

2009 DRAFTING REQUEST

Assembly Amendment (AA-SB62)

Received: **02/18/2009**

Received By: **tkuczens**

Wanted: **As time permits**

Identical to LRB:

For: **Garey Bies (608) 266-5350**

By/Representing: **Andrew**

This file may be shown to any legislator: **NO**

Drafter: **tkuczens**

May Contact:

Addl. Drafters:

Subject: **Econ. Development - bus. dev.**

Extra Copies:

Submit via email: **YES**

Requester's email: **Rep.Bies@legis.wisconsin.gov**

Carbon copy (CC:) to: **tracy.kuczenski@legis.wisconsin.gov**

Pre Topic:

No specific pre topic given

Topic:

modify WI development fund grants for green building practices

Instructions:

See attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
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FE Sent For:

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State of Wisconsin
2009 - 2010 LEGISLATURE

60102/1
LRBb0008/2
TKK:kjf:ph

RMNR
insert

ASSEMBLY AMENDMENT,
TO 2009 SENATE BILL 62

& cjs

- 1 At the locations indicated, amend the bill as follows:
- 2 **1.** Page 368, line 7: delete "TO ORGANIZATIONS IN SPECIFIC BUILDING TRADES".
- 3 **2.** Page 368, line 11: delete "shall distribute all" and substitute "may award
- 4 to an eligible recipient each".
- 5 **3.** Page 368, line 12: delete "Painters and Allied Trades, District Council 7;".
- 6 **4.** Page 368, line 13: delete the material beginning with "to Painters" and
- 7 ending with "Council 7," on line 14.
- 8 **5.** Page 368, line 18: delete "Painters and Allied Trades, District Council 7;".
- 9 **6.** Page 368, line 20: delete "to Painters and Allied Trades, District Council 7,".
- 10 **7.** Page 369, line 1: delete "Wisconsin State Council of Carpenters;
- 11 alternative" and substitute "Alternative".
- 12 **8.** Page 369, line 2: delete "to the Wisconsin State Council of Carpenters".

1 **9.** Page 369, line 5: delete “Wisconsin State Council of Carpenters;
2 sustainable” and substitute “Sustainable”.

3 **10.** Page 369, line 6: delete “to the Wisconsin State Council of Carpenters”.

4 **11.** Page 369, line 8: delete “Wisconsin Pipe Trades Association, Local 75;
5 mobile” and substitute “Mobile”.

6 **12.** Page 369, line 9: delete “to the Wisconsin Pipe Trades Association, Local
7 75,”.

8 **13.** Page 369, line 14: delete the material beginning with “Wisconsin” and
9 ending with “follows” on line 16 and substitute: “Occupational and environmental
10 safety and health. The following grants”.

11 **14.** Page 370, line 1: delete “Wisconsin Operating Engineers; geothermal” and
12 substitute “Geothermal”.

13 **15.** Page 370, line 2: delete “to the Wisconsin Operating Engineers”.

14 **16.** Page 370, line 4: delete “International Brotherhood of Electrical Workers;
15 solar” and substitute “Solar”.

16 **17.** Page 370, line 5: delete the material beginning with “to the” and ending
17 with “Workers” on line 6.

18 **18.** Page 370, line 8: delete “International Brotherhood of Electrical Workers;
19 solar” and substitute “Solar”.

20 **19.** Page 370, line 9: delete the material beginning with “to the” and ending
21 with “Workers” on line 10.

22 **20.** Page 370, line 12: delete that line and substitute:

23 “(b) *Conditions for receiving a grant.*”

2009-2010 DRAFTING INSERT
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb0102/?ins
TKK:.....

1 **INSERT 3-16**

2 **1.** Page 370, line 17: after that line insert:

3 "d. If the eligible recipient is ^{a labor} an organization or association, the department of

4 commerce requires as a condition of the contract entered into under subdivision

5 paragraph c. that that ^{labor} organization or association permit individuals who are not

6 members of the ^{labor} organization or association to participate in any training or

7 instructional program that the ^{labor} organization or association provides to its members

8 using the grant moneys awarded under this subsection. An individual who is not a

9 member of the ^{labor} organization or association shall not be required to pay a higher fee

10 for the training or instructional program than an individual who is a member of the

11 ^{labor} organization or association."

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