

STATE OF WISCONSIN
Senate Journal
Ninety–Ninth Regular Session

WEDNESDAY, May 20, 2009

The Chief Clerk makes the following entries under the above date.

CHIEF CLERK'S ENTRIES

AMENDMENTS OFFERED

Senate amendment 1 to **Senate Bill 103** offered by Senator A. Lasee.

Senate amendment 2 to **Senate Bill 167** offered by Senator Holperin.

Senate amendment 3 to **Senate Bill 167** offered by Senator Holperin.

Senate amendment 1 to **Senate Bill 167** offered by Senator Holperin.

BILLS PRESENTED TO THE GOVERNOR

The Chief Clerk records:

Senate Bill 27

Presented to the Governor on 5–20–2009.

**INTRODUCTION, FIRST READING, AND
REFERENCE OF PROPOSALS**

Read and referred:

Senate Joint Resolution 35

Relating to: encouraging the purchase and use of American goods and services with federal economic renewal grants.

By Senators Decker, Miller, Carpenter, Wirch, Risser, Taylor, Coggs, Schultz, Hansen and Erpenbach; cosponsored by Representatives Sheridan, Nelson, Sherman, Black, Zepnick, Van Akkeren, Staskunas, Turner, Jorgensen, Pasch, Mason, Pope–Roberts, Hebl, Berceau, Parisi, Richards, Petrowski, Danou, Kaufert, A. Williams, Shilling, Seidel and Zigmunt.

To committee on **Senate Organization**.

Read first time and referred:

Senate Bill 210

Relating to: children and their families who are involved in two or more systems of care and making an appropriation.

By Joint Legislative Council.

To committee on **Children and Families and Workforce Development**.

Senate Bill 211

Relating to: child abuse and neglect prevention grants.

By Joint Legislative Council.

To committee on **Children and Families and Workforce Development**.

Senate Bill 212

Relating to: requiring notice to relatives when a child is taken into custody and disclosure of information to relatives for the purpose of facilitating a relationship or placement.

By Joint Legislative Council.

To committee on **Children and Families and Workforce Development**.

Senate Bill 213

Relating to: notification of alternative dispute resolution in foreclosure actions.

By Senators Kreitlow, Sullivan and Lehman; cosponsored by Representatives Dexter, Richards, Kaufert, Zepnick, Mason, Berceau and A. Williams.

To committee on **Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing**.

Senate Bill 214

Relating to: a real property tax exemption for snowmobile clubs.

By Senators Holperin, Olsen, Wirch, Erpenbach, Lehman, Plale, Grothman, Hansen and Hopper; cosponsored by Representatives Jorgensen, Radcliffe, Kerkman, A. Ott, Meyer, Brooks, Ripp, Milroy, J. Ott, Petrowski, Vos, Hilgenberg, Nerison, Bies, Hraychuck, Spanbauer and Gunderson.

To committee on **Health, Health Insurance, Privacy, Property Tax Relief, and Revenue**.

Senate Bill 215

Relating to: a personal property tax exemption for snowmobile clubs.

By Senators Holperin, Olsen, Wirch, Erpenbach, Lehman, Plale, Grothman, Hansen and Hopper; cosponsored by Representatives Kaufert, Jorgensen, Radcliffe, Kerkman, A. Ott, Meyer, Brooks, Ripp, Milroy, J. Ott, Petrowski, Vos, Hilgenberg, Nerison, Bies, Hraychuck, Spanbauer and Gunderson.

To committee on **Health, Health Insurance, Privacy, Property Tax Relief, and Revenue**.

PETITIONS AND COMMUNICATIONS

State of Wisconsin
Office of the Secretary of State

May 20, 2009

The Honorable, the Legislature:

<u>Bill Number</u>	<u>Act Number</u>	<u>Publication Date</u>
Senate Bill 181	Act 12	June 2, 2009

Sincerely,
DOUGLAS LA FOLLETTE
Secretary of State

ADVICE AND CONSENT OF THE SENATE

**State of Wisconsin
Office of the Governor**

May 11, 2009

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TIMMONS, CECELIA, of Madison, as a member of the Cemetery Board, to serve for the term ending July 1, 2012.

Respectfully Submitted,
JIM DOYLE
Governor

Read and referred to committee on **Health, Health Insurance, Privacy, Property Tax Relief, and Revenue.**

**REFERRALS AND RECEIPT OF COMMITTEE
REPORTS CONCERNING PROPOSED
ADMINISTRATIVE RULES**

Senate Clearinghouse Rule 09-002

Relating to consumer product safety.

Submitted by Department of Agriculture, Trade and Consumer Protection.

Report received from Agency, May 18, 2009.

Referred to committee on **Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection**, May 20, 2009.