shall also agree to care for patients who are insured or for whom dental health benefits are payable under medicare, medical assistance, or any other governmental program.

(b) The agreement shall specify that the responsibility of the board to make the payments under the agreement is subject to the availability of funds in the appropriations under s. 20.285 (1) ^(jd) ~~(jc)~~ and

~~(ks)~~ ^(kt)

(4) LOAN REPAYMENT. Principal and interest due on loans, exclusive of any penalties, may be repaid by the board at the following rate:

(a) Up to ^{10 percent} ~~40%~~ of the principal of the loan or ^{\$ 10,000} ~~\$20,000~~, whichever is less, during the first year of participation in the program under this section.

(b) Up to an additional ^{10 percent} ~~40%~~ of the principal of the loan or ^{\$ 10,000} ~~\$20,000~~, whichever is less, during the 2nd year of participation in the program under this section.

(c) Up to an additional 20% of the principal of the loan or \$10,000, whichever is less, during the 3rd year of participation in the program under this section.

3-2

15 per cent

\$ 15,000

(5) AVAILABILITY OF FUNDS; RIGHT OF ACTION AGAINST STATE. (a) The obligation of the board to make payments under an agreement entered into under sub. (3) (b) is subject to the availability of funds in the appropriations under s. 20.285 (1) (jc) and (ks).

(b) If the cost of repaying the loans of all eligible applicants, when added to the cost of loan repayments scheduled under existing agreements, exceeds the total amount in the appropriations under s. 20.285 (1) (jc) and (ks), the board shall establish priorities among the eligible applicants based upon the following considerations:

1. The degree to which there is an extremely high need for medical care in the eligible practice area or health professional shortage area in which a physician desires to practice and the degree to which there is an extremely high need for dental care in the dental health shortage area in which a dentist desires to practice.

2. The likelihood that a physician will remain in the eligible practice area or health professional shortage area, and that a dentist will remain in the dental health shortage area, in which he or she desires to practice after the loan repayment period.

3. The per capita income of the eligible practice area or health professional shortage area in which a physician desires to practice and of the dental health shortage area in which a dentist desires to practice.

4. The financial or other support for physician recruitment and retention provided by individuals, organizations, or local governments in the eligible practice area or health professional shortage area in which a physician desires to practice and for dentist recruitment and retention provided by individuals, organizations, or local governments in the dental health shortage area in which a dentist desires to practice.

2.5 The geographic distribution of the physicians and dentists who have entered into loan repayment agreements under this section and the geographic distribution of the eligible practice areas,

~~(health professional shortage areas, and dental health shortage areas in which the eligible applicants desire to practice.~~

3. ~~Other~~ Other considerations that the board may specify by rule.

(c) ~~An~~ An agreement under sub. (3) does not create a right of action against the state on the part of the physician, dentist or lending institution for failure to make the payments specified in the agreement.

(6) LOCAL PARTICIPATION. The board shall encourage contributions to the program under this section by counties, cities, villages, and towns. Funds received under this subsection shall be ~~deposited~~ ^{credited to account} in the appropriation under s. 20.285 (1) (jc) (jd).

(7) (6m) PENALTIES. (a) The board shall, by rule, establish penalties to be assessed by the board against physicians and dentists ^{veterinarians} who breach agreements entered into under sub. (3). The rules shall do all of the following:

1. Specify what actions constitute a breach of the agreement.
2. Provide specific penalty amounts for specific breaches.
3. Provide exceptions for certain actions, including breaches resulting from death or disability.

(b) Any penalties assessed and collected under this subsection shall be credited to the appropriation account under s. 20.285 (1) (jc) (jd).

(8) ADMINISTRATION. The board shall do all of the following:

~~(b) Identify eligible practice areas with an extremely high need for medical care and dental health shortage areas with an extremely high need for dental care.~~

(a) ~~Publicize~~ Publicize the program under this section to physicians, dentists, and eligible communities ^{veterinarians}

(b) ~~Assist~~ Assist physicians and dentists ^{veterinarians} who are interested in applying for the program under this section.

