

☞ **09hr_SC-En_Appt_Jansen_pt01**



☞ Allan Jansen

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Environment...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Stefanie Rose (LRB) (September 2013)

Senate

Record of Committee Proceedings

Committee on Environment

Jansen, Allan, of Hazel Green, as a member of the Waste Facilities Siting Board, to serve for the term ending May 1, 2012.

September 30, 2009 Referred to Committee on Environment.

March 23, 2010 **PUBLIC HEARING HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Olsen.

Absent: (0) None.

Appearances For

- Allan Jansen, Hazel Green — Himself

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Julie Lassa, Stevens Point — Senator, 24th Senate District

Registrations Against

- None.

Registrations for Information Only

- None.

April 1, 2010

EXECUTIVE SESSION HELD

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Olsen.

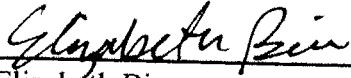
Absent: (0) None.

Moved by Senator Kedzie, seconded by Senator Olsen that **Jansen, Allan** be recommended for confirmation.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and Olsen.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0


Elizabeth Bier
Committee Clerk

Vote Record Committee on Environment

Date: 4.1.10

Moved by: Kedzie Seconded by: Olsen

AB _____ SB _____ Clearinghouse Rule _____
 AJR _____ SJR _____ Appointment Allan Jensen
 AR _____ SR _____ Other _____

A/S Amdt _____
 A/S Amdt _____ to A/S Amdt _____
 A/S Sub Amdt _____
 A/S Amdt _____ to A/S Sub Amdt _____
 A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

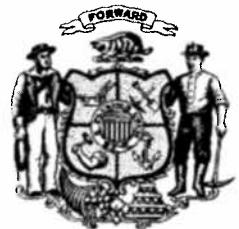
Be recommended for:
 Passage Adoption Confirmation Concurrence Indefinite Postponement
 Introduction Rejection Tabling Nonconcurrence

Committee Member	Aye	No	Absent	Not Voting
Senator Mark Miller, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Luther Olsen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	_____	_____	_____

Motion Carried Motion Failed



WISCONSIN STATE LEGISLATURE





JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

September 15, 2009

To the Honorable, the Senate:

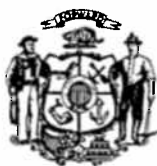
I am pleased to nominate and with the advice and consent of the Senate, do reappoint Allan Jansen to be a Town Official on the Waste Facilities Siting Board to serve a term expiring May 1, 2012.

Mr. Jansen will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

September 15, 2009

Mr. Allan Jansen
Town of Jamestown
910 Badger Road
Hazel Green, Wisconsin 53811

Dear Mr. Jansen:

I am pleased to reappoint you to the Waste Facilities Siting Board, effective September 15, 2009. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Doyle".

Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Allan Jansen

MAILING ADDRESS: 910 Badger Road
Hazel Green, WI 53811

E-MAIL ADDRESS: dajansen@pcii.net

RESIDES IN: Hazel Green, WI

TELEPHONE: (608) 748-4395 (h)

APPOINTED TO: Waste Facilities Siting Board
Town Official 1

TERM: A term to expire May 1, 2012

SUCCEEDS: Himself

SENATE CONFIRMATION: YES

DATE OF APPOINTMENT: September 15, 2009

DATE OF NOMINATION: September 15, 2009

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division
44 East Mifflin, Ste. 601
Madison, WI 53703
Phone (608) 266-8123
Fax (608) 264-9319
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY
Director and General Counsel

9/25/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Jansen, Alan A.**

Nomination Date: 9/15/2009

Statement of Economic Interests

RECEIVED

Filed in 2009 for calendar year 2008 by

09 FEB 16 AM 11:04

Jansen, Alan A.

NONE of any "Investments" on this page!

TEG GOVERNMENT ACCOUNTABILITY BOARD

Waste Facility Siting Board
Member

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8123.
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

As of December 31, 2008

Part A

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	\$5,000 to \$50,000	More than \$50,000	Small Cap	\$5,000 to \$50,000	More than \$50,000	Bond	\$5,000 to \$50,000	More than \$50,000
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed Returns for the Quarter		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

STOCKS/OPTIONS/FUTURES

(check one) \$5,000 to \$50,000 More than \$50,000

BONDS

(check one) \$5,000 to \$50,000 More than \$50,000

LIMITED PARTNERSHIPS

(check one) \$5,000 to \$50,000 More than \$50,000

WISCONSIN GOVERNMENTAL SECURITIES

(check one) \$5,000 to \$50,000 More than \$50,000

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
NONE				

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
NONE				

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
NONE			
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
NONE			

5. NON-COMMERICAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)
3.5 acres adjacent to 910 Badger Rd Hazel Green	Jamestown	Grant	own

These 3.5 Acres are adjacent to the parcel that our house is on which is 0.9 Acre

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
UFCW Local ESOA 150A	Dubuque	IA	Secretary/Treasurer

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State
NONE		

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
First National Bank	Platteville	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2008

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Grant County			County Government
Town of Jamestown	Jamestown	WI	Local Government

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State
Pension Benefit Guaranty Corporation	Boston	MA
Social Security Administration	Washington	DC

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State
NONE		

12. HONORARIA AND EXPENSES List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

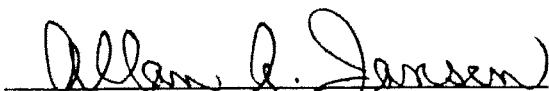
FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

In Item 9, please check your entry/entries for accuracy and be certain you have listed the city and state of each employer as well as the nature of the employer's business.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.



