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Details:

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WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Children & Families & Workforce Development (SC-CFWD)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
  - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
  - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Gigi Godwin (LRB) (July/2011)

WISCONSIN STATE ASSEMBLY

28TH ASSEMBLY DISTRICT

ANN HRAYCHUCK

STATE REPRESENTATIVE

(Companion to SB 288.)

(Date?)

Testimony of Rep. Ann Hraychuck
Before the Senate Committee on Children and Families and Workforce Development
and the Assembly Committee on Children and Families
Assembly Bill 421 – The Indian Child Welfare Act (ICWA)

Good morning, Chairman Jauch, Chairwoman Grigsby, and committee members. I appreciate having the opportunity to speak with you about the Indian Child Welfare Act, also known as ICWA.

Originally enacted in 1978 as federal legislation, ICWA gives tribal courts authority to adjudicate child custody cases involving Indian children and establishes minimum standards for child custody cases in state courts involving Indian children. Assembly Bill 421 clarifies this federal language and codifies ICWA into Wisconsin's Statutes.

Assembly Bill 421 represents a compromise that resulted from a series of negotiations that involved a wide variety of groups including but not limited to representatives from all eleven federally-recognized tribes in Wisconsin, the Department of Children and Families, county stakeholders, district attorneys, and multiple sections of the State Bar of Wisconsin.

I am passionate about this bill for many reasons. I have two reservations in my district, one located in Hertel and the other in Round Lake. They belong to the St. Croix Band of Lake Superior Chippewa. For more than 20 years I was a Deputy Sheriff assigned as a Child Abuse Investigator for Polk County which required me to frequently work with the tribes on cases involving Indian children.

A very important part of my job was to ensure that the child victims were not further traumatized by the system. I witnessed firsthand how difficult it was for Indian children and their families when these children were placed in foster homes – not only off of their home reservation, but in a home where the foster family had a different skin color and whose culture was very different from their own.

Too often Indian children are removed from their homes and more importantly from their reservations, which can permanently sever the connection to the Indian culture that is such a significant part of their personal identity. Studies show that children who suffer with identity crises often struggle with substance abuse, violence, and even suicide. ICWA is a proactive attempt to protect the identities of Indian children by avoiding further traumatization.

Given my experience of working directly with the tribes on these issues, I cannot stress enough the importance of uniformity in child protection laws at the federal, state, and local levels. Recognizing the differences between cultures and respecting these differences is a central component of the Indian Child Welfare Act. By passing Assembly Bill 421, we are ensuring the inclusion of the tribes in decisions that relate to the placement and well-being of Indian children, and we will be actively contributing to the preservation of Indian culture.

Thank you for your consideration of this bill. I would be happy to answer any questions that you may have.

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TOLL-FREE: (888) 529-0028 ★ E-MAIL: rep.hraychuck@legis.wi.gov ★ FAX: (608) 282-3628

FORWARD

SB 288?
Date?

WRITTEN TESTIMONY OF STEPHANIE LOZANO

My name is Stephanie Lozano; I am an enrolled tribal member of the Ho-Chunk Nation. I am also a Wisconsin State Certified Social Worker for the Ho-Chunk Nation and have been working on Indian child welfare cases with various counties and states for nearly 4 years. My job includes providing expert witness testimony and tribal resources for families.

I believe that it is important for this bill to be passed as it will provide needed guidance for Wisconsin Social Workers who have Native American children on their case load. In my experience I often hear the response "what is ICWA" when I remind the workers of my role in the case and their responsibilities to our children.

The Ho-Chunk Nation Social Services Division continues to provide twice yearly training to the counties we work with on the Indian Child Welfare Act and cultural sensitivity. During times when the training is not available, I have provided one-on-one education and materials to state/county workers to ensure that they understand the Indian Child Welfare Act and the Ho-Chunk Nation's concern for their children and families. At times this has become a bigger task than I expected, but the workers for the most part have been friendly and willing to learn about the history of the Indian Child Welfare Act which I believe creates greater respect for families and their unique situations.

Everyone needs to know that removing Indian Children without ICWA compliance denies them their identity and frequently results in multiple disruptions in placement/adoption, and assists unfortunately in creating problematic adults. While there are many great homes for children, Native American children require cultural knowledge that is not always available to non-native placement parents. It is difficult when adoption is proposed since many tribes do not believe in adoption and the children are in non-native homes that do not know about the

children's specific tribal heritage and history. There have been cases where the tribe is notified too late, or not at all, which is problematic when trying to offer services that would have been effective in the beginning of the case. I have experienced a case where the tribe was not being kept informed of the parent's progress until there was a problem or after a problem has occurred. Unfortunately, this is not an isolated incident. Tribes are often looked upon to remedy the situation and have faced statements like "well, we will just terminate parental rights and then they (tribes) will take the case into their court." I believe that this type of thinking results in inadequate case management and oppositional relationships between tribes and counties.

I have also experienced workers who do not believe they need to follow the law of the Indian Child Welfare Act or they do not have to communicate with the tribes regarding Native American children. This bill would ensure that county and state workers are well aware of their responsibilities for notification and communication with tribal workers in regard to Native American children. In my opinion, Native American children are a precious resource and their rights need to be protected.

Passing this bill will ensure that Native American children will have the opportunity to know their culture, tribal history and heritage when they cannot be with their parents as they will have their tribe to look to for guidance and resources. While no one can guarantee that this bill is the final answer to the issues that you undoubtedly have heard, this is a step in the right direction.

Thank you for your time,

Stephanie Lozano, CSW

FORWARD

SB 288 ?
Date ?

Testimony of Dennis Puzz, Jr.

Good Morning,

My name is Dennis Puzz, Jr. and I am an attorney with Best & Flanagan and I am here on behalf of the Forest County Potawatomi Community of Wisconsin. I have also been a workgroup participant on behalf of the Tribe. My testimony will be focused on the Qualified Expert Witness provisions of the 2009 Bill.

The Qualified Expert Witness provisions received a great deal of time, attention and scrutiny during the negotiation process and the resulting language is the product of the combined efforts of all the stakeholders. One of the reasons the Qualified Expert Witness provisions received such time and attention is because it is one of the key provisions in the federal ICWA legislation and is one of the key protections given to Indian children and Indian families and therefore Indian tribes.

A Qualified Expert Witness must testify as to whether the continued custody of the child by the parent or Indian custodian is likely to result in serious emotional or physical damage to the child in every proceeding that may result in a foster care placement or a termination of parental rights. The Qualified Expert Witness is to ensure that the child who is being removed from its Indian family, is not being removed due to a cultural misunderstanding of child rearing practices of the Indian child's tribe. This protection was put in place by Congress due to an alarmingly high percentage of Indian families being broken up by the removal, often unwarranted, of Indian children by non-tribal public and private agencies. It is with this background in mind that the Qualified Expert Witness provisions of the bill should be viewed.

Because of the specialized knowledge required to be a Qualified Expert Witness, the bill creates a hierarchy of Qualified Expert Witness categories that will guarantee the best evidence available being presented to the Court.

That hierarchy is as follows:

1st Preference: A member of the Indian child's tribe.
2nd Preference: A member of another tribe.
3rd Preference: A professional person.
4th Preference: A lay person.

All categories of Qualified Expert Witness's testimony must be knowledgeable regarding the Indian child's tribes customs relating to family organization or child rearing practices. Furthermore, the professional person must have substantial education and experience in the person's professional specialty and the lay person must have substantial experience I the delivery of child and family services to Indians.

Any party calling Qualified Expert Witness may not move to a lower order or preference without showing that the party has made a diligent effort to secure a Qualified Expert Witness from a higher order of preference.

Furthermore, the fact that a Qualified Expert Witness called by one party is from a lower order of preference than a Qualified Expert Witness called by another party, may not be the sole consideration in weighing the testimony and options of the Qualified Expert Witness. Ultimately, the Court shall determine the qualifications of a Qualified Expert Witness as provided in Chapter 907 but this provision provides appropriate guidance on that determination. This provision shall ensure that the best evidence available is presented to the court before a determination is made to break up an Indian family.

Furthermore, this provision conforms with not only the letter of the federal law but the spirit and intent of that law as articulated in the Congressional findings and declaration of policy.

FORWARD

2009?

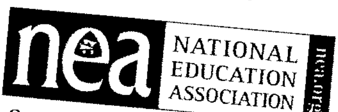
September 16th
Joint Public Hearing

Assembly Committee on Children and Families

and

Senate Committee on Children and Families and Workforce Development

Wisconsin's Indian Child Welfare Act



DCF Powerpoint

U.S. Congress enacted the Indian Child Welfare Act in 1978

- "The Congress hereby declares that it is the policy of this Nation to protect the best interests of Indian children and to promote the stability and security of Indian tribes and families by the establishment of minimum Federal standards for the removal of Indian children from their families and the placement of such children in foster or adoptive homes which will reflect the unique values of Indian culture, and by providing for assistance to Indian tribes in the operation of child and family service programs."

Wisconsin History

- In Wisconsin, Indian children, Indian families, and Indian Tribes have experienced a variety of injustices over the years, including military force, relocation, and assimilation.

- Until about 1950, Indian children were placed in boarding schools, forced to have their hair cut, forbidden the use of Indian names and languages, and mandated to practice certain approved religions.

- This is <u>NOT</u> ancient history. From 1958 through 1967, the Child Welfare League of America, the Bureau of Indian Affairs, and the federal Children's Bureau joined forces in the Indian Adoption Project, the intent of which was to remove Indian children from reservations and place them with white families.

Wisconsin History

- During the 1950s, 60s and 70s, Indian children were 6 times more likely to be separated from their families and placed in foster care.
  - 90% of these placements were in non-Indian homes.
- Today Indian children are placed in foster care at TWICE the rate of non-Indian children.

What is the ICWA?

- Federal Legislation
- Enacted in 1978
- Recognizes the government-to-government relationship between Tribes and States and the Federal Government
- Gives Tribal courts authority to adjudicate child custody cases involving Indian children
- Establishes minimum standards for child custody cases in State courts involving Indian children

Why Codify ICWA into State Statutes?

- ICWA became law 30 years ago but is still not implemented in Wisconsin
- Child welfare and related professionals (e.g., caseworkers, district attorneys, judges) look to Wisconsin Statutes to implement practices.
  - Because ICWA is not currently codified into state law there are problems with compliance with the Act and there is a disproportionate placement of Indian children into out-of-home care.
- Federal ICWA is the one of the most ignored and most litigated federal laws
- This bill clarifies the federal language
- WI will risk being found not in substantial compliance with ICWA in our next federal Child and Family Services Review in 2010.