(c) ~~Assist~~ Assist communities in obtaining physicians' and dentists' ^{food animal veterinarians} services through the program under this section.

(d) ~~Make~~ Make recommendations to the governor on all of the following:

~~1. Ways to improve the delivery of health care to persons living in rural areas of the state that constitute shortage areas.~~

veterinary

1. ~~2.~~ Ways to help communities evaluate and utilize the linkage between rural health facilities and economic development.

the delivery of

veterinary

2. ~~3.~~ Coordination of state and federal programs available to assist rural health care service delivery

3. ~~4.~~ Strengthening coordination and maintenance of rural services and delivery system.

4. ~~5.~~ Development of mechanisms to reduce shortages of health care providers in rural areas.

food animal veterinarians

(9) EXPANDED LOAN ASSISTANCE PROGRAM. The board may agree to repay loans as provided under this section on behalf of a physician or dentist under an expanded physician and dentist loan assistance program that is funded through federal funds in addition to state matching funds. To be eligible for loan repayment under the expanded physician and dentist loan assistance program, a physician or dentist must fulfill all of the requirements for loan repayment under this section, as well as all of the following:

(a) The physician or dentist must be a U.S. citizen.

(b) The physician or dentist may not have a judgment lien against his or her property for a debt to the United States.

(c) The physician or dentist must agree to do all of the following:

1. Accept medicare assignment as payment in full for services or articles provided.

2. Use a sliding fee scale or a comparable method of determining payment arrangements for patients who are not eligible for medicare or medical assistance and who are unable to pay the customary fee for the physician's or dentist's services.

3. Practice at a public or private nonprofit entity in a health professional shortage area, if a physician, or in a dental health shortage area, if a dentist.

History: 2009 a. 28 ss. 747s, 3035 to 3045; Stats. 2009 s. 36.60.

STATE OF WISCONSIN - LEGISLATIVE REFERENCE BUREAU

LRB

Research (608-266-0341)

Library (608-266-7040)

Legal (608-266-3561)

LRB

(CS)

(B)

EVALUATION AND REPORT.

(9) The legislative audit bureau is requested to perform a performance evaluation audit of the program under this section. If the legislative audit bureau performs the audit, it shall file its report as described under s. 13.94 (1)(b) by July 1, 2013.

(CS)

(B)

SUNSET.

(10) No payments may be made under this section after June 30, 2015.

(End)

STATE OF WISCONSIN - LEGISLATIVE REFERENCE BUREAU

LRB

Research (608-266-0341)

Library (608-266-7040)

Legal (608-266-3561)

LRB

1-4

(b) "Food animal" means ^{an} an animal that
is raised to produce ^{food} food for human
consumption.

2-3

STATE OF WISCONSIN - LEGISLATIVE REFERENCE BUREAU

LRB

Research (608-266-0341)

Library (608-266-7040)

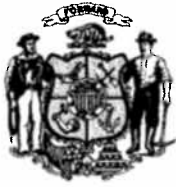
Legal (608-266-3561)

LRB

~~veterinary work~~
 and to devote at least 50 percent of his or her
 clinic hours each week, for 4 years, to food animals.

3-2

(d) Up to an additional 15 percent of
 the principal of the loan or 15,000, whichever
 is less, during the 4th year of participation
 in the program under this section.



State of Wisconsin
2009 - 2010 LEGISLATURE

9/30

500m

LRB-3438/P1
PG:kjf:md
stays

~~PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION~~

1 AN ACT *to create* 20.285 (1) (jd), 20.285 (1) (kt) and 36.63 of the statutes;
2 **relating to:** creating a food animal veterinarian loan assistance program,
3 granting rule-making authority, and making an appropriation.

regen.

