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(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Environment...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Stefanie Rose (LRB) (September 2013)

Senate

Record of Committee Proceedings

Committee on Environment

Assembly Bill 733

Relating to: the deadlines, for applying for assistance and closing loans under the Safe Drinking Water Loan Program.

By Representatives Hraychuck, Smith, A. Ott, Petersen, Molepske Jr., Steinbrink, Petrowski, A. Williams, Hebl and Pope-Roberts; cosponsored by Senators Lassa, Holperin, Taylor, Harsdorf, Cowles and Olsen.

April 14, 2010 Referred to Committee on Environment.

April 21, 2010 **PUBLIC HEARING HELD**

Present: (5) Senators Miller, Jauch, Wirch, Kedzie and Olsen.

Absent: (0) None.

Appearances For

- Jeanne Cargill, Madison — DNR

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Julie Lassa, Stevens Point — Senator, 24th Senate District
- Ann Hraychuck, Balsam Lake — Representative, 28th Assembly District

Registrations Against

- None.

Registrations for Information Only

- None.

April 21, 2010 **EXECUTIVE SESSION HELD**

Present: (0) None.

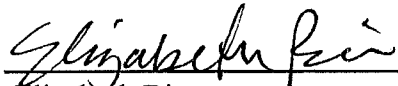
Absent: (0) None.

Moved by Senator Jauch, seconded by Senator Olsen that
Assembly Bill 733 be recommended for concurrence.

Ayes: (5) Senators Miller, Jauch, Wirch, Kedzie and
Olsen.

Noes: (0) None.

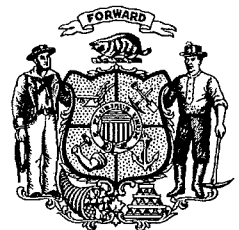
CONCURRENCE RECOMMENDED, Ayes 5, Noes 0



Elizabeth Bier
Committee Clerk



WISCONSIN STATE LEGISLATURE



Vote Record Committee on Environment

Date: 4.21.10

Moved by: Jauch

Seconded by: Wirch Olsen

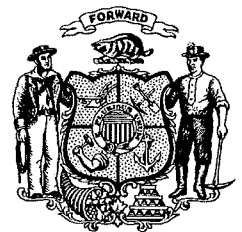
AB 733 SB _____ Clearinghouse Rule _____
 AJR _____ SJR _____ Appointment _____
 AR _____ SR _____ Other _____

A/S Amdt _____
 A/S Amdt _____ to A/S Amdt _____
 A/S Sub Amdt _____
 A/S Amdt _____ to A/S Sub Amdt _____
 A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:
 Passage Adoption Confirmation Concurrence Indefinite Postponement
 Introduction Rejection Tabling Nonconcurrence

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Mark Miller, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Neal Kedzie	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Luther Olsen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	_____	_____	_____

Motion Carried Motion Failed





State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

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STATE OF WISCONSIN LEGISLATURE
BEFORE THE
SENATE COMMITTEE ON ENVIRONMENT

TESTIMONY PRESENTED IN THE MATTER OF
ASSEMBLY BILL 733
Date: April 21, 2010

INTRODUCTION

Good morning Senator Miller and members of the Committee. My name is Jeanne Cargill. I am the lead worker for the DNR's Safe Drinking Water Loan Program. Assembly Bill 733 (AB 733) would directly impact the Safe Drinking Water Loan Program. The Department of Natural Resources supports Assembly Bill 733 for several reasons.

AB 733 would change the Safe Drinking Water Loan Program application and plans and specifications deadline from April 30 to June 30. Municipalities use their rank on the project priority list, which we publish in mid- to late- March, to decide whether they want to put the time and money into pulling together an application and having an engineer prepare plans and specifications. Changing the application deadline to June 30 will provide municipalities with additional time to make more informed financial decisions regarding their drinking water infrastructure projects and to complete and submit a loan application.

Testimony Presented by the Department of Natural Resources in the
Matter of Assembly Bill 733

AB 733 would also change the loan closing deadline to June 30. This new closing deadline will maintain the one-year window during which the DNR must complete all loan processing and better coincides with municipal spring bidding schedules.

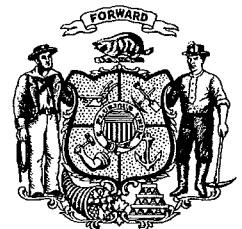
Further, AB 733 would allow the DNR to accept safe drinking water loan applications even after the June 30th deadline if the Program were to receive fewer applications than available loan funding in a particular fiscal year. Allowing additional applications after the June 30th deadline would help ensure the DNR uses all of the available funding each year and provide flexibility for municipalities whose design and construction schedules don't fit in nicely with the Program's schedule.

Thank you for the opportunity to comment on this bill. I am available to answer any questions you might have.

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WISCONSIN STATE LEGISLATURE



**Public Hearing Notes
April 21, 2010**

Call Public Hearing to Order and ask Clerk to call the roll

- ROLL CALL

AB 733, relating to the deadlines for applying for assistance and closing loans under the Safe Drinking Water Loan Program

- DNR will testify

Adjourn Public Hearing

**Executive Session Notes
April 21, 2010**

Call Executive Session to Order and ask Clerk to call the roll

- ROLL CALL

AB 733, relating to the deadlines for applying for assistance and closing loans under the Safe Drinking Water Loan Program

AB 733

- MOTION FOR CONCURRENCE
- SECOND
- DISCUSSION
- ROLL CALL

Adjourn Executive Session