Codification Process

- In 2005, the Codification Workgroup was established
- Beginning in 2005, drafts of the bill were placed on Department's website
- In 2007, the draft bill was sent to identified judges, district attorneys, and others for review, resulting in many changes to the bill
- July 1, 2008 Secretary Bicha highlighted ICWA as the Department's top legislative priority

Codification Process

- In November, Senator Bob Jauch held a listening session on ICWA.
- All groups testified **IN FAVOR** of codifying ICWA
  - Tribal members
  - Department of Children and Families
  - County stakeholders
  - District Attorneys
  - Children and Law Section of the State Bar

Codification Process

- 6 Negotiation Meetings were held which included the following groups:
  - Representatives from all eleven federally-recognized Tribes in Wisconsin
  - Department of Children and Families
  - WI County Human Services Association
  - Children and Law Section of the State Bar (CLS)
  - Indian Law Section of the State Bar
  - WI Association of Corporate Counsel
  - WI Counties Association
  - Office of the State Public Defender
  - WI District Attorneys' Association
  - WI Association of Court-Appointed Special Advocates

Key Points of the Legislation

Child Custody Proceeding Means:

- Any action removing a child from his/her parent or Indian custodian for temporary placement in foster care, an institution, or the home of a guardian where the parent or Indian custodian cannot have the child returned on demand
- A termination of parental rights (TPR) proceeding
- A preadoptive placement (i.e., post-TPR but pre-finalized adoption)
- An adoptive placement

Notification

- Requires notice to an Indian child's parent, Indian custodian, and Tribe of any hearing involving the Indian child by registered mail 10 days prior to the proceeding.

Legal Representation

- Provide an indigent parent or Indian custodian the right to court-appointed counsel in a child custody proceeding covered under ICWA.

Voluntary Placements & TPRs

- A parent of an Indian child may voluntarily consent to placement or TPR only if it is:
  - Executed in writing
  - Recorded before a judge
  - Certified by the judge that the terms and consequences of the placement or TPR were fully explained in detail and were fully understood by the parent.
- Such consent may not be given prior to or within 10 days after the birth of the Indian child.

Withdrawal of Voluntary Consent

- A parent may withdraw consent to a TPR at any point up until the TPR order is entered
- A parent may withdraw consent to a TPR for a period of up to 2 years after the order is entered if the parent can show that fraud or duress was used to obtain the consent.
- No adoption that has been effective for two years or more may be invalidated.

Definition of Relative

- Amends the definition of "relative" in State statutes to include an extended family member of an Indian child.

Good Cause Not To Transfer

- Tribal courts have concurrent jurisdiction in cases involving Indian children who do not reside on the reservation
- Except in certain situations, the State court is required to transfer the proceeding to Tribal court upon petition of the
  - Child's parent
  - Indian custodian
  - Tribe
- These three groups can intervene in a child custody proceeding at any point of the case

Good Cause Not To Transfer

- The transfer may not be granted if:
  - The parent of the child objects
  - The Tribe does not have a Tribal court or the Tribal court declines jurisdiction
  - The state court finds <u>good cause to not transfer</u> the case:
    - Transfer would create a hardship for parties or witnesses which the tribal court could not mitigate
    - The child, if aged 12 or older, objects
    - Advanced Stage
      - When this argument <u>cannot</u> be used:
        - The request to transfer is within three months after filing of a petition to place the child in out-of-home placement or to TPR
      - When this argument <u>can</u> be used:
        - The Tribe did not indicate in writing that it was following the case and might request transfer at a later date
        - The delay in requesting the transfer was due to gross negligence

Active Efforts

- Party seeking placement must prove that active efforts have been made to provide remedial services and rehabilitation programs to prevent the breakup of the Indian child's family and that those efforts have proved unsuccessful
- A higher standard than "reasonable efforts"
- An ongoing, vigorous and concerted level of case work

Qualified Expert Witness

- The party seeking to place the Indian child in out-of-home care or terminate the rights of the Indian child's parent must provide testimony by a Qualified Expert Witness (QEW)
- The level of the QEW may not be the sole consideration in weighing the testimony of any QEW
- Any party presenting the QEW must seek a person from the first level before moving to the second level
- Levels:
  1. A member of the Indian child's Tribe recognized by the Indian child's Tribal community as a knowledgeable regarding the Tribe's customs relating to family organization or child-rearing practices.
  2. A member of another Tribe who is knowledgeable regarding the customs of the Indian child's Tribe relating to family organization or child-rearing practices
  3. A professional person having substantial education and experience in the person's professional specialty and having substantial knowledge of the customs, traditions, and values of the Indian child's Tribe relating to family organization and child-rearing practices.
  4. A layperson having substantial experience in the delivery of child and family service to Indians and substantial knowledge of the prevailing social and cultural standards and the child-rearing practices of the Indian child's Tribe.

FORWARD

SB 288?
Date?

Indian Child Welfare Act
Answers to Common Questions

If ICWA is already law, why is this bill necessary?
Although the federal law has been in place since 1978, states continue to fail to implement the standards created by ICWA. While this law has helped improve communication with tribes, significant problems still exist related to identifying children and Indian children, timely tribal notification, placing children in non-Native foster and adoptive homes and other required procedures. In fact, in Wisconsin Indian children are still placed in foster care at twice the rate of non-Indian children.

Twelve states have now codified the federal law into state statutes, including our neighbors Minnesota and Iowa, recognizing the critical need for the child welfare and juvenile justice systems to work with the tribes to promote the best interests of Indian children.

If Wisconsin does not work to become compliant with ICWA, the state could jeopardize federal funding. States are assessed penalties for non-compliance on federal reviews, and the penalty increases each time a review finds an issue. In 2004, the federal government found Wisconsin to be non-compliant by not consistently notifying tribes regarding reviews and hearings for Indian children. The next federal review will be in 2010 and the state should not continue to be found non-compliant with ICWA.

The State of Wisconsin has long promoted the values of family stability and cultural diversity. The enactment of this bill is another way to show that this state prospers when we put families first and focus on how to keep them together.

Does this bill create new law?
This bill is a codification of the federal Indian Child Welfare Act into state statutes. The federal law as it is written does require clarification where definitions or concepts are not clear. The three year effort to codify ICWA in Wisconsin has been focused on making these clarifications and taking into account precedence established by case law across the country, as well as assuring that the federal law "fits" into Wisconsin statutes.

The result will be a minimization of legal challenges to Indian child welfare cases and an end to inconsistent interpretations and application throughout Wisconsin counties. If a judge is confronted with an Indian Child Welfare case, it is important that he/she has access to clear statutory directives that not are not only consistent with federal law, but state law as well.

Several items in the bill were clarified from federal law so they can be consistently applied in Wisconsin.

- **Qualified Expert Witness:** Assures that Indian children are not arbitrarily removed from their homes by requiring, at specific hearings, the testimony of a qualified expert witness who can identify cultural practices and how culture impacts the nature of a specific case. The bill puts in place a hierarchy of qualified witnesses, which recognizes that attorneys must make the effort to

seek the witness most qualified to speak to these issues. The bill also allows the court some discretion in weighing the testimony of this witness.

- **Active Efforts**: Because the federal ICWA requires a higher level of efforts by counties and attorneys to take cultural considerations into account, the state bill needed to define what constitutes these active efforts. This issue received a great deal of discussion during negotiations and the interested groups came to an agreement on acceptable language.
- **Good Cause not a Transfer**: The federal ICWA lays out situations when a court may determine there is good cause not to transfer an ICWA case to a tribal court, such as when a case is at an advanced stage. Because advanced stage was not defined in federal law, numerous discussions took place on the clarification of this topic in the bill and the tribes agreed to meet several criteria to maintain their ability to request a transfer. The bill strikes a balance between prolonging child welfare proceedings and giving tribes the opportunity to remain involved in the proceedings.
- **Definition of Parent:** All groups agreed to expand this definition to include non-Indian adoptive parents so they would have the same rights to notification as Indian parents.
- **Best Interest of an Indian Child:** This issue goes to the heart of ICWA. Some groups wanted further clarification of this definition and the groups worked together to make the language as clear as possible. The definition in the bill maintains ICWA intent that the best interest of the child remains the prevailing factor in child welfare proceedings.

When does ICWA apply?

ICWA applies to cases involving an Indian child (as defined by the Act) in child custody proceedings (i.e., foster care placement, termination of parental rights, preadoptive placement, and adoptive placement). It would apply under those circumstances in all children in need of protection or services (CHIPS) cases. It does not apply to delinquency cases or juvenile in need of protection or services (JIPS) cases based on delinquent acts. It does, however, apply to those JIPS cases involving habitual truants, habitual runaways, school dropouts, and uncontrollable juveniles.

How is "Indian child" defined?

An Indian child is any unmarried person under the age of 18 who is either (a) a member of an Indian tribe, or (b) eligible for membership in an Indian tribe and is the biological child of a member of an Indian tribe.

Who determines if a child is a tribal member or eligible for membership?

Only a tribe can determine who is a member or eligible for membership in that tribe.

What kinds of costs are associated with this bill?

These requirements of ICWA have been in place for 31 years and all levels of government should be following them now. This codification is an effort to ensure that all entities involved in child welfare have a clear understanding of their responsibilities when handling an Indian child's case. Therefore, any additional costs are the result of the

federal law, not this bill. We do not anticipate other than nominal costs to better train all of the actors in the child welfare and juvenile justice systems. As the legislation will clarify ICWA for Wisconsin child welfare practitioners, fewer court appeals will be necessary, reducing expenses on the court system.

Does ICWA treat Indian children differently than non-Indian children?
The whole basis of ICWA is to require the child welfare system to take into account the vital importance of maintaining tribal connections. Therefore, there are differences in the process and procedures that must be undertaken to prevent the breakup of Indian families, the right of indigent parents to legal representation, and related matters. The law also requires child welfare and juvenile justice agencies to provide notice and communicate with the tribes.

Withdrawal of Voluntary Consent: Federal ICWA uniquely allows for an Indian parent to withdraw consent to a termination of parental rights when it is a voluntary proceeding and regain custody of the child. Some groups are concerned that this is a violation of equal protection laws and if the state law too clearly specifies what a voluntary consent is, this same right will have to be extended to non-Indian parents.

It is important to note that because of the unique trust relationship between tribes and the federal government, Congress can pass laws treating tribes differently than other groups and not be in violation of equal protection laws. Federal legislation with respect to tribes is not based on impermissible racial classifications, but derives from the special status of Indians as members of quasi-sovereign tribal entities. [*United States v. Antelope,* 430 U.S. 641 (1977); *Morton v. Mancari,* 417 U.S. 535 (1974); *Washington v. Confederated Bands and Tribes of the Yakima Indian Nation,* 439 U.S. 463 (1979); etc.]

FORWARD

(SB 288? Date?)

Christopher Dee Milwaukee Cty DA's office

1) Sec. 48.028(3)(c)3.c. (proposed)—
This proposal sets out an argument for good cause not to transfer a case to the tribal court. This particular provision would require a party opposing the transfer (likely to be us if it is going to be opposed) to prove that the tribe committed "gross negligence" in not requesting a transfer "within 3 months." I cannot see how we could prove the gross negligence without getting tribal records or personnel, which creates a cumbersome subpoena situation, and I do not like the 3 month provision. I would prefer something lesser, 2 months at the most. Because ICWA does not give much guidance to this issue, the individual states can modify and interpret this provision.

2) Sec. 48.028(4)(f) (proposed)---
I had been under the impression that we had all agreed to add language to this subsection that made it clear that a party could choose a "lower order" expert witness if a "higher order" expert witness would testify adversely. This adverse witness language has disappeared to our detriment. It places too much power in the hands of the tribes, the very places we have to look to first when choosing expert witnesses. Furthermore, the agreed to language regarding the considerations in weighing the relative strength of the expert witnesses appears to have been discarded as well (I was told the tribes, after our last session, wanted this proposed language, but I cannot confirm that). It should have read that "no consideration" would be given as to the order of preference of the particular witness. Now it states it cannot be the "sole consideration." In other words, if the tribe has an expert on their side from a higher order of preference, and we have a friendly witness from a lower order of preference, the fact-finder can consider that as part of its evaluation of the witnesses. Again, this puts too much power in the hands of the tribes. As with the preceding proposal, ICWA does not give clear guidance on this issue, so it is up to the states to clarify it.