Analysis by the Legislative Reference Bureau

(attached)

~~This is a preliminary draft. An analysis will be provided in a later version.~~
For further information see the *state* fiscal estimate, which will be printed as
an appendix to this bill.

stays in →

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

4 SECTION 1. 20.285 (1) (jd) of the statutes is created to read:
5 20.285 (1) (jd) *Food animal veterinarian loan assistance program.* All moneys
6 received under s. 36.63, to be used for loan repayments under s. 36.63 and costs
7 associated with the repayments.

8 ~~SECTION 2. 20.285 (1) (kt) of the statutes is created to read:~~

1 ~~20.285 (1) (kt) Food animal veterinarian loan assistance program; repayments.~~
 2 ~~Biennially, the amounts in the schedule for loan repayments under s. 36.63. All~~
 3 ~~moneys transferred from....~~
 4 ~~****NOTE: This funding source must be completed.~~

4 SECTION 3. 36.63 of the statutes is created to read:

5 **36.63 Food animal veterinarian loan assistance program. (1)**

6 DEFINITIONS. In this section:

7 ~~(a) "Clinic hours" means hours spent working with animals in a ~~clinic~~.~~

production agriculture setting
setting

8 (a) ~~(a)~~ "Food animal" means an animal that is raised to produce food for human
9 consumption.

10 (b) ~~(b)~~ "Veterinarian" means a veterinarian, as defined in s. 453.02 (7), who is
11 licensed under ch. 453 and who practices veterinary medicine.

12 (2) ELIGIBILITY. The board may repay, on behalf of a food animal veterinarian,
13 up to \$50,000 in educational loans obtained by the veterinarian from a public or
14 private lending institution for education *leading to a doctor of veterinary medicine degree*
15 ~~or for postgraduate veterinary training~~ *in this state* *from*

16 (3) AGREEMENT. (a) The board shall enter into a written agreement with the
17 veterinarian, in which the veterinarian agrees to practice veterinary medicine in this
18 state *for at least 35 hours per week* and to devote at least 50 percent of his *those* working hours ~~each week~~
19 to food animals *in a production agriculture setting*

20 (b) The agreement shall specify that the responsibility of the board to make the
21 payments under the agreement is subject to the availability of funds in the
22 appropriations *under s. 20.285 (1) (jd)*

23 (4) LOAN REPAYMENT. Principal and interest due on loans, exclusive of any
24 penalties, may be repaid by the board at the following rate:

1 (a) Up to 10 percent of the principal of the loan or \$10,000, whichever is less,
2 during the first year of participation in the program under this section.

3 (b) Up to an additional 10 percent of the principal of the loan or \$10,000,
4 whichever is less, during the 2nd year of participation in the program under this
5 section.

6 (c) Up to an additional 15 percent of the principal of the loan or \$15,000,
7 whichever is less, during the 3rd year of participation in the program under this
8 section.

9 (d) Up to an additional 15 percent of the principal of the loan or \$15,000,
10 whichever is less, during the 4th year of participation in the program under this
11 section.

12 (5) AVAILABILITY OF FUNDS; RIGHT OF ACTION AGAINST STATE. (a) The obligation of
13 the board to make payments under an agreement entered into under sub. (3) (b) is
14 subject to the availability of funds in the appropriations under s. 20.285 (1) (jd) ~~and~~

15 ~~(ke)~~

16 (b) If the cost of repaying the loans of all eligible applicants, when added to the
17 cost of loan repayments scheduled under existing agreements, exceeds the total
18 amount in the appropriations under s. 20.285 (1) (jd) ~~and (ke)~~, the board shall
19 establish priorities among the eligible applicants based upon the following
20 considerations:

21 1. The likelihood that a veterinarian will remain in this state.

22 **3 E.** The geographic distribution of the veterinarians who have entered into loan
23 repayment agreements under this section.

24 ~~3 Other considerations that the board may specify by rule.~~

4. The total educational debt level of the veterinarian.

3-21 →

1 (c) An agreement under sub. (3) does not create a right of action against the
2 state on the part of the veterinarian or lending institution for failure to make the
3 payments specified in the agreement.

