© 09hr_SC-RIBIT_Appt_Patterson_pt01

Details: Leslie Patterson

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2009-10

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Rural Issues, Biofuels, and Information Technology (SC-RIBIT)

COMMITTEE NOTICES ...

- Committee Reports ... CR
- Executive Sessions ... ES
- Public Hearings ... PH

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... Appt (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... CRule (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)

(ab = Assembly Bill)

(ar = Assembly Resolution)

(ajr = Assembly Joint Resolution)

(**sb** = Senate Bill)

(sr = Senate Resolution)

(sjr = Senate Joint Resolution)

Miscellaneous ... Misc

Senate

Record of Committee Proceedings

Committee on Rural Issues, Biofuels, and Information Technology

Patterson, Leslie, of Greenfield, as a member of the Rural Health Development Council, to serve for the term ending July 1, 2011.

May 18, 2009

Referred to Committee on Rural Issues, Biofuels, and Information Technology.

September 23, 2009

PUBLIC HEARING HELD

Present:

(5) Senators Kreitlow, Jauch, Holperin, Kapanke

and Kanavas.

Absent:

(0) None.

Appearances For

• Leslie Patterson, Milwauke — Rural Health Development Council

Appearances Against

• None.

Appearances for Information Only

• None.

Registrations For

• Libby Gerds, Madison — Office of Governor Jim Doyle

Registrations Against

• None.

Registrations for Information Only

• None.

September 23, 2009 **EXECUTIVE SESSION HELD**

Present: (5) Senators Kreitlow, Jauch, Holperin, Kapanke

and Kanavas.

Absent: (0) None.

Moved by Senator Kreitlow, seconded by Senator Kanavas that **Patterson, Leslie** be recommended for confirmation.

Ayes: (5) Senators Kreitlow, Jauch, Holperin, Kapanke

and Kanavas.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Kathy Daggs

Committee Clerk

Vote Record

Committee on Rural Issues, Biofuels, and Information Technology

Date: 9-23-09 Bill Number: Loslic Patter Moved by: Kveitlow Motion: Approval	_ Seco				
Committee Member Senator Pat Kreitlow, Chair		Aye	<u>No</u>	Absent	Not Voting
Senator Robert Jauch					
Senator Jim Holperin		Ø			
Senator Dan Kapanke					
Senator Ted Kanavas		Ø			
	Totals:	5	0		



JIM DOYLE GOVERNOR

GOVERNOR
STATE OF WISCONSIN

PATTERSONL

April 9, 2009

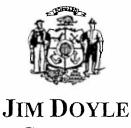
To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Leslie Patterson to the Rural Health Development Council to serve a term expiring July 1, 2011.

Ms. Patterson will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

Jim Doyle Governor



GOVERNOR STATE OF WISCONSIN

April 9, 2009

Ms. Leslie Patterson 4938 S. Heritage Dr. Apt 201 Greenfield, WI 53220

Dear Ms. Patterson:

I am pleased to appoint you to the Rural Health Development Council, effective April 9, 2009. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

DOV 7863 MAINISON WISCONED 53707-7863 • (608) 266.

CURRICULUM VITAE

Leslie A. Patterson Program Coordinator Medical College of Wisconsin-Family and Community Medicine

1. Home Address: 4938 S. Heritage Dr. Apt. 201

Greenfield, WI 53220

(715) 661-3806

2. Office Address: Medical College of Wisconsin

8701 Watertown Plank Road

Milwaukee, WI 53226

Phone:

(414) 456-8710 (414) 456-6524

Fax: (414) 456-6524 E-mail: lpatterson@mcw.edu

3. Place of Birth: Park Falls, Wisconsin

4. <u>Citizenship:</u> U.S.A.