3) Sec. 48.028(5)(b)---
Perhaps the most troubling of the proposals, this would allow an Indian parent to withdraw their consent to a TPR for any reason or no reason at all provided the TPR order has not been entered yet. We have a number of cases where one parent consents, the other does not, so no order is entered until the contesting parent's case is disposed of. Our nightmare scenario-- we get to the first day of trial with the contesting parent, and the consenting parent changes their mind that day. This would almost always cause an adjournment of the trial so that cases against both parents could be prepared. An even worse scenario involves the Equal Protection Clause. If we allow Indian parents to do this, all other parents would have to be afforded the same right. I cannot think of any rational or compelling reason why non-Indian parents could be denied this right. As it stands now, withdrawing a consent to a TPR undergoes much of the same scrutiny as a withdrawal of a guilty plea to a criminal charge. ICWA's language does not help us much. It talks about this right in the context of "voluntary proceedings" which I argued covered private, parent-driven adoptions, not cases where the government has initiated

proceedings. My viewpoint did not win the day with our negotiating group, obviously. I am also aware that other states' courts have ruled that government-prosecuted cases are covered by this provision, but none of those cases have precedential value in this state, and it is possible that those other states' statutory schemes vary from ours (admittedly, I have not had a chance to look at the other states' laws).

4) Sec. 48.31(1) (proposed)---
This needs to be redrafted to make clear that not all TPR fact-findings will involve testimony about active efforts and serious emotional or physical damage. It should be amended to reflect the exception noted in the proposed Sec. 48.415 (intro). Overall, those two proposed provisions are the result of a compromise that I am not crazy about, but was certainly better than the original idea. It was originally proposed that all TPR fact-findings would involve testimony about active efforts (efforts in general should really only be part of a Continuing CHIPS case) and serious emotional or physical damage to the child (should only be part of the dispositional phase). I opposed this vigorously. One of the grounds for my opposition was that it would destroy our ability to get summary judgment on any TPR case. Finally, the parties agreed to allow the above testimony to be heard at the dispositional phase if the fact-finding could be resolved by summary judgment.

FORWARD

Jim Doyle
Governor

Reggie Bicha
Secretary

State of Wisconsin
Department of Children and Families

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November 12, 2008

TO: Senate Committee on Tax Fairness and Family Prosperity
FROM: Reggie Bicha, Secretary, Department of Children and Families
RE: Indian Child Welfare Act Codification into Chapters 48 and 938, Stats.

Thank you Senator Jauch and committee members for taking the time to learn more about this very important piece of legislation.

The Department of Children and Families launched on July 1, 2008. We are excited and honored to be the first state agency devoted exclusively to promoting the social and economic well-being of Wisconsin's families. As Secretary of the new Department of Children and Families, I want to ensure that anytime children and families are involved with us, their lives are getting better as a result. We want children to be safe and nurtured. With the increased focus on children and families it is necessary to elevate the importance of this legislation amongst the administration's priorities

Codifying the federal Indian Child Welfare Act into state statute is at the top of the new department's legislative priorities for the upcoming session. When I became DCF Secretary, I committed myself and the entire agency to do everything possible to ensure that ICWA is codified into Wisconsin Statutes.

This is not only a priority for tribes. It is a priority for the state. This bill represents not the thinking of just two parties, the State and the Tribes, but is the result of several hundreds of hours of negotiations among 12 parties – the Department and each of the 11 sovereign Tribes. The state and tribes have worked collaboratively for more than three years on the complicated task of determining the best way to put ICWA into Chapters 48 (the Children's Code) and 938 (the Juvenile Justice Code). Practitioners look to Wisconsin Statute to implement practices. WI law must represent ICWA if we are to successfully fulfill these requirements.

It should be noted that last Saturday, November 8, marked the 30th anniversary of the enactment of the federal Indian Child Welfare Act. In Wisconsin Indian children, Indian families, and Indian tribes have experienced a variety of injustices over the years, including military force, relocation, and assimilation. Until about 1950, Indian children were placed in boarding schools, -forced to have their hair cut, forbidden the use of Indian names and languages, and mandated to practice certain approved religions.
This is not ancient history. From 1958 through 1967, the Child Welfare League of America, the Bureau of Indian Affairs, and the Children's Bureau joined forces in the Indian Adoption Project, the intent of which was to remove Indian children from reservations and place them with white families. As you have already heard, we still have problems with compliance with the Act and the disproportionate placement of Indian children into out-of-home care.

We have sought input from other stakeholders and done our best to balance divergent interests and perspectives on putting ICWA into state statute. I respect that each stakeholder brings a unique and important perspective to the discussion.

look to hrs. law to guide them - miss due process -

On behalf of DCF, I commit to working with all stakeholders and legislators to move the ICWA codification forward. Thank you again for your time today, and thank you again for your commitment to an honest and open discussion about ICWA codification. I look forward to working with you to ensure that this vital piece of legislation passes during the 2008-09 session.

FORWARD

Bureau of Indian Affairs

Guidelines for State Courts; Indian Child Custody Proceedings

FEDERAL REGISTER

Monday

November 26, 1979

Part III

Department of the Interior

67584 Federal Register / Vol. 44, No. 228 / Monday, November 26, 1979 / Notices

Bureau of Indian Affairs

Guidelines for State Courts; Indian Child Custody Proceedings

This notice is published in exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary – Indian Affairs by 209 DM 8.

There was published in the Federal Register, vol. 44, No. 70/Monday, April 23, 1979 a notice entitled Recommended Guidelines for State Courts-Indian Child Custody Proceedings. This notice pertained directly to implementation of the Indian Child Welfare Act of 1978, Pub. L. 95-608, 92 Stat. 3069, 25 U.S.C. 1901 et seq. A subsequent Federal Register notice which invited public comment concerning the above was published on June 5, 1979. As a result of comments received, the recommended guidelines were revised and are provided below in final form.

Introduction

Although the rulemaking procedures of the Administration Procedures Act have been followed in developing these guidelines, they are not published as regulations because they are not intended to have binding legislative effect. Many of these guidelines represent the interpretation of the Interior Department of certain provisions of the Act. Other guidelines provide procedures which, if followed, will help assure that rights guaranteed by the Act are protected when state courts decide Indian child custody matters. To the extent that the Department's interpretations of the Act are correct, contrary interpretations by the courts would be violations of the Act. If procedures different from those recommended in these guidelines are adopted by a state, their adequacy to protect rights guaranteed by the Act will have to be judged on their own merits.

Where congress expressly delegates to the Secretary the primary responsibility for interpreting a statutory term, regulations interpreting that term have legislative effect. Courts are not free to set aside those regulations simply because they would have interpreted that statute in a different manner. Where, however, primary responsibility for interpreting a statutory term rests with the courts, administrative interpretations of statutory terms are given important but not controlling significance. *Batterton v. Francis*, 432 U.S. 416, 424-425 (1977)

In other words, when the Department writes rules needed to carry out responsibilities congress has explicitly imposed on the Department, those rules are binding. A violation of those rules is a violation of the law. When, however, the Department writes rules or guidelines advising some other agency how it should carry out responsibilities explicitly assigned to it by congress, those rules or guidelines are not, by themselves, binding. Courts will take what this Department has to say into account in such instances, but they are free to act contrary to what the Department has said if they are convinced that the Department's guidelines are not required by the statute itself.

Portions of the Indian Child Welfare Act do expressly delegate to the Secretary of the Interior responsibility for interpreting statutory language. For example, under 25 U.S.C. 1918, the Secretary is directed to determine whether a plan for reassumption of jurisdiction is "feasible" as that term is used in the statute. This and other areas where primary responsibility for implementing portions of the Act rest with this Department, are covered in regulations promulgated on July 31, 1979, at 44 FR 45092.

Primary responsibility for interpreting other language used in the Act, however, rests with the courts that decide

Indian child custody cases. For example, the legislative history of the Act states explicitly that the use of the term "good cause" was designed to provide state courts with flexibility in determining the disposition of a placement proceeding involving an Indian child. S. rep. No. 95-597, 95th Cong., 1st Sess. 17 (1977). The Department's interpretation of statutory language of this type is published in these guidelines.

Some commenters asserted that congressional delegation to this Department of authority to promulgate regulations with binding legislative effect with respect to all provisions of the Act is found at 25 U.S.C. 1952, which states, "Within one hundred and eighty days after November 8, 1978, the Secretary shall promulgate such rules and regulations as may be necessary to carry out the provisions of this chapter." Promulgation of regulations with legislative effect with respect to most of the responsibilities of state or tribal courts under the Act, however, is not necessary to carry out the Act. State and tribal courts are fully capable of carrying out the responsibilities imposed on them by Congress without being under the direct supervision of this Department.

Nothing in the legislative history indicates that Congress intended this department to exercise supervisory control over state or tribal courts or to legislate for them with respect to Indian child custody matters. For congress to assign to an administrative agency such supervisory control over courts would be an extraordinary step.

Nothing in the language or legislative history of 25 U.S.C. 1952 compels the conclusion that Congress intended to vest this Department with such extraordinary power. Both the language and the legislative history indicate that the purpose of that section was simply to assure that the Department moved promptly to promulgate regulations to carry out the responsibilities Congress had assigned it under the Act.

Assignment of supervisory authority over the courts to an administrative agency is a measure so at odds with concepts of both federalism and separation of powers that it should not be imputed to Congress in the absence of an express declaration of congressional intent to that effect.

Some commenters also recommended that the guidelines be published as regulations and that the decision of whether the law permits such regulations to be binding be left to the court. That approach has not been adopted because the Department has an obligation not to assert authority that it concludes it does not have.

Each section of the revised guidelines is accompanied by commentary explaining why the Department believes states should adopt that section and to provide some guidance where the guidelines themselves may need to be interpreted in the light of specific circumstances.

The original guidelines used the word "should" instead of "shall" in most provisions. The term "should" was used to communicate the fact that the guidelines were the Department's interpretations of the Act and were not intended to have binding legislative effect. Many commenters, however, interpreted the use of "should" as an attempt by this Department to make statutory requirements themselves optional. That was not the intent. If a state adopts those guidelines, they should be stated in mandatory terms. For that reason the word "shall" has replaced "should" in the revised guidelines. The status of these guidelines as interpretative rather than legislative in nature is adequately set out in the introduction.

In some instances a state may wish to establish rules that provide even greater protection for rights guaranteed by the Act than those suggested by these guidelines. These guidelines are not intended to discourage such action. Care should be taken, however, that the provision of additional protections to some parties to a child custody proceeding does not deprive other parties of rights guaranteed to them by the Act.

In some instances the guidelines do little more than restate the statutory language. This is done in order to make the guidelines more complete so that they can be followed without the need to refer to the statute in every instance. Omission of any statutory language, of course, does not in any way affect the applicability of the statute.

A number of commenters recommended that special definitions of residence and domicile be included in the guidelines. Such definitions were not included because these terms are well defined under existing state law.