4 (6) LOCAL PARTICIPATION. The board shall encourage contributions to the
5 program under this section by counties, cities, villages, ~~and~~ towns. Funds received
6 under this subsection shall be credited to the appropriation account under s. 20.285

7 (1) (jd).

8 (7) PENALTIES. (a) The board shall, by rule, establish penalties to be assessed
9 by the board against veterinarians who breach agreements entered into under sub.
10 (3). The rules shall do all of the following:

11 1. Specify what actions constitute a breach of the agreement.

12 2. Provide specific penalty amounts for specific breaches.

13 3. Provide exceptions for certain actions, including breaches resulting from
14 death or disability.

15 (b) Any penalties assessed and collected under this subsection shall be credited
16 to the appropriation account under s. 20.285 (1) (jd).

17 (8) ADMINISTRATION. The board shall do all of the following:

18 (a) Publicize the program under this section to veterinarians.

19 (b) Assist veterinarians who are interested in applying for the program under
20 this section.

21 (c) Assist communities in obtaining food animal veterinarians' services
22 through the program under this section.

23 (d) Make recommendations to the governor on all of the following:

24 1. Ways to help communities evaluate and utilize the linkage between rural
25 veterinary ~~facilities~~ and economic development.

*medical services
medical services,
public health,*

*and private
entities*

1 2. Coordination of state and federal programs available to assist the delivery
2 of rural veterinary services.

3 3. Strengthening coordination and maintenance of rural services and delivery
4 system.

5 4. Development of mechanisms to reduce shortages of food animal
6 veterinarians in rural areas.

7 **(9)** EVALUATION AND REPORT. The legislative audit bureau is requested to
8 perform a performance evaluation audit of the program under this section. If the
9 legislative audit bureau performs the audit, it shall file its report as described under
10 s. 13.94 (1) (b) by July 1, 2013.

11

(10) SUNSET. No payments may be made under this section after June 30, 2014.

20
A

12

(END)

3-21

Whether
2. The veterinarian graduated from the
University of Wisconsin - Madison School of
Veterinary Medicine and ~~is engaged in~~
the practices veterinary medicine with a
private agriculture producer.

Analysis

This bill authorizes the Board of Regents of the University of Wisconsin (UW) System to repay up to \$50,000⁰⁰⁰ in educational loans obtained by a food animal veterinarian for education leading to a doctor of veterinary medicine degree from an accredited school of veterinary medicine ~~located in~~ ~~this~~ state. The veterinarian must agree to practice in this state for at least 35 hours per week and to devote at least 50 percent of ^{those} his or her clinical hours, for four years, to food animals. (Food animals are animals raised to produce food for human consumption.)

(w/ A) Loans are repaid by the board over the four-year period.

A
(move to
next
page)

A The bill authorizes the board to establish penalties to be assessed against veterinarians who violate their agreements.

A Under the bill, loan repayments are funded from contributions from local governments and private entities.

If funds are insufficient to repay the loans of all eligible applicants, the board must establish priorities based upon the following:

1. The likelihood that the

veterinarian will remain in this state.

3. The geographic distribution of veterinarians in the program.

2. Whether the veterinarian graduated from the UW-Madison School of Veterinary Medicine and practices with a private agriculture producer.

4. The total educational debt level of the veterinarian.

INSERT A

The bill sunsets the ^{loan} repayment program after the 2019-2020 fiscal year.

WES

Grant, Peter

From: Parrott2, Doug
Sent: Wednesday, October 21, 2009 2:10 PM
To: Grant, Peter
Cc: Kelly, Jessica
Subject: LRB 09-3438/1

Hi Peter,

Rep. Tauchen and Sen. Lassa would like to make one additional change to LRB 3438/1. They would like to add "medical" to "veterinary services" to be consistent with the definition of veterinarian in the draft.

Let me know if you have any questions and we appreciate your help.