Signature of person filing

Daytime phone # (608) 748-4395

2/13/09

Date

dajansen@pcii.net

E-mail address

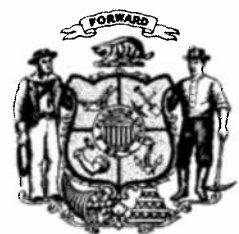
The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2009



WISCONSIN STATE LEGISLATURE



Bier, Beth

From: Lhatsang, Sherab
Sent: Monday, March 22, 2010 10:49 AM
To: Bier, Beth
Subject: RE: calls for tomorrow

Hi Beth,

I think it will work better if we have them on a conference call and you can ask them to call in like 2 minutes before 10 AM.

Here is the toll free number and the access code that they will need to get on the conference call.

Toll free number 1-888-273-3658
Access Code 4479287

From: Bier, Beth
Sent: Monday, March 22, 2010 10:15 AM
To: Lhatsang, Sherab
Subject: calls for tomorrow

Hi Sherab,

We need to call the two people who are having their appointment hearings in the Environment Committee tomorrow. We have them up first.

Allan Jansen – 608-748-4395

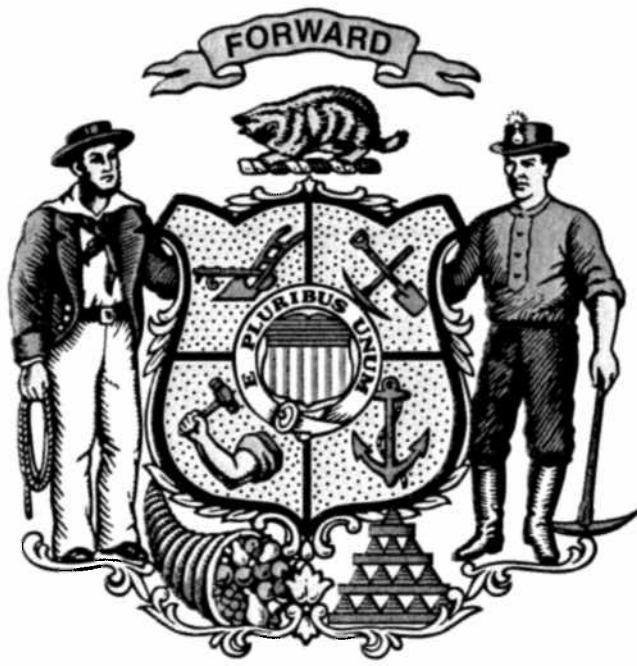
James Schuerman – 715-421-4464

Thanks,
Beth

Beth Bier
Office of Senator Mark Miller
PO Box 7882
Madison, WI 53707

Phone: (608) 266-9170
Email: Beth.Bier@legis.wisconsin.gov

*Dave Hansen →
speaking between
10:30-11:00
-do have people coming*



James Silberman

10:00am

- phone would work best
- 3/23
- will call back
- call # on sheet

Allan Jansen

10:00am

- 3/23 - will check calendar
- call at 10:00am
- send copy of hearing notice
- will send paper copy



Executive Session Notes
April 1, 2010

Call Executive Session to Order and ask Clerk to call the roll

- ROLL CALL

Allan Jansen, of Hazel Green, as a member of the Waste Facilities Siting Board, to serve for the term ending May 1, 2012.

James Schuerman, of Wisconsin Rapids, as a member of the Waste Facilities Siting Board, to serve for the term ending May 1, 2013.

SB 557, relating to notices concerning construction near or on lakes, streams, or wetlands that are given to applicants for building permits and other construction approvals, requiring the Department of Natural Resources to furnish informational brochures about wetlands laws, requiring the Department of Natural Resources to provide evaluations and statements about whether certain land contains wetlands, and making an appropriation

Senate Amendment 1 to SB 557

- MOTION FOR ADOPTION
- SECOND
- DISCUSSION
- ROLL CALL

SB 557

- MOTION FOR PASSAGE AS AMENDED
- SECOND
- DISCUSSION
- ROLL CALL

SB 632, relating to control of nonpoint source water pollution in certain areas with carbonate bedrock and granting rule-making authority

SB 632

- MOTION FOR PASSAGE
- SECOND
- DISCUSSION
- ROLL CALL

CR 09-077, relating to ensuring that lands acquired with funding from the stewardship program under ss. 23.0915 and 23.0917, Stats., are open to public hunting, trapping, fishing, hiking and cross county skiing

CR 09-077

- MOTION FOR MODIFICATION
- SECOND
- DISCUSSION
- ROLL CALL

Adjourn Executive Session