There is no indication that these state law definitions tend to undermine in any way the purposes of the Act. Recommending special definitions for the purpose of this Act alone would simply provide unnecessary complication in the law.

A number of commenters recommended that the guidelines include recommendations for tribal-state agreements under 25 U.S.C. 1919. A number of other commenters, however, criticized the one provision in the original guidelines addressing that subject as tending to impose on such agreements restrictions that congress did not intend should be imposed. Because of the wide variation in the situations and attitudes of states and tribes, it is difficult to deal with that issue in the context of guidelines. The Department is currently developing materials to aid states and tribe with such agreements. The Department hopes to have those materials available later to have those materials available later this year. For these reasons, the provision in the original guidelines concerning tribal-state agreements has been deleted from the guidelines.

The Department has also received many requests for assistance from tribal courts in carrying out the new responsibilities resulting from the passage of this Act. The Department intends to provide additional guidance and assistance in the area also in the future. Providing guidance to state courts was given a higher priority because the Act imposes many more procedures on state courts than it does on tribal courts.

Many commenters have urged the Department to discuss the effect of the Act on the financial responsibilities of states and tribes to provide services to Indian children. Many such services are funded in large part by the Department of Health, Education, and Welfare. The policies and regulations of that Department will have a significant impact on the issue of financial responsibility. Officials of Interior and HEW will be discussing this issue with each other. It is anticipated that more detailed guidance on questions of financial responsibility will be provided as a result of those consultations.

One commenter recommended that the Department establish a monitoring procedure of exercise its right under 25 U.S.C. 1915(e) to review state court placement records. HEW currently reviews state placement records on a systematic basis as part of its responsibilities with respect to statutes it administers. Interior Department officials are discussing with HEW officials the establishment of a procedure for collecting data to review compliance with the Indian Child Welfare Act.

Inquiries concerning these recommended guidelines may be directed to the nearest of the following regional and field offices of the Solicitor for the Interior Department:

Office of the Regional Solicitor, Department of the interior, 510 L. Street, Suite 408, Anchorage, Alaska 99501, (907) 265-5302.

Office of the Regional Solicitor, Department of the Interior, Richard B. Russell Federal Building, 75 Spring St., SW, Suite 1328, Atlanta, Georgia 30303, (404) 221-4447.

Office of the Regional Solicitor, Department of the Interior, c/o U.S. Fish & Wildlife Service, Suite 306, 1 Gateway Center, Newton corner, Massachusetts 02156, (617) 829-0258.

Office of the Field Solicitor, Department of the Interior, 685 Federal Building, Fort Snelling, Twin Cities, Minnesota 55111, (612) 725-3540.

Office of the Regional Solicitor, Department of the Interior, P.O. Box 25007, Denver Federal Center, Denver, Colorado 80225, (303) 234-3175.

Office of the Field Solicitor, department of the Interior, P.O. box 549, Aberdeen, South Dakota 57401, (605) 225-7254

Office of the Field Solicitor, Department of the Interior, P.O. Box 25007, Denver, Colorado 80225, (303) 234-3175.

Office of the Field Solicitor, Department of the Interior, P.O. Box 549, Aberdeen, south Dakota 57401 (605) 225-7254.

Office of the Field Solicitor, Department of the Interior, P.O. Box 1538, Billings, Montana 59103, (406) 245-6711.

Office of the Regional Solicitor, Department of the Interior, Room E-2753, 2800 cottage Way, Sacramento, California 95825, (916) 484-4331.

Office of the Field Solicitor, Department of the Interior, Valley Bank Center, Suite 280, 201 North Central Avenue, Phoenix, Arizona 85073. (602) 261-4758.

Office of the Field Solicitor, Department of the Interior, 3610 Central Avenue, Suite 104, Riverside, California 92506, (714) 787-1580.

Office of the Field Solicitor, Department of the Interior, Window Rock, Arizona 86615 (602) 871-5151.

Office of the Regional Solicitor, Department of the Interior, Room 3068, Page Belcher Federal Building, Tulsa, Oklahoma 74103, (918) 581-7501.

Office of the Field Solicitor, Department of the Interior, Room 7102, Federal building & courthouse, 500 Gold Avenue, S.W. Albuquerque, New Mexico 87101, (505) 766-2547.

Office of the Field Solicitor, Department of the Interior, P.O. Box 397, W.C.D. Office Building, Route 2 Anadarko, Oklahoma 73005, (405) 427-0673.

Office of the Field Solicitor, Department of the Interior, P.O. Box 1505, Room 318,Federal Building, 5th and Broadway, Muskogee, Oklahoma 74401, (918) 683-3111.

Office of the Field Solicitor, Department of the Interior, c/o Osage Agency, Grandview Avenue, Pawhuska, Oklahoma 74056 (918) 287-3431.

Office of the Regional Solicitor, Department of Interior, Suite 6201, Federal Building, 125 South State Street, Salt Lake City, Utah 84138, (801)524-5877.

Office of the Regional Solicitor, Department of the Interior, Lloyd 500 Building, Suite 807, 500 N.E. Multnomah Street, Portland, Oregon 97232, (503) 231-2125.

Guidelines for State Courts

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A. *Policy*

1. Congress through the Indian Child Welfare Act has expressed its clear preference for keeping Indian children with their families, deferring to tribal judgement on matters concerning the custody of tribal children, and placing Indian children who must be removed from their homes within their own families or Indian tribes. Proceedings in state courts involving the custody of Indian children shall follow strict procedures and meet stringent requirements to justify any result in any individual case contrary to these preferences. The Indian Child Welfare Act, the federal regulations implementing the Act, the recommended guidelines and nay state statutes, regulations or rules promulgated to implement the Act shall be liberally construed in favor of a result that is consistent with these preferences. Any ambiguities in any of such statutes, regulations, rules or guidelines shall be resolved in favor of the result that is most consistent with these preferences.

In any child custody proceedings where applicable state or other federal law provides a higher standard of protection to the rights of the parent or Indian custodian than the protection accorded under the Indian Child Welfare Act, the state court shall apply the state or other federal law, provided that application of that law does not infringe any right accorded by the Indian Child Welfare Act to an Indian tribe or child.

A. Commentary

The purpose of this section is to apply to the Indian Child Welfare Act the canon of construction that

remedial statutes are to be liberally construed to achieve their purposes. The three major purposes are derived from a reading to the Act itself. In order to fully implement the congressional intent the rule shall be applied to all implementing rules and state legislation as well.

Subsection A.(2) applies to canon of statutory construction that specific language shall be given precedence over general language. Congress has given certain specific rights to tribes and Indian children. For example, the tribe has a right to intervene in involuntary custody proceedings. The child has a right to learn of tribal affiliation upon becoming 18 years old. Congress did not intend 25 U.S.C. 1921 to have the effect of eliminating those rights where a court concludes they are in derogation of a parental right provided under a state statute. Congress intended for this section to apply primarily in those instances where a state provides greater protection for a right accorded to parents under the Act. Examples of this include State laws which: impose a higher burden of proof than the Act for removing a child from a home, give the parents more time to prepare after receiving notice, require more effective notice, impose stricter emergency removal procedure requirements on those removing a child, give parents greater access to documents, or contain additional safeguard to assure the voluntariness of consent.

B. Pretrial requirements

B.1. Determination That Child Is an Indian

(a). When a state court has reason to believe a child involved in a child custody proceeding is an Indian, the court shall seek verification of the child's status from either the Bureau of Indian Affairs or the child's tribe. In a voluntary placement proceeding where a consenting parent evidences a desire for anonymity, the court shall make its inquiry in a manner that will not cause the parent's identity to become publicly known.

(b) (i) The determination by a tribe that a child is or is not a member of that tribe, is or is not eligible for membership in that tribe, or that the biological parent is or is not a member of that tribe is conclusive.

i. Absent a contrary determination by the tribe that is alleged to be the Indian child's tribe, a determination by the Bureau of Indian Affairs that a child is or is not an Indian child is conclusive.

a. Circumstances under which a state court has reason to believe a child involved in a child custody proceeding is an Indian include but are not limited to the following:

i. Any party to the case, Indian tribe Indian organization or public or private agency informs the court that the child is and Indian child.
ii. Any public or state-licensed agency involved in child protection services or family support has discovered information which suggests that the child is an Indian child.
iii. The child who is the subject of the proceeding gives the court reason to believe he or she is an Indian child.
iv. The residence or the domicile of the child, his or her biological parents, or the Indian custodian is known by the court to be or is shown to be a predominantly Indian community.
v. An officer of the court involved in the proceeding has knowledge that the child may be an Indian child.

B.1. Commentary

This guideline makes clear that the best source of information on whether a particular child is Indian is the tribe itself. It is the tribe's prerogative to determine membership criteria. *Cohen, Handbook of Federal Indian Law 133* (1942). Because of the Bureau of Indian Affair's long experience in determining who is an Indian for a variety of purposes, its determinations are also entitled to great deference. *See, e.g., United States v Sandoval,* 231, U.S.*28, 27* (1913).

Although tribal verification is preferred, a court may want to seek verification from the BIA in those voluntary placement cases where the parent has requested anonymity and the tribe does not have a system for keeping child custody matters confidential.

Under the Act confidentially is given a much higher priority in voluntary proceedings than in involuntary ones. The Act mandates a tribal right of notice and intervention in involuntary proceedings but not in voluntary ones. Cf. 25 U.S.C. For voluntary placements, however, the Act specifically directs state courts to respect parental requests for confidentiality. 25 U.S.C. The most common voluntary placement involves a newborn infant.

Confidentiality has traditionally been a high priority in such placements. The Act reflects that traditional approach by requiring deference to requests for anonymity in voluntary placements but not in involuntary ones. This guideline specifically provides that anonymity not be compromised in seeking verification of Indian status. If anonymity were compromised at that point, the statutory requirement that requests for anonymity be respected in applying the preferences would be meaningless.

Enrollment is not always required in order to be a member of a tribe. Some tribes do not have written rolls. Others have rolls that list only persons that were members as of a certain date. Enrollment is the common evidentiary means of establishing Indian status, but it is not the only means nor is it necessarily determinative. *United States v. Brocheau, 597 F. 2nd 1260, 1263 (9th Cir. 1979)*

The guidelines also list several circumstances which shall trigger an inquiry by the court and petitioners to determine whether a child is an Indian for purposes of this Act. This listing is not intended to be complete, but it does list the most common circumstances giving rise to a reasonable belief that a child may be an Indian.

B.2. Determination of Indian Child's Tribe

a. Where an Indian child is a member of more than one tribe or is eligible for membership in more than one tribe but is not a member of any of them, the court is called upon to determine with which tribe the child has more significant contacts.
b. The court shall send the notice specified in recommended guideline B.4. to each such tribe. The notice shall specify the other tribe or tribes that are being considered as the child's tribe and invite each tribe's views on which tribe shall be so designated.
c. In determining which tribe shall be designated the Indian child's tribe, the court shall consider, among other things, the following factors:

    i. length of residence on or near the reservation of each tribe and frequency of contacts with each tribe;
    ii. child's participation in activities of each tribe;
    iii. child's fluency in the language of each tribe;
    iv. whether there has been a previous adjudication with respect to the child by a court of one of the tribes;
    v. residence on or near one of the tribe's reservation by the child's relatives;
    vi. tribal membership of custodial parent or Indian custodian;
    vii. interest asserted by each tribe in response to the notice specified in subsection B.2.(b) of these guidelines; and
    viii. the child's self identification.

a. The court's determination together with the reasons for it shall be set out in a written document and made a part of the record of the proceeding. A copy of that document shall be sent to each party to the proceeding and to each person or governmental agency that received notice of the proceeding.
b. If the child is a member of only one tribe, that tribe shall be designated the Indian child's tribe even thought the child is eligible for membership in another tribe. If a child becomes a member of one tribe during or after the proceeding, that tribe shall be designated as the Indian child's tribe with respect to all subsequent actions related to the proceeding. If the child becomes a member of a

tribe other than the one designated by the court as the Indian child's tribe, actions taken based on the court's determination prior to the child's becoming a tribal member continue to be valid.