Thanks,

Doug

Douglas F. Parrott
Office of Representative Gary Tauchen
608-266-3097
888-529-0006



2009 BILL

(P. 5)

Regen

1 AN ACT *to create* 20.285 (1) (jd) and 36.63 of the statutes; **relating to:** creating
2 a food animal veterinarian loan assistance program, granting rule-making
3 authority, and making an appropriation.

Analysis by the Legislative Reference Bureau

This bill authorizes the Board of Regents of the University of Wisconsin (UW) System to repay up to \$50,000 in educational loans obtained by a food animal veterinarian for education leading to a doctor of veterinary medicine degree from an accredited school of veterinary medicine. The veterinarian must agree to practice in this state for at least 35 hours per week and to devote at least 50 percent of those hours, for four years, to food animals. (Food animals are animals raised to produce food for human consumption.) Loans are repaid by the board over the four-year period.

Under the bill, loan repayments are funded from contributions from local governments and private entities. If funds are insufficient to repay the loans of all eligible applicants, the board must establish priorities based upon the following:

1. The likelihood that the veterinarian will remain in this state.
2. Whether the veterinarian graduated from the UW-Madison School of Veterinary Medicine and practices with a private agriculture producer.
3. The geographic distribution of veterinarians in the program.
4. The total educational debt level of the veterinarian.

The bill authorizes the board to establish penalties to be assessed against veterinarians who violate their agreements.

BILL

The bill sunsets the loan repayment program after the 2019–2020 fiscal year. For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

1 **SECTION 1.** 20.285 (1) (jd) of the statutes is created to read: ✓

2 20.285 (1) (jd) *Food animal veterinarian loan assistance program.* All moneys
3 received under s. 36.63, to be used for loan repayments under s. 36.63 and costs
4 associated with the repayments.

5 **SECTION 2.** 36.63 of the statutes is created to read: ✓

6 **36.63 Food animal veterinarian loan assistance program. (1)**

7 DEFINITIONS. In this section:

8 (a) “Food animal” means an animal that is raised to produce food for human
9 consumption.

10 (b) “Veterinarian” means a veterinarian, as defined in s. 453.02 (7), who is
11 licensed under ch. 453 and who practices veterinary medicine.

12 **(2) ELIGIBILITY.** The board may repay, on behalf of a food animal veterinarian,
13 up to \$50,000 in educational loans obtained by the veterinarian from a public or
14 private lending institution for education leading to a doctor of veterinary medicine
15 degree from an accredited school of veterinary medicine.

16 **(3) AGREEMENT.** (a) The board shall enter into a written agreement with the
17 veterinarian, in which the veterinarian agrees to practice veterinary medicine in this
18 state for at least 35 hours per week and to devote at least 50 percent of those hours,
19 for 4 years, to food animals in a production agriculture setting.

BILL

1 (b) The agreement shall specify that the responsibility of the board to make the
2 payments under the agreement is subject to the availability of funds in the
3 appropriation under s. 20.285 (1) (jd).

4 (4) LOAN REPAYMENT. Principal and interest due on loans, exclusive of any
5 penalties, may be repaid by the board at the following rate:

6 (a) Up to 10 percent of the principal of the loan or \$10,000, whichever is less,
7 during the first year of participation in the program under this section.

8 (b) Up to an additional 10 percent of the principal of the loan or \$10,000,
9 whichever is less, during the 2nd year of participation in the program under this
10 section.

11 (c) Up to an additional 15 percent of the principal of the loan or \$15,000,
12 whichever is less, during the 3rd year of participation in the program under this
13 section.

14 (d) Up to an additional 15 percent of the principal of the loan or \$15,000,
15 whichever is less, during the 4th year of participation in the program under this
16 section.

17 (5) AVAILABILITY OF FUNDS; RIGHT OF ACTION AGAINST STATE. (a) The obligation of
18 the board to make payments under an agreement entered into under sub. (3) (b) is
19 subject to the availability of funds in the appropriation under s. 20.285 (1) (jd).

