

2009 Assembly Joint Resolution 77

## **ENROLLED JOINT RESOLUTION**

Relating to: Pancreatic Cancer Awareness Month.

Whereas, over 42,000 people will be diagnosed with pancreatic cancer this year in the United States and over 35,000 will die from the disease; and

Whereas, pancreatic cancer is the deadliest cancer and the fourth leading cause of cancer death in the United States; and

Whereas, approximately 710 deaths will occur in 2009 in the state of Wisconsin alone due to pancreatic cancer; and

Whereas, 76 percent of pancreatic cancer patients die within the first year of their diagnosis, and 95 percent of pancreatic cancer patients die within the first five years; and

Whereas, there is no cure for pancreatic cancer and there have been no significant improvements in early detection, treatment methods, or survival rates in the last 30 years; and

Whereas, when symptoms of pancreatic cancer present themselves, it is usually too late for an optimistic prognosis, and the average life expectancy of those diagnosed with metastasis disease is only three to six months; and

Whereas, incidence of pancreatic cancer is approximately 50 percent higher in African Americans than in other ethnic groups; and

Whereas, the federal government invests less money in pancreatic cancer research than it does in any of the other leading cancer killers; and

Whereas, the good health and well-being of the residents of the state of Wisconsin are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes, and effective treatments; now, therefore, be it

Resolved by the assembly, the senate concurring, That the Wisconsin legislature proclaims November 2009 to be Pancreatic Cancer Awareness Month and encourages all citizens to increase awareness of, education for, and services for pancreatic cancer in Wisconsin.

Senator Fred A. Risser	Representative Michael J. Sheridan	
President of the Senate	Speaker of the Assembly	
Date	Patrick E. Fuller Assembly Chief Clerk	

## ASSEMBLY JOINT RESOLUTION 77 (LRB -3397)

Relating to: 2009	Pano	eatic Cancer Awareness Month.
10-09.	A.	Introduced by Representatives Pope-Roberts, Kleefisch, Berceau, Vruwink, Seidel, Sherman Kerkman, Pasch, M. Williams, Vos, Turner, Hebl, Staskunas, Young, Gunderson, Zigmunt
		Jorgensen, Soletski, Hintz, Mason, Knodl, Sinicki, Grigsby, Kaufert, Benedict, Petrowski, Ripp

		Kerkman, Pasch, M. Williams, Vos, Turner, Hebl, Staskunas, Young, Gunderson, Zigmunt,	
		Jorgensen, Soletski, Hintz, Mason, Knodl, Sinicki, Grigsby, Kaufert, Benedict, Petrowski, Ripp,	
		A. Ott and Hraychuck; cosponsored by Senators Erpenbach, Hopper, Miller, Cowles, Holperin,	
		Vinehout, Leibham, Schultz, Darling, Lehman, Coggs, Olsen, Taylor, Kedzie, Risser, Robson,	
		Wirch, Lazich and Carpenter.	
10-09.	A.	Read and referred to committee on Rules	. 425
10-21.		Placed on calendar 10-27-2009 by committee on Rules.	
10-27.		Adopted	
10-27.	A.	Entire membership of the Assembly added as coauthors	. 461
10-27.		Ordered immediately messaged	
10-27.	S.	Received from Assembly	. 386
10-27.	S.	Read and referred to committee on Senate Organization	. 387
10-27.		Available for scheduling.	
11-04.	S.	Placed on calendar 11-5-2009 by committee on Senate Organization	. 400
11-05.	S.	Concurred in.	
11-05.		Ordered immediately messaged.	
11-05.	A.	Received from Senate concurred in	. 510



2009 Joint Resolution Passed by Both Houses 09en AJR 77 **ENROLL JOINT RES** ADOPTED DOCUMENTS: SubAmdt Amendments to above (if none, write "NONE"): Corrections - show date (if none, write "NONE"): Topic Drafter **ELECTRONIC PROCEDURE:** Follow automatic or manual enrolling procedures in TEXT2000 Reference Guide, Document Specific Procedures, Ch. 20, Engrossing and Enrolling Make 24 copies of ENROLLED JOINT RESOLUTION and distribute copies. **DISTRIBUTION:** LRB: HOUSE OF ORGIN: Drafting file ...... 1 copy Secretary of State's envelope containing Legislative editors ...... 1 copy each 4 copies plus newspaper notice LPS file ...... 1 copy Index librarian ..... 1 copy Original and all remaining copies plus bill

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Revising attorney ..... 1 copy