B.2. Commentary

This guideline requires the court to notify all tribes that are potentially the Indian child's tribe so that each tribe may assert its claim to that status and the court may have the benefit of the views of each tribe. Notification of all the tribes is also necessary so the court can consider the comparative interest of each tribe in the child's welfare in making its decision. That factor has long been regarded an important consideration in making child custody decisions.

The significant factors listed in this section are based on recommendations by tribal officials involved in child welfare matters. The Act itself and the legislative history make it clear that tribal rights are to be based on the existence of a political relationship between the family and the tribe. For that reason, the guidelines make actual tribal membership of the child conclusive on this issue.

The guidelines do provide, however, that previous decisions of a court made on its own determination of the Indian child's tribe are not invalidated simply because the child becomes a member of a different tribe. This provision is included because of the importance of stability and continuity to a child who has been placed outside the home by a court. If a child becomes a member before a placement is made or before a change of placement becomes necessary for other reasons, however, then that membership decision can be taken into account without harm to the child's need for stable relationships.

We have received several recommendations that the "Indian child's tribe" status be accorded to all tribes in which a child is eligible for membership. The fact that Congress, in the definition of "Indian child's tribe," provided a criterion for determining which is the *the* Indian child's tribe, is a clear indication of legislative intent that there be only one such tribe for each child. For purposes of transfer of jurisdiction, there obviously can be only one tribe to adjudicate the case. To give more than one tribe "Indian child's tribe" status for purposes of the placement preferences would dilute the preference accorded by Congress to the tribe with which the child has the more significant contacts.

A right of intervention could be accorded a tribe with which a child has less significant contacts without undermining the right of the other tribe. A state court can, if it wishes and state law permits, permit intervention by more than one tribe. It could also give a second tribe preference in placement after attempts to place a child with a member of the first tribe or in a home or institution designated by the first tribe had proved unsuccessful. So long as the special rights of *the* Indian child's tribe are respected, giving special status to the tribe with the less significant contacts is not prohibited by the Act and may, in many instances, be a good way to comply with the spirit of the Act.

Determination of the Indian child's tribe for purposes of this Act shall not serve as any precedent for other situations. The standards in this statute and these guidelines are designed with child custody matters in mind. A difference determination may be entirely appropriate in other legal contexts.

B.3. Determination That Placement Is Covered by the Act

a. Although most juvenile delinquency proceedings are not covered by the Act, the Act does apply to status offenses, such as truancy and incorrigibility, which can only be committed by children, and to any juvenile delinquency proceeding that results in the termination of a parental relationship.
b. Child custody disputes arising in the context of divorce or separation proceedings or similar domestic relations proceedings are not covered by the Act so long as custody is awarded to one of the parents.
c. Voluntary placements which do not operate to prohibit the child's parent or Indian custodian from regaining custody of the child at any time are not covered by the Act. Where such placements are made pursuant to a written agreement, that agreement shall state explicitly the right of the parent or custodian to regain custody of the child upon demand.

B.3. Commentary

The purpose of this section is to deal with some of the questions the Department has been receiving concerning the coverage of the Act.

The entire legislative history makes it clear that the Act is directed primarily at attempts to place someone other than the parent or Indian custodian in charge of raising an Indian child-whether on a permanent or temporary basis. Although there is some overlap, juvenile delinquency proceedings are primarily designed for other purposes. Where the child is taken out of the home for committing a crime it is usually to protect society from further offenses by the child and to punish the child in order to persuade that child and others not to commit other offenses.

Placements based on status offenses (actions that are not a crime when committed by an adult), however, are usually premised on the conclusion that the present custodian of the child is not providing adequate care or supervision. To the extent that a status offense poses any immediate danger to society, it is usually also punishable as an offense which would be a crime if committed by an adult. For that reason status offenses are treated the same as dependency proceedings and are covered by the Act and these guidelines, while other juvenile delinquency placements are excluded.

While the Act excludes *placements* based on an act which would be a crime if committed by an adult, it does cover terminations of parental rights even where they are based on an act which would be a crime if committed by an adult. Such terminations are not intended as punishment and do not prevent the child from committing further offenses. They are based on the conclusion that someone other than the present custodian of the child should be raising the child. Congress has concluded that courts shall make such judgments only on the basis of evidence that serious physical or emotional harm to the child is likely to result unless the child is removed.

The Act excludes from coverage an award of custody to one of the parents "in a divorce proceeding." If construed narrowly, this provision would leave custody awards resulting from proceedings between husband and wife for separate maintenance, but not for dissolution of the marriage bond within the coverage of the Act. Such a narrow interpretation would not be in accord with the intent of Congress. The legislative history indicates that the exemption for divorce proceedings, in part, was included in response to the views of this Department that the protections provided by this Act are not needed in proceedings between parents. In terms of the purposes of this Act, there is no reason to treat separate maintenance or similar domestic relations proceedings differently from divorce proceedings. For that reason the statutory term "divorce proceeding" is construed to include other domestic relations proceedings between spouses.

The Act also excludes from its coverage any placements that do not deprive the parents or Indian custodians of the right to regain custody of the child upon demand. Without this exception a court appearance would be required every time an Indian child left home to go to school. Court appearances would also be required for many informal caretaking arrangements that Indian parents and custodians sometimes make for their children. This statutory exemption is restated here in the hope that it will reduce the instances in which Indian parents are unnecessarily inconvenienced by being required to give consent in court to such informal arrangements.

Some private groups and some states enter into formal written agreements with parents for temporary custody (*See e.g.* Alaska Statutes § 47.10.230). The guidelines recommend that the parties to such agreements explicitly provide for return of the child upon demand if they do not wish the Act to apply to such placements. Inclusion of such a provision is advisable because courts frequently assume that when an agreement is reduced to writing, the parties have only those rights specifically written into the agreement.

B.4. Determination of Jurisdiction

a. In any Indian child custody proceeding in state court, the court shall determine the residence and domicile of the child. Except as provided in Section B.7. of these guidelines, if either the residence or domicile is on a reservation where the tribe exercises exclusive jurisdiction over child custody proceedings, the proceedings in state court shall be dismissed.

b. If the Indian child has previously resided or been domiciled on the reservation, the state court shall contact the tribal court to determine whether the child is a ward of the tribal court. Except as provided in Sections B.7. of these guidelines, if the child is a ward of a tribal court, the state court proceedings shall be dismissed.

B.4. Commentary

The purpose of this section is to remind the state court of the need to determine whether it has jurisdiction under the Act. The action is dismissed as soon as it is determined that the court lacks jurisdiction except in emergency situations. The procedures for emergency situations are set out in Section B.7.

B.5. Notice Requirements

a. In any involuntary child custody proceeding, the state court shall make inquiries to determine if the child involved is a member of an Indian tribe or if a parent of the child is a member of an Indian tribe and the child is eligible for membership in an Indian tribe.
b. In any involuntary Indian child custody proceeding, notice of the proceeding shall be sent to the parents and Indian custodians, if any, and to any tribes that may be the Indian child's tribe by registered mail with return receipt requested. The notice shall be written in clear and understandable language and include the following information:

    i. The name of the Indian child.
    ii. His or her tribal affiliation.
    iii. A copy of the petition, complaint or other document by which the proceeding was initiated.
    iv. The name of the petitioner and the name and address of the petitioner's attorney.
    v. A statement of the right of the biological parents or Indian custodians and the Indian child's tribe to intervene in the proceeding.
    vi. A statement that if the parents or Indian custodians are unable to afford counsel, counsel will be appointed to represent them.
    vii. A statement of the right of the natural parents or Indian custodians and the Indian child's tribe to have, on request, twenty days (or such additional time as may be permitted under state law) to prepare for the proceedings.
    viii. The location, mailing address and telephone number of the court.
    ix. A statement of the right of the parents or Indian custodians or the Indian child's tribe to petition the court to transfer the proceeding to the Indian child's tribal court.
    x. The potential legal consequences of an adjudication on future custodial rights of the parents or Indian custodians.
    xi. A statement in the notice to the tribe that since child custody proceedings are usually conducted on a confidential basis, tribal officials should keep confidential the information contained in the notice concerning the particular proceeding and not reveal it to anyone who does not need the information in order to exercise the tribe's right under the Act.

a. The tribe, parents or Indian custodians receiving notice from the petitioner of the pendency of a child custody proceeding has the right, upon request, to be granted twenty days (or such additional time as may be permitted under state law) from the date upon which the notice was received to prepare for the proceeding.
b. The original or a copy of each notice sent pursuant to this section shall be filed with the court together with any return receipts or other proof of service.
c. Notice may be personally served on any person entitled to receive notice in lieu of mail service.
d. If a parent or Indian custodian appears in court without an attorney, the court shall inform him or her of the right to appointed counsel, the right to request that the proceeding be transferred to tribal court or to object to such transfer, the right to request additional time to prepare for the proceeding and the right (if the parent or Indian custodian in not already a party) to intervene in the proceedings.

e. If the court or a petitioning party has reason to believe that a parent or Indian custodian is not likely to understand the contents of the notice because of lack of adequate comprehension of written English, a copy of the notice shall be sent to the Bureau of Indian Affairs agency nearest to the residence of that person requesting that Bureau of Indian Affairs personnel arrange to have the notice explained to that person in the language that he or she best understands.

B.5. Commentary

This section recommends that state courts routinely inquire of participants in child custody proceedings whether the child is an Indian. If anyone asserts that the child is an Indian or that there is reason to believe the child may be an Indian, then the court shall contact the tribe or the Bureau of Indian Affairs for verification. Refer to section B.1. and B.2. of these guidelines.

This section specifies the information to be contained in the notice. This information is necessary so the persons who receive notice will be able to exercise their rights in a timely manner. Subparagraph (xi) provides that tribes shall be requested to assist in maintaining the confidentiality of the proceeding. Confidentiality may be difficult to maintain-especially in involuntary proceedings. It is reasonable, however, to ask tribal officials to maintain as much confidentiality as possible consistent with the exercise of tribal rights under the Act.

The time limits are minimum ones required by the Act. In many instances, more time may be available under state court procedures or because of the circumstances of the particular case.

In such instances, the notice shall state that additional time is available.

The Act requires notice to the parent *or* Indian custodian. At a minimum, parents must be notified if termination of parental rights is a potential outcome since it is their relationship to the child that is at stake. Similarly, the Indian custodians must be notified of any action that could lead to the custodians' losing custody of the child. Even where only custody is an issue, noncustodial parents clearly have a legitimate interest in the matter. Although notice to both parents and Indian custodians may not be required in all instances by the Act or the Fourteenth Amendment to the U.s. Constitution, providing notice to both is in keeping with the spirit of the Act. For that reason, these guidelines recommend notice be sent to both.