20 (b) If the cost of repaying the loans of all eligible applicants, when added to the
21 cost of loan repayments scheduled under existing agreements, exceeds the total
22 amount in the appropriation under s. 20.285 (1) (jd), the board shall establish
23 priorities among the eligible applicants based upon the following considerations:

24 1. The likelihood that a veterinarian will remain in this state.

BILL**SECTION 2**

1 2. Whether the veterinarian graduated from the University of
2 Wisconsin–Madison School of Veterinary Medicine and practices veterinary
3 medicine with a private agriculture producer.

4 3. The geographic distribution of the veterinarians who have entered into loan
5 repayment agreements under this section.

6 4. The total educational debt level of the veterinarian.

7 (c) An agreement under sub. (3) does not create a right of action against the
8 state on the part of the veterinarian or lending institution for failure to make the
9 payments specified in the agreement.

10 **(6) LOCAL PARTICIPATION.** The board shall encourage contributions to the
11 program under this section by counties, cities, villages, towns, and private entities.
12 Funds received under this subsection shall be credited to the appropriation account
13 under s. 20.285 (1) (jd).

14 **(7) PENALTIES.** (a) The board shall, by rule, establish penalties to be assessed
15 by the board against veterinarians who breach agreements entered into under sub.
16 (3). The rules shall do all of the following:

17 1. Specify what actions constitute a breach of the agreement.

18 2. Provide specific penalty amounts for specific breaches.

19 3. Provide exceptions for certain actions, including breaches resulting from
20 death or disability.

21 (b) Any penalties assessed and collected under this subsection shall be credited
22 to the appropriation account under s. 20.285 (1) (jd).

23 **(8) ADMINISTRATION.** The board shall do all of the following:

24 (a) Publicize the program under this section to veterinarians.

BILL

1 (b) Assist veterinarians who are interested in applying for the program under
2 this section.

3 (c) Assist communities in obtaining food animal veterinarians' services
4 through the program under this section.

5 (d) Make recommendations to the governor on all of the following:

6 1. Ways to help communities evaluate and utilize the linkage between rural
7 veterinary medical services, public health, and economic development.

8 2. Coordination of state and federal programs available to assist the delivery
9 of rural veterinary ^{medical} services.

10 3. Strengthening coordination and maintenance of rural services and delivery
11 system.

12 4. Development of mechanisms to reduce shortages of food animal
13 veterinarians in rural areas.

14 (9) EVALUATION AND REPORT. The legislative audit bureau is requested to
15 perform a performance evaluation audit of the program under this section. If the
16 legislative audit bureau performs the audit, it shall file its report as described under
17 s. 13.94 (1) (b) by July 1, 2013.

18 (10) SUNSET. No payments may be made under this section after June 30, 2020.

19 (END)

Grant, Peter

From: Parrott2, Doug
Sent: Monday, January 11, 2010 1:38 PM
To: Grant, Peter
Cc: Kelly, Jessica
Subject: RE: Veterinary loan assistance

Excellent. I thought that's what you had said, which means I was paying attention!

That sounds good to us. Our biggest thing is just to show that we are not spending any money right now, but we want it to be fairly simple to add money later if we are able to.

Thanks for your help.

Doug

From: Grant, Peter
Sent: Monday, January 11, 2010 1:30 PM
To: Parrott2, Doug
Subject: RE: Veterinary loan assistance

Right, that's what I suggested last week. Do you want me to go ahead and redraft?

From: Parrott2, Doug
Sent: Monday, January 11, 2010 1:06 PM
To: Grant, Peter
Cc: Kelly, Jessica
Subject: FW: Veterinary loan assistance

Hi Peter,

What are your thoughts on Dick's suggestion?

