



# STATE OF WISCONSIN Assembly Journal

## Ninety-Ninth Regular Session

---

TUESDAY, December 15, 2009

---

The Chief Clerk makes the following entries under the above date:

---

### AMENDMENTS OFFERED

Assembly substitute amendment 1 to **Assembly Bill 246** offered by Representative Spanbauer.

Assembly substitute amendment 2 to **Assembly Bill 246** offered by Representatives Black and Roth.

Assembly substitute amendment 1 to **Assembly Bill 438** offered by Representative Colon.

Assembly amendment 1 to **Assembly Bill 503** offered by Representatives Staskunas and Kleefisch.

Assembly amendment 1 to **Assembly Bill 512** offered by Representative Pasch.

Assembly amendment 1 to **Assembly Bill 580** offered by Representative Clark.

Assembly amendment 2 to **Assembly Bill 580** offered by Representative Clark.

Assembly amendment 1 to **Assembly Bill 586** offered by Representative Sherman.

Assembly amendment 1 to **Senate Bill 66** offered by Representative Staskunas.

---

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Resolution 16**

Relating to: urging and authorizing the attorney general to pursue every legal means available to prevent Asian carp from entering the Great Lakes.

By Representatives Richards, Bies, Sinicki, Stone, Van Roy, Benedict, Kessler, Soletski, Milroy, Bernard Schaber, Pasch, Cullen, Honadel, Zigmunt, Ziegelbauer, Hraychuck, Berceau, Turner, Hintz, Molepske Jr., A. Williams, Steinbrink, Gottlieb, Schneider, Barca, Hixson, Clark, Black, Van Akkeren, Pope-Roberts, Hilgenberg, Townsend, Hebl, Zepnick and Mursau.

To committee on **Rules**.

#### **Assembly Bill 615**

Relating to: the powers and duties of the board of school directors and the superintendent of schools in a first class city school district, awarding a grant to a nonprofit corporation, requiring a referendum, and granting rule-making authority.

By Representatives Colon, Fields, Richards, Hintz, Danou and Staskunas; cosponsored by Senators Taylor, Plale and Carpenter.

To committee on **Rules**.

---

### ACTION ON THE SENATE MESSAGE

#### **Senate Bill 66**

Relating to: operation of a motor vehicle while under the influence of an intoxicant and providing a penalty.

By Senators Sullivan, Plale, Lehman, Decker, Hansen, Vinehout, Harsdorf, Risser, Carpenter, A. Lasee, Darling, Erpenbach and Cowles; cosponsored by Representatives Zepnick and A. Ott.

To committee on **Rules**.

---

### GOVERNOR'S VETO MESSAGE

December 11, 2009

To the Honorable Members of the Assembly:

I am vetoing **Assembly Bill 273** in its entirety. The bill makes a variety of important changes to the regulation of podiatrists in Wisconsin. While the bill intended to expand the list of health care providers who can diagnose an illness or injury for Department of Veterans Affairs purposes to include podiatrists, due to a drafting error, the bill inadvertently limits the health care providers to those acting within the scope of a podiatrist's license.

I support the intent of the legislation, but to avoid potential delays in the certification of a physical or mental illness injury for needy veterans to qualify for grants from the Department of Veterans Affairs, I am vetoing the bill in its entirety. I look forward to signing the companion Senate Bill 191 once this error has been corrected.

Respectfully submitted,  
*JIM DOYLE*  
Governor

---

**SPEAKER'S APPOINTMENTS**

December 11, 2009

Mr. Antonio Riley  
Executive Director  
Wisconsin Housing and  
Economic Development Authority  
210 W. Washington Avenue  
Madison, WI 53703

Dear Executive Director Riley:

Pursuant to state statute 234.02 (1), I would like to appoint Representative John Murtha to the Wisconsin Housing and Economic Development Authority.

This appointment is effective immediately.

Sincerely,  
*MICHAEL J. SHERIDAN*  
Assembly Speaker

**COMMUNICATIONS**

December 11, 2009

Assembly Speaker Mike Sheridan  
211 West - State Capitol

Dear Speaker Sheridan:

This letter is to inform you of my request to appoint Representative John Murtha to serve on the Wisconsin Housing and Economic Development Authority pursuant to section 234.02 (1) of the Wisconsin statutes.

Thank you for your consideration

Sincerely,  
*JEFF FITZGERALD*  
Assembly Republican Leader

December 15, 2009

Patrick Fuller  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-sponsor on Senate Bill 215, relating to a personal property tax exemption for snowmobile clubs.

Sincerely,  
*PETER BARCA*  
State Representative  
64th Assembly District

State of Wisconsin  
Office of the Secretary of State  
Madison

To Whom It May Concern:

Acts, Joint Resolutions and Resolutions deposited in this office have been numbered and published as follows:

<u>Bill Number</u>	<u>Act Number</u>	<u>Publication Date</u>
<b>Assembly Bill 292</b> . . . . .	98 . . . . .	December 28, 2009
<b>Assembly Bill 172</b> . . . . .	99 . . . . .	December 28, 2009

Sincerely,  
*DOUGLAS LA FOLLETTE*  
Secretary of State

**REFERRAL OF AGENCY REPORTS**

State of Wisconsin  
University of Wisconsin System  
Madison

December 14, 2009

To the Honorable, the Legislature:

The 1999-2001 State of Wisconsin Biennial Budget, [1999 Wisconsin Act 9](#), included a provision to change the University of Wisconsin System's appropriation for tuition and fee revenues (Academic Student Fees, Fund 131) from an annual, sum certain appropriation to a continuing appropriation.

Wisconsin Act 9 required the Board of Regents to report annually, beginning on December 15, 2000, the amount by which actual expenditures in the previous fiscal year, in this case 2008-09, exceeded the amount in the schedule for that appropriation in the previous fiscal year. That report, including the purposes for which the additional revenues were spent and the amount spent for each purpose, is attached.

Please contact Lynn Paulson at (608) 263-7481 if you have any questions related to this report.

Sincerely,  
*DEBORAH A. DURCAN*  
Vice President for Finance

Referred to committee on **Colleges and Universities**.