Subsection (d) requires filing the notice with the court so there will be a complete record of efforts to comply with the Act.

Subsection (e) authorizes personal services since it is superior to mail services and provides greater protection or rights as authorized by 25 U.S.C. 1921. Since serving the notices does not involve any assertion of jurisdiction over the person served, personal notices may be served without regard to state or reservation boundaries.

Subsections (f) and (g) provide procedures to increase the likelihood that rights are understood by parents and Indian custodians.

B.6. Time Limits and Extensions

a. A tribe, parent or Indian custodian entitled to notice of the pendency of a child custody proceeding has a right, upon request, to be granted an additional twenty days from the date upon which notice was received to prepare for participation in the proceeding.
b. The proceeding may not begin until all of the following dates have passed:

(i) ten days after the parent or Indian custodian (or Secretary where the parent or Indian custodian is unknown to the petitioner) has received notice;

(ii) ten days after the parent or Indian child's tribe (or the Secretary if the Indian child's tribe is unknown to the petitioner) has received notice;

i. thirty days after the parent or Indian custodian has received notice if the parent or Indian custodian has requested an additional twenty days to prepare for the proceeding; and
ii. Thirty days after the Indian child's tribe has received notice if the Indian child's tribe has requested an additional twenty days to prepare for the proceeding.

a. The time limits listed in this section are minimum time periods required by the Act. The court may grant more time to prepare where state law permits.

B.6. Commentary

This section attempts to clarify the waiting periods required by the Act after notice has been received of an involuntary Indian child custody proceeding. Two independent rights are involved-the right of the parents or Indian custodians and the right of the Indian child's tribe. The proceeding may not begin until the waiting periods to which both are entitled have passed.

This section also makes clear that additional extensions of time may be granted beyond the minimum required by the Act.

B.7. Emergency Removal of an Indian Child

a. Whenever an Indian child is removed from the physical custody of the child's parents or Indian custodians pursuant to the emergency removal or custody provisions of state law, the agency responsible for the removal action shall immediately cause an inquiry to be made as to the residence and domicile of the child.
b. When a court order authorizing continued emergency physical custody is sought, the petition for that order shall be accompanied by an affidavit containing the following information:

(i) The name, age and last known address of the Indian child.

i. The name and address of the child's parents and Indian custodians, if any. If such persons are unknown, a detailed explanation of what efforts have been made to locate them shall be included.

i. Facts necessary to determine the residence and the domicile of the Indian child and whether either the residence or domicile is on an Indian reservation. If either the residence or domicile is believed to be on an Indian reservation, the name of the reservation shall be stated.
ii. The tribal affiliation of the child and of the parents and/or Indian custodians.
iii. A specific and detailed account of the circumstances that lead the agency responsible for the emergency removal of the child to take that action.
iv. If the child is believed to reside or be domiciled on a reservation where the tribe exercises exclusive jurisdiction over child custody matters, a statement of efforts that have been made and are being made to transfer the child to the tribe's jurisdiction.
v. A statement of the specific actions that have been taken to assist the parents or Indian custodians so the child may safely be returned to their custody.

a. If the Indian child is not restored to the parents or Indian custodians or jurisdiction is not transferred to the tribe, the agency responsible for the child's removal must promptly commence a state court proceeding for foster care placement. If the child resides or is domiciled on a reservation where the tribe exercises exclusive jurisdiction over child custody matters, such placement must terminate as soon as the imminent physical damage or harm to the child which resulted in the

emergency removal no longer exists or as soon as the tribe exercises jurisdiction over the case-whichever is earlier.

b. Absent extraordinary circumstances, temporary emergency custody shall not be continued for more than 90 days without a determination by the court, supported by clear and convincing evidence and the testimony of at least one qualified expert witness, that custody of the child by the parent or Indian custodian is likely to result in serious emotional or physical damage to the child

B.7 Commentary

Since jurisdiction under the Act is based on domicile and residence rather than simple physical presence, there may be instances in which action must be taken with respect to a child who is physically located off a reservation but is subject to exclusive tribal jurisdiction. In such instances the tribe will usually not be able to take swift action to exercise its jurisdiction. For that reason Congress authorized states to take temporary emergency action.

Since emergency action must be taken without the careful advance deliberation normally required, procedures must be established to assure that the emergency actions are quickly subjected to review. This section provides procedures for prompt review of such emergency actions. It presumes the state already has such review procedures and only prescribes additional procedures that shall be followed in cases involving Indian children.

The legislative history clearly states that placements under such emergency procedures are to be as short as possible. If the emergency ends, the placement shall end. State action shall also end as soon as the tribe is ready to take over the case.

Subsection (d) refers primarily to the period between when the petition is filed and when the trial court renders its decision. The Act requires that, except for emergencies, Indian children are not to be removed from their parents unless a court finds clear and convincing evidence that the child would be in serious danger unless removed from the home. Unless there is some kind of time limit on the length of an "emergency removal" (that is, any removal not made pursuant to a finding by the court that there is clear and convincing evidence that continued parental custody would make serious physical or emotional harm likely), the safeguards of the Act could be evaded by use of long-term emergency removals.

Subsection (d) recommends what is, in effect, a speedy trail requirement. The court shall be required to comply with the requirements of the Act and reach a decision within 90 days unless there are "extraordinary circumstances" that make additional delay unavoidable.

B.8. Improper Removal From Custody

a. If, in the course of any Indian child custody proceeding, the court has reason to believe that the child who is the subject of the proceeding may have been improperly removed from the custody of his or her parent or Indian custodian or that the child has been improperly retained after a visit or other temporary relinquishment of custody, and that the petitioner is responsible for such removal or retention, the court shall immediately stay the proceedings until a determination can be made on the question of improper removal or retention.

b. If the court finds that the petitioner is responsible for an improper removal or retention, the child shall be immediately returned to his or her parents or Indian custodian.

B.8. Commentary

This section is designed to implement 25 U.S.C. § 1920. Since a finding of improper removal goes to the jurisdiction of the court to hear the case at all, this section provides that the court will decide the issue as soon as it arises before proceeding further on his merits.

A. *Requests for Transfer to Tribal Court*

C.1. Petitions under 25 U.S.C. § 1911(b) for transfer of proceeding

Either parent, the Indian custodian or the Indian child's tribe may, orally or in writing, request the court to transfer the Indian child custody proceeding to the tribal court of the child's tribe. The request shall be made promptly after receiving notice of the proceeding. If the request is made orally it shall be reduced to writing by the court and made a part of the record.

C.1. Commentary

Reference is made to 25 U.S.C. 1911(b) in this title of this section deals only with transfers where the child is not domiciled or residing on an Indian reservation.

So that transfers can occur as quickly and simply as possible, requests can be made orally.

This section specifies that requests are to be made promptly after receiving notice of the proceeding. This is a modification of the timeliness requirement that appears in the earlier version of the guidelines. Although the statute permits proceedings to be commenced even before actual notice, those parties do not lose their right to request a transfer simply because neither the petitioner nor the Secretary was able to locate them earlier.

Permitting late transfer requests by persons and tribes who were notified late may cause some disruption. It will also, however, provide an incentive to the petitioners to make a diligent effort to give notice promptly in order to avoid such disruptions.

The Department received a number of comments objecting to any timeliness requirement at all. Commenters pointed out that the statue does not explicitly require transfer requests to be timely. Some commenters argued that imposing such a requirement violated tribal and parental rights to intervene at any point in the proceedings under 25 U.S.C. § 1911(c) of the Act.

While the Act permits intervention at any point in the proceeding, it does not explicitly authorize transfer requests at any time. Late interventions do not have nearly the disruptive effect on the proceeding that last minute transfers do. A case that is almost completed does not need to be retried when intervention is permitted. The problems resulting from late intervention are primarily those of the intervenor, who has lost the opportunity to influence the portion of the proceedings that was completed prior to intervention.

Although the Act does not explicitly require transfer petitions to be timely, it does authorize the court to refuse to transfer a case for good cause. When a party who could have petitioned earlier waits until the case is almost complete to ask that it be transferred to another court and retried, good cause exists to deny the request.

Timeliness is a proven weapon of the courts against disruption caused by negligence or obstructionist tactics on the part of counsel. If a transfer petition must be honored at any point before judgment, a party could wait to see how the trail is going in state court and then obtain another trial if it appears the other side will win. Delaying a transfer request could be used as a tactic to wear down the other side by requiring the case to be tried twice. The Act was not intended to authorize such tactics and the "good cause" provision is ample authority for the court to prevent them.

C.2. Criteria and Procedures for Ruling on 25 U.S. C. § 1911(b) Transfer Petitions

a. Upon receipt of a petition to transfer by a parent, Indian custodian or the Indian child's tribe, the court must transfer unless either parent objects to such transfer, the tribal court declines jurisdiction, or the court determines that good cause to the contrary exists for denying the transfer.
b. If the court believes or any party asserts that good cause to the contrary exists, the reasons for such belief or assertion shall be stated in writing and made available to the parties who are petitioning for transfer. The petitioners shall have the opportunity to provide the court with their views on whether or not good cause to deny transfer exists.

C.2. Commentary

Subsection (a) simply states the rule provided in 25 U.S.C. § 1911(b).

Since the Act gives the parents and the tribal court of the Indian child's tribe an absolute veto over transfers, there is no need for any adversary proceedings if the parents or the tribal court opposes transfer. Where it is proposed to deny transfer on the grounds of "good cause," however, all parties need an opportunity to present their views to the court.

C.3. Determination of Good Cause to the Contrary

a. Good cause not to transfer the proceeding exists if the Indian child's tribe does not have a tribal court as defined by the Act to which the case can be transferred.
b. Good cause not to transfer this proceeding may exist if any of the following circumstances exists:

(i) The proceeding was at an advanced stage when the petition to transfer was received and the petitioner did not file the petition promptly after receiving notice of the hearing.

i. The Indian child is over twelve years of age and objects to the transfer.
ii. The evidence necessary to decide the case could not be adequately presented in the tribal court without undue hardship to the parties or the witnesses.
iii. The parents of a child over five years of age are not available and the child has had little or no contact with the child's tribe or members of the child's tribe.

a. Socio-economic conditions and the perceived adequacy of tribal or Bureau of Indian Affairs social services or judicial systems may not be considered in a determination that good cause exists.
b. The burden of establishing good cause to the contrary shall be on the party opposing the transfer.

C.3. Commentary

All five criteria that were listed in the earlier version of the guidelines were highly controversial. Comments on the first two criteria were almost unanimously negative. The first criterion was whether the parents were still living. The second was whether an Indian custodian or guardian for the child had been appointed. These criteria were criticized as irrelevant and arbitrary. It was argued that children who are orphans or have no appointed Indian custodian or guardian are no more nor less in need of the Act's protections that other children. It was also pointed out that these criteria are contrary to the decision in *Wisconsin Potwatomies of the Hannahville Indian Community v. Houston*, 397 F. Supp. 719 (W.D. Misch 1973), which was explicitly endorsed by the committee that drafted that Act. The court in that case found that tribal jurisdiction existed even through the children involved were orphans for whom no guardian had been appointed.