Thanks,

Doug

From: Sweet, Richard
Sent: Monday, January 11, 2010 9:51 AM
To: Parrott, Douglas; Parrott2, Doug
Subject: Veterinary loan assistance

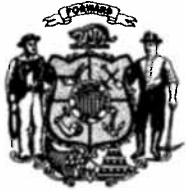
Doug,

As we discussed, what you could do is set up an appropriation line in s. 20.285 for GPR appropriations to the new program. The draft would also create statutory language on what the money in the appropriation line is to be used for ("to be used for loan repayments under s. 36.63 and costs associated with the repayments"). But the dollar amounts would be zero in the appropriation line for each year of this biennium. Then next session, if you decide to put some money in the line, the schedule would be changed (probably through the Budget Bill), but the statutory language wouldn't need to be created.

You may want to run this by Peter Grant to see if makes sense.

Dick Sweet

Senior Staff Attorney
Wisconsin Legislative Council
(608)266-2982
richard.sweet@legis.wisconsin.gov



2009 BILL

1 AN ACT *to create* 20.285 (1) (jd) and 36.63 of the statutes; **relating to:** creating
 2 a food animal veterinarian loan assistance program, granting rule-making
 3 authority, and making an appropriation.

Regen

Analysis by the Legislative Reference Bureau

This bill authorizes the Board of Regents of the University of Wisconsin (UW) System to repay up to \$50,000 in educational loans obtained by a food animal veterinarian for education leading to a doctor of veterinary medicine degree from an accredited school of veterinary medicine. The veterinarian must agree to practice in this state for at least 35 hours per week and to devote at least 50 percent of those hours, for four years, to food animals. (Food animals are animals raised to produce food for human consumption.) Loans are repaid by the board over the four-year period.

Under the bill, loan repayments are funded from *general purpose revenue* contributions from local governments and private entities. If funds are insufficient to repay the loans of all eligible applicants, the board must establish priorities based upon the following:

1. The likelihood that the veterinarian will remain in this state.
2. Whether the veterinarian graduated from the UW-Madison School of Veterinary Medicine and practices with a private agriculture producer.
3. The geographic distribution of veterinarians in the program.
4. The total educational debt level of the veterinarian.

The bill authorizes the board to establish penalties to be assessed against veterinarians who violate their agreements.

general purpose revenue (although the bill does not provide ~~for~~ for the from current biennium) and from

BILL

The bill sunsets the loan repayment program after the 2019–2020 fiscal year. For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

INS
A
1
2

SECTION 1. 20.285 (1) (jd) of the statutes is created to read:

20.285 (1) (jd) *Food animal veterinarian loan assistance program*. All moneys received under s. 36.63, to be used for loan repayments under s. 36.63 and costs associated with the repayments.

contributions and penalties

SECTION 2. 36.63 of the statutes is created to read:

36.63 Food animal veterinarian loan assistance program. (1)

DEFINITIONS. In this section:

(a) "Food animal" means an animal that is raised to produce food for human consumption.

(b) "Veterinarian" means a veterinarian, as defined in s. 453.02 (7), who is licensed under ch. 453 and who practices veterinary medicine.

(2) ELIGIBILITY. The board may repay, on behalf of a food animal veterinarian, up to \$50,000 in educational loans obtained by the veterinarian from a public or private lending institution for education leading to a doctor of veterinary medicine degree from an accredited school of veterinary medicine.

(3) AGREEMENT. (a) The board shall enter into a written agreement with the veterinarian, in which the veterinarian agrees to practice veterinary medicine in this state for at least 35 hours per week and to devote at least 50 percent of those hours, for 4 years, to food animals in a production agriculture setting.

BILL

1 (b) The agreement shall specify that the responsibility of the board to make the
2 payments under the agreement is subject to the availability of funds in the
3 appropriation^s under s. 20.285 (1)^(jd) ^{(dm) and}

4 (4) LOAN REPAYMENT. Principal and interest due on loans, exclusive of any
5 penalties, may be repaid by the board at the following rate:

6 (a) Up to 10 percent of the principal of the loan or \$10,000, whichever is less,
7 during the first year of participation in the program under this section.

