

☞ 09hr_SC-RIBIT_Appt_Christman_pt01



Details: Blaine Christman

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Rural Issues, Biofuels, and Information Technology (SC-RIBIT)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Rural Issues, Biofuels, and Information Technology

Christman, Blane, of Ladysmith, as a member of the Rural Health Development Council, to serve for the term ending July 1, 2012.

July 24, 2009 Referred to Committee on Rural Issues, Biofuels, and Information Technology.

September 23, 2009 **PUBLIC HEARING HELD**

Present: (5) Senators Kreitlow, Jauch, Holperin, Kapanke and Kanavas.
Absent: (0) None.

Appearances For

- Blane Christman — Rural Health Development Council

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Libby Gerds, Madison — Office of Governor Jim Doyle
- Dylan Thomas, Eau Claire

Registrations Against

- None.

Registrations for Information Only

- None.

September 23, 2009 **EXECUTIVE SESSION HELD**

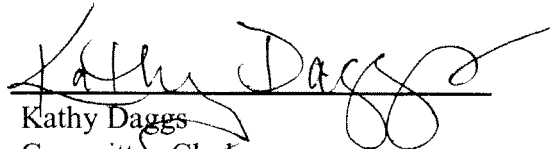
Present: (5) Senators Kreitlow, Jauch, Holperin, Kapanke and Kanavas.
Absent: (0) None.

Moved by Senator Kreitlow, seconded by Senator Kanavas that **Christman, Blane** be recommended for confirmation.

Ayes: (5) Senators Kreitlow, Jauch, Holperin, Kapanke
and Kanavas.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0


Kathy Dagg
Committee Clerk

Vote Record

Committee on Rural Issues, Biofuels, and Information Technology

Date: 9-23-09

Bill Number: Blanc Christmas

Moved by: Kreitlow Seconded by: Kanavas

Motion: Approval

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Pat Kreitlow, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Robert Jauch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Jim Holperin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dan Kapanke	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Ted Kanavas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	<u>0</u>	<u> </u>	<u> </u>

Motion Carried

Motion Failed



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

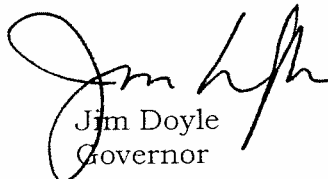
July 15, 2009

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Blane Christman to be a Dentist Representative on the Rural Health Development Council to serve a term expiring July 1, 2012.

Mr. Christman will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

July 15, 2009

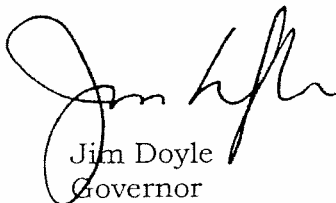
Dr. Blane R. Christman
Marshfield Clinic
315 Miner Avenue
Ladysmith, Wisconsin 54848

Dear Dr. Christman:

I am pleased to reappoint you to the Rural Health Development Council, effective July 15, 2009. Your experience, knowledge, and dedication continue to be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,



Jim Doyle
Governor



JIM DOYLE
GOVERNOR
STATE OF WISCONSIN

GOVERNOR'S APPOINTMENT

NAME: Blane Christman

MAILING ADDRESS: 315 Miner Avenue
Ladysmith, WI 54848

E-MAIL ADDRESS: christman.blane@marshfieldclinic.org

RESIDES IN: Ladysmith, WI

TELEPHONE: (715) 532-6171 (w)
(715) 403-4535 (h)

APPOINTED TO: Rural Health Development Council
Dentist Rep

TERM: A term to expire July 1, 2012

SUCCEEDS: Dr. Blane R Christman DDS

SENATE CONFIRMATION: YES

DATE OF APPOINTMENT: July 15, 2009

DATE OF NOMINATION: July 15, 2009

Rev. 7/2009

State of Wisconsin Government Accountability Board

Ethics & Accountability Division
44 East Mifflin, Ste. 601
Madison, WI 53703
Phone (608) 266-8123
Fax (608) 264-9319
E-mail: ethics@ethics.state.wi.us



KEVIN J. KENNEDY
Director and General Counsel

7/24/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Christman, Blane**
Nomination Date: 7/15/2009

Statement of Economic Interests

Filed in 2009 for calendar year 2008 by

RECEIVED

Christman, Blane

Commerce, Department of
Member Rural Health Development Council

09 JAN 23 AM 11:31
TEW GOVERNMENT ACCOUNTABILITY BOARD TEW

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.
Still have questions? For priority service send an e-mail to: ethics@ethics.state.wi.us; otherwise leave a detailed message at (608) 266-8123.
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A

As of December 31, 2008

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	More than \$5,000		Small Cap	More than \$5,000		Bond	More than \$5,000	
	\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000		\$5,000 to \$50,000	\$50,000
Vanguard Retirement 2045	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mid Cap			Vanguard Long-term Investment Grade Adm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income	<input checked="" type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input checked="" type="checkbox"/>	<input type="checkbox"/>
International			Large Cap			Fixed Returns for the Quarter		
American Euro Pacific Growth	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Option	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

	(check one) \$5,000 to \$50,000	More than \$50,000
Alliance Bernstein Large Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Amcap	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dodge & Cox Stock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fidelity General	<input type="checkbox"/>	<input checked="" type="checkbox"/>
First American Mid Cap Growth	<input checked="" type="checkbox"/>	<input type="checkbox"/>
First American Mid Cap Value	<input checked="" type="checkbox"/>	<input type="checkbox"/>
First Eagle Fund Overseas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Growth Fund of America	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Income Fund of America	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lord Abbett Small Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Munder Mid Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>
US Equity Large Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vanguard Balanced Index	<input checked="" type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

STOCKS/OPTIONS/FUTURES

(check one) \$5,000 to \$50,000 More than \$50,000

Goodyear Tire & Rubber Co	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Merck & Co.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

BONDS

(check one) \$5,000 to \$50,000 More than \$50,000

Biolaser Tech	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CKE Restaurants Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

LIMITED PARTNERSHIPS

(check one) \$5,000 to \$50,000 More than \$50,000

B & R Christianson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Best Little Warehouse LLC	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

WISCONSIN GOVERNMENTAL SECURITIES

(check one) \$5,000 to \$50,000 More than \$50,000

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Christman Dental	Chippewa Falls	Chippewa	WI	Dental Clinic

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2008.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
B+R Christianson LLC	Cadott	WI	<input checked="" type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. NON-COMMERICAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)
110 Miner Avenue	Ladysmith	Rusk	own
155 Marriner's Park	Cadott	Chippewa	own

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
Chippewa Valley Bank	Bruce	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Countrywide	Simi Valley	CA	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B **For calendar year 2008**

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2008.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Chippewa Valley Technical College	Eau Claire	WI	Dental Clinic

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$1,000 or more in 2008.

Source of income	City	State

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2008.

Name of provider	City	State

12. HONORARIA AND EXPENSES List, for 2008, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

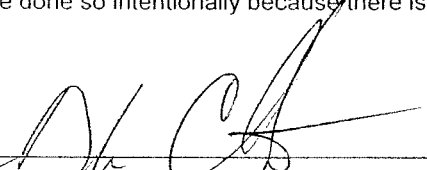
FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

In Item 9, you do not have to list a source of income that you have already listed in Item 2.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

 Signature of person filing	Daytime phone # (715) 563-2209	christman.blane@hotmail.com
	Date 1/19/09	E-mail address

christman.dental@
hot-
mail
.cc

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 2973, Madison, WI 53701-2973; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2009