Although there was some support for the third and fourth criteria, the preponderance of the comment concerning them was critical. The third criteria was whether the child had little or no contact with his or her Indian tribe for a significant period of time. These criteria were criticized, in part, because they would virtually exclude from transfers infants who were born off the reservation. Many argued that the tribe has a legitimate interest in the welfare of members who have not had significant previous contact with the tribe or the reservation. Some also argued that these criteria invited the state courts to be making the kind of cultural decisions that the Act contemplated should be made by tribes. Some argued that the use of vague words in these criteria accorded state courts too much discretion.

The fifth criteria was whether a child over the age of twelve objected to the transfer. Comment on this criteria was much more evenly divided and many of the critics were ambivalent. They worried that young teenagers could be too easily influenced by the judge or by social workers. They also argued that fear of the unknown would cause many teenagers to make an ill-considered decision against transfer.

The first four criteria in the earlier version were all directed toward the question of whether the child's connections with the reservation were so tenuous that transfer back to the tribe is not advised. The circumstances under which it may be proper for the state court to take such considerations into account are set out in the revised subsection (iv).

It is recommended that in most cases state court judges not be called upon to determine whether or not a child'' contacts with a reservation are so limited that a case should not be transferred. This may be a valid consideration since the shock of changing cultures may, in some cases, be harmful to the child. This determination, however, can be made by the parent, who has a veto-over transfer to tribal court.

This reasoning does not apply, however, where there is no parent available to make that decision. The guidelines recommend that state courts be authorized to make such determinations only in those cases where there is no parent available to make it.

State court authority to make such decisions is limited to those cases where the child is over five years of age. Most children younger than five years can be expected to adjust more readily to a change in cultural environment.

The fifth criterion has been retained. It is true that teenagers may make some unwise decisions, but it is also true that their judgment has developed to the extent that their views ought to be taken into account in making decisions about their lives.

The existence of a tribal court is made an absolute requirement for transfer of a case. Clearly, the absence of a tribal court is good cause not to ask the tribe to try the case.

Consideration of whether or not the case can be properly tried in tribal court without hardship to the parties or witnesses was included on the strength of the section-by-section analysis in the House Report on the Act, which stated with respect to the § 1911(b), "The subsection is intended to permit a State court to apply a modified doctrine of *forum non conveniens*, in appropriate cases, to insure that the rights of the child as an Indian, the Indian parents or custodian, and the tribe are fully protected." Where a child is in fact living in a dangerous situation, he or she should not be forced to remain there simply because the witnesses cannot afford to travel long distances to court.

Application of this criterion will tend to limit transfers to cases involving Indian children who do not live very far from the reservation. This problem may be alleviated in some instances by having the court come to the witnesses. The Department is aware of one case under that Act where transfer was conditioned on having the tribal court meet in the city where the family lived. Some cities have substantial populations of members of tribes from distant reservations. In such situations some tribes may wish to appoint members who live in those cities as tribal judges.

The timeliness of the petition for transfer, discussed at length in the commentary to section C.1., is listed as a factor to be considered. Inclusion of this criterion is designed to encourage the prompt exercise of the right to petition for transfer in order to avoid unnecessary delays. Long periods of uncertainty concerning the future are generally regarded as harmful to the well-being of children. For that reason, it is especially important to avoid unnecessary delays in child custody proceedings.

Almost all commenters favored retention of the paragraph stating that reservation socio-economic conditions and the perceived adequacy of tribal institutions are not to be taken into account in making good cause determinations. Come commenters did suggest, however, that a case not be transferred if it is clear that a particular disposition of the case that could only be made by the state court held especially great promise of benefiting the child.

Such considerations are important but they have not been listed because the Department believes such judgments are best made by tribal courts. Parties who believe that state court adjudication would be better for such reasons can present their reasons to the tribal court and urge it to decline jurisdiction. The Department is

aware of one case under the Act where this approach is being used and believes it is more in keeping with the confidence Congress has expressed in tribal courts.

Since Congress has established a policy of preferring tribal control over custody decisions affecting tribal members, the burden of proving that an exception to that policy ought to be made in a particular case rests on the party urging that an exception be made. The rule is reflected in subsection (d).

C.4. Tribal Court Declination of Transfer

a. A tribal court to which transfer is requested may decline to accept such transfer.
b. Upon receipt of a transfer petition the state court shall notify the tribal court in writing of the proposed transfer. The notice shall state how long the tribal court has to make its decision. The tribal court shall have at least twenty days from the receipt of notice of a proposed transfer to decide whether to decline the transfer. The tribal court may inform the state court of its decision to decline either orally or in writing.
c. Parties shall file with the tribal court any arguments they wish to make either for or against tribal declination of transfer. Such arguments shall be made orally in open court or in written pleadings that are served on all other parties.
d. If the case is transferred the state court shall provide the tribal court with all available information on the case.

C.4. Commentary

The previous version of this section provided that the state court should presume the tribal court has declined to accept jurisdiction unless it hears otherwise. The comments on this issue were divided. This section has been revised to require the tribal court to decline the transfer affirmatively if it does not wish to take the case. This approach is in keeping with the apparent intent of Congress. The language in the Act providing that transfers are "subject to declination by the tribal court" indicates that affirmative action by the tribal court is required to decline a transfer.

A new paragraph has been added recommending that the parties assist the tribal court in making its decision on declination by giving the tribal court their views on the matter.

Transfers ought to be arranged as simply as possible consistent with due process. Transfer procedures are a good subject for tribal-state agreements under 25 U.S.C. § 1919.

A. Adjudication of Involuntary Placements, Adoptions, or Terminations or Terminations of Parental Rights

D.1. Access to Reports

Each party to a foster care placement or termination of parental rights proceeding under State law involving an Indian child has the right to examine all reports or other documents filed with the court upon which any decision with respect to such action may be based. No decision of the court shall be based on any report or other document not filed with the court.

D.1. Commentary

The first sentence merely restates the statutory language verbatim. The second sentence makes explicit the implicit assumption of Congress - that the court will limit its considerations to those documents and reports that have been filed with the court.

D.2. Efforts To Alleviate Need To Remove Child From Parents or Indian Custodians

Any party petitioning a state court for foster care placement or termination of parental rights to an Indian child

must demonstrate to the court that prior to the commencement of the proceeding active efforts have been made to alleviate the need to remove the Indian child from his or her parents or Indian custodians. These efforts shall take into account the prevailing social and cultural conditions and way of life of the Indian child's tribe. They shall also involve and use the available resources of the extended family, the tribe, Indian social service agencies and individual Indian care givers.

D.2. Commentary

This section elaborates on the meaning of "breakup of the Indian family" as used in the Act. "Family breakup" is sometimes used as a synonym for divorce. In the context of the statue, however, it is clear that Congress meant a situation in which the family is unable or unwilling to raise the child in a manner that is not likely to endanger the child's emotional or physical health.

This section also recommends that the petitioner take into account the culture of the Indian child's tribe and use the resources of the child's extended family and tribe in attempting to help the family function successfully as a home for the child. The term "individual Indian care givers" refers to medicine men and other individual tribal members who may have developed special skills that can be used to help the child's family succeed.

One commenter recommended that detailed procedures and criteria be established in order to determine whether family support efforts had been adequate. Establishing such procedures and requirements would involve the court in second-guessing the professional judgment of social service agencies. The Act does not contemplate such a role for the courts and they generally lack the expertise to make such judgments.

D.3. Standards of Evidence

a. The court may not issue an order effecting a foster care placement of an Indian child unless clear and convincing evidence is presented, including the testimony of one or more qualified expert witnesses, demonstrating that the child/s continued custody with the child's parents or Indian custodian is likely to result in serious emotional or physical damage to the child.
b. The court may not order a termination of parental rights unless the court's order is supported by evidence beyond a reasonable doubt, including the testimony of one or more qualified expert witnesses, that continued custody of the child by the parent or Indian custodian is likely to result in serious emotional or physical damage to the child.
c. Evidence that only shows the existence of community or family poverty, crowded or inadequate housing, alcohol abuse, or nonconforming social behavior does not constitute clear and convincing evidence that continued custody is likely to result in serious emotional or physical damage to the child. To be clear and convincing, the evidence must show the existence of particular conditions in the home that are likely to result in serious emotional or physical damage to the particular child who is the subject of the proceeding. The evidence must show the casual relationship between the conditions that exist and the damage that is likely to result.

D.3. Commentary

The first two paragraphs are essentially restatement of the statutory language. By imposing these standards, Congress has changed the rules of law of many states with respect to the placement of Indian children. A child may not be removed simply because there is someone else willing to raise the child who is likely to do a better job or that it would be "in the best interests of the child" for him or her to live with someone else. Neither can a placement or termination of parental rights be ordered simply based on a determination that the parents or custodians are "unfit parents." It must be shown that it is shown that it is dangerous for the child to remain with his or her present custodians. Evidence of that must be "clear and convincing" for placements and "beyond a reasonable doubt" for terminations.

The legislative history of the Act makes it pervasively clear that Congress attributes many unwarranted removals of Indian children to cultural bias on the part of the courts and social workers making the decisions. In many cases children were removed merely because the family did not conform to the decision-maker's

stereotype of what a proper family should be-without any testing of the implicit assumption that only a family that conformed to that stereotype could successfully raise children. Subsection (c) makes it clear that mere non-conformance with such stereotypes or the existence of other behavior or conditions that are considered bad does not justify a placement or termination under the standards imposed by Congress. The focus must be on whether the particular conditions are likely to cause serious damage.

D.4. Qualified Expert Witnesses

a. Removal of an Indian child from his or her family must be based on competent testimony from one or more experts qualified to speak specifically to the issue of whether continued custody by the parents or Indian custodians is likely to result in serious physical or emotional damage to the child.
b. Persons with the following characteristics are most likely to meet the requirements for a qualified expert witness for purposes of Indian child custody proceedings:

(i) A member of the Indian child's tribe who is recognized by the tribal community as knowledgeable in tribal customs as they pertain to family organization and childrearing practices.

i. Any expert witness having substantial experience in the delivery of child and family services to Indians, and extensive knowledge of prevailing social and cultural standards and childrearing practices within the Indian child's tribe.

i. A professional person having substantial education and experience in the area of his or her specialty.

a. The court or any party may request the assistance of the Indian child's tribe or the Bureau of Indian Affairs agency serving the Indian child's tribe in locating persons qualified to serve as expert witnesses.

D.4. Commentary

The first subsection is intended to point out that the issue on which qualified expert testimony is required is the question of whether or not serious damage to the child is likely to occur if the child is not removed. Basically two questions are involved. First, is it likely that the conduct of the parents will result in serious physical or emotional harm to the child? Second, if such conduct will likely cause such harm, can the parents be persuaded to modify their conduct?

The party presenting an expert witness must demonstrate that the witness is qualified by reason of educational background and prior experience to make judgments on those questions that are substantially more reliable than judgments that would be made by non-experts.

The second subsection makes clear that knowledge of tribal culture and childrearing practices will frequently be very valuable to the court. Determining the likelihood of future harm frequently involves predicting future behavior – which is influenced to a large degree by culture. Specific behavior patterns will often need to be placed in the context of the total culture to determine whether they are likely to cause serious emotional harm.

Indian tribes and Bureau of Indian Affairs personnel frequently know persons who are knowledgeable concerning the customs and cultures of the tribes they serve. Their assistance is available in helping to locate such witnesses.