8 (b) Up to an additional 10 percent of the principal of the loan or \$10,000,
9 whichever is less, during the 2nd year of participation in the program under this
10 section.

11 (c) Up to an additional 15 percent of the principal of the loan or \$15,000,
12 whichever is less, during the 3rd year of participation in the program under this
13 section.

14 (d) Up to an additional 15 percent of the principal of the loan or \$15,000,
15 whichever is less, during the 4th year of participation in the program under this
16 section.

17 (5) AVAILABILITY OF FUNDS; RIGHT OF ACTION AGAINST STATE. (a) The obligation of
18 the board to make payments under an agreement entered into under sub. (3) (b) is
19 subject to the availability of funds in the appropriation^s under s. 20.285 (1)^(jd) ^{(dm) and}

20 (b) If the cost of repaying the loans of all eligible applicants, when added to the
21 cost of loan repayments scheduled under existing agreements, exceeds the total
22 amount in the appropriation^s under s. 20.285 (1)^(jd) ^{(dm) and}, the board shall establish
23 priorities among the eligible applicants based upon the following considerations:

24 1. The likelihood that a veterinarian will remain in this state.

BILL**SECTION 2**

1 2. Whether the veterinarian graduated from the University of
2 Wisconsin–Madison School of Veterinary Medicine and practices veterinary
3 medicine with a private agriculture producer.

4 3. The geographic distribution of the veterinarians who have entered into loan
5 repayment agreements under this section.

6 4. The total educational debt level of the veterinarian.

7 (c) An agreement under sub. (3) does not create a right of action against the
8 state on the part of the veterinarian or lending institution for failure to make the
9 payments specified in the agreement.

10 **(6) LOCAL PARTICIPATION.** The board shall encourage contributions to the
11 program under this section by counties, cities, villages, towns, and private entities.
12 Funds received under this subsection shall be credited to the appropriation account
13 under s. 20.285 (1) (jd).

14 **(7) PENALTIES.** (a) The board shall, by rule, establish penalties to be assessed
15 by the board against veterinarians who breach agreements entered into under sub.
16 (3). The rules shall do all of the following:

17 1. Specify what actions constitute a breach of the agreement.
18 2. Provide specific penalty amounts for specific breaches.
19 3. Provide exceptions for certain actions, including breaches resulting from
20 death or disability.

21 (b) Any penalties assessed and collected under this subsection shall be credited
22 to the appropriation account under s. 20.285 (1) (jd).

23 **(8) ADMINISTRATION.** The board shall do all of the following:

24 (a) Publicize the program under this section to veterinarians.

2009

A:1

LRB _____/____

File With Statute **20.005 (3)** Schedule

_____:_____:_____

\$\$\$ SCHEDULE

In the component bar:

For the action phrase, execute: create → action: → ch20

For the table layout, execute: create → <Table> → \$sched

SECTION #. 20.005 (3) (schedule) of the statutes: at the appropriate place,

insert the following amounts for the purposes indicated:

2009-10 2005-06	2010-11 2006-07
--------------------	--------------------

20. 285 .. University of Wisconsin ..
..... System

(1) .. UNIVERSITY EDUCATION RESEARCH ..
..... AND PUBLIC SERVICE

(dm) Fowl animal veterinarian
loan assistance program

..... GPR B,, -0-,, -0-

20. _____ ..
.....

() ..
.....

() ..
.....
.....



A: 2

SEC. CR. 20.285(1)(dm)

(b) (I) Food animal veterinarian

loan assistance program. Biennially, the

amounts in the schedule for loan

repayments under s. 36.63.

Basford, Sarah

From: Parrott2, Doug
Sent: Friday, January 22, 2010 1:40 PM
To: LRB.Legal
Cc: Parrott2, Doug
Subject: Draft Review: LRB 09-3438/3 Topic: Food animal veterinarian loan assistance program

Please Jacket LRB 09-3438/3 for the ASSEMBLY.