5. Education: 09/2000-05/2004 B.S., University of Wisconsin-

Madison, Madison, WI

09/2007-Present M.S. and Ph.D., University of

Wisconsin-Milwaukee, Milwaukee,

WI

6. Postgraduate Employment and Training:

07/2008-Present Program Coordinator, Family and Community Medicine- Medical

College of Wisconsin, Milwaukee,

WI

07/2008-Present Research Coordinator, Primary Care-

VA Medical Center, Milwaukee, WI

08/2007-05/2008 Substitute Teacher, Hartland

Lakeside Joint #3 School District,

Hartland, WI

09/2005-10/2006 Chiropractic Assistant, Tramel

Chiropractic, Eagan, MN

05/2005-09/2005 Administrative Assistant, Pamida,

Park Falls, WI

06/2004-05/2005 Intern, Athletes In Action, UW-

Madison, Madison, WI

7. Award and Honors:

12/2000-05/2004

University of Wisconsin-Madison

Dean's List

12/2000-05/2004

Academic All Big Ten

8. Memberships in Professional and Honorary Societies:

12/2000-05/2004

National Society of Collegiate

Scholars

07/2008-Present

NASPA (Student Affairs

Administrators in Higher Education)

07/2008-Present

Society of Teachers in Family

Medicine

9. Research Grants, Contracts, Awards, Projects:

Peer Review

Title:

Empowering Individuals to Improve Their

Hypertension Control through Peer Support

Source:

Healthier Wisconsin Partnership Program (HWPP)

Role:

Research Coordinator

Dates:

July 1, 2006-June 31, 2009

Direct Funds:

\$450,000

Peer Review

Title:

Strong Rural Communities Initiative

Source:

Healthier Wisconsin Partnership Program (HWPP)

Role:

Program Coordinator

Dates:

July 1, 2006-June 31, 2009

Direct Funds:

\$450,000

Peer Review

Title:

BRANCH OUT

Source:

HWPP

Role:

Program Coordinator

Dates:

July 1, 2007-July 31, 2010

Direct Funds:

\$450,000

Peer Review

Title:

Academic Administrative Units in Primary Care,

Family Medicine

Source:

Health Resources and Service Administration

(HRSA)

Role:

Program Coordinator

Dates:

September 1, 2008- August 31, 2011

Direct Funds:

\$430,573

Peer Review

Title:

An RCT of a Peer Support Intervention to Improve

Hypertension

Source:

Department of Veterans Affairs

Role:

Research Coordinator

Dates:

July 1, 2008-June 31, 2011

Direct Funds:

\$866, 200

10. Invited Lectures/Workshops/Presentations/Site Visits:

Local

Patterson, L., Mina, L., Seckman, D., Cutler, S., Careers in Student Affairs Administration, University of Wisconsin-Milwaukee, December 2, 2008

11. Community Service Activities:

"Bookin' It with Bucky"

09/2000-05/2005: Primary school reading program sponsored by the University of Wisconsin-Madison Athletic Department, Madison, WI

"DARE: Drug Abuse Resistance Education" Role Model

09/1997-Present: Drug, alcohol, and peer education training program for middle school students, sponsored by Park Falls Public Schools, Park Falls, WI

"Blood: Water Mission"

09/2005-05/2006: Campaign volunteer to raise awareness and support for clean blood and clean water in Africa, sponsored by the University of Wisconsin-Madison Athletic Department



GOVERNOR'S APPOINTMENT

NAME:

Leslie Patterson

MAILING ADDRESS:

4938 S. Heritage Dr.

Apt 201

Greenfield, WI 53220

E-MAIL ADDRESS:

lpatterson@mcw.edu

RESIDES IN:

Greenfield, WI

TELEPHONE:

715-661-3806 (w)

414-456-8710 (h)

APPOINTED TO:

Rural Health Development Council

Medical College of WI Representative

TERM:

A term to expire July 1, 2011

SUCCEEDS:

Mr. Eric Gass

SENATE CONFIRMATION:

Yes

DATE OF APPOINTMENT:

April 9, 2009

DATE OF NOMINATION:

April 9, 2009

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division 44 East Mifflin, Stc. 601 Madison, W1 53703 Phone (608) 266-8123 Fax (608) 264-9319 E-maif: ethics@ethics.state.wi.us



KEVIN J. KENNEDY Director and General Counsel

5/19/2009

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Jim Doyle.

Sincerely, STATE OF WISCONSIN GOVERNMENT ACCOUNTABILITY BOARD

Nominee:

Patterson, Leslie

Nomination Date:

4/9/2009

APR-13-2009 MON 04:14 PM Cntr. for Hithy. Cmties Apr. 10. 2009 8:51AM

FAX NO. 440 F2 C F V FOED

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In information sought in this form is required by \$\$19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a foreiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will government Accountability Board will government Accountability Board states that no personally identificable information is likely to be used for purposes other than those for which it is collected.