A. *Voluntary Proceedings*

E.1. Execution of Consent

To be valid, consent to a voluntary termination of parental rights or adoption must be executed in writing and recorded before a judge or magistrate of a court of competent jurisdiction. A certificate of the court must accompany any consent and must certify that the terms and consequences of the consent were explained in detail and in the language of the parent or Indian custodian, if English is not the primary language, and were fully understood by the parent or Indian custodian. Execution of consent need not be in open court where confidentiality is requested or indicated.

E.1. Commentary

This section provides that consent may be executed before either a judge or magistrate. The addition of magistrates was made in response to a suggestion from Alaska where magistrates are found in most small communities but "judges" are more widely scattered. The term "judge" as used in the statute is not a term of art and can certainly be construed to include judicial officers who are called magistrates in some states. The statement that consent need not be in open court where confidentiality is desired or indicated was taken directly from the House Report on the Act. A recommendation that the guideline list the consequences of consent that must be described to the parent or custodian has not been adopted because the consequences can vary widely depending on the nature of the proceeding, state law and the particular facts of individual cases.

E.2. Content of Consent Document

a. The consent document shall contain the name and birthday of the Indian child, the name of the Indian child's tribe, any identifying number or other indication of the child's membership in the tribe, if any, and the name and address of the consenting parent or Indian custodian.
b. A consent to foster care placement shall contain, in addition to the information specified in (a), the name and address of the person or entity by or through who the placement was arranged, if any, or the name and address of the prospective foster parents, if known at the time.
c. A consent to termination of parental rights or adoption shall contain, in addition to the information specified in (a), the name and address of the person or entity by or through whom any preadoptive or adoptive placement has been or is to be arranged.

E.2. Commentary

This section specifies the basic information about the placement or termination to which the parent or Indian custodian is consenting to assure that consent is knowing and also to document what took place.

E.3. Withdrawal of Consent to Placement

Where a parent or Indian custodian has consented to a foster care placement under state law, such consent may be withdrawn at any time by filing, in the court where consent was executed and filed, an instrument executed by the parent or Indian custodian. When a parent or Indian custodian withdraws consent to foster care placement, the child shall as soon as is practicable be returned to that parent or Indian custodian.

E.3. Commentary

This section specifies that withdrawal of consent shall be filed in the same court where the consent document itself was executed.

E.4. Withdrawal of Consent to Adoption

A consent to termination of parental rights or adoption may be withdrawn by the parent at any time prior to entry of a *final decree of voluntary termination or adoption* by filing in the court where the consent is filed an instrument executed under oath by the parent stipulating his or her intention to withdraw such consent. The clerk of the court where the withdrawal of consent is filed shall promptly notify the party by or through whom any preadoptive or adoptive placement has been arranged of such filing and that party shall insure the return of the child to the parent as soon as practicable.

E.4. Commentary

This provision recommends that the clerk of the court be responsible for notifying the family with whom the child has been placed that consent has been withdrawn. The court's involvement frequently may be necessary since the biological parents are often not told who the adoptive parents are.

A. *Dispositions*

F.1. Adoptive Placements

a. In any adoptive placement of an Indian child under state law preference must be given (in the order listed below) absent good cause to the contrary, to placement of the child with:

    a. A member of the Indian child's extended family;

    i. Other members of the Indian child's tribe; or
    ii. Other Indian families, including families of single parents.

a. The Indian child's tribe may establish a different order of preference by resolution. That order of preference must be followed so long as placement is the least restrictive setting appropriate to the child's needs.
b. Unless a consenting parent evidences a desire for anonymity, the court or agency shall notify the child's extended family and the Indian child's tribe that their members will be given preference in the adoption decision.

F.1. Commentary

This section makes clear that preference shall be given in the order listed in the Act. The Act clearly recognizes the role of the child's extended family in helping to raise children. The extended family should be looked to first when it becomes necessary to remove the child from the custody of his or her parents. Because of differences in culture among tribes, placement within the same tribe is preferable.

This section also provides that single parent families shall be considered for placements. The legislative history of the Act makes it clear that Congress intended custody decisions to be made based on a consideration of the present or potential custodian's ability to provide the necessary care, supervision and support for the child rather than on preconceived notions of proper family composition.

The third subsection recommends that the court or agenda make an active effort to find out if there are families entitled to preference who would be willing to adopt the child. This provision recognizes, however, that the consenting parent's request for anonymity takes precedence over efforts to find a home consistent with the Act's priorities.

F.2. Foster Care or Preadoptive Placements

In any foster care or preadoptive placement of an Indian child:

a. The child must be placed in the least restrictive setting which

a. (i) most approximates a family;
b. (ii) in which his or her special needs may be met; and

    (iii) which is in reasonable proximity to his or her home

a. Preference must be given in the following order, absent good cause to the contrary, to placement with:

(i) A member of the Indian child's extended family;

(ii) A foster home, licensed, approved or specified by the Indian child's tribe,

whether on or off the reservation;

(iii) An Indian foster home licensed or approved by an authorized non-Indian

licensing authority; or

(iv) An institution for children approved by an Indian tribe or operated by an

Indian organization which has a program suitable to met the child's needs.

b. The Indian child's tribe may establish a different order of preference by resolution, and that order of preference shall be followed so long as the criteria enumerated in subsection (a) are met.

F.2. Commentary

This guideline simply restates the provision of the Act.

F.3. Good Cause To Modify Preferences

a. For purposes of foster care, preadoptive or adoptive placement, a determination of good cause not to follow the order of preference set out above shall be based on one or more of the following considerations:

a. The request of the biological parents or the child when the child is of sufficient age.

(ii) The extraordinary physical or emotional needs of the child as established by

testimony of a qualified expert witness.

(iii) The unavailability of suitable families for placement after a diligent search

has been completed for families meeting the preference criteria.

a. The burden of establishing the existence of good cause not to follow the order of preferences established in subsection (b) shall be on the party urging that the preferences not be followed.

F.3. Commentary

The Act indicates that the court is to give preference to confidentiality requests by parents in making placements. Paragraph (I) is intended to permit parents to ask that the order of preference not be followed because it would prejudice confidentiality or for other reasons. The wishes of an older child are important in making an effective placement.

In a few cases a child may need highly specialized treatment services that are unavailable in the community where the families who meet the preference criteria live. Paragraph (ii) recommends that such considerations be considered as good cause to the contrary.

Paragraph (iii) recommends that a diligent attempt to find a suitable family meeting the preference criteria be made before consideration of a non-preference placement be considered. A diligent attempt to find a suitable family includes at a minimum, contact with the child's tribal social service program, a search of all county or state listings of available Indian homes and contact with nationally known Indian programs with available placement resources.

Since Congress has established a clear preference for placements within the tribal culture, it is recommended in subsection (b) that the party urging an exception be made be required to bear the burden of proving an exception is necessary.

A. *Post-Trial Rights*

G.1. Petition To Vacate Adoption

a. Within two years after a final decree of adoption of any Indian child by a state court, or within any longer period of time permitted by the law of the state, a parent who executed a consent to termination of parental rights or adoption of that child may petition the court in which the final adoption decree was entered to vacate the decree and revoke the consent on the grounds that such content was obtained by fraud or duress.
b. Upon the filing of such petition, the court shall give notice to all parties to the adoption proceedings and shall proceed to hold a hearing on the petition. Where the court finds that the parent's consent was obtained through fraud or duress, it must vacate the decree of adoption and order the consent revoked and order the child returned to the parent.

G.1. Commentary

This section recommends that the petition to vacate an adoption be brought in the same court in which the decree was entered, since that court clearly has jurisdiction, and witnesses on the issue of fraud or duress are most likely to be within its jurisdiction.

G.2. Adult Adoptee Rights

a. Upon application by an Indian individual who has reached the age 18 who was the subject of an adoptive placement, the court which entered the final decree must inform such individual of the tribal affiliations, if any of the individual's biological parents and provide such other information necessary to protect any rights flowing from the individual's tribal relationship.
b. The section applies regardless of whether or not the original adoption was subject to the provision of the Act.
c. Where state law prohibits revelation of the identity of the biological parent, assistance of the Bureau of Indian Affairs shall be sought where necessary to help an adoptee who is eligible for membership in a tribe establish that right without breaching the confidentiality of the record.

G.2. Commentary

Subsection (b) makes clear that adoptions completed prior to May 7, 1979, are covered by this provision. The Act states that most portions of Title I do not "affect a proceeding under State law" initiated or completed prior to May 7, 1979. Providing information to an adult adoptee, however, cannot be said to affect the proceeding by which the adoption was ordered.

The legislative history of the Act makes it clear that this Act was not intended to supersede the decision of state legislatures on whether adult adoptees may be told the names of their biological parents. The intent is simply to assure the protection of rights deriving from tribal membership. Where a state law prohibits disclosure of the identity of the biological parents, tribal rights can be protected by asking the BIA to check confidentiality whether the adult adoptee meets the requirements for membership in an Indian tribe. If the adoptee does meet

those requirements, the BIA can certify that fact to the appropriate tribe.

G.3. Notice of Change in Child's Status

a. Whenever a final decree of adoption of an Indian child has been vacated or set aside, or the adoptive parent has voluntarily consented to the termination of his or her parental rights to the child, or whenever an Indian child is removed from a foster care home or institution for the purpose of further foster care, preadoptive placement, or adoptive placement, notice by the court or an agency authorized by the court shall be given to the child's biological parents or prior Indian custodians. Such notice shall inform the recipient of his or her right to petition for return of custody of the child.
b. A parent or Indian custodian may waive his or her right to such notice by executing a written waiver of notice filed with the court. Such waiver may be revoked at any time by filing with the court a written notice of revocation, but such revocation would not affect any proceeding which occurred before the filing of the notice of revocation.

G.3. Commentary

This section provides guidelines to aid courts in applying the provisions of Section 106 of the Act. Section 106 gives legal standing to a biological parent or prior Indian custodian to petition for return of a child in cases of failed adoptions or changes in placement in situations where there has been a termination of parental rights. Section 106(b) provides the whenever an Indian child is removed from a foster care home or institution for the purpose of further foster care, preadoptive placement, or adoptive placement, such placement is to be in accordance with the provisions of the Act – which requires notice to the biological parents.

The Act is silent on the question of whether a parent or Indian custodian can waive the right to further notice. Obviously, there will be cases in which the biological parents will prefer not to receive notice once their parental rights have been relinquished or terminated. This section provides for such waivers but, because the Act establishes an absolute right to participate in any future proceedings and to petition the court for return of the child, the waiver is revocable.

G.4. Maintenance of Records

The state shall establish a single location where all records of every foster care, preadoptive placement and adoptive placement of Indian children by courts of that state will be available within seven days of a request by an Indian child's tribe or the Secretary. The records shall contain, at a minimum, the petition or complaint, all substantive orders entered in the proceeding, and the complete record of the placement determination.

G.4. Commentary

This section of the guidelines provides a procedure for implementing the provisions of 25 U.S. C. § 1915(e). This section has been modified from the previous version which required that all records be maintained in a single location within the state. As revised this section provides only that the records be retrievable by a single office that would make them available to the requester within seven days of a request. For some states (especially Alaska) centralization of the records themselves would create major administrative burdens. So long as the records can be promptly made available at a single location, the intent of this section that the records be readily available will be